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**Diocese of New Hampshire.**

—  
NINETY-SIXTH

**Annual Convention.**

—

1896.





JOURNAL OF THE PROCEEDINGS

OF THE

NINETY-SIXTH ANNUAL CONVENTION

OF THE

PROTESTANT EPISCOPAL CHURCH

IN THE

DIOCESE OF NEW HAMPSHIRE,

---

Compliments of

GEORGE P. CLEAVES,

Concord, New Hampshire.

CONCORD, N. H.

REPUBLICAN PRESS ASSOCIATION.

1896.

# A Map

CANADA

Showing Parishes, Missions,  
Schools, etc., of the Pro-  
testant Episcopal Church,  
in the Diocese of New  
Hampshire.

108645

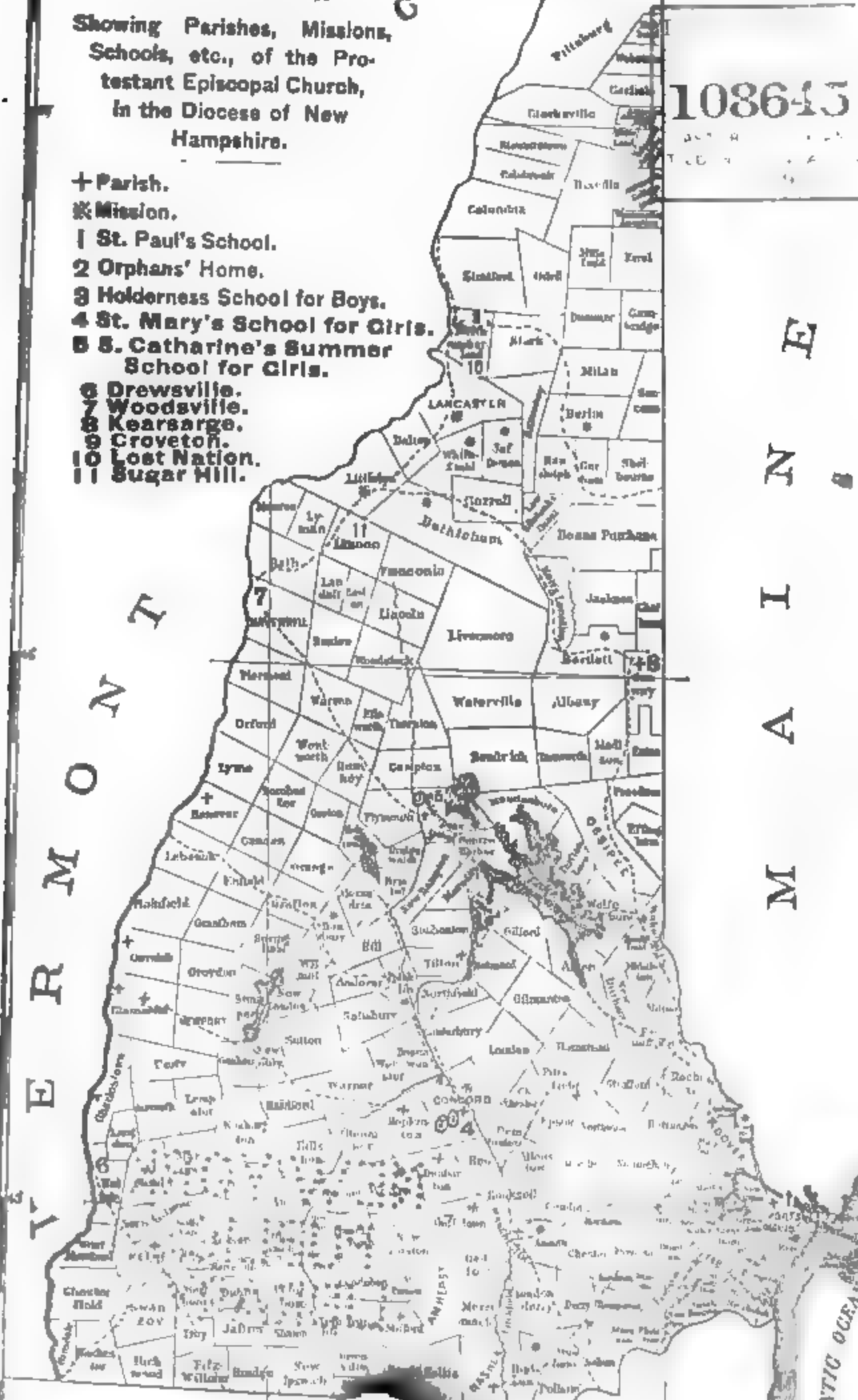
- + Parish.
- \* Mission.
- | St. Paul's School.
- 2 Orphans' Home.
- 3 Holderness School for Boys.
- 4 St. Mary's School for Girls.
- 5 S. Catharine's Summer School for Girls.
- 6 Drewsville.
- 7 Woodsville.
- 8 Kearsarge.
- 9 Croveton.
- 10 Lost Nation.
- 11 Sugar Hill.

VERMONT

NEW HAMPSHIRE

MASSACHUSETTS

ATLANTIC OCEAN



## OFFICERS OF THE DIOCESE.

### *Bishop.*

Rt. Rev. WILLIAM WOODRUFF NILES, D. D., Concord.

### *Standing Committee.*

President, Rev. DANIEL C. ROBERTS, D. D.; Rev. EDWARD A. RENOUF, D. D., Rev. JOSEPH H. COIT, D. D.; Secretary, WILLIAM L. FOSTER, Concord; HORACE A. BROWN, JOHN HATCH.

### *Secretary of the Convention.*

HORACE A. BROWN, Concord.

### *Assistant Secretary of the Convention.*

Rev. WILLIAM LLOYD HIMES, Concord.

### *Registrar of the Convention.*

Mr. GEORGE P. CLEAVES, Concord.

### *Treasurer of the Convention.*

HERBERT W. BOND, Charlestown.

### *Deputies to the General Convention.*

Rev. DANIEL C. ROBERTS, D. D., Rev. ITHAMAR W. BEARD, Rev. EDWARD A. RENOUF, D. D., Messrs. JOHN L. FARWELL, GEORGE L. BALCOM, JOSIAH CARPENTER.

### *Provisional Deputies.*

Rev. JOSEPH H. COIT, D. D., Rev. HENRY E. COOKE, Rev. LUCIUS WATERMAN, D. D., Rev. EDWARD GOODRIDGE, Messrs. CHARLES A. TUFTS, JAMES W. GARVIN, SIMON G. GRIFFIN.

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[Being the legal name of the Corporation authorized to receive in trust donations and bequests for any church purpose in New Hampshire.]

Rt. Rev. WILLIAM W. NILES, D. D., LL. D., President; Rev. EDWARD A. RENOUF, D. D., Messrs. WILLIAM L. FOSTER, GEORGE L. BALCOM, JOHN L. FARWELL, HARRY G. SARGENT, EDSON J. HILL.

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Rt. Rev. WILLIAM W. NILES, D. D., LL. D., President; Rev. EDWARD A. RENOUF, D. D., Rev. HENRY FERGUSON, Rev. HENRY E. COOKE, Rev. LUCIUS WATERMAN, D. D., Rev. JAMES GOODWIN, Messrs. GEORGE L. BALCOM, JAMES ROBIE; JOSIAH CARPENTER, Manchester, *Treasurer*.

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*S. Mary's School for Girls, Concord.*

Rt. Rev. WILLIAM W. NILES, D. D., LL. D., President; Rev. DANIEL C. ROBERTS, D. D., Rev. HENRY E. HOVEY, Messrs. JOHN L. FARWELL, GEORGE S. FROST, STEPHEN N. BOURNE, JOSIAH CARPENTER, FRANK W. ROLLINS, HENRY W. STEVENS, *Trustees*.

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*Examining Chaplains.*

Rev. JOSEPH H. COIT, D. D., Rev. DANIEL C. ROBERTS, D. D., Rev. LUCIUS WATERMAN, D. D.

*Treasurer of the Fund for the Relief of Aged and Infirm Clergy, and of the Widows and Orphans of Clergymen.*

HARRY M. CAVIS, Concord.

*Committee on Finance.*

The Rev. HENRY E. COOKE, Messrs. CHARLES H. WEED, GEORGE S. BOND, HARRY G. SARGENT, JOSIAH CARPENTER, SIMON G. GRIFFIN, LEMUEL S. HASTINGS.

*Committee of Audit.*

Messrs. JOSIAH CARPENTER, JAMES W. GARVIN, SAMUEL B. PAGE.



## CLERGY OF THE DIOCESE OF NEW HAMPSHIRE.

NOVEMBER 17, 1896.

Rt. Rev. WILLIAM WOODRUFF NILES, D. D., LL. D., Bishop, Rector of S. Paul's Church, Concord.

Rev. EDWARD A. RENOUF, D. D., Keene.

Rev. JOSEPH H. COIT, D. D., Rector of St. Paul's School, Concord.

Rev. JOHN HARGATE, Deacon, Master in St. Paul's School, Concord.

Rev. WILLIAM B. T. SMITH, Charlestown.

Rev. ITHAMAR W. BEARD, Rector of S. Thomas's Church, Dover.

Rev. DANIEL C. ROBERTS, D. D., Vice-Rector of S. Paul's Church, Concord.

Rev. EDWARD MELVILLE PARKER, Master in St. Paul's School, and Priest in charge of S. John's Church, Dunbarton, and of the Mission of the Holy Cross, East Weare.

Rev. WILLIAM LLOYD HIMES, Concord.

Rev. CHARLES STUART HALE, Claremont.

Rev. THOMAS J. DRUMM, Master in St. Paul's School, Concord, and Rector of S. Andrew's Church, Hopkinton.

Rev. HENRY E. HOVEY, Rector of S. John's Church, Portsmouth, and Rector Emeritus of Christ Church.

Rev. LORIN WEBSTER, Rector of Holderness School for Boys, and of Trinity Church, Holderness,

\* Rev. WILLIAM H. CUTLER, residing in Lowell, Massachusetts.

Rev. JAMES POTTER CONOVER, Master in St. Paul's School, Concord.

Rev. CHARLES WHEELER COIT, Master in St. Paul's School, Concord.

Rev. JAMES B. GOODRICH, Rector of Trinity Church, Claremont.

Rev. HENRY E. COOKE, Rector of Grace Church, Manchester, and in charge of S. Matthew's Church, Goffstown, and of the Mission in West Manchester.

Rev. EDWARD GOODRIDGE, Rector of Christ Church, Exeter.

Rev. GEORGE WILLIAM LAY, Master in St. Paul's School, Concord.

Rev. LUCIUS WATERMAN, D. D., Priest in charge of S. James's Church, Laconia.

Rev. JOSEPH A. TICKNOR, Rector of Union Church, West Claremont, and officiating in Trinity Church, Cornish.

\* Since deceased.

- Rev. JOHN D. GILLILAND, Rector of Trinity Church, Tilton, and in charge of the Mission at Franklin.
- Rev. GEORGE P. HUNTINGTON, Rector of S. Thomas's Church, Hanover.
- Rev. CHARLES A. MORRILL, Portsmouth.
- Rev. JAMES GOODWIN, Rector of the Church of the Good Shepherd, Nashua, and in charge of the Chapel of the Holy Angels, Hudson, and of the Mission in Milford.
- Rev. JOSEPH EAMES, Priest in charge of S. Paul's Church, Lancaster, and of S. Timothy's Chapel, Lost Nation, and of the Mission at Groveton.
- Rev. ARTHUR WHIPPLE JENKS, Professor in Nashotah House, Nashotah, Wisconsin.
- Rev. A. ALLERTON MURCH, Priest in charge of Christ Church, Salmon Falls.
- Rev. CHARLES BANCROFT, Priest in charge of the Church of S. John the Baptist, Sanbornville.
- Rev. VICTOR MELLET HAUGHTON, Rector of S. Luke's Church, Charlestown.
- Rev. GODFREY MALBONE BRINLEY, Deacon, Master in St. Paul's School, Concord.
- Rev. RICHARD WILLIAM DOW, Wakefield.
- Rev. CHARLES REUBEN BAILEY, Priest in charge of S. Mary's Church, Penacook, and of Grace Mission, East Concord.
- Rev. EDGAR FOSTER DAVIS, Priest in charge of All Saints' Church, Littleton, and of the Mission of the Transfiguration, Whitefield.
- Rev. ANTHONY COLBY HARDY, Deacon, Concord.
- Rev. ROBERT HENRY FERGUSON, Rector of S. Mark's Church, Ashland, and in charge of S. Peter's-in-the-Mount, Holderness.
- Rev. WILLIAM NEWBOLD BAILY.
- Rev. FREDERICK JOSEPH KINSMAN, Master in St. Paul's School.
- Rev. WILLIAM BELL MACMASTER, Deacon, Berlin.
- Rev. JAMES C. FLANDERS, Priest in charge of S. Luke's Church, Woodsville, and of the Mission in North Haverhill.
- Rev. JOSEPH MANUEL, Deacon.
- Rev. OCTAVIUS APPLGATE, JR., Rector of S. James's Church, Keene.
- Rev. WILLIAM GREER, Rector of Christ Church, North Conway, and in charge of Grace Chapel, Kearsarge.

## PROCEEDINGS.

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CHAPEL OF S. PAUL'S CHURCH,

CONCORD, November 17, 1896.

This being the day fixed by section 2, article 3, of the Constitution of the Protestant Episcopal Church in the Diocese of New Hampshire, the ninety-sixth Annual Convention assembled at the above named place and date at 4 : 30 o'clock p. m.

The Right Reverend President, the Bishop of the Diocese, called the Convention to order and to prayer, and afterward directed the Secretary to call the roll of Clergy of the Diocese, and the following answered to their names, or were present during the Convention :

Rt. Rev. WILLIAM WOODRUFF NILES, D. D., LL. D.,	
Rev. JOSEPH H. COIT, D. D.,	Rev. JOSEPH A. TICKNOR,
Rev. WILLIAM B. T. SMITH,	Rev. JOHN D. GILLILAND,
Rev. JOHN HARGATE,	Rev. GEORGE P. HUNTINGTON,
Rev. ITHAMAR W. BEARD,	Rev. CHARLES A. MORRILL,
Rev. DANIEL C. ROBERTS, D. D.,	Rev. JAMES GOODWIN,
Rev. EDWARD MELVILLE PARKER,	Rev. JOSEPH EAMES,
Rev. WILLIAM LLOYD HIMES,	Rev. A. ALLERTON MURCH.
Rev. CHARLES STUART HALE,	Rev. VICTOR MELLET HAUGHTON,
Rev. THOMAS J. DRUMM,	Rev. GODFREY MALBONE BRINLEY,
Rev. HENRY E. HOVEY,	Rev. RICHARD WILLIAM DOW,
Rev. LORIN WEBSTER,	Rev. CHARLES REUBEN BAILEY,
Rev. JAMES POTTER CONOVER,	Rev. EDGAR FOSTER DAVIS,
Rev. CHARLES WHEELER COIT,	Rev. ROBERT HENRY FERGUSON,
Rev. JAMES B. GOODRICH,	Rev. FRED'K JOSEPH KINSMAN,
Rev. HENRY E. COOKE,	Rev. WILLIAM BELL MACMASTER,
Rev. EDWARD GOODRIDGE,	Rev. JAMES C. FLANDERS,
Rev. GEORGE WILLIAM LAY,	Rev. OCTAVIUS APPELEGATE, JR.,
Rev. JOSEPH MANUEL,	Rev. WILLIAM GREER.
Rev. LUCIUS WATERMAN, D. D.,	

The credentials of the Lay Delegates were referred to a committee consisting of the Rev. William Greer, and Messrs. Henry

C. Fay and Henry W. Stevens, who reported that they had examined credentials of Lay Delegates from all parishes and missions from whom certificates of such appointment had been received, and the following Laymen were entitled to seats in the Convention :

Ashland, S. Mark's, . . . . .	*Ellis G. Gammons.
Berlin, S. Barnabas's, . . . . .	Not reported.
Bethlehem, The Nativity, . . . . .	Not reported.
Charlestown, S. Luke's . . . . .	*Geo. S. Bond.
	*Stephen T. Searls.
	Wm. B. Sheldon.
Claremont, Trinity, . . . . .	*George L. Balcom.
	*Charles H. Weed.
	Frank P. Vogl.
	*Henry C. Fay.
Claremont, West, . . . . .	Homer E. Grannis.
	John F. Jones.
	Hosea P. Shedd.
Concord, S. Paul's, . . . . .	*Horace A. Brown.
	*William L. Foster.
	*Henry W. Stevens.
	*Harry G. Sargent.
Concord, East, . . . . .	*J. E. Pecker.
Cornish, Trinity. . . . .	Not reported.
Dover, S. Thomas's, . . . . .	John Holland.
	*Charles A. Tufts.
	Charles Sloan.
	Harry Hough.
Drewsville, S. Peter's, . . . . .	C. A. Jefts.
	James L. Jenna.
Dunbarton, S. John the Evangelist, . . . . .	*J. Russell Burroughs.
Epping, S. Philip's. . . . .	Not reported.
Exeter, Christ, . . . . .	H. A. Pettengill.
	W. A. Stone.
Goffstown, S. Matthew's, . . . . .	Not reported.
Hanover, S. Thomas's, . . . . .	*C. F. Richardson.
	W. D. Cobb.
Hopkinton, S. Andrew's, . . . . .	Geo. W. Currier.
	Charles J. Connor.

Keene, S. James's, . . . . .	*S. G. Griffin. T. W. Harris. B. C. Russell. E. M. White.
Laconia, S. James's, . . . . .	*Wm. E. Putnam.
Lancaster, S. Paul's, . . . . .	Parker J. Noyes.
Littleton, All Saints', . . . . .	*Oscar C. Hatch.
Manchester, Grace, . . . . .	*S. N. Bourne. S. E. Phelps. *Josiah Carpenter. R. J. Peaslee.
Nashua, Good Shepherd, . . . . .	Harry S. Norwell. *Lemuel S. Hastings. *F. O. Monroe. C. H. Patten.
North Conway, Christ, . . . . .	James H. Gamble. *James Schouler.
Portsmouth, S. John's, . . . . .	John Hatch. Robert King. W. R. Gibson. George D. Marcy.
Portsmouth, Christ, . . . . .	Alexander H. Stacey. *Edwin B. Prime. *Herbert B. Dow.
Penacook, S. Mary's, . . . . .	*John C. Farrand.
Pittsfield, S. Stephen's, . . . . .	S. J. Winslow. Clarence Johnson.
Salmon Falls, Christ, . . . . .	Eber C. Hamilton.
Sanbornville, S. John the Baptist, . . . . .	*James W. Garvin.
Tilton, Trinity, . . . . .	*Isaac N. Boucher. *F. A. Ross.
Woodsville, S. Luke's, . . . . .	*S. B. Page.
Whitefield, Church of the Transfiguration, . . . . .	*C. Edward Wright.

The roll of Lay Delegates was then called. Those whose names are marked with an asterisk in the foregoing list responded, or were present during the Convention.

The Secretary made record that there were present the Rev. A. L. Brown, of the Diocese of Vermont, and the Rev. Howard F. Hill, PH. D., D. D., of the Diocese of Massachusetts, and the

Rev. Charles Le V. Brine, officiating in Christ Church, Portsmouth.

By unanimous consent the Rev. William Greer was instructed to cast the vote of the Convention for Mr. Horace A. Brown for Secretary, which being done he was declared duly elected for the ensuing conventional year.

The Right Reverend President declared the Convention duly organized for business.

Mr. William L. Foster read the

#### REPORT OF THE STANDING COMMITTEE.

*To the Ninety-sixth Annual Convention of the Protestant Episcopal Church in the Diocese of New Hampshire :*

The Standing Committee makes report of its transactions since the last annual Convention, as follows :

On the 7th day of January, 1896, the Committee signed the testimonials of Mr. William Palmer Ladd, a candidate for Holy Orders.

And on the same day the Committee gave canonical consent to the consecration of Rev. G. Mott Williams, Bishop-elect of the Diocese of Marquette; the Rev. Joseph Horsfall Johnson, D. D., Bishop-elect of the Diocese of Los Angeles; and the Rev. Lewis William Burton, A. M., Bishop-elect of the Diocese of Lexington.

On the 13th day of January, the Committee gave canonical consent to the consecration of the Rev. Henry Yates Satterlee, D. D., Bishop-elect of the Diocese of Washington, D. C.

On the 18th day of January, the Committee certified their concurrence in and consent to the election of the Right Rev. Alexander Charles Garrett, D. D., LL. D., Missionary Bishop of Northern Texas, as Bishop of the Diocese of Dallas, Texas, in accordance with the canon in such case provided.

On the 7th day of May, the following communication from the Wardens and Vestry of S. Paul's Parish, Concord, was presented to the Committee :

“ At a meeting of the Church Wardens and Vestrymen of S. Paul's Parish, March 13, 1896, on motion the following resolution was adopted :

*Resolved,* That in view of the unsatisfactory condition of and rumors in regard to the condition of the fund for the support of the Bishop, and on account of the special assessments, the Wardens and Vestry of S. Paul's Parish feel that for the protection of their

portion of the fund, a full examination of the said account should be made by a committee of the Diocese, with full power to take such steps as may be necessary to obtain such report; and said Wardens and Vestrymen of S. Paul's Parish respectfully petition the Standing Committee of the Diocese, to at once take such steps as may be needful, either through the present Finance Committee or one to be appointed, to have such investigation made."

After full consideration and discussion of the subject thus presented, it was

*Voted*, That a Committee consisting of the Rev. Dr. E. A. Renouf and the Hon. John Hatch be appointed to ascertain the facts in the case as far as possible, and the powers of the Standing Committee in the premises.

On the 27th day of May, the Committee signed the testimonials of Mr. William Porter Niles, a candidate for Holy Orders, and of Mr. Joseph Manuel, a candidate for the Diaconate.

On the 8th day of June, the Committee signed the testimonials of the Rev. Frederick Joseph Kinsman, a candidate for the Priesthood.

At a meeting of the Committee on the 17th of September, Mr. Hatch, from the Committee appointed to consider and report upon the matters contained in the communication from the Wardens and Vestry of S. Paul's Parish, Concord, made a verbal report.

Whereupon the following action was taken :

*Resolved*, That the Bishop be advised to request the Trustees of the Protestant Episcopal Church in New Hampshire, the lawful custodians of the Episcopal fund, to take the necessary measures to have a full and complete accounting in regard to all properties, moneys, securities, interest-bearing notes, or other evidences of property, investment, or indebtedness, with statement of present value, whether interest has or has not been paid, and, if not, for how long; whether taxes have been paid, and, if so, whether there are any liens at present undischarged; whether there are any foreclosures, and, if so, specify costs and present condition of suits; whether there is any indebtedness of the fund to the Bishop; and, if so, of how long standing and to what amount; and all other information necessary to a clear understanding of the condition, value, and prospects of the Episcopal fund; and that this account be fully reported to the Convention or its legally appointed representatives at the next annual session of the said Convention, to be held in Concord on the third Tuesday of November next.

This action is taken in accordance with the 2d Section of Canon 7, "The Standing Committee shall be a council of advice to the Bishop."

And this advice is given in consideration of Canon 13, Sections 1 and 3, viz. :

SECTION 1. The fund for the support of the Episcopate in this Diocese now provided, together with what may hereafter be con-



tributed or acquired, and any accumulation from the investment thereof, shall be entrusted to the Trustees of the Protestant Episcopal Church in New Hampshire, who shall appoint three Laymen to act as Trustees of the Episcopal fund.

SECTION 3. The amount received shall be paid to the Treasurer of this Committee of said Trustees and together with a statement exhibiting the condition of the said fund and securities shall be reported by them at every annual Convention, and shall be entered on its journal.

A copy of the record of the aforesaid action of the Standing Committee was immediately transmitted by the Secretary to the Bishop.

On the 19th day of October, a majority of the members of the Standing Committee present at a meeting held on that day, gave canonical consent to the election of the Right Rev William David Walker, S. T. D., LL. D., Missionary Bishop of North Dakota, as Bishop-elect of the Diocese of Western New York.

On the 12th day of November, the Committee signed the testimonials of the Rev. James Dow Morrison, D. D., LL. D., Bishop-elect of the Missionary district of Duluth.

WM. L. FOSTER,

*Secretary.*

The Registrar presented his report as follows :

#### THE REGISTRAR'S REPORT.

During the past year I have classified and placed upon the shelves of the State Library, our Diocesan collection of the Journals of other Dioceses. Besides these, I have obtained a nearly complete set of the *Spirit of Missions*, of the *Church Eclectic*, and many volumes of the *Church Quarterly*. I have secured *The Churchman* complete from the year 1875 to the present time, inclusive, also the *Living Church* for some years, and some other Church papers and magazines.

When the State Library was removed to its new building, it was found that the generous provision for its reception was insufficient. Besides the books already gathered in the Capitol, large additions to the Library were made from other quarters. For this reason, the space for books proved insufficient, and the Trustees have not been able to fulfil their promise to give us a separate alcove for our collection. But they do not intend to ignore this promise, but in the future, when larger provision is made for the books placed in their care, their pledge to us will be duly fulfilled. Meanwhile, sufficient shelfroom has been placed at our disposal, and our Journals, pamphlets, and papers have been arranged so as to be more accessible than ever before.

In 1887, a small appropriation was made by this Convention for the annual expenses of the Registrar's office. This sum was drawn for three years only. Since then, the Registrar has provided for his own expenses. It has been a disappointment not to be able to bind those sets of Journals and other documents which are complete, but it did not seem wise, when money was so much needed for more important work, to expend it in this way.

I have received the following offer in the name of the Trustees of the State Library, which I did not feel at liberty to accept or reject until it had been passed upon by the Convention: That they will put our collection to date in suitable bindings, provided that if the collection ever be removed from the State building, the cost of this binding be reimbursed to the Trustees.

Because of my removal from the Diocese at an early day, I hereby tender my resignation of the office of Registrar, to take effect upon the election of my successor. And, as the office is one not generally desired, and its only emolument is the care and work pertaining to it, I venture to recommend to the Convention a person well known to us all as my successor. He has had large experience in similar work in another organization, where his successful methods of work have commanded unstinted approval. There is also this advantage, that he resides in Concord, and can, therefore, more easily perform the duties of the office. I refer to Mr. George P. Cleaves of S. Paul's Church, Concord.

Respectfully submitted:

WILLIAM LLOYD HIMES.

The Rev. Henry E. Cooke afterward moved that the resignation of the Registrar be accepted, and offered the following resolution, which was adopted:

*Resolved*, That this Convention extends its thanks to Mr. Himes for his untiring and unselfish labors in the duties of that office.

The Rev. A. A. Murch submitted the following:

*Resolved*, That so much of the Registrar's report as relates to the proposition about binding, as made by the trustees of the State Library, be referred to a committee consisting of the Bishop, the Hon. Wm. L. Foster, and Mr. George P. Cleaves, with full power to act.

Adopted.

The Secretary read the report of the Trustee of the

#### SIMEON IDE ENDOWMENT FUND.

The Simeon Ide Endowment Fund, to furnish a General Missionary in New Hampshire, has this year been increased, as follows:

Through the Rev. Thos. J. Drumm, from ——— . . . . .	\$6.00
By money received from S. Thomas's, Dover . . . . .	1.50
By dividend from savings bank . . . . .	4.91
	<hr/>
	\$12.41

It now amounts to \$161.01, and is deposited in the Merrimack County Savings Bank of Concord.

W. W. NILES,  
*Trustee.*

Concord, November 17, 1896.

The Rev. Henry E. Cooke offered the following :

*Resolved*, That subsection 3, Section IV, of the Order of Proceedings, be changed so as to read : 3. On Finance, one clergyman and six laymen.

Adopted.

The Rev. I. W. Beard offered the following resolutions :

*Resolved*, That hereafter the Parochial Reports of the Congregations of this Diocese in the printed Journal be arranged in the alphabetical order of the towns in which they are, the name of the town to appear first in the several headings, to be followed by the name of the Parish or Mission, and the date of the organization of the congregation.

*Resolved*, That all officers of the Convention making reports which carry lists of the congregations be requested to follow the same rule.

These resolutions led to considerable discussion, during which the Rev. George W. Lay offered a resolution as a substitute, which was accepted by the mover. After further debate, the whole subject was laid upon the table, with the understanding that it should be taken up again the next day.

The Rev. Henry E. Cooke, of the Finance Committee, offered the following resolutions, which were adopted *seriatim* :

*Resolved*, That a committee of three be appointed by the Bishop, one of whom shall be a member of the legal profession, who shall take into consideration the proper management of the Bishop's Fund and the care of the Bishop's House, and report thereon to this Convention to-morrow at 2 p. m., or as soon thereafter as possible.

*Resolved*, That this committee shall also consider whether any amendments to the charter of "The Trustees of the Protestant Episcopal Church in New Hampshire" are necessary and advisable, so as to bring it into closer relations with the Diocese and Convention. If so, what ?

*Resolved*, That the vote passed at the Convention in 1874, which requires that the Bishop's Fund shall be invested in mortgages or real estate, "and in no other way," be rescinded.



The Bishop appointed the committee called for in the first of these resolutions, as follows: The Rev. Henry E. Cooke, Mr. W. L. Foster, and Mr. Josiah Carpenter.

On motion of the Rev. Daniel C. Roberts, D. D., it was voted, that when the Convention adjourn this afternoon, it be to meet at 7:30 o'clock in the evening as Board of Missions; and, also, that it assemble at 9:30 o'clock the following morning for the Holy Communion, to hear the Bishop's annual address, and proceed to further business.

Adjourned.

### EVENING SESSION.

The Convention assembled at 7:30 o'clock. After brief devotions said by the Bishop, and fitting musical service, led by the vested choir of S. Paul's church, the following reports were read:

The annual report of the Woman's Auxiliary, by the Rev. I. W. Beard.

### REPORT OF THE WOMAN'S AUXILIARY.

The Diocesan Secretary of the New Hampshire Branch of the Woman's Auxiliary submits the following report to the annual meeting:

	Value.	No. of Boxes.	Total Value.
Ashland, S. Mark's—			
Box for Orphans' Home, Concord . . . .	\$13.70		
"      "      "      "      "      "      "      "	8.85		
"      "      "      "      "      "      "      "		3	\$22.55
Charlestown, S. Luke's—			
Box for Orphans' Home, Concord . . . .	25.00	1	25.00
Claremont, Trinity—			
Box for Orphans' Home, Concord . . . .	25.60		
Indian School, Crow Creek Agency, S. Dak. . . . .	17.86	2	43.46
Concord, S. Paul's—			
Box for Rev. Brian C. Roberts, Spokane, Wash. . . . .	129.35		
Miss Mary Lewis, Bozeman, Mont.	34.95		
Orphans' Home, Concord . . . .	25.50		
"      "      "      "      "      "      "	17.90		
"      "      "      "      "      "      "	7.00		

	Value.	No. of Boxes.	Total Value.
Concord, S. Mary's School . . . . .	\$10.00	6	\$224.70
Concord, Chapel of St. Paul's School—			
Box for Rev. Francis Joyner, Bunyan, N. C.	31.10		
Rev. Henry Burt, Crow Creek Agency, S. Dak. . . . .	50.00		
Rev. C. W. Field, Boston, Mass. . . . .	29.75		
Orphans' Home, Concord . . . . .	4.50	4	115.35
Dover, S. Thomas's—			
Box for Mrs. Buford, Lawrenceville, Va. . . . .	19.00		
Mrs. Trigg, Abingdon, Va. . . . .	50.00		
Orphans' Home, Concord . . . . .	10.00		
Rev. J. W. Johnson, Richmond, Va. . . . .	50.00	4	129.00
Exeter, Christ Church—			
Box for S. John's School, Fort Bennett, S. Dak. . . . .	17.29		
East Weare, Church of the Holy Cross—			
Box for Orphans' Home, Concord . . . . .	2.25	1	2.25
Hanover, S. Thomas's—			
Box for Orphans' Home, Concord . . . . .	6.05		
Local work . . . . .	4.00	2	10.05
Keene, S. James's—			
Box for Orphans' Home, Concord . . . . .	10.00		
" " " . . . . .	2.00	2	12.00
Laconia, S. James's—			
Box for Orphans' Home, Concord . . . . .	12.80	1	12.80
Lancaster, S. Paul's—			
Box for Orphans' Home, Concord . . . . .	10.00	1	10.00
Manchester, Grace Church—			
Box for S. John's School, Fort Bennett, S. Dak. . . . .	62.50		
S. John's School, Fort Bennett, S. Dak. . . . .	62.50	2	125.00
Nashua, Church of the Good Shepherd—			
Box for Mrs. J. M. Richardson, Lincolnton, N. C. . . . .	55.00		
Orphans' Home, Concord . . . . .	3.00		
" " " . . . . .	9.00		
Junior Auxiliary—			
Barrel for Rev. James Russell, Lawrenceville, Va. . . . .	75.00	4	132.00



	Value.	No. of Boxes.	Total Value.
Plymouth, Holy Cross—			
Box for Holderness School . . . . .	5.56		
Orphans' Home, Concord . . . . .	33.35		
“ “ “ . . . . .	10.50	3	49.41
Portsmouth, S. John's—			
Barrel for Rev. J. W. Johnson, Richmond, Va. . . . .	64.14	1	64.14
Sanbornville, S. John Baptist—			
Barrel for Rev. Francis Joyner, Bunyan, N. C. . . . .	12.00	1	12.00
Penacook, S. Mary's—			
Box for Orphans' Home, Concord . . . . .	20.00	1	20.00
Total of 40 boxes, valued at . . . . .			\$1,027.00

Eighteen Parishes and Missions have sent these boxes.  
MARY F. DUXBURY, *Secretary*.

Dover, N. H., October, 1896.

Mary F. Duxbury, Treasurer, in account with the New Hampshire Branch of the Woman's Auxiliary to the Board of Missions from October 31, 1895, to October 28, 1896,—

DR.

RECEIVED FOR DIOCESAN MISSIONS.

For cash from Ashland, S. Mark's Church . . . .	\$4.50	
Concord, S. Paul's Church . . . . .	5.00	
Concord, Chapel St. Paul's School . . . . .	10.68	
Dover, S. Thomas's Church . . . . .	1.26	
Drewsville, S. Peter's Church . . . . .	10.00	
Goffstown, S. Matthew's Church . . . . .	1.50	
Keene, S. James's Church . . . . .	24.27	
Lancaster, S. Paul's Church . . . . .	15.00	
Portsmouth, S. John's Church . . . . .	15.00	
Total for Diocesan Missions . . . . .		\$87.21

RECEIVED FOR GENERAL MISSIONS.

Concord, Chapel St. Paul's School . . . . .	\$10.67	
Dover, S. Thomas's Church . . . . .	1.26	
Goffstown, S. Matthew's Church . . . . .	1.50	
		\$13.43

## For Cashier Valley Mission :

Claremont, Trinity Church . . . .	\$2.00	
Concord, S. Paul's Church . . . .	2.00	
Exeter, Christ Church . . . . .	1.00	
Keene, S. James's Church . . . . .	5.00	
	<hr/>	\$10.00

## For Foreign Clergy Insurance Fund :

Charlestown, S. Luke's Church . . .	\$2.00	
Claremont, Trinity Church . . . .	8.00	
Concord, S. Paul's Church . . . .	5.00	
Concord, Chapel St. Paul's School .	3.00	
Dover, S. Thomas's Church . . . .	2.00	
Drewsville, S. Peter's Church . . .	5.00	
Exeter, Christ Church . . . . .	2.00	
Keene, S. James's Church . . . . .	3.00	
Lancaster, S. Paul's Church . . . .	2.00	
Nashua, Good Shepherd . . . . .	3.00	
Plymouth, Holy Cross . . . . .	2.00	
Portsmouth, S. John's Church . . .	3.00	
Salmon Falls, Christ Church . . . .	2.00	
Sanbornville, S. John Baptist . . .	2.00	
Tilton, Trinity Church . . . . .	2.00	
	<hr/>	46.00

## For Pohick Church, Va.

Concord, Chapel St. Paul's School . . .	7.70	
	<hr/>	
Total for General Missions . . . . .		\$77.13

## FOR EXPENSES.

Balance from last year . . . . .	\$7.24	
Offertory at annual meeting . . . .	7.01	
Ashland, S. Mark's . . . . .	1.00	
Charlestown, S. Luke's . . . . .	1.00	
Claremont, Trinity . . . . .	2.00	
Concord, S. Paul's . . . . .	2.00	
Concord, St. Paul's School . . . . .	1.00	
Dover, S. Thomas's . . . . .	1.00	
Exeter, Christ . . . . .	1.00	
Keene, S. James's . . . . .	2.00	
Manchester, Grace . . . . .	2.00	
Nashua, Good Shepherd . . . . .	2.00	
Portsmouth, S. John's . . . . .	2.00	
	<hr/>	31.25
		<hr/>
		\$195.59



CR.

By cash paid out for Diocesan Missions—

To Rev. Wm. L. Himes, Mr. H. H.  
Dudley . . . . . \$94.45

By cash paid out for—

General Missions . . . . . \$77.13  
postage, printing, and express . . . 6.22  
Secretary's expenses . . . . . 4.64  
deficiency in Insurance Fund . . . 4.00  
\_\_\_\_\_ \$91.99  
Balance . . . . . \$9.15

Cash reported to but not sent through the Treasurer—

Charlestown, S. Luke's, S. Mary's  
School, Concord . . . . . \$12.00  
Concord, S. Paul's, Orphans' Home . 8.00  
Nashua, Good Shepherd, for Brazil . 2.00  
Diocesan Missions . . . . . 25.00  
Foreign Missions . . . . . 1.89  
Penacook, S. Mary's, work in parish . 20.00  
Plymouth, Holy Cross, mission work . 5.00  
\_\_\_\_\_ \$73.89

MARY F. DUXBURY, *Treasurer.*

The annual report of the Treasurer of the Board of Managers  
of Diocesan Missions, by the Treasurer, Mr. H. H. Dudley:

MISSIONARY TREASURER'S REPORT.

H H. DUDLEY, *Treasurer,*

*In account with*

THE BOARD OF MANAGERS.

RECEIPTS TO AND INCLUDING OCTOBER 31ST.

Balance from last report . . . . . \$642.79  
Ashland, S. Mark's . . . . . \$12.65  
Berlin, S. Barnabas's, Special General Missionary . 5.00  
Charlestown, S. Luke's . . . . . 68.09  
Claremont, Trinity . . . . . 171.23  
Claremont (West), Union . . . . . 16.65  
Concord, S. Paul's . . . . . 297.52  
Concord, St. Paul's School . . . . . 438.64  
Dover, S. Thomas's . . . . . 13.10



Dublin, Emmanuel . . . . .	52.21
Drewsville, S. Peter's . . . . .	4.00
Dunbarton, S. John Evangelist . . . . .	3.00
Exeter, Christ Ghurch . . . . .	35.68
Goffstown, S. Matthew's . . . . .	14.40
Hanover, S. Thomas's . . . . .	52.37
Hopkinton, S. Andrew's . . . . .	33.85
Kearsarge, Grace Chapel . . . . .	2.00
Keene, S. James's . . . . .	70.87
Laconia, S. James's . . . . .	8.95
Lancaster, S. Paul's . . . . .	30.10
Littleton, All Saints' . . . . .	22.95
Manchester, Grace (Sunday-school, \$29.46) . .	308.72
Nashua, Good Shepherd . . . . .	151.53
North Conway, Christ Church . . . . .	20.45
Penacook, S. Mary's . . . . .	3.90
Portsmouth, S. John's . . . . .	37.50
Portsmouth, Christ Church Sunday-school . .	5.06
Rye Beach, S. Andrew's-by-the-Sea . . . . .	57.67
Salmon Falls, Christ Church . . . . .	35.00
Sanbornville, S. John the Baptist . . . . .	91.80
Tilton, Trinity . . . . .	52.41
Whitefield, Transfiguration . . . . .	16.05
Woodsville, S. Luke's . . . . .	70.51
	<hr/> \$2,203.86

## INDIVIDUALS AND OTHERS.

N. H. Branch Woman's Auxiliary . . . . .	\$66.45
Cash . . . . .	20.00
Convention offering . . . . .	26.41
Mrs. E. G. Mitchell, Ashland . . . . .	12.00
Miss E. A. Meserve, Bartlett . . . . .	5.00
Miss D. F. George, Bartlett . . . . .	2.00
Mrs. Sarah G. Dort, Keene . . . . .	12.00
The Rev. E. A. Renouf, D. D. . . . .	30.00
The Rev. E. A. Renouf, D. D., special for General Missionary . . . . .	75.00
Mrs. Esther T. Renouf . . . . .	20.00
The Rev. William Lloyd Himes . . . . .	36.33
Special for General Missionary, through W. L. H. .	125.00
Rev. R. W. Turner, offering at Mt. Pleasant House	6.00
Summer Mission, New London . . . . .	13.00
W. P. Ladd . . . . .	3.00
	<hr/> 452.19



On account of balance due from former Treasurer . . .	180.00
	<hr/>
	\$3,478.84

DISBURSEMENTS.

Rev. George P. Huntington, Hanover . . . . .	\$400.00
Rev. Joseph Eames, Lancaster . . . . .	325.00
Rev. Edgar F. Davis, Littleton . . . . .	262.50
Rev. James C. Flanders, Woodsville . . . . .	196.65
Rev. Lorin Webster, Plymouth . . . . .	108.33
Rev. Edward Goodridge, Exeter . . . . .	325.00
Rev. A. Allerton Murch, Salmon Falls . . . . .	162.50
Rev. Robert H. Ferguson, Ashland . . . . .	325.00
Rev. Charles R. Bailey, Penacook . . . . .	212.50
Rev. William Lloyd Himes, General Missionary .	761.65
Rev. E. Gardiner Littell, D. D. (work at Jefferson, 1895) . . . . .	120.00
Rev. Howard F. Hill, D. D., account Pittsfield . .	50.00
For stamped envelopes . . . . .	5.45
For printing . . . . .	5.00
For telephone and telegraph . . . . .	.55
	<hr/>
	\$3,260.13
Cash in hand, to balance . . . . .	218.71
	<hr/>
	\$3,478.84

Respectfully,  
H. H. DUDLEY,  
*Treasurer Board of Managers Diocesan Missions.*

Received by the Treasurer after report was closed as of October 31st, but before the meeting of the Convention, the following amounts :

Concord, St. Paul's School . . . . .	\$100.00
Dover, S. Thomas's . . . . .	34.03
Nashua, Church Good Shepherd . . . . .	77.95
Lake Sunapee, services held in summer, Rev. Thos. H. Sill . . . . .	9.17
Penacook, S. Mary's . . . . .	4.80
Portsmouth, Christ Church . . . . .	22.58

The report of the Board of Managers, by their Secretary, the Rev. George W. Lay :

REPORT OF THE BOARD OF MANAGERS.

Since the last meeting of the Diocesan Convention, the Board of Managers has held four meetings, with an average attendance of five

out of its seven members. At its first meeting, the Board heard with regret the announcement of the resignation of Mr. A. F. Knight, of Manchester, on account of his removal from the Diocese; and at its second meeting, Mr. James W. Garvin, of Sanbornville, was chosen to serve in the vacancy until this convention.


The Board elected Mr. H. H. Dudley as Treasurer, and the Rev. G. W. Lay as Secretary, the Bishop being President *ex-officio*.

The Board, during the course of the year, adopted several resolutions, with a view to simplifying the accounts that show the condition of the treasury, and also to inform the Board of Managers and this Board of Missions of the state of affairs from time to time.

Some of the stipends have been paid hitherto quarterly, and for quarters ending on dates not the same for all, and not corresponding with the Convention year. Thus the present report of the Treasurer is obliged to include some payments for the quarter ending January 1, 1896, that were made for services rendered in October, 1895, though that month belongs to the previous financial year. It was thus hard to tell our exact status for the month, or even for the year, and harder still to anticipate and provide against a probable deficit.

It has now been ordered that all stipends be paid on the first of each month for the services of the previous month, and that the receipts for the previous month be then added up and a balance taken. This balance being communicated by the Secretary to all the other members of the Board of Managers, enables them to tell monthly the exact condition of affairs, with all receipts credited and all obligations paid. Furthermore, these monthly balances, being compared hereafter with the balances of corresponding months in previous years, will enable the Board to tell accurately whether there be cause for alarm when expenses appear to increase faster than income.

The effort has also been made to inform all the members of the Board of Missions, each quarter, of the receipts from each church, and of the balance on hand in the treasury. It has been possible to do this only twice, for May 1st and November 1st; but it is to be hoped that this beginning has served to make the members of this Board realize more fully that the Board of Managers is their servant, to whom they delegate only a part of their responsibility, and that only for a time; and that it is always their duty to keep a watchful eye on the condition of the Missions in this Diocese, and each of them, lay delegates as well as clergy, to help in every way to promote our common work. The Board of Managers expects to send out such a quarterly report hereafter early in November, February, and May, and, perhaps also in August.



In this connection, the Board recommends the passage of the following resolution :

*Resolved*, That the Board of Missions hereby calls attention to the report on the " United Missionary Service " which was adopted by the Convention of 1893, and printed on pages 362 and 363 of the Journal ; and it urges upon all the importance of holding and promoting such services for prayer and praise and intelligent instruction ; and it further recommends that these services be held hereafter on the last Sunday of November, February, May, and August.

As in former years, so again we owe a debt of gratitude to clergymen of other Dioceses taking summer work with us. And first among these we mention the Rev. T. Gardner Littell, D. D., of Delaware, under whose fostering care and careful superintendence a church has been built at Jefferson. The nave has been used for services most of the season, the foundations for the chancel have been laid, and there is no debt. It should be said that the small appropriation made for Dr. Littell for 1895 has been used by him to help pay for the church. We owe this beautiful structure and the labor of superintendence of the business, over and above three months of untiring pastoral work in each of the last two years, to Dr. Littell's sympathetic missionary zeal and that of his family on our behalf. We may hope to see Holy Trinity Church, Jefferson, completed and ready for consecration by another fall.

The summer services at Bethlehem were very well attended. They were conducted by the Rev. Mr. Beard, of Dover, the Rev. Mr. Sprague, of Charlestown, Mass., and the Rev. J. W. Sparks, of Waterville, Me. There was a deficit of about \$80 at the end of the season, so that we received no contribution for Diocesan work from this congregation, as in most years in the past.

We hear also that the Rev. Thomas H. Sill of S. Chrysostom's Church, New York, has maintained the usual summer services at New London, with an increasing interest.

The Rev. R. W. Turner, of Washington, D. C., held services at the Mount Pleasant House, near the entrance to the Crawford Notch. We are grateful for the offering for our missions.

The Rev. C. H. Perry, of Cambridge, Mass., held services at Jaffrey with such success that, as we hear, plans are on foot for building a church there.

The Rev. Reuben Kidner still maintains his summer pastorate at Dublin. He extended his work this year by establishing a Sunday-school in an adjoining town, which it is hoped may be continued through the year.

S. Matthew's Church at Sugar Hill was open from July to September.

The Mission at Lebanon was so greatly revived by Mr. W. P. Ladd's ministrations through the summer that there is some hope that it will prove a permanent addition to our Diocesan life.

The Mission of the Transfiguration, Whitefield, received benefit by the residence and work among them for ten weeks of the Rev. A. W. Jenks, of Nashotah, who was accompanied by the Rev. Daniel C. Hinton, of Wisconsin.

The Church at Shepard Hill, Holderness, was kept open by the Rev. F. B. Allen, superintendent of missions, of Boston. Among other results of his work, was the contribution of a substantial sum toward the payment of the debt upon the church.

At Rye Beach the usual regular services were held throughout the summer.

Mr. L. S. Hastings, a lay reader of the Church of the Good Shepherd, Nashua, spent the summer in the town of Enfield, well out of the village, in a neighborhood much neglected spiritually. The services held by him were a fresh refutation of that cowardly notion that the Prayer Book is not adapted to work in rural communities. There is no trouble with the book: our fault is in lack of earnestness and zeal. We shall hope to hear more from this Mission another year.

The year has been one of grave financial anxiety to many people, and especially so to the members of this Diocese. In view of all the surrounding circumstances, we have reason to feel thankful that our Missionary matters have fared no worse. The most serious blow that we have suffered is in the resignation of our General Missionary, which he felt obliged to hand to the Bishop in order that the other Missionary interests of the Diocese might be helped by directing to them the means hitherto devoted to his maintenance. This act has enabled us to present to you a better balance sheet, and a more favorable estimate of the work possible this coming year with our probable income. But it has left us without one of the most powerful means for promoting the systematic growth of our Mission work, and the steady holding of the ground already gained in our numerous Mission stations. It is not necessary, at this day, for one to make any defense of the usefulness of a General Missionary, which is an agency universally employed, under one name or other, in almost every Diocese. We desire here to express our deep sense of the need of this office in this Diocese, and our hope that our financial condition will soon warrant our adding once more to our list of missionaries a General Missionary.



And we also desire to record here, our sincere appreciation of the earnestness and zeal of the Rev. Mr. Himes, the first General Missionary of the Diocese, and of the permanent impress made by his individual efforts on our Missionary work. May his years of usefulness to the Church be many, and may a blessing follow him in his work wherever he shall go.

The appropriations voted by the Board have been the same as for several years, with the addition of \$50 for the Missions in Penacook and East Concord, and \$120 for the church in Jefferson. This latter sum was most gracefully and generously declined by the Rev. Dr. Littell, who has labored there so successfully for two summers.

To Berlin, where there has been no settled pastor since the departure of the Rev. Mr. Goodwin, beyond the services of a resident deacon, there has been voted an appropriation of \$400, to be available as soon as the Bishop can send a Missionary there.

From Tilton and Exeter there come urgent and just appeals for at least \$100 each, in view of the failure of income from invested funds that should have yielded several times as much as the sum asked for. Not less than \$60 more is needed to complete the meagre stipend, owing to the faithful Missionary in Salmon Falls. These sums would be necessary for one or two years.

So much is needed to keep what we have. In business phrase, we believe that the money entrusted to us has been well invested. But if you ask us of any plans for further work, we can at once show you where money can just as wisely be expended, with as fair a prospect of producing permanent good, and in a manner that we believe to be far-seeing and businesslike. If their hearts led the good people of this Diocese to give even more liberally than they have done, then the city of Rochester is a fertile field wherein we may plant the Church and hope by patient work for a rich return. Another clergyman in Manchester, our largest and most populous city, under the direction of the Rector of Grace Church, would make it possible to do Missionary work and build churches in East Manchester and other suburbs, as well as to continue the work in Goffstown and West Manchester.

From Derry Depot and Gilmanton there come appeals now for church services from earnest people, whose request can be answered in this and in no other way. Another man in Nashua, to assist the Rev. Mr. Goodwin, would promote the rapid growth of the Missions in Hudson and Milford, do something for Epping, and open up new fields that have not yet been touched. The growth at Lancaster, with Groveton, Lost Nation, and Jefferson grouped about it, renders it highly desirable that

another Missionary should be added as soon as possible to the permanent force on our line of advance towards the north.

When we turn to the table of receipts, which is already printed and in your hands, we find cause for both regret and congratulation. It has been a hard year, and yet ten churches are reported as making a larger contribution to Diocesan Missions this year than in either of the two years preceding. On the other hand, while some have not contributed at all, eight churches have contributed less than in either of the two years preceding. It has doubtless been hard for some to think of outside matters when things in their own Parish looked dark and uncertain; but may we not hope that, for the coming year, those who have done well will do better still, and that those who have not done so well will look beyond their own narrow boundaries and awake to that interest in larger things and a wider horizon which, as experience shows, never fails to produce in the end the ability to help on the affairs of those outside, while it promotes the healthy life and growth of things at home.

We would again urge upon each congregation the great importance of having some systematic plan of offerings for Missions; and, where such a plan is already in force, we urge the equal importance of giving each person a definite opportunity of saying how much or how little he or she will subscribe.

Of the ten churches mentioned above as having made an increase in their contributions, all used some systematic plan except two summer congregations, where it would be hardly possible. Of the eight that fell below their former standard, only one used such a plan.

In view of our financial condition, and the urgent calls upon the treasury, we ask that the Board of Missions pass the following:

*Resolved*, That the Board of Missions will use its best efforts to ensure the increase of the contributions for the coming year by the sum of \$460; and it authorizes the Board of Managers to proceed upon that basis.

Respectfully submitted:

W. W. NILES.  
I. W. BEARD.  
H. E. COOKE.  
G. W. LAY.  
S. N. BOURNE.  
H. H. DUDLEY.  
J. W. GARVIN.

Each of the two resolutions in the above report called out a



lively and inspiring discussion, in which their bearings were made clear to all, when they were adopted without dissent.

The report of the General Missionary was read by himself, as follows :

#### REPORT OF THE GENERAL MISSIONARY.

*Reverend Father in God, and Brethren in Christ* : When this body was last in session, I was lying very ill with what was feared might be mortal sickness. By the mercy of God, whose blessing was upon the medical attendance given to me by that excellent man, citizen, and physician, the late M. W. Russell, and upon the loving and unflagging nursing bestowed by untiring hands, and by His protection since, I stand before you to give my annual report. Never before did that passage in the General Thanksgiving mean so much to me as it does in these later days of my life : “ We bless thee for our creation, preservation, and all the blessings of this life ; but, above all, for . . . redemption by our Lord Jesus Christ.” I am persuaded that no man ever experienced warmer sympathy in time of trouble, or heartier welcome upon taking up anew the work of life, than has been given to me. I trust I am really grateful, though I fail to find words to express all that is in my heart.

The first service in which I took part as a clergyman was on the 25th of March, being the Festival of the Annunciation of the Blessed Virgin Mary, when I assisted the Bishop in the administration of the Holy Communion, in S. Paul's Church, Concord. After that I assisted in sundry services until June, when I resumed independent work. From that time until my resignation of my office of General Missionary, which took effect September 1st, I was actively engaged in my usual work, doing more as my health gradually improved and my strength steadily increased. I think I need not dwell upon my sorrow at being disabled so that with all I may have done so very much remained undone.

Since the first of September, I have taken such work as has come to my hands. On all Sundays but two I have officiated somewhere.

Three numbers of the CHURCH FLY-LEAF have been sent out during the year, in all 8,500 copies. The number for Lent was mainly prepared by Dr. Waterman ; the others, by myself. My successor as editor and publisher of our Diocesan paper has not yet been appointed.

I have for a long while foreseen that unless special provision should be made for the support of the General Missionary, it would be impossible to provide for his salary. The offerings for Diocesan Missions have



not been sufficient to provide for both the general and local work, and whenever it is necessary to choose between a sufficient support of local missions and missionaries, and the retaining of a General Missionary, the decision unquestionably must be in favor of local work. My resignation would have been tendered in season for consideration at the last meeting of this Convention, only that I was too ill to attend to any business. Afterward the Bishop and the Board of Managers decided that it was their duty to retain me in office for a while, awaiting future developments as to my health, and the income for my department of Missionary work. By general consent, the date named above was agreed upon for the termination of my term of service. It lacked a few months of being ten years since I had received my appointment.

Right here let me say that no one could receive heartier sympathy and support in fulfilling his mission than has been accorded to me by both the clergy and the laity of this Church in New Hampshire. There is very little either done or undone by them, so far as relates to me personally, that I would like to forget; I wish it were possible for me to recall every act of kindness, and every helpful word bestowed. Whatever of success may have attended my work, is greatly due to the strong moral and spiritual support given to me.

Most unwillingly do I lay down my work. Because of the favor I have found in your eyes, and because of the wide knowledge I have obtained of the people and conditions of the Diocese, this work would be easier for me than any other can be, and I could do more work here with the same outlay of strength than I could elsewhere. But my duty seems clear to me, and I must go. I have concluded an arrangement with the Bishop of California, by which I am to take charge of a modest piece of missionary work in San Luis Obispo, the most southerly county, I believe, in his Diocese. I have strong assurance that the climate is likely to be peculiarly favorable to me, and that I may hope for restoration there, in large degree, to the strength of former years. But, go where I may, I cannot hope ever to find "home" in the deep, full sense in which New Hampshire has become home to me.

The Canon concerning a General Missionary requires that he report to this Convention with especial reference to the care of the neglected, and the subject of openings for new work. There is much that could be said upon both points. But it seemed that it might be impertinent for me, in retiring from my work, and from residence, for the present, at least, in the Diocese, to say anything as to what work ought to be done in the future. It should be left to those who are now charged with the responsibility of these matters to advise this body as to what should be undertaken, and where it should be done.

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Why should I linger? The necessity of parting is upon us. May our Heavenly Father assist us each in finding our true place in His world, and in the conduct of our lives therein. Whether we will or not, none of us can live or die to himself. In saying, "Brethren, farewell," I venture a prayer in our common behalf, "that whether living or dying, we may be the Lord's," in our wills as truly as in fact.

The General Missionary then made an address, with a map of New Hampshire displayed in sight of all as a text.

The Bishop followed in an address upon Missionary work as an exhibition of love to our Lord Jesus Christ.

The Rev. O. Applegate, Jr., then led the congregation in the "Litany for Missions," the Bishop closing the session with his benediction.

### WEDNESDAY MORNING.

At 9:30 o'clock the Holy Communion was celebrated, the Bishop, Celebrant; the Rev. I. W. Beard, Gospeller; and the Rev. Wm. Lloyd Himes, Epistoler.

At this service, the Bishop read his

### ANNUAL ADDRESS.

*My Dear Brethren of the Clergy and of the Laity:*

I am thankful once more to see you face to face in council, and to greet you in God's name. May his blessed Spirit prompt every word that we shall speak, and shape every act that we shall do!

Despite many clouds and little of bright shining over our heads just now, we must not be cast down overmuch. "If thou faint in the day of adversity, thy strength is small," saith the Scripture. And surely if vigor, and a wise carefulness, and love, and the guiding hand of God sought in prayer and sacrament, may not remove our troubles and clear away all perplexities, such seeking unto God can, and I doubt not will, show to us what in the circumstances is the best thing to do. If we can find out this, and will do it, for the rest we must use courage and patience, remembering always that we are simply trying to work for God and to work with God. This thought ought to give us heart, and to lift our plannings and our toilings to a somewhat higher plane.

Of our American Bishops one only has this year gone from us to the rest of Paradise; but he was a great Bishop and a mighty man in the Church of God. In many years no more interesting figure has ap-

peared in the House of Bishops,—one might almost say, in the religious life of this nation—than that of Arthur Cleveland Coxe, Bishop of Western New York. A poet of pretty high rank and an idealist by nature, Bishop Coxe was (what poets and men of great eloquence not always are) a very accurate and ripe scholar. Rarely, never so far as I have seen, has he been found to stumble in the line of history, of fact. This, with a very vivid imagination and an unwonted mastery of speech, made him in controversy an adversary not to be lightly esteemed. And he, in obedience to a high sense of duty, in view of what seemed to him dangerous encroachments upon our liberties by certain men of the Roman obedience, did not shun open, honorable controversy. Perhaps in this he took up his pen oftener than some of us would have had him take it. But it was always the truth outraged that stirred him, or justice turned aside, or some act or utterance in things important, which his honorable mind could not brook.

As a preacher, Dr. Coxe varied much in style, and differed very greatly in interest at different times. Interesting to a considerable extent he always was. The doctrine which he taught was not only Scriptural, but was set out and strengthened and fastened by an apter weaving in of the language of Scripture than I have seen in any other preacher. There was the nicest discrimination always. Texts were never shovelled in and piled one upon another. Churchly, spiritual, evangelical, his words could not fail, with the Divine blessing, to help many souls. The knowledge that I had in my boyhood days of some of Bishop Coxe's earliest poems made, I remember, a very deep impression upon my mind, which has not been effaced. The consideration that I could enjoy the ministrations of this inspiring young priest, then a zealous, holy rector in Hartford, weighed much in determining me to come to this country, and to Trinity College. His lectures in the college upon English Literature,—how they did glow with light and love! And one who listened to his great, inspiring address at the General Convention, more than a score of years ago, on the Church's Foreign Missionary work, must have been a fortunate man if ever before he had heard a half hour's outburst of eloquence so burning, so large, so lofty, so holy, so kindled from above. I certainly never heard anything approaching to it.

The Second Advent of our blessed Lord and the consummation of His Kingdom, were ever much in the thought and preaching of this apostolic man. His "Vigils,"

"It is the fall of eve,  
And the long tapers now we light,  
And watch."



was written more than forty years ago. The stirring hymn (if of less poetical merit),

“ We are living, we are dwelling,  
In a grand and awful time,”

held sway in many a prayer-meeting more than half a century ago. And his “Advent: a Mystery,” goes back, I think, to the days of college student life. And it seemed to me a beautiful and holy thing, of which the newspapers told us, that at the dinner table of his last day before stricken down in death, he was conversing of the joyful Resurrection.

The Lord grant unto his servant the rest of Paradise, and a speedy and a blessed Resurrection. Amen.

In one common sorrow we in this Church, together with the whole company of English-speaking churchmen, are bowed down by the recent sudden death of the Archbishop of Canterbury. In the long line of men, some of them wonderful men, reaching from Augustine thirteen hundred years to our own day, few who have sat in Augustine's chair have been better archbishops than he who last ruled in Canterbury. Few, certainly, have more than he “had understanding of the times, to know what Israel ought to do.” Not among the first of scholars in a general view, he was a high authority in liturgics and in some other branches of lore. Not eloquent, and moreover possessed of a style which ought not to be followed, he nevertheless was exceedingly apt to gain his end. For he was clear in his conceptions, earnest of conviction, large-minded, and just. And he was at once very sagacious in dealing with measures and with men, and gentle in manner, almost “yielding,” yet as bold as a lion when duty called him, and unflinching for God.

Wellington College, the Cathedral in Truro (and a diocese there almost created by him), and the sympathetic mission to the Assyrian Church, not trying to draw away members and to pull down the ancient Church, but to help them in brotherly love, and to build them up in Christian knowledge and grace, and his wise, loyal dealing with that trying, complicated “Jerusalem bishopric,”—these creations of Dr. Benson's, one may almost say, show the quiet, constructive power of the man.

While archbishop, he was one of the most diligent, faithful, considerate of Christian ministers, no day forgetting the poor, and courteous towards all men. Grandson of a Wesleyan preacher of great gentleness of spirit, and of considerable renown in his day as a Biblical scholar and commentator, Dr. Benson understood well what it is of

which plain people are thinking. And his sympathies extended to all sorts and conditions of men. To those Bishops from all parts of the world who may next summer gather at the ancient see of Canterbury, having in mind the coming of Augustine thirteen hundred years before, a gathering—and the Lambeth Conference in connection therewith—to which good Dr. Benson had given thought and love, the gracious presence of this good man and prince in the Church will be sadly missed.

I have this year given my consent to the consecration of the Rev. G. Mott Williams, D. D., to be Bishop of Marquette; to the election of the Rt. Rev. Alexander C. Garrett, D. D., LL. D., to be Bishop of Dallas; to the consecration of the Rev. Lewis W. Burton, D. D., to be Bishop of Lexington; of the Rev. Henry Y. Satterlee, D. D., to be Bishop of Washington; of the Rev. Joseph H. Johnson, D. D., to be Bishop of Los Angeles; to the election of the Rt. Rev. William D. Walker, D. D., LL. D., to be Bishop of Western New York; and to the consecration of the Rev. James D. Morrison, D. D., LL. D., to be Bishop of Duluth.

The following clergymen have this year been received into the Diocese: The Rev. Octavius Applegate, Jr., from the Diocese of New York, and the Rev. William Greer from the Diocese of Nebraska.

The Rev. Joseph Cullen Ayer has been transferred to the Diocese of Massachusetts, the Rev. William Greer to the Diocese of Nebraska, and the Rev. W. S. Llewellyn Rommilly to the Diocese of Nova Scotia.

June 19, in the Church of the Good Shepherd, Nashua, I ordained Mr. Joseph Manuel, lately a Methodist minister, to the diaconate. July 1, in S. Paul's Chapel, at St. Paul's School, I ordained the Rev. Frederick Joseph Kinsman to the priesthood.

The candidates for Holy Orders in the Diocese at this time are Mr. Charles Albert Horne, Mr. William Palmer Ladd, and Mr. William Porter Niles. Mr. Robert Lawrence Spiller has ceased to be a candidate for Holy Orders, at his own request, and for reasons not affecting his moral character. There are three postulants.

The following persons are icensed as Lay Readers: Mr. Horace A. Brown, Mr. James H. Gamble, Mr. John Howard Garvin, Mr. Charles Albert Horne, Mr. Lemuel S. Hastings, Mr. C. W. Morrill, Mr. James McFadden, Mr. William W. Flint, Mr. Lewis W. Flanders, Mr. John M. Wilson, Mr. Henry H. Harrison, Mr. Winfield Temple, Mr. Robert Davis Brown, Mr. James P. Richardson, Mr. Henry C. Dearborn, Mr.

Henry Russell Talbot, Mr. Ralph Lane, Mr. William Porter Niles, Mr. Arthur J. Bugbee, Mr. Robert J. Peaslee, Mr. Edward S. Wilson, Mr. William P. Ladd.

The nineteenth Sunday after Trinity, the eleventh day of October, I consecrated the Church of the Holy Cross in the village of East Weare. This little church, comely and fair, has been erected, and the devoted little congregation gathered, through the loving zeal of the Rev. Mr. Parker of St. Paul's School. Both here and in the mission in Dunbarton, Mr. Parker is very greatly assisted by Mr. Flint, a Lay Reader, also of St. Paul's school.

I have confirmed in the mission of the Transfiguration at Whitefield, 15 persons; in St. Barnabas's church, Berlin, 1; in St. John's, Portsmouth, 16; in Christ Church, Portsmouth, 7; in Christ Church, Exeter, 1; in the Church of the Good Shepherd, Nashua, 11; in Grace church, Manchester, 17; in S. Paul's church, Concord, 23; in St. James's, Keene, 4; in St. Matthew's, Goffstown, 1; in All Saints', Littleton, 19; in St. Thomas's, Hanover, 10; in Trinity, Tilton, 13; at St. Paul's school, in the chapel of S. Paul, 11; and in the chapel of SS. Peter and Paul, 45; in the chapel of the Holy Cross, Holderness school, 10, six of them boys of the school, and two students of the state Normal school; in St. Mark's, Ashland, 1; in St. Luke's, Charlestown, 2; in St. Peter's, Drewsville, 4; in Trinity, Claremont, 8; in Union church, West Claremont, 4; in St. Paul's, Lancaster, 7; in Christ church, North Conway, 2; in St. Luke's, Woodsville, 7; in St. James's, Laconia, 5; in St. Mary's, Penacook, 4; in Grace Mission, East Concord, 7; and in St. Thomas's, Dover, 4.

In addition to the parishes and missions in which I have held confirmations I have visited the following: St. Stephen's, Pittsfield; Grace chapel, Kearsarge; the mission at Franklin; St. Timothy's chapel, Lost Nation; St. Andrews-by-the-Sea, at Rye; the Church of the Nativity at Bethlehem; St. John's, Dunbarton; the mission of the Holy Cross, East Weare; and St. Andrew's, Hopkinton.

To sum up the year's acts: Two clergymen have been received into the Diocese, and three dismissed. I have ordained one Deacon and one Priest. I have confirmed 259 persons. I have celebrated the Holy Communion 35 times. I have preached 81 sermons and delivered 45 addresses.

The 16th and 17th days of October I was in attendance at a meeting of the House of Bishops in the city of New York.

Some clerical changes we have to record. At Easter, Mr. Ayer, who had grown a good way into the affection and esteem of his brethren in

the ministry and of his Bishop, went from Keene to Massachusetts; and later the Rev. Octavius Applegate, Jr., from the Diocese of New York, entered on his duties as rector of St. James's in Keene.

Last winter our ever faithful Mr. Morrill resigned the rectorship of Christ church, Portsmouth. Teachings clear and sound, an upright mind and a single eye to do just one's duty, have, I believed, marked Mr. Morrill's whole life in that parish. The Rev. Mr. Brine of the diocese of Niagara, is for this year officiating under my license in Christ church. And there are some tokens of good in the parish.

The Rev. E. Jay Cooke, who was coming to us just when the Convention last year met, has done loving and very useful work, as in Grace church, Manchester, with the Rector, so especially in the missions of Goffstown and West Manchester.

Mr. Greer went from us to Nebraska last winter very early. But by the end of June he was induced to return to his old charge in North Conway, to the very great comfort of all the people, and of me.

Mr. Romilly has resigned the cure at Sanbornville (formerly Wolfborough Junction) and has accepted a charge in Nova Scotia. The Rev. Mr. Bancroft has just now taken up the work at Sanbornville.

Dr. Hill of the diocese of Massachusetts, residing in Concord, has throughout the year kindly ministered in St. Stephen's, Pittsfield.

Poor Berlin has been obliged to go through another whole year without the benefit of a resident Priest, of his ministrations and pastoral care. And it is a fearful loss. Not far from two thousand persons, mostly English-speaking people, have, it is said, come into Berlin since our last Convention. I do hope and do earnestly pray, that very soon, with no further delay, we may be able not only to find the right man for this most interesting, most important, and very delicate work, but also to have the money needed to support him.

During this long time, the Rev. Mr. McMaster, Deacon, residing in Berlin, has officiated in St. Barnabas's church every Sunday morning and night, and has done all that a man could do whose time is very largely absorbed in unavoidable secular engagements. Amid all these hindrances one hardly sees how the Sunday ministrations can have been made so edifying as they have been made.

Berlin has at no time received missionary aid. This year such aid simply must be given.

I hold myself under very large obligations to Mr. Sanford, the Rev. Rector at Bellows Falls, in Vermont, for liberal and loving care bestowed, year after year, through storm and sunshine, upon the little rural flock at St. Peter's in Drewsville. The pecuniary return which can be made is exceedingly slight.



In Littleton, the year, both in the large number presented for confirmation and in some other aspects, has been one of good cheer. And Mr. Davis's missionary outgoings into the town of Whitefield have been very largely blessed.

I am led here with gratitude to recount some of the service generously as well as in bounden duty and in love of our Lord and Master, rendered by many of our clergy beyond parochial lines. It is but a recognition by them that our calling as Christian ministers is not to render so much service for so much return, but that it is "to do to all men all the good we possibly can."

The rector of Christ church, North Conway, besides Grace chapel in Kearsarge every Sunday, goes often to Bartlett. The clergyman at Sanbornville officiates in Union. Nashua has both Hudson and Milford; Manchester, Goffstown and West Manchester. Hanover has Lebanon, enabled by Rev. Mr. Brown of White River Junction and by students in Dartmouth college; and Woodsville, North Haverhill. Mr. Eames at Lancaster ministers in Holy Things to the people of a vast and a beautiful region, starting with his own lovely church in that fair village of the Connecticut and sweeping outward until it encircles Groveton Junction and the Lost Nation in Northumberland, and takes in also a glimpse of Jefferson on the other side. Mr. Gilliland goes twice each month to Franklin Falls, and Mr. Parker has from Dunbarton stretched himself into the regions beyond. And the Chapel of the Holy Cross at Holderness school maintains a vigorous Sunday-school in the village of Plymouth. Mr. Haughton looks as well as he can after South Charlestown, and Mr. Ticknor of West Claremont much of the year holds service in the old church in Cornish.

In the "Summer Congregations," for the most part, things have gone much after the wonted sort. Bethlehem has fared rather badly in revenue. One wishes that the person most responsible for things in the new church on that wonderful Sugar Hill—so needful, so useful, is this church—had others to relieve her more largely of the burden and the responsibility. In the town of Danbury, poorly supplied much of the time, I fear, with religious ministrations of any kind, some good seems this summer to have come through Services and instructions in the modest little church of the Holy Spirit.

Contributions to the maintenance of our missionary work have been received from St. Andrews-by-the-Sea at Rye, from Emmanuel church, Dublin, and from the summer mission in New London on Lake Sunapee, every year served by the Rev. Thomas Henry Sill of New York.

Mr. Hastings, Lay Reader in Nashua, a reputable man of education



and good standing, finding himself with his family for the summer in a region not very well nourished spiritually, through the entire season held Divine Service each Sunday and taught the people. This was in the western middle part of the state. In Jaffrey, in the southwest, the Rev. Mr. Perry of St. Peter's, Cambridge, gathers a good many people for public worship; and it is nowise unlikely that a plain little church may some day be there erected.

Three clergymen have this summer laid the Diocese under an unusual debt: Mr. Allen, of Boston, who took charge of the services at St. Peters-in-the-Mount, in the Asquam neighborhood of Holderness, and contributed the entire offerings towards payment of the indebtedness resting on the church; to the Rev. Dr. Littell once more, whose unflagging zeal, combined with wisdom, in two summers in Jefferson has, with the Divine blessing, placed there a very neat and suitable church. And it is filled with thankful worshippers on the Lord's Day.

The third clergyman whose help was rendered us this summer is our own Mr. Jenks. Though a full Professor at Nashotah, Mr. Jenks is still a Presbyterian of this Diocese. During a long vacation, assisted by a young friend, a Deacon from Wisconsin, the Rev. Mr. Hinton, Mr. Jenks most generously relieved Mr. Davis of almost all responsibility in the interesting mission of the Transfiguration in Whitefield. The people were thus enabled to have full services every Sunday; and they derived very great benefit from this strong and loving and near ministry. The good done is plainly enough manifest, and the heart of the missionary and pastor who looks as well as he can look after this little flock throughout the year, was much strengthened by this labor of love.

Of the Diocesan Schools, Holderness and St. Mary's, the reports of the trustees, presented to this Convention, and which will be printed in the Journal, will give sufficient information. I will only add that my own testimony, that both Schools are pervaded by a good spirit of behavior and of work, and that each is certainly an excellent School and is a blessing already to all them that have in any way to do with the schools. For Gifts and Endowments we wait impatiently, or as patiently as we can.

I beg you all to read carefully the entire Journal; and I firmly believe that after the Bible and your Books Devotion, no other book has upon you a claim so close as the Journal of these Conventions, or is able to do your lives and souls as much good as these humble records, if read and religiously pondered for practical use.

The report of the Orphans' Home ought to be very carefully weighed.

This gracious charity is our own diocesan possession. I know that the Church of the Diocese is feeble and small, and far from rich. I know, too, that the contributions to all missionary, charitable, and educational work must, when counted in dollars, be a thing very insignificant. And I am thankful to note that the larger part of our congregations do send something in money each year to the Home, and more in things useful in the household. I wish no congregation would make itself an exception. And I earnestly wish that what we give in money could be doubled at once. If you study the Report you will see that, while interest in the care of these helpless children is widespread, St. Paul's school, and they who are connected with the school, are left to an undue share of responsibility in this, our common undertaking.

All engaged in the care of the Home and of its forty inmates, are well suited to that which they have in hand. In our private and our family and our other devotions, we ought strongly to uphold them by our prayers.

One thing of diocesan concernment remains to be mentioned, and that is a sad thing, the withdrawal of our good General Missionary. To me, it is sad by reason of personal attachment to the missionary; and because the administration of the missionary affairs of the Diocese will be made much less easy, and because with even increased exertion on the Bishop's part, things will not go as well by much, as in recent years they have gone. I dread to think hereafter of missions and feeble parishes "vacant," and of those with only a Deacon to serve them in holy things. And my heart is heavy at the thought of the scattered families all over the Diocese who have looked to Mr. Himes as a friend and a helper in the Lord.

By diligence and humility, by God's love and love of men, by that good judgment which comes of a good heart and of a right understanding of people and of the times in which we are living, he has won a high place in our esteem, and a lasting place in the affections of many persons.

The creation under God of the mission at Berlin, and, what was more difficult, perhaps, the re-creating of the Church in Lancaster to such an extent that under Mr. Eames, partly secured to us by the General Missionary, it has grown to be a strong and influential centre; and Littleton, Hanover, Woodsville, Ashland, and Sanbornville, and North Conway, with Kearsarge—all these congregations, and others, have shared in his loving priestly care when having no rector or Priest in charge.

The Modest Church Fly-Leaf, by Mr. Himes both edited and pub-

lished, has promoted diocesan feeling, and has been to us an advantage in many ways.

This brief tribute of affection I desire to render ; and I know that I speak for others than myself.

We will pray and hope that the winter in California may prove beneficial in health to our good brother. But it ought to be clearly understood that Mr. Himes's voluntary insistent resignation of his office and work here, springs wholly out of the fact that he saw no likelihood of our ability to make out the moderate salaries of our clergy doing local work, if the General Missionary's salary, or even any small part of that salary, were to be continued. The fact ought to emphasize the Board of Managers' report to this Convention, which reveals, though inadequately, the need of offerings for our missions, both constant and " a little " enlarged.

And, brethren, if only small things are given us to do, and humble things (and hard things just now), let us in the love of Christ do for Him all that we can do, ever with comfort and a deep peace, " looking for that blessed hope, and the glorious appearing of the great God, and our Saviour, Jesus Christ."

So many wrong statements have been made in newspapers both secular and of some Denominations of Protestants concerning two recent utterances of the venerable Bishop of Rome, statements both evincing serious misapprehensions of the vital points and promoting such misconception, that it may be right that I shall here offer a few observations on the matter.

I do not understand it to be true, that dignitaries of the Church of England, or priests of that church, or laymen, as Lord Halifax, for instance, did make an appeal to Leo XIII of Rome, asking him to recognize the Orders of the Church of England.

The facts seem to be these: Certain men in communion with the See of Rome, men of the highest learning in history, in canon law, and in Liturgics, like the Abbe Duchesne in France, and a profoundly learned Jesuit at Rome, had in their studies reached the conclusion that English Orders are valid. Thinking that a Pope was now in the chair who was a just man, and mentally able to look at things as they are, and believing furthermore that one bar to unity would be removed were their view to be recognized, these learned and godly men caused the case to come formally before the Pope, and they secured permission to bring from England some true and loyal men of the Church of England to assist in presenting the case from an English churchman's point of view. The part acted by all these men I regard as every way honorable, and as meant for the good of the whole Family of God.



That the result was adverse nowise changes the purity of their motive. Nor do I see any ground for holding the Pope to have been insincere in his reply. It is true that I must think his conclusion unsound upon his own premises. And his reasonings are most readily answered, and have been fully answered. Few things could be plainer than that both the *matter* and the *form* in the Consecration of bishops in England under the Edwardine rite are sufficient and Catholic, unless indeed Roman Consecrations in earlier days are invalid.

Careful scholars have placed this beyond question. This any intelligent man can see who is willing without prejudice and with some pains to look through the case. And if it be, as his holiness concedes, not the *private* "intention" which concerns us, but the public official "intention," what could more clearly show the purpose of the men acting at the Reformation and under Elizabeth as consecrating Bishops, using the rite of Edward, than the words from that day to this written in the Preface to the Ordination Office: "It is evident to all men diligently reading holy scripture and ancient authors, that from the apostles' times there have been these orders of ministers in Christ's church, Bishops, Priests, and Deacons. Which offices were evermore held in such reverend estimation, etc. Therefore, *to the intent* that *these Orders* may be *continued*, and reverently used and esteemed in this Church," the Church goes on to provide, and in Edward's day, and in Elizabeth's day did precisely provide a "Form and Manner" of ordaining intended to secure this very thing, of making just that Bishop and just that Priest which the Church of God had always made.

Could "public intention" be more fully expressed? This allegation, then, by the Roman Curia, through his Holiness, of want of intention, is groundless.

We are wholly sure of the validity of all our Orders. And when was it our wont to exercise them only at the behest of the Pope, since that true and righteous word went forth, "The Bishop of Rome hath no jurisdiction in this realm of England!"

Meaning well, no doubt, but badly advised, Leo XIII has put out a hurtful utterance. But it is hurtful to the truth, and to the whole Church of God, and to himself. We and they of the Church of England are least of all affected. Moreover, while this declaration will largely tend to fix things against the truth for some generations, I suppose a question of fact and of history like this can hardly come so under the head of "faith and morals" as that the decree must even by them of the Roman obedience be held to be irreversible. I am not sanguine regarding that priceless boon of unity on either side or in

any direction, but I do not suppose this formal utterance from Leo entirely to preclude a changed verdict in another generation, should this same question come before a Pope of large learning and less parochially advised.

In general, and apart from this one thing of Anglican Orders, the Pope has lately claimed for his See of Rome a magisterium (in his own word), a supremacy of rule over Bishops and Churches in all nations throughout the world; and this on the strength of our Lord's word to S. Peter. To this it is enough to urge in reply that such supremacy was utterly unknown, unclaimed, unheard of in the early ages of the Church. It was a Bishop of Rome who said if he should say that he is "ecumenical bishop" he "would be the forerunner of anti-Christ." The crowding down of Bishops in communion with Rome and the absorbing and extinguishing of national churches has gone on for fourteen centuries. I was in the ancient town of Quebec hardly twenty years ago when on the Feast of the Purification the Gallican Liturgy of the French nation was set aside, and the Roman was brought in. *Now at last* one world-wide "Roman Catholic church."

- That the Bishop of Rome may have any divinely given authority over you and me (over the Bishops of any country outside of his own), derived from our Lord's word to S. Peter, several things would need to be made sure: That the "rock" was Peter, which I am willing to grant, but which more than half, I think, of the Fathers in the Church did not grant, but denied. Passing on from this it must be established that our Lord's word indicated more than personal leadership and than the personal honor of opening the kingdom of heaven to the Jew at Pentecost, and to the Gentile, in the house of Cornelius. It must be seen that S. Peter had a supreme authority over the other Apostles (if his successors are to have supremacy over other Bishops). But the great Cyprian, Bishop and martyr, writes: "Certainly the other apostles were what Peter was, endowed with an equal fellowship both of honor and power."

Then, if he had this supremacy, which he never had, (the apostles "sent Peter and John" to Samaria; and James, Cephas—that is Peter—and John "seemed to be pillars," and S. Paul declares himself "not a whit behind the very chiefest of the Apostles,") do we know that this claimed supremacy was not personal, but a thing that could be transmitted? Of this you find no trace or hint. Then if transmissible, that it would any more go to his successor as Bishop of Rome than to his successor in some city in which he dwelt and toiled before he



came to Rome? And that he was ever Bishop of Rome, which I am very certain that he neither was nor could have been.

In this chain if one link fails the weight falls to the ground. But no one link can be shown to be sound. Almost every one can be plainly proven worthless.

What a sad spectacle, then, this devout and earnest and venerable man presents of a gigantic claim—a claim that is perhaps the strongest bar to the union of Christendom—which claim, the slow growth of more than twelve centuries, is, when steadily viewed, plainly but the baseless fabric of a dream!

Leaving, then, with a sorrowful heart, the “Forged Decretals” and all their sad fruitage, we ought to thank God for our own birthright in the Catholic Church, and to be sure that in all Christendom through the ages no Church has been blessed with a purer doctrine or a surer ministry. We must modestly do our own work but never cease to love, and to pray for the whole Family of Christ, and to long for such a manifest unity as is according to His will.

WILLIAM WOODRUFF NILES.

At the conclusion of the Service the Convention was called to order and resumed business, when the Right Reverend President announced the following

#### STANDING COMMITTEES OF THE CONVENTION.

*On New Parishes.* The Rev. George P. Huntington, The Rev. E. Allerton Murch, the Rev. Victor M. Haughton, and Messrs. C. Edward Wright and William E. Putnam.

*On Canons and Other Business.* The Rev. Lucius Waterman, D. D., the Rev. Henry E. Hovey, the Rev. Lorin Webster, and Messrs. W. L. Foster and George L. Balcom.

*On Finance.* The Rev. Henry E. Cooke, and Messrs. Charles H. Weed, George S. Bond, Harry G. Sargent, Josiah Carpenter, S. G. Griffin, and Lemuel S. Hastings.

*On Christian Education.* The Rev. Joseph H. Coit, D. D., the Rev. W. B. T. Smith, the Rev. James Goodwin, and Messrs. Charles F. Richardson and James Schouler.

*On Audit.* Messrs. Josiah Carpenter, James W. Garvin, and S. B. Page.

*On Unfinished Business.* The Rev. Joseph Eames, the Rev. Edgar Foster Davis, and Mr. J. E. Pecker.

The Rev. William L. Himes offered the following, which was adopted :

*Resolved*, That it is the sense of this Convention that these standing committees of the Diocese be understood to hold over until their successors are appointed.

The Rev. William L. Himes moved to take from the table the subject of printing the Parochial Reports in alphabetic order. Agreed. Rev. Mr. Lay then withdrew his motion, which had been accepted as a substitute for that of Rev. Mr. Beard. The original motion of the Rev. Mr. Beard was then adopted. This resolution appears on page 620.

The motion of the Rev. Mr. Lay, with a slight verbal change accepted by him, was then passed as follows :

*Resolved*, That a committee of two be appointed to report for insertion in the Journal a list of the Parishes, Organized Missions, and other Missions and Churches in the Diocese; that this list be alphabetically arranged by localities under these three heads; and that the number of Lay Delegates with or without votes which each congregation is entitled to send to the Convention be noted, the number of communicants, and the date of its organization as Parish or Mission.

The Right Reverend President appointed the Rev. Edward M. Parker and Mr. George P. Cleaves as said committee.

The Rev. Henry E. Hovey offered the following resolution which was adopted :

*Resolved*, That a list of the parishes in the order of their formation, with the date thereof, be printed in each Journal.

The Rev. Henry E. Cooke read the Report of the Trustees of

#### HOLDERNESS SCHOOL FOR BOYS.

While the past year at Holderness has necessarily brought with it many anxieties for the Trustees of the School, anxieties owing to the stringency of the times, and the consequent need of the strictest economy, yet we cannot but feel that already the outlook for the future (more promising now than at any time during these last few years of depression), fully justifies us for our determination to hold on in the face of almost insurmountable obstacles, confident that this is a work approved of God.

The Trustees feel also that they can conscientiously say that while expenditure has been reduced with more and more stringent economy,

yet in nothing has the efficiency of the School, or the reasonable comfort of the boys, been touched. We have striven that there should be no waste, but also we have been determined that there should be no parsimony.

Your Trustees also feel that they can congratulate you upon the very high intellectual, social, and spiritual tone of your School during the past year. No boy during this last year has been for any cause withdrawn from the School, and ten persons have been prepared and presented for Confirmation, six of them boys of the School.

Though the number at the School has been small, yet at the year's end, students from Holderness successfully passed the entrance examinations at Trinity, Dartmouth, Harvard, Yale, Wesleyan, Princeton, and West Point. Not one of the applicants who went from Holderness has failed this year in such examinations.

Nine new boys have entered the School this year, which means an increase to our annual income over last year's income of \$1,100.

This, it is true, will lighten our financial burden by just that amount. But it by no means removed that burden, nor does it in any wise alter the necessity that the friends of the School should remember it by gifts, bequests, and endowment.

Practical sympathy, timely aid, hearty coöperation on the part of those who are able to give within or without the Diocese, would mean for this work a blessed prosperity. We would announce with great regret that one of our masters, Mr. Niles, has had to leave us this year, in order that he might pursue studies in Divinity. His place has been filled by Mr. Penrose, a graduate of Trinity college, and a Holderness boy.

In conclusion, your Trustees would again remind you that the future of the School rests, under God, very largely in your hands.

We have done and are doing all we can for this noble work. Our efforts have been by no means fruitless, but it is for you to decide whether or not the School is to be crowned with that success in material things which it has already reached in all things that pertain to its truest essence.

W. W. NILES.  
E. A. RENOUF.  
LUCIUS WATERMAN.  
HENRY FERGUSON.  
HENRY E. COOKE.  
JAMES GOODWIN.  
GEORGE L. BALCOM.  
JOSIAH CARPENTER.  
JAMES ROBIE.



The Rev. Daniel C. Roberts, D. D., read the Report of the Trustees of

### S. MARY'S SCHOOL FOR GIRLS.

The trustees of S. Mary's School respectfully report :

The School completed its tenth year on S. Matthew's Day. These have been years of struggle with many difficulties, but never of doubtfulness. We have no doubts about the usefulness and high character of the School; and if it were obliged to close its doors to-morrow we should feel that its history had been a record of success. But it is not obliged to close its doors to-morrow. On the contrary, it has already opened them wider. Instead of renting separate rooms in separate places, a dwelling-house most conveniently located has been rented, and makes a welcome addition to the accommodations of the School. It brings the girls who are not under the roof of the main building into the immediate care of the School. The House-Mother and two of the teaching staff are in charge of this annex.

This outreaching, although not yet a great thing, is a most encouraging incident.

One change has been made in the Staff. Owing to the continued ill health of Miss Carrie Q. Cate, she was advised by her physicians to resign her position as Latin teacher. She is succeeded by Miss Mabel A. Frothingham of Westfield, New Jersey, who comes with excellent recommendations.

### LECTURES, ETC.

Lectures and addresses have been delivered by the Rt Rev. the Bishop of the Diocese, the Rev. Dr. Roberts, the Rev. Dr. Waterman, the Rev. Lorin Webster, Rector of Holderness School; the Rev. Robert Henry Ferguson, the Rev. Thomas J. Drumm, J. Milnor Coit, PH. D., Mr. Gowing, state superintendent of instruction, the Hon. James O. Lyford, and the Hon. Frank W. Rollins, president of the state senate.

The School, as in former years, is greatly indebted to the Rev. William Lloyd Himes, General Missionary of the Diocese, for kind and sympathetic counsel, as well as services such as might have been rendered by a regular Chaplain of the institution. The Principal says, "In consequence of his long and serious illness, the School regrets seeing less of him than in previous years, but we are grateful for the visits he has made." The trustees tender their acknowledgments to the Rev. Mr. Himes, and their cordial good wishes for his complete restoration to health in a more genial climate.



## BUILDINGS AND FINANCES.

The Committee appointed two years ago "to consider and report upon the practicability of increasing the accommodations of the School," reported a scheme with sketch of feasible plan for enlarging the buildings to the extent required, at an estimated expense of not far from \$18,000. For this there are about \$8,000 of building fund available. Col. Frank W. Rollins was appointed a committee to inquire into the possibility of securing the required amount in the near future.

Mr. Stephen N. Bourne, appointed last year as committee to organize a systematic canvass for specific subscriptions, reported progress at the annual meeting, and was continued. The financial depression so long continued has been a discouraging factor in the problem presented by the situation. The conditions are more favorable than they were last year. The deficit has been reduced, and there are more resident scholars. The trustees feel that the Diocese is justified by the high degree of success attained by the School in making every effort to sustain it at the present state of tension. As a business investment at high rates and exclusive management, the School would be a valuable property. But that is not its purpose, and it must be maintained, as other and greater educational enterprises are maintained, by donations and endowments. And there is no way in which so great and lasting good can be done with the same amount of money as in putting a Church School of the high grade which S. Mary's has attained upon a secure financial footing.

## TRUSTEES.

Henry W. Stevens, Esq., having resigned from this board, we take this opportunity to express our high appreciation of his valuable services, ungrudgingly rendered at considerable sacrifice to himself as treasurer and as trustee. His place has been filled by the election of Mr. Edson J. Hill of Concord.

The vacancy occasioned by the lamented death of the Rev. Henry A. Coit, DD., LL. D., has been filled by the election of the Rev. Dr. Joseph H. Coit, Rector of S. Paul's School, Concord. The number of trustees named in the charter not being yet complete, Mr. F. W. Estabrook of Nashua was chosen a member of this board.

## GIFTS.

The School has received during the past year the following gifts:

From the Woman's Auxiliary of S. Paul's Church, Concord, thirty-two sheets.

From Mrs. Arthur E. Clarke, of Manchester, one dozen sheets and one dozen pillow-cases.

These gifts are timely and helpful. Table-cloths and towels are among the necessities of the School to be provided by gift or otherwise.

The Library has received from Bishop Niles a book, "The House of Bishops."

Through Bishop Niles, a book, "Famous Composers and their Works," IV vols. Folio, "Masterpieces of Modern Art."

From the Commissioners of Education at Washington, two books.

From the Church Periodical Club, magazines.

From Mrs. Niles, a handsomely framed photograph of one of Raphael's great works.

IN GENERAL.

The health of the School has been excellent, and the sanitary arrangements are proved by long use to be entirely satisfactory.

The administration of the household department has been in every way good and creditable to the ability and faithfulness of Miss Ethel W. Himes, who last year was appointed to the care of it.

The School is doing its part among the departments of diocesan activity with marked success, and recommends itself to the cordial support of the friends of Christian education.

W. W. NILES,  
DANIEL C. ROBERTS.  
HENRY E. HOVEY.  
JOHN L. FARWELL.  
GEORGE S. FROST.  
STEPHEN N. BOURNE.  
JOSIAH CARPENTER.  
FRANK W. ROLLINS.  
JOSEPH H. COIT.  
EDSON J. HILL.  
F. W. ESTABROOK.

The same clergyman also read the  
REPORT OF THE TREASURER OF S. MARY'S SCHOOL  
FOR GIRLS.

EDSON J. HILL, *Treasurer*,

*In account with*

S. MARY'S SCHOOL.

For the year ending August 31, 1896.

RECEIPTS.

Cash on hand beginning of year . . . . . \$19.36



Cash contributed through the Woman's Auxiliary \$188.28

Lancaster Woman's Auxiliary . . . . . 10.00

A. A. Murch, Salmon Falls . . . . . 5.00

St. Luke's, Woodsville . . . . . 5.00

\$208.28

Cash through Bishop Niles:

Mrs. Julia Merritt, New York . . . . . \$100.00

Mrs. Wm. F. Cochran, New York . . . . . 100.00

Miss Grace Wilkes, New York . . . . . 50.00

\$250.00

Cash from tuition, board and supplies . . . . \$9,402.75

Withdrew balance of borrowed money from sav-

ings bank . . . . . 785.40

Interest on same . . . . . 17.66

Borrowed of new school year . . . . . 425.00

11,089.09

\$11,108.45

#### EXPENDITURES.

Interest and annuities . . . . . \$654.17

Provisions . . . . . 2,514.92

Teachers' salaries . . . . . 3,460.70

Servants' wages . . . . . 899.15

Expense . . . . . 427.55

Money advanced . . . . . 188.82

Repairs . . . . . 581.79

Receptions . . . . . 171.40

Books . . . . . 583.87

Gas . . . . . 308.15

Water . . . . . 29.50

Insurance . . . . . 67.50

Rent . . . . . 360.00

Laundry . . . . . 379 81

Coal . . . . . 476.00

Cash on hand . . . . . 542.00

\$11,108.45

School receipts . . . . . \$9,402.75

Expenses . . . . . 11,108.45

Deficit . . . . . \$1,705.70

Less contributions . . . . . 458.28

Net deficit for year . . . . . \$1,247.42

## TRUST FUNDS.

Income from Jane A. Eames scholarship fund	\$508.50	
Paid S. Mary's School for scholarships . . . . .		\$475.00
Balance cash on hand . . . . .		33.50

## THE VALPEY FUND FOR PRIZES.

Rec'd of George N. Farwell, 11 months' income	\$55.00	
Cash on hand . . . . .		\$55.00

The Rev. Charles S. Hale read the Report of the Treasurer of

## THE AGED AND INFIRM CLERGY FUND.

GEORGE N. FARWELL, *Treasurer*,

*In account with*

## AGED AND INFIRM CLERGY, WIDOWS' AND ORPHANS' FUND.

1895, Nov. 19. St. James's Church, Keene . . . . .	\$8.28	
1896.		
Feb. 18. Rev. E. A. Renouf . . . . .	10.00	
May. 25. Union Church, West Claremont . . . . .	3.30	
S. Thomas's Church, Hanover . . . . .	2.35	
26. S. Luke's, Charlestown . . . . .	658	
27. Christ Church Mission, Salmon Falls . . . . .	3.60	
June 2. S. Paul's Church, Concord . . . . .	7.33	
S. Mark's, Ashland . . . . .	4.08	
S. Paul's, Lancaster . . . . .	3.65	
18. S. Thomas's, Dover . . . . .	11.86	
July 15. S. John's Church, Portsmouth . . . . .	5 00	
Aug. 15. Christ Church, Exeter . . . . .	7.60	
Sept. 30. Christ Church, North Conway . . . . .	15.00	
Oct. 6. Interest on Eames \$1,000 Legacy from July 20, 1895, to June 1, 1896, at 6 per cent. . . . .	51 67	
	<hr/>	\$140.30
Paid to three beneficiaries on order of the Bishop . . . . .		140.00
		<hr/>
		\$0.30
Amount of Fund, last report . . . . .		\$9,473.80
Interest received and credited . . . . .	\$395.38	
Less credited above . . . . .	51.67	
	<hr/>	343.71
		<hr/>
Total amount of Fund, this date . . . . .		\$9,817.81
Increase of Fund since last report . . . . .		344.01

On January 1, 1897, the amount given above will be further increased by interest on investments for the present year. A list of the investments is given below :

Mortgages on farms in state of Minnesota, all guaranteed by Red River Valley Investment Company, and now in default, interest 6 per cent. payable annually December 1.

Bernhard Bjornsen, interest paid to Dec. 1, 1895	\$1,200.00	
John J. Svorkaas, interest paid to Dec. 1, 1895	600.00	
Samuel Torguson, interest paid to Dec. 1, 1895	375.00	
Honora Burns, interest paid to Dec. 1, 1895	325.00	
Emery D. North, interest paid to Dec. 1, 1895	500.00	
	<hr/>	\$3,000.00
John Bailey, real estate security in Claremont, N. H., (Int. paid to June 1, 1896)		1,000.00
Deposited in New Hampshire Savings Bank, Concord, by order of the Trustees of the Diocese, prin. \$3,470; int. to Jan. 1, 1896, \$104.10.		3,574.10
Deposited in Sullivan Savings Institution, Claremont, by order of the Trustees of the Diocese, prin. \$1,000.00; int. to Jan. 1, 1896, \$70.00		1,070.00
Deposited in Sullivan Savings Institution, Claremont, prin. \$3.80; int. to Jan. 1, 1896, \$.11		3.91
Balance due on old open account		169.80
		<hr/>
Amount on hand to be invested		\$8,817.81

Respectfully submitted,

GEORGE N. FARWELL, *Treasurer.*

Claremont, N. H., Nov. 16, 1896.

The Rev. Charles S. Hale offered amendments to Canon 18, on whose motion the same were referred to the Committee on Canons.

Mr. Stephen N. Bourne presented the following

REPORT OF THE TRUSTEES OF THE FUND FOR THE  
SUPPORT OF THE EPISCOPATE:

*To the Convention of the Protestant Episcopal Church in New Hampshire:*

Mr. John L. Farwell, the custodian of the Bishop's Fund, not being able to attend to his duties, it devolves upon me to make a statement of the condition of that fund, to the best of my ability.

The neglect of the Convention to fill the vacancy caused by the death of Mr. Olcott naturally prevented any change being made in the way of handling the fund as long as Mr. Farwell saw fit to maintain his position. When Mr. Farwell was no longer able to give the matter any attention, I went to Claremont and found every indication that the fund had been managed, through apparently misplaced confidence, in a very loose manner. Through the efforts of Mr. George N. Farwell, who took the matter up after his father's departure, up to which time there was no data whatever to go on, I find that of the fund, amounting to something over \$50,000, about \$40,000 is mostly invested in small amounts of from \$300 to \$800 in rather a poor section of South Dakota. The balance, mostly in Washington, is probably good. The total fund, by statement given, amounts to \$53,207.29. Of this amount, I cannot find that any interest has been paid upon \$6,375.79.

Interest paid in part to	1889 upon	.	.	.	\$2,405.00
"	ceased to be paid in	1890	"	.	1,250.00
"	"	"	1891	"	6,189.00
"	"	"	1892	"	4,265.00
"	"	"	1893	"	6,255.00
"	"	"	1894	"	9,770.00
"	"	"	1895	"	9,597.50
"	paid in full to	1896	"	only	7,100.00

I find that there are unpaid taxes against these properties amounting to about \$7,000, and this being so, any income that may come in should first be devoted to taking care of the property. I cannot give any hope of any income from the fund which can be given towards the Bishop's salary for probably some years to come. It will be necessary to employ some person to personally investigate each and every loan, and money will have to be raised in some way for the expenses of an agent, unless the matter is postponed until some money comes in. With this I hand you a statement of the loans, which is as complete as I can make it at present.

STEPHEN N. BOURNE,  
*For the Trustees.*

Mr. Herbert W. Bond, Treasurer of the Convention, presented the following report, which was referred to the Committee on Finance :



## REPORT OF THE TREASURER OF THE CONVENTION.

## DIOCESE OF NEW HAMPSHIRE

*in account with*HERBERT W. BOND, *Treasurer.*

	Assessments for 1895-'96.	Cr.
Ashland, S. Mark's . . . . .	\$17.00	\$17.00
Berlin, S. Barnabas's . . . . .	15.00	15.00
Bethlehem, Church of the Nativity . . . . .	15.00	
Charlestown, S. Luke's . . . . .	88.00	88.00
Claremont, Trinity . . . . .	372.00	301.26
Claremont (West), Union . . . . .	100.00	
Concord, S. Paul's . . . . .	372.00	372.00
Conway, Christ . . . . .	24.00	24.00
Cornish, Trinity . . . . .	10.00	
Dover, S. Thomas's . . . . .	154.00	154.00
Drewsville, S. Peter's . . . . .	50.00	50.00
Dunbarton, S. John the Evangelist . . . . .	15.00	15.00
Epping, S. Philip's . . . . .	17.00	
Exeter, Christ . . . . .	72.00	
East Concord, Grace . . . . .	10.00	10.00
Goffstown, S. Matthew's . . . . .	17.00	17.00
Hanover, S. Thomas's . . . . .	40.00	40.00
Hopkinton, S. Andrew's . . . . .	17.00	17.00
Keene, S. James's . . . . .	100.00	50.00
Lancaster, S. Paul's . . . . .	15.00	15.00
Littleton, All Saints' . . . . .	15.00	
Laconia, S. James's . . . . .	15.00	15.00
Manchester, Grace . . . . .	183.00	183.00
Nashua, Good Shepherd . . . . .	50.00	50.00
Pittsfield, S. Stephen's . . . . .	17.00	
Portsmouth, S. John's . . . . .	525.00	45.00
Portsmouth, Christ . . . . .	15.00	15.00
Penacook, S. Mary's . . . . .	15.00	15.00
Rye Beach, S. Andrew's-by-the-Sea . . . . .	20.00	20.00
Salmon Falls, Christ . . . . .	15.00	15.00
Sanbornville, S. John the Baptist . . . . .	15.00	15.00
Tilton, Trinity . . . . .	60.00	60.00
Trustees of the Diocese . . . . .	200.00	
Woodsville, S. Luke's . . . . .	15.00	7.50
	<hr/>	<hr/>
	\$2,680.00	\$1,625.76



Parishioner S. Paul's Parish, Concord . . . . .	\$ 50.00
Rev. Thomas J. Drumm . . . . .	40 00
Contributed by St. Paul's School . . . . .	350.00
Contributed by a clergyman within the Diocese . . .	200.00
Balance, November 20, 1895 . . . . .	54.56
	<hr/>
	\$2,330.32

## DISBURSEMENTS.

Paid Bishop Niles . . . . .	\$1,700.00
printing Journals for 1893 and 1894 . . . . .	452.05
General Convention . . . . .	126.00
H. A. Brown, Secretary . . . . .	6.35
blank book . . . . .	.50
	<hr/>
	2,284.90
	<hr/>
Cash on hand November 16, 1896 . . . . .	\$45.42

HERBERT W. BOND,  
*Treasurer.*

November 16, 1896.

Approved.

HENRY E. COOKE,  
*Chairman Finance Committee.*

Rev. Dr. Waterman moved the following changes, by way of correction, in the Order of Proceedings :

In V, add "6. Of audit, three laymen."

In XI and XII, read "Treasurer of the Convention," instead of "Treasurer of the Diocese."

Adopted.

On motion, the Convention adjourned to 2 : 30 o'clock.

## AFTERNOON—2 : 30 o'clock.

The Convention was called to order by the Right Reverend President, and business resumed.

The Rev. Daniel C. Roberts, D. D., presented the following, which was adopted :

*Resolved*, That the Trustees and Treasurers of Trust Funds shall hereafter, at least two weeks before the time of the meeting of the Convention, notify the Auditors that their accounts are ready for audit.



The Rev. Henry E. Cooke, for the Special Committee, presented the following

REPORT :

The Committee appointed to take into consideration the proper management of the Fund for the Support of the Episcopate and the Care of the Bishop's House; and also to consider whether any and what amendments to the Charter of the Trustees of the Protestant Episcopal Church in New Hampshire are necessary and advisable, so as to bring it into closer relations with the Diocese and Convention, would report as follows :

Your Committee would recommend that Canon 16 be amended as follows : In Section 1, strike out all that follows the words " Trustees of the Protestant Episcopal Church in New Hampshire." Strike out Section 2. Number the following sections accordingly. In Section 3, strike out words, " whenever such residence shall be provided." Add a new Section 3, as follows : The Trustees shall make a statement exhibiting the condition of said funds and securities to each Annual Diocesan Convention.

Your Committee would also offer the following resolutions :

1. *Resolved*, That the Parishes and Missions of the Diocese be assessed in accordance with any new schedule which may be reported by the Finance Committee and accepted by this Convention.

2. *Resolved*, That the Finance Committee be authorized and empowered to sit and to act in the recess of the Convention as an Executive Committee, to carry into effect the measures adopted in this Convention for the payment of the Bishop's salary so far as the income from the Episcopal Fund is deficient, and for meeting any other financial obligations of the Convention, and make a full report upon the same to the next Convention.

3. *Resolved*, That the Trustees of the Protestant Episcopal Church in New Hampshire be requested to take such measures as in their discretion shall seem best to make the Episcopal Fund secure, and to use such portion of the existing capital as may be necessary to carry such measures into effect.

5. *Resolved*, That the Finance Committee be empowered to secure the services of a fit person to visit the Parishes and Missions, to make therein, in public or otherwise, a clear statement of the facts of the situation, and to urge upon congregations and individuals the duty of promptly meeting the assessments and of making contributions to the Episcopal Fund.

Your Committee would also offer the following resolution:

*Resolved*, That a Committee of three—one clergyman and two laymen who are members of the legal profession—be appointed to prepare and present to the next session of the legislature such amendments or revision of the present charter of the Trustees of the Protestant Episcopal Church in New Hampshire as in their judgment may seem desirable.

Your Committee would offer the following resolution :

*Resolved*, That so much of their report as refers to the amendment of Canon 16 be referred to the Committee on Canons.

Respectfully submitted :

HENRY E. COOKE.

WILLIAM L. FOSTER.

JOSIAH CARPENTER.

The resolution, on motion, was accordingly so referred. The other recommendations of the Committee were adopted *seriatim*.

Canon 16, referred as above, was reported by the Committee favorably to the amendment proposed, and stands as follows :

### CANON 16.

#### EPISCOPAL FUND.

SECTION 1. The fund for the support of the Episcopate in this diocese, now provided, together with what may hereafter be contributed or acquired, and any accumulation from the investment thereof, shall be entrusted to the " Trustees of the Protestant Episcopal Church in New Hampshire."

SECT. 2. The Trustees of the Protestant Episcopal church in New Hampshire shall have charge of all real estate belonging to said fund, including the Episcopal residence, and it shall be their duty to pay the taxes assessed on said property, and make such repairs on the Episcopal residence as may from time to time be found necessary.

SECT. 3. The Trustees shall make a statement exhibiting the condition of said funds, and of all securities, to each annual Diocesan Convention.

Under the third resolution, the Right Reverend President appointed the following: The Rev. Henry E. Cooke, and Messrs. William L. Foster and Harry G. Sargent.

The Rev. Edward M. Parker made the following

#### REPORT OF THE COMMITTEE ON THE DISTRIBUTION OF THE PRAYER BOOK:

Contributions to fund . . . . .	\$57.16	
Sale of Prayer Books and Hymnals . . . . .	76.87	
Advanced by Treasurer . . . . .	9.36	
	<hr/>	\$143.39
Paid for Prayer Books and Hymnals . . . . .	\$132.48	
freight, express, and postage . . . . .	6.41	
printing . . . . .	4.50	
	<hr/>	\$143.39

Prayer Books contributed . . . . .	240	
“ “ purchased . . . . .	783	
	<hr/>	1,023
Prayer Books sold . . . . .	256	
“ “ granted . . . . .	100	
“ “ on hand . . . . .	667	
	<hr/>	1,023
Hymnals contributed . . . . .	100	
“ purchased . . . . .	100	
	<hr/>	200
Hymnals sold . . . . .	172	
“ on hand . . . . .	28	
	<hr/>	200

The Committee has therefore made a definite, though modest, beginning of its work, by accumulating a small capital fund, which enables it to keep on hand a stock of Prayer Books costing fifteen cents, sixteen cents, eighteen cents, and twenty cents, according to the style of binding, and a stock of Hymnals costing twenty cents. We have also begun to make small grants for Missions and individual distribution. Orders, accompanied by cash, can be sent to the Treasurer of the Committee, Mr. H. H. Dudley, the Mechanics National Bank, Concord, and in many cases the Committee can pay the expressage.

The Committee has specially before itself the personal and house-to-house distribution of the Prayer Book, and would particularly urge this on members of the Convention, by inviting their coöperation. This individual work in scattered farm-houses, towns, hotels, or Missions and Parishes, must be done by individuals rather than by the Committee, and it is in this way that we can begin to work towards our ideal,—the placing of a Prayer Book in every house in the state.

G. W. LAY.

E. M. PARKER.

H. H. DUDLEY.

W. W. FLINT.

On motion of the Rev. Daniel C. Roberts, D. D., the election by the Trustees of the Protestant Episcopal Church in New Hampshire of Mr. Edson J. Hill to that Board was ratified by the Convention.

The Rev. Henry E. Cooke, on behalf of the Committee, presented the following

## REPORT OF THE COMMITTEE ON THE BISHOP'S HOUSE:

Your Committee would submit the following financial statement:

## THE COMMITTEE ON THE BISHOP'S HOUSE

*in account with* CHAS. S. HALE,

*Treasurer of the Committee.*

CR.	
Balance reported November 20, 1895 . . . . .	\$8.14
Keene . . . . .	5.00
Manchester . . . . .	10.00
	<hr/> \$23.14
DR.	
Paid, sundries . . . . .	2.65
	<hr/>
Balance, November 17, 1896 . . . . .	\$20.49

The Convention having placed all matters relating to the Bishop's House in the hands of the Trustees of the Protestant Episcopal Church in New Hampshire, your Committee begs leave to offer herewith the following resolutions:

*Resolved*, That the Treasurer of the Committee on the Bishop's House be and is herewith instructed to turn over to the Trustees of the Protestant Episcopal Church in New Hampshire all monies and subscription lists now in his hands.

*Resolved*, That the Committee on the Bishop's House be and is herewith discharged.

Respectfully submitted:

HENRY E. COOKE.

C. S. HALE.

JOSIAH CARPENTER.

THOS. C. BETHUNE.

The resolutions offered by the Committee were adopted.

The Rev. Daniel C. Roberts, D. D., offered the following, which was adopted:

*Resolved*, That this Convention place on record its high appreciation of the faithful, long-continued, and successful administration by this Committee of the important matter committed to its care, and cordial expression of its sense of profound obligation for this admirable service.

Order was taken for the election of the officers of the Convention.

The Right Reverend President appointed the Rev. William Macmaster and Mr. C. Edward Wright to act as tellers.

The election resulted as follows:



## STANDING COMMITTEE OF THE DIOCESE.

*Clerical.*

REV. DANIEL C. ROBERTS, D. D.,  
 REV. EDWARD A. RENOUF, D. D.,  
 REV. JOSEPH H. COIT, D. D.

*Lay.*

MR. WILLIAM L. FOSTER,  
 MR. HORACE A. BROWN,  
 MR. JOHN HATCH.

## BOARD OF MANAGERS OF DIOCESAN MISSIONS.

*Clerical.*

REV. I. W. BEARD,  
 REV. HENRY E. COOKE,  
 REV. GEORGE W. LAY.

*Lay.*

MR. STEPHEN N. BOURNE,  
 MR. HARRY H. DUDLEY,  
 MR. JAMES W. GARVIN.

*Treasurer of the Convention*—MR. HERBERT W. BOND.

*Registrar of the Convention*—MR. GEORGE P. CLEAVES.

The Rev. Henry E. Cooke, on behalf of the Finance Committee, made the following

## FINANCIAL REPORT:

The Committee on Finance would respectfully report that it has received from the Bishop of the Diocese a communication embodying the following propositions:

1, The Bishop proposes to relinquish \$500 of his annual stipend, and he desires that this reduction should be considered as beginning October 1, 1895.

2. The Bishop is enabled to say, through the kindness of a friend not living in the Diocese, that whenever, during the years 1896 or 1897, the Bishop's salary shall have been paid in full to that time (on the basis of \$2,500, since October 1st), a certain note of the Diocese, in the bank at Charlestown, given by Mr. Olcott several years ago, and now amounting to \$790 or thereabouts, will be taken up, and the Diocese entirely relieved from it.

The Bishop also desires to lay before the Convention, through this Committee, the following statement of the condition of his salary account:

## STATEMENT AS TO SALARY.

November 16, 1896.

Until that which fell due January 1, 1895, the Bishop had been always paid in full by Mr. John L. Farwell, after Mr. Olcott ceased to be the Treasurer.

Since that date, the account has stood as follows, it being understood that up to October 1, 1895, the salary is computed on a basis of \$3,000, and that after October 1, 1895, it is computed on a basis of \$2,500:

Due for 1894 (still unpaid)	\$200.00
Due from Jan. 1, 1895, to Oct. 1, 1895	2,100.00
Paid April 1, 1895	\$700.00
Due the Bishop Convention year 1895-1896	2,500.00
Paid Jan. 2, by Mr. Farwell	350.00
Paid May 25, by Mr. Farwell	150.00
Paid by Treasurer, Herbert W. Bond, in various sums from Feb. 3, 1896, to Nov. 16, 1896	1,700.00
Total paid	<u>\$2,900.00</u>
Total due	<u>\$4,800.00</u>
	2,900.00
Balance still due, therefore, to the Bishop	<u>\$1,900.00</u>

Your Committee has duly considered the matter of the assessment of the Parishes, and has unanimously reached the following conclusion: To make anything like an equitable, and therefore practical, schedule of assessments, requires far greater study and consideration than it is now able to give to this subject.

Your Committee has been authorized to sit during the recess of the Convention.

It would therefore urge upon all representatives of Parishes to place in the hands of the chairman of this Committee such information in regard to the Parishes they represent as may aid the Committee in formulating a just and equitable schedule of assessments.

In conclusion, your Committee would offer the following resolutions:

*Resolved*, That the Convention gratefully accepts the generous offer of the Bishop in the matter of the relinquishing of a part of his salary, with the understanding that it takes this action only on account of the present distress and for two or three years, with the hope that at the end of that time the Diocese may be able to return to the salary of \$3,000, and with the further hope that the Diocese may some time be able to make good to the Bishop what he will lose or has lost through this reduction.

*Resolved*, That the Committee be empowered to prepare, at its earliest convenience, a schedule of assessments of the Parishes for the current Convention year, and that it be also empowered to take all necessary steps to make



the same operative, when it shall have been approved by the Bishop and the Standing Committee.

All of which is respectfully submitted :

HENRY E. COOKE,  
*Chairman.*

The recommendations of the Committee were adopted.

[The Rev. Dr. Roberts in the chair.]

The Rev. Henry E. Cooke said a considerable part of the \$1,900 due the Bishop on salary had been subscribed, and asked for further subscriptions to complete the required amount. Sums varying from \$5 to \$100 were soon pledged, and the entire deficiency made up within a few minutes.

While the members of the Convention stood, the Bishop returned and resumed the chair.

The Rev. Henry E. Cooke then announced that the deficit had been made up.

The Bishop, who was taken entirely by surprise by this happy announcement, made a brief response, expressing his deep gratification that such a gift had been found possible in these difficult times, and adding, in words which carried an exceptional weight of conviction to those who heard them, that much as he had needed the personal relief of the fulfilment of those pledges on which he had been called to live, he cared still more for the value of this generous doing of justice in the Diocesan life, as the evidence of a faithful spirit now and good promise for the time to come.

The Rev. Henry E. Hovey for the Committee on Canons, to whom had been referred amendments to the Canon on the Aged and Infirm Clergy Fund, proposed by the Rev. C. S. Hale, reported the following draft of a new Canon on that subject, being substantially the same form sent to the Committee by the Rev. W. L. Himes, and moved that it be substituted for Canon 18, as found in the paper now before the Convention, in which the Canons are given with a new arrangement and numbering :



## CANON 18.

RELIEF OF AGED AND INFIRM CLERGYMEN OF THIS DIOCESE, AND OF  
WIDOWS AND ORPHANS OF CLERGYMEN.

SECTION 1. The fund for the relief of aged and infirm Clergymen in this Diocese, and of widows and orphans of the Clergy, shall be held by the Trustees of the Protestant Episcopal Church in New Hampshire. All offerings and bequests shall be paid to the Treasurer of that corporation.

SEC. 2. Payments from this fund shall be made only upon the order of the Ecclesiastical Authority, and in no case shall the total amount of payments in any year exceed the amount of the annual income, together with the sum of the offerings for the year.

Adopted by orders.

The Rev. Lucius Waterman, D. D., for the Committee on Canons, proposed the following amendments :

In Canon 6 (Deputies to the General Convention), amend Section 11 by reading for "Convention in the year preceding," "Convention next preceding."

Adopted by orders.

In Canon 6, Section 1, line 7, read "canonically resident in" for "canonically connected with."

Adopted by orders.

In Canon 9 (Parish Meetings), amend by striking out "in Easter week."

Adopted by orders.

In Canon 13 (Organization of Missions), amend Section 4 so as to read "twenty" for "twenty-five."

Adopted by orders.

In same Canon, amend Section 6 so as to read "Board of Managers" for "Missionary Board."

Adopted by orders.

The Rev. George W. Lay moved to amend the same Canon so as to read "Board of Managers" for "Missionary Board" in Sections 1 and 3.

Adopted by orders.

The Rev. Dr. Waterman, for the Committee on Canons, then moved to amend Canon 19 (Of Penal Clerical Offences), and

Canon 3, Section 1, so as to read "doctrine" instead of "doctrines," to conform to the legal phraseology of the Canons of the General Convention.

Lost, the vote being by orders.

The Rev. Edward Goodridge offered the following resolution, which was adopted :

*Resolved*, That the Trustees of the Protestant Episcopal Church in New Hampshire request of their treasurer the giving of bonds for the faithful fulfilment of his duties.

On motion, the bill of the Republican Press Association (§24) for printing the Constitution and Canons was approved and ordered paid.

The Rev. Edward M. Parker offered the following amendment to Article IV, Sec. 3, of the Constitution, which was approved, each order voting separately, and lies over to the Convention of 1897 for final action :

Add to Article IV, Sec. 3, of the Constitution,—“That no Parish or Mission shall be entitled to representation in the Convention, which for the space of three years shall have failed to make a parochial report to the Bishop, or for the same time shall not have had the services of a Rector or Missionary as its Parish Minister. But any such Parish or Mission shall again be entitled to representation if, on its own application, accompanied by a report of its condition satisfactory on the points herein named, the Convention shall agree thereto; and this right shall take effect from and after the rising of the Convention so agreeing.

The Rev. George W. Lay offered the following, which was adopted, each order voting separately :

To *correct* Canons as printed,—

I. For the words following “Appendix,” *i. e.*, “Canons (Recommendatory), Of the filling of Vacant Parishes,” substitute “Mode of procedure recommended in the case of Vacant Parishes.”

II. Transfer the certifying clause to the end of Canon 21.

Mr. Samuel B. Page offered the following resolution, which was adopted :

*Resolved*, That the thanks of this Convention be extended to the clergy, vestry, and parishioners of S. Paul's Church, Concord, for their liberal and

cordial hospitality to its members, and to the organist and vested choir for their valued assistance at the meeting of the Convention as Board of Missions.

No further business being proposed, after prayers said by the President, the Convention adjourned *sine die*.

Attest :

HORACE A. BROWN,  
*Secretary*

## APPENDIX A.

REPORT OF COMMITTEE TO PREPARE AN ALPHABETICALLY ARRANGED LIST OF PARISHES ORGANIZED MISSIONS AND OTHER MISSIONS AND CHURCHES IN THE DIOCESE, WITH THE NUMBER OF THEIR COMMUNICANTS AND THE NUMBER OF DELEGATES TO THE CONVENTION TO WHICH THEY ARE ENTITLED.

PLACE.	NAME.	How organized.	Date of organization.	Number of communicants.	Number of lay delegates to convention.	Remarks.
Ashland.....	S. Mark's.....	Parish.....	.....	30	3	Statistics included in those of No. Conway.
Bartlett.....	.....	Unorganized .....	1891 .....	.....	.....	
Berlin.....	S. Barnabas's ..	Mission .....	1888 .....	84	1	
Bethlehem.....	The Nativity ..	Summer use .....	.....	.....	.....	Known at the beginning as S. Thomas's. From report of 1895. Statistics not reported since 1892.
Charlestown.....	S. Luke's.....	Parish.....	1883 .....	62	2	
Claremont.....	Trinity.....	Parish.....	1843 .....	198	4	
Claremont, West...	Union.....	Parish.....	1771 .....	51	3	
Concord.....	S. Paul's.....	Parish.....	1825 .....	322	4	
Concord, East.....	Grace.....	Mission.....	1883 .....	30	1	Statistics not reported since 1892.
Cornish.....	Trinity.....	Parish.....	.....	6	2	
Danbury.....	Holy Spirit.....	Summer use .....	.....	.....	.....	
Dover.....	S. Thomas's ..	Parish.....	1839 .....	281	4	Township of Walpole.
Dublin.....	Ermanuel.....	Summer use .....	.....	.....	.....	
Drewsville.....	S. Peter's.....	Parish.....	.....	26	2	
Dunbarton.....	S. John the Evangelist.	Mission.....	1858 .....	24	1	Statistics not reported since 1894.
Epping.....	S. Philip's.....	Parish.....	.....	9	2	
Exeter.....	Christ.....	Parish.....	1865 .....	74	3	
Franklin.....	.....	Unorganized .....	.....	.....	.....	Statistics included in those of Tilton.
Goffstown.....	S. Matthew's....	Mission.....	.....	22	1	
Groveton.....	.....	Unorganized..	.....	.....	.....	
Hanover.....	S. Thomas's ..	Parish.....	1850 .....	52	3	Statistics last reported 1894.
Holderness.....	Holy Cross.....	Diocesan school Chapel.	.....	35	..	
Holderness, East...	S. Peter's-in-the-Mount.	Summer use.....	.....	.....	.....	
Hopkinton.....	S. Andrew's ..	Parish.....	1803 .....	19	2	Formerly Christ Church. Statistics included in those of Nashua.
Hudson.....	Holy Angela.....	Unorganized ..	.....	.....	.....	
Jackson.....	.....	Unorganized.....	.....	.....	.....	
Jefferson.....	.....	Summer use .....	.....	.....	.....	Township of Conway. Statistics included in those of No. Conway.
Kearsarge.....	Grace.....	Unorganized.....	.....	.....	.....	
Keene.....	S. James's.....	Parish.....	1859 .....	184	4	
Laconia .....	S. James's.....	Mission.....	1895 .....	47	1	

PLACE.	NAME.	How organised.	Date of organization.	Number of communicants.	Number of lay delegates to convention.	Remarks.
Lancaster.....	S. Paul's.....	Mission.....	.....	126	1	
Lebanon.....	S. Andrew's.....	Unorganized....	1894	11	.....	
Littleton.....	All Saints'.....	Mission.....	1875	115	1	
Lost Nation....	S. Timothy's....	Unorganized....	.....	.....	.....	Township of Northumberland. Statistics included in those of Lancaster.
Manchester.....	Grace.....	Parish.....	.....	486	4	
Manchester, West..	.....	Unorganized....	.....	.....	.....	Statistics included in those of Manchester.
Milford.....	.....	Unorganized....	.....	.....	.....	Statistics included in those of Nashua.
Nashua.....	Good Shepherd	Parish.....	1873	317	4	
North Conway....	Christ.....	Mission.....	1867	64	1	
Penacook.....	S. Mary's.....	Mission.....	1881	68	1	City of Concord.
Pittsfield.....	S. Stephen's....	Parish.....	1863	28	2	Statistics of 1886.
Portsmouth.....	S. John's.....	Parish.....	1723	220	4	
Portsmouth.....	Christ.....	Parish.....	1894	115	4	
Rye Beach.....	S. Andrew's by the Sea.	Summer use....	.....	.....	.....	
Salmon Falls.....	Christ.....	Mission.....	1881	54	1	Township of Rollinsford.
Sanborntonville..	S. John Baptist.	Mission.....	1876	49	1	Township of Wakefield.
Sugar Hill.....	S. Matthew's...	Summer use....	.....	.....	.....	Township of Lisbon.
Tilton.....	Trinity.....	Parish.....	1861	120	4	Parish first at Northfield.
Union.....	.....	Unorganized....	.....	.....	.....	Township of Wakefield.
Weare, East.....	Holy Cross.....	Mission.....	1890	6	1	Delegate has no vote.
Whitefield.....	Transfiguration	Mission.....	1896	87	1	
Woodsville.....	S. Luke's.....	Mission.....	1878	77	1	Township of Haverhill.

It is very obvious that the foregoing report is incomplete, and it is to be hoped that before the next convention the committee may be so helped that the errors of a hastily compiled table may be corrected, and its omissions supplied. Any information will be welcomed by the committee. S. Paul's School is not included, as it is not a Diocesan institution.

EDWARD M. PARKER.  
GEORGE P. CLEAVES,

Concord, N. H.

# PARISHES AND MISSIONS IN THE ORDER OF THEIR ORGANIZATION.

PORTSMOUTH,	S. John's,	1732.
CLAREMONT, WEST,	Union,	1771.
HOPKINTON,	S. Andrew's,	1803.
SALMON FALLS,	Christ,	1831.
DREWSVILLE,	S. Peter's,	1834.
CONCORD,	S. Paul's,	1835.
DOVER,	S. Thomas,	1839.
CLAREMONT,	Trinity,	1843.
HANOVER,	S. Thomas's,	1850.
KEENE,	S. James,	1859.
TILTON,	Trinity,	1861.
PITTSFIELD,	S. Stephen's,	1863.
CHARLESTOWN,	S. Luke's,	1863.
EXETER,	Christ,	1865.
NORTH CONWAY,	Christ,	1867.
DUNBARTON,	S. John Evangelist,	1868.
NASHUA,	Good Shepherd,	1873.
LITTLETON,	All Saints',	1875.
SANBORNVILLE,	S. John Baptist,	1876.
WOODSVILLE,	S. Luke's,	1876.
PENACOOK,	S. Mary's,	1881.
EAST CONCORD,	Grace,	1883.
BERLIN,	S. Barnabas's,	1883.
WEARE, EAST,	Holy Cross,	1890.
BARTLETT,		1891.
PORTSMOUTH,	Christ,	1894.
LEBANON,	S. Andrew's,	1894.
LACONIA,	S. James,	1895.
WHITEFIELD,		1895.

The dates of organization of the following parishes and missions not having been received, they could not be arranged in the list in their proper order.

The attention of the proper authorities is respectfully called to this matter, and it is hoped that a more complete list may be had next year.

ASHLAND—S. Mark's.

BETHLEHEM—The Nativity.

CORNISH—Trinity.

DANBURY, Holy Spirit.

DUBLIN, Emmanuel.

EPPING, S. Philip's.

FRANKLIN.

GOFFSTOWN, S. Matthew's.

GROVETON.

HOLDERNESS, Holy Cross, Diocesan School Chapel.

HOLDERNESS, EAST, S. Peter's in the Mount.

HUDSON, Holy Angel's.

JACKSON.

JEFFERSON.

KEARSARGE, Grace.

LANCASTER, S. Paul's.

LOST NATION, S. Timothy's.

MANCHESTER, Grace.

MANCHESTER, WEST.

MILFORD.

RYE BEACH, S. Andrew's by the Sea.

SUGAR HILL, S. Matthew's.

## APPENDIX B.

### PAROCHIAL REPORTS.

#### S. MARK'S CHURCH, ASHLAND.

THE REV. ROBERT HENRY FERGUSON, RECTOR.

HENRY COOK DEARBORN, LAY READER.

HENRY C. DEARBORN,	{ Wardens.	MISS MARY ANDREW, Clerk.
WILLIAM BRETHWICK,		MRS. SARAH BATEMAN, Treas.

Baptisms: Infant, 1; adult, 1; total, 2. Confirmed, 1. Communicants: Last reported, 90; added by removal, 1; lost by removal, 13; lost by death, 1; lost by other reasons, 8\*; present number, 69†. Marriages: In church, 1; in private, 1. Funerals: In church, 1; in private, 6. Sunday-school: Officers and teachers, 7; pupils, 40. Public services: Sundays, 167; holy days, 124; other days, 40; total, 331. Holy Communion: Times celebrated, 112. Offerings: Communion alms, \$11.72; parochial purposes, \$653.77; Diocesan missions, \$12.65; Orphans' Home, \$7.67; Aged and Infirm Clergy fund, \$4; deficit in Bishop's fund, \$17; general missions, \$16.25; domestic missions, \$2.25; foreign missions, \$2.25. Value of church and lot, \$6,100. Rectory and lot, \$3,900. Sittings in church, 200, all free. Services supported by voluntary contributions, offerings, aid from Board of Managers, Bishop, Land fund.

#### ST. BARNABAS CHURCH, BERLIN.

THE REV. W. B. MACMASTER, DEACON OFFICIATING.

DONALD T. LEFEBVRE, Warden.	JOSEPH H. BATES, Clerk.
	MARIA H. CHAMBERLIN, Treas.

Baptisms. Infant, 17; adult, 1; total number, 18. Confirmed, 1. Communicants: Number last reported, 84; added anew, 1; added by removal, 2; lost by removal, 2; lost by death, 1; present number, 84.

\* These have joined some one of the denominations the past year.

† Of these 69 only 59 have been to the Holy Communion for the last two years, and four are invalids and absent where there is no church.



Marriages: In church, 3; in private, 2. Funerals: In church, 2; in private, 2. Sunday-school: Officers and teachers, 4; pupils, 35. Public services: Sundays, 108; holy days, 8. Holy communion: Times celebrated, 8. Offerings: Parochial purposes, \$476.56; general missions, \$13.20, children's Sunday-school. Value of church, organ, etc., \$7,000. Sittings in church, 150, all free. Services supported by offerings and pledges.

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## CHURCH OF THE NATIVITY, SUMMER MISSION, BETHLEHEM.

MARKINFIELD ADDEY, Warden and Treasurer.

Open for divine service during July, August, and September, when the offerings for parochial purposes were \$276.40. A special offering for the building fund, with proceeds of an entertainment, amounted to \$228.

Public services: Sundays, 33; holy days, 4; other days, 24. Holy communion in public, 17; the smallest number communicating at mid-day celebration was 17, the largest, 62; fewer than usual. At the early Sunday celebrations, and those on holy days, from 5 to 11 received. Sittings in the church, 300, free. Services supported by offerings in church. Paid to clergy, \$208; paid to organist, sexton, and for incidental expenses, \$157.20. Deposited in Littleton savings bank on account of building fund, \$150.

The Rev. I. W. Beard, of Dover, N. H., was in charge in July; the Rev. P. W. Sprague, of Charlestown, Mass., in August; and the Rev. J. W. Sparks, of Waterville, Me., in September.

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## S. LUKE'S CHURCH, CHARLESTOWN.

THE REV. VICTOR M. HOUGHTON, RECTOR.

GEORGE S. BOND, }  
JOSEPH S. HUNT, } Wardens.

ALLEN C. REED, Clerk.  
HERBERT W. BOND, Treasurer.

Baptisms: Infant, 4; adult, 1; total, 5. Confirmed, 3. Communicants: Number last reported, 58; added anew, 3; lost by removal, 2; lost by death, 1; lost by other reasons, 6; present number, 52. Marriages: In private, 1. Funerals: In church, 1; in private, 4. Sunday-school: Officers and teachers, 6; pupils, 25. Public services: Sundays, 138; holy days, 20; other days, 73. Holy communion: Times celebrated, 58; in public, 55; in private, 3. Offerings: Communion alms, \$36.58; parochial purposes, \$1,700; Diocesan missions, \$56.53; Orphans' Home, \$16.37; Aged and Infirm Clergy fund, \$6.58; other purposes within the Diocese, \$97.50; general missions, \$27.46; missions unspecified, \$2.70. Value of church, \$4,000. Sittings in church, 200, not free. Services supported by rentals and offerings.



## TRINITY CHURCH, CLAREMONT.

THE REV. J. B. GOODRICH, RECTOR.

HENRY JUDKINS,	} Wardens.	GEORGE N. FARWELL, Treasurer.
CHARLES H. LONG,		FRANK P. VOGL, Clerk.

Baptisms: Infant, 9. Confirmed, 8. Communicants: Number last reported, 191; added anew, 8; added by removal, 5; lost by removal, 9; lost by death, 1; lost by other reasons, 1; present number, 193. Marriages: In church, 1; in private, 4. Funerals: In private, 5. Sunday-school: Officers and teachers, 11; pupils, 70. Public services: Sundays, 120; holy days, 35; other days, 40. Holy communion: Times celebrated, 34; in public, 32; in private, 2. Offerings: Communion alms, \$46.08; parochial purposes, \$2,621.95; Diocesan missions, \$171.23; Orphans' Home, \$44.57; other purposes within the Diocese, \$332.39; general missions, \$57.06; domestic missions, \$131.08; foreign missions, \$57.25; all other purposes without the Diocese, \$11.12. Value of church, \$8,000; chapel or church house, \$3,000; rectory, \$8,000. Sitzings in church, 400. Services supported by weekly offerings.

In the above report, under the head of "Communion alms," is included \$15, contributed by the Parish Aid society. Under the head of "Parochial purposes," \$225.95, contributed by the Parish Aid society, and \$30 by the Girls' Friendly society. Under the head of "Orphans' Home," \$25, the value of a box contributed by the Woman's Auxiliary. Under the head of "Other purposes within the Diocese," \$304.81 for the Bishop's salary, \$9.58 for the Claremont Cottage hospital, and \$18 contributed by the Woman's Auxiliary for S. Mary's School. The \$57.06, under the head of "General missions," was contributed by the Sunday-school during Lent. Under the head of "Domestic missions," is included \$2 for the Cheshire Valley Mission, and a box, valued at \$17.86, for an Indian school in South Dakota, both contributed by the Woman's Auxiliary. Under the head of "Foreign missions," is included \$8 for the Foreign Clergy Insurance fund, contributed by the Woman's Auxiliary. And under the head of "All other purposes without the Diocese," is included \$8 for the "Society for Promoting Christianity amongst the Jews," and \$3.12 for the Society for the Increase of the Ministry.

## UNION CHURCH, WEST CLAREMONT.

THE REV. JOSEPH A. TICKNOR, RECTOR.

HOMER E. GRANNIS,	} Wardens.	GOWIN GILMORE, Clerk.
JOHN F. JONES,		DANIEL N. BOWKER, Treasurer.

Baptisms: Infant, 5. Confirmed, 4. Communicants: Number last reported, 44; added anew, 4; present number, 51. Marriages: In

private, 2. Funerals: In church, 3; in private, 4. Sunday-school: Officers and teachers, 3; pupils, 22. Public services: Sundays, 64; holy days, 2; other days, 1. Holy communion: Times celebrated, 12; in public, 12. Offerings: Communion alms, \$18.21; parochial purposes, \$875; Diocesan missions, \$12.15; Orphans' Home, \$1.24; Aged and Infirm Clergy fund, \$2.30; other purposes within the Diocese, \$2.30. Value of church, \$1,200; rectory, \$1,500. Sittings in church, 327, all free. Services supported by endowment, and by subscriptions.

In addition to the sum raised this last year for parochial purposes, the parish has canceled debts amounting to \$426.20.

Services were held in Trinity church, Cornish, through the summer months. By their own exertions, and through the gifts of friends, the members of this old parish have raised the money to put their church in thorough repair. New sill timbers and stone underpinning have been laid, the roof slated, blinds hung, and the edifice repainted.

S. PAUL'S CHURCH, CONCORD.

THE RT. REV. WILLIAM WOODRUFF NILES, D. D., LL. D., RECTOR.

REV. DANIEL CRANE ROBERTS, D. D., VICE-RECTOR.

HORACE A. BROWN, } Wardens. THOMAS C. BETHUNE, Clerk.  
GEORGE P. CLEAVES, } HARRY H. DUDLEY, Treasurer.

Baptisms: Infant, 17; adult, 7; total, 24. Confirmed, 24. Communicants: Number last reported, 338; added anew, 24; added by removal, 6; lost by removal, 18; lost by death, 8; lost by other reasons, 10; present number, 332. Marriages: In private, 8. Funerals: In church, 4; in private, 9. Sunday-school: Officers and teachers, 14; pupils, 75. Public services: Sundays, 117; holy days, 79; other days, 41. Holy communion: Times celebrated, 65; in public, 57; in private, 8. Offerings: Communion alms, \$113.94; parochial purposes, \$3,685.19; Diocesan missions, \$310.52; Orphans' Home, \$143.29; Aged and Infirm Clergy fund, \$7.33; other purposes within the Diocese, \$193.01; general missions, \$181.34; missions unspecified, \$223.80; all other purposes without the Diocese, \$132.15. Value of church, \$25,000; chapel, \$3,000; parish house, \$700. Sittings in church, 425; not all free. Services supported by pew rents, envelope system, and offerings in church.

Offerings for purposes within the Diocese:

Offertories for Orphans' Home	.	.	.	.	.	\$116.89
Woman's Auxiliary for Orphans' Home	.	.	.	.	.	26.40
" " S. Mary's School	.	.	.	.	.	10.00
" " Missionary Insurance fund	.	.	.	.	.	5.00
" " missionary at Cashier Valley	.	.	.	.	.	2.00
" " Diocesan secretary	.	.	.	.	.	2.00
" " united offering	.	.	.	.	.	25.00
" " missionary boxes	.	.	.	.	.	189.80

## GRACE CHURCH, EAST CONCORD.

THE REV. CHARLES REUBEN BAILEY, PH. D., PRIEST IN CHARGE.

J. E. PECKER, Warden.

W. A. COWLEY, Treasurer.

Baptisms: Infant, 1. Confirmed, 7. Communicants: Number last reported, 30; added anew, 7; added by removal, 3; present number, 40. Funerals: In private, 1. Sunday-school: Officers and teachers, 5; pupils, 41. Public services: Sundays, 58; holy days, 12. Holy communion: Times celebrated, 6. Offerings: Communion alms, \$1.29; parochial purposes, \$497.60; general missions, \$2.40. Services supported by envelope system, subscriptions, and board of managers.

There has been a good interest in the Mission during the past year. The Woman's Auxiliary, under the leadership of Mrs. Eastman Robinson, has done, as ever in the past, efficient work. By the efforts and generosity of our warden, Col. J. E. Pecker, the Church building fund has increased satisfactorily in cash during the past year, and numerous pledges have also been made toward the same. The number confirmed at the last visitation by the Bishop, All Saints' Day, was larger than at any previous visitation since the Mission was organized in 1883. The services are held in Engine hall.

## CHAPELS OF S. PAUL'S SCHOOL, CONCORD.

THE REV. JOSEPH H. COIT, D. D., RECTOR.

Baptisms: Infant, 6; adult, 3; total, 9. Confirmed, 56. Communicants: Number last reported, 204; present number, 206. Marriages: In church, 1. Funerals, 4. Sunday-school: Officers and teachers, 5; pupils, 36; children at Orphans' Home, 40; total, 81.

Offerings: Made up of offertories at Divine service, contributions of individuals to special objects, contributions from the Woman's Auxiliary society of S. Paul's Chapel, contributions from the Guild and Missionary society of S. Paul's school. Diocesan missions, \$538.64; missions at Dunbarton and Weare, \$50; Bishop's salary, \$350; towards deficit in Bishop's salary account, \$645; Margaret Pillsbury hospital, \$125; Orphans' Home, \$2,137; other purposes within the Diocese, \$313.42; chapel expenses, \$340; total for purposes within the Diocese, \$4,499.06.

For purposes without the Diocese: Domestic and foreign missions, \$334.86; normal and industrial school, Lawrenceville, Va., \$55; Bishop Blythe's mission, and charities in the East, \$171.04; N. E. Watch and Ward society, \$15; Holy Cross mission, \$75; society for the increase of the ministry, \$31.74; missions of S. John the Evangelist, \$180; charity outside the Diocese, \$100; restoration of Canter-

bury Cathedral, \$10; miscellaneous, \$38.75; total for purposes without the Diocese, \$1,011.39; complete total, \$5,510.45.

Public services in the chapels: Sundays, 4 each Sunday in term time, except the third Sunday in the month when there are 5; 3 on other Sundays; 3 each holy day; other days, daily morning and evening prayer throughout the year. Holy communion: Times celebrated, 123; in public, 118; in private, 5.

### S. THOMAS'S CHURCH, DOVER.

THE REV. ITHAMAR W. BEARD, RECTOR.

GEORGE S. FROST, }  
JOHN M. STAPLES, } Wardens.

CHARLES A. TUPTS, Clerk.  
CHARLES SLOAN, Treasurer.

Baptisms: Infant, 16; adult, 4; total, 20. Confirmed, 4. Communicants: Number last reported, 293; added anew, 4; added by removal, 2; lost by removal, 14; lost by death, 4; present number, 281. Marriages: In private, 13. Funerals: In private, 16. Sunday-school: Officers and teachers, 30; pupils, 180. Public services: Sundays, 208; holy days, 22; other days, 52. Holy communion: Times celebrated, 48; in public, 48. Offerings: Communion alms, \$61.83; parochial purposes, \$3,253.59; Diocesan missions, \$47.13; Orphans' Home, \$13.19; Aged and Infirm Clergy fund, \$11.86; Salvation Army, \$7.62; general missions, \$6.76; for Sunday-school, \$85.70; C. T. S. (New England board), \$10.03; Children's Home, Dover, \$35.00; Simeon Ide fund, \$1.50; for choir, \$21.25. Value of church, \$32,297.82; rectory, \$5,375.17. Sitzings in church, 450. Services supported by pew rents and subscriptions.

### S. PETER'S CHURCH, DREWSVILLE.

THE REV. DAVID L. SANFORD, PRIEST IN CHARGE.

CHARLES A. JEFTS, }  
CHARLES E. BECKWITH, } Wardens.

WILLIAM H. LOVELL, Clerk.  
H. E. PUTNAM, Treasurer.

Confirmed, 4. Communicants: Number last reported, 30; added anew, 2; lost by removal, 2; lost by death, 4; present number, 26. Funerals: In private, 5. Public services: Sundays, 44; other days, 6. Holy communion: Times celebrated, 9; in public, 8; in private, 1. Offerings: Parochial purposes, \$218.44; Diocesan missions, \$4.00; Orphans' Home, \$2.00. Value of church, \$3,000; rectory, \$550. Sitzings in church, 154, all free. Services supported by subscription and land fund.



**S. JOHN THE EVANGELIST'S CHURCH, DUNBARTON.****THE REV. EDWARD M. PARKER, PRIEST IN CHARGE.****W. W. FLINT, LAY READER.****JOHN BURROUGHS, Clerk.**

Baptisms: Infant, 1. Communicants: Number last reported, 26; lost by death, 2; present number, 24. Marriages: In church, 1; in private, 1. Funerals: In private, 2. Sunday-school: Officers and teachers, 3; pupils, 17. Public services: Sundays, 52; Holy days, 2; other days, 1. Holy communion: Times celebrated, 17; in public, 13; in private, 4. Offerings: Parochial purposes, \$57.09; Diocesan missions, \$3; other purposes within the Diocese, \$15; domestic missions, \$3; all other purposes without the Diocese, \$3. Value of church, \$2,500. Sittings in church, 110, all free. Services supported by monthly offerings of congregation, and a grant of \$75 from S. Paul's School.

**CHRIST CHURCH, EXETER.****THE REV. EDWARD GOODRIDGE, RECTOR.**

WM. B. MACK, M. D., } Wardens. WM. A. STONE, Clerk.  
WALTER TUTTLE, M. D., } JOSEPH S. FORD, Treasurer.

Baptisms: Infant, 8; adult, 2; total, 10. Confirmed, 1. Communicants: Number last reported, 72; added anew, 1; added by removal, 3; lost by removal, 1; lost by death, 1; present number, 74. Marriages: In church, 5; in private, 1. Funerals: In church, 2; in private, 8. Sunday-school: Officers and teachers, 6; pupils, 40. Public services: Sundays, 104; Holy days, 23; other days, 47. Holy communion: Times celebrated, 57. Offerings: Parochial purposes, \$1,675; Diocesan missions, \$35.68; Orphans' Home, \$60; Aged and Infirm Clergy fund, \$7.60; general missions, \$37.29; domestic missions, \$11.60; all other purposes without the Diocese, \$3.68. Value of church, \$8,000; rectory, \$3,000. Sittings in church, 350, all free. Services supported by offertory, endowment, and missionary aid.

**S. MATTHEW'S CHURCH. GOFFSTOWN.****THE REV. HENRY E. COOKE, RECTOR.****THE REV. E. JAY COOKE, CURATE.**

Mission is in charge of Grace Church Parish.

Confirmed, 1. Communicants: Number last reported, 21; added anew, 1; present number, 22. Funerals: In church, 1. Sunday-

school: Officers and teachers, 1; pupils, 4. Public services: Sundays, 36; holy days, 2; other days, 1. Holy communion: Times celebrated, 15; in public, 15. Offerings: Communion alms, \$2.90; parochial purposes, \$134.45; Diocesan missions, \$14.40; other purposes within the Diocese, \$35; domestic missions, \$1.50; foreign missions, \$1.50. Value of church, \$4,000. Sitzings in church, 220, all free. Services supported by envelope system.

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### S. THOMAS'S CHURCH, HANOVER.

THE REV. GEORGE PUTNAM HUNTINGTON, RECTOR.

CHAS. F. RICHARDSON, } Wardens.      WALTER D. COBB,  
MANUEL M. AMARAL, }                      Clerk and Treasurer.

Baptisms: Infant, 2; Adult, 3; total, 5. Confirmed, 5. Communicants: Number last reported, 48; added anew, 5; added by removal, 2; lost by removal, 3; present number, 52. Marriages: In church, 2. Funerals: In private, 6. Sunday-school: Officers and teachers, 4; pupils, 23. Public services: Sundays, 94; holy days, 34; other days, 34. Holy communion: Times celebrated, 35; in public, 35. Offerings: Parochial purposes, \$3.25; Diocesan missions, \$51.37; Orphans' Home, \$8; Aged and Infirm Clergy fund, \$0.75; general missions, \$12; domestic missions, \$2; foreign missions, \$7.14; all other purposes without the Diocese, \$3.14. Value of church, \$20,000; chapel, \$2,000; rectory, \$5,000. Sitzings in church, 300, all free. Services supported by missionary aid, and offerings, mainly in envelopes.

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### CHAPEL OF THE HOLY CROSS, HOLDERNESS.

THE REV. LORIN WEBSTER, RECTOR.

Baptisms: Adult, 6; total, 6. Confirmed, 10. Communicants: Number last reported, 37; added anew, 6; lost by removal, 5; present number, 38. Funerals: In private, 3. Sunday-school: Officers and teachers, 5; pupils, 31. Public services: Sundays, 112; holy days, all; other days, 408. Holy communion: Times celebrated, 39; in public, 38; in private, 1. Offerings: All purposes, \$196.89. Value of chapel, \$15,000. Sitzings in chapel, 250, all free. Services supported by the school, and occasional offerings.

## S. ANDREW'S CHURCH, HOPKINTON.

THE REV. THOMAS J. DRUMM, RECTOR.

G. W. CURRIER, }  
R. B. CURRIER, } Wardens.C. C. LORD, Clerk.  
G. W. CURRIER, Treasurer.

Communicants: Number last reported, 22; Lost by removal, 2; lost by death, 1; present number, 19. Marriages: In church, 1. Funerals: In church, 1. Public services: Sundays, 65; holy days, 3; other days, 1. Holy communion: Times celebrated, 15. Offerings: Communion alms, \$30.72; parochial purposes, \$1,327.58; Diocesan missions, \$33.85; Orphans' Home, \$20.16; general missions, \$43.98. Value of church, \$10,000. Sitzings in church, 215, all free.

## S. JAMES'S CHURCH, KEENE.

THE REV. OCTAVIUS APPLGATE, JR., RECTOR.

GEN. SIMON G. GRIFFIN, }  
OBED GILMAN DORT, } Wardens.PAUL F. BABIDGE, Clerk.  
ARTHUR L. WRIGHT, Treas.

Baptisms: Infant, 8; adult, 2; total, 10. Confirmed, 4. Communicants: Number last reported, 139; added anew, 4; present number, 134. Marriages: In church, 1; in private, 5. Funerals: In church, 5. Sunday-school: Officers and teachers, 15; pupils, 65. Public services: Sundays, 140. Holy communion: Times celebrated, 57; in public, 55; in private, 2. Offerings: Communion alms, \$45.93; parochial purposes, \$2,110.79; Diocesan missions, \$70.87; Orphans' Home, \$12; Aged and Infirm Clergy fund, \$8.28; other purposes within the Diocese, \$50; general missions, \$16.18; value of church, \$20,000. Sitzings in church, 300; 113 are free. Services supported by pew rents, offerings, and subscriptions.

## S. JAMES'S CHURCH, LACONIA.

THE REV. LUCIUS WATERMAN, D. D., PRIEST IN CHARGE.

WILLIAM M. RICKERT, Warden.

CHARLES R. PEASE, Clerk.

Baptisms: Infant, 7; adult, 2; total, 9. Confirmed, 5. Communicants: Number last reported, 44; added anew, 5; added by removal, 1; lost by removal, 3; present number, 47. Marriages: In private, 1. Funerals: In private, 1. Sunday-school: Officers and teachers, 3; pupils, 25. Public services: Sundays, 131; holy days, 75; other days, 525. Holy communion: Times celebrated, 78; in public, 78.



Offerings: Parochial purposes, \$772.63; Diocesan missions, \$8.95; Orphans' Home, \$11.04; other purposes within the Diocese, \$15; general missions, \$21.35. Value of church, \$5,000. Sitzings in church, 182, all free. Services supported by pledges and free offerings.

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### S. PAUL'S CHURCH, LANCASTER.

THE REV. J. EAMES, PRIEST IN CHARGE.

H. O. KENT,  
EZRA MITCHELL, M. D., } Wardens.

I. W. DREW, Clerk.  
F. D. HUTCHINS, Treas.

Baptisms: Infant, 11; adult, 7; total, 18. Confirmed, 7. Communicants: Last reported, 125; added anew, 7; added by removal, 2; lost by removal, 4; lost by death, 2; present number, 128. Marriages: In church, 2. Funerals: In church, 1; in private, 5. Sunday-school: Officers and teachers, 4; pupils, 42. Public services: Sundays, 156; holy days, 12; other days, 90. Holy Communion: Times celebrated, 52; in public, 50; in private, 2. Offerings: Communion alms, not separate; parochial purposes, \$751.13; Diocesan missions, \$30.10; Orphans' Home, \$7; Aged and Infirm Clergy fund, \$3.65; domestic missions, \$5.05; foreign missions, \$6.25; missions unspecified, \$3.40; St. Mary's school, \$10. Value of church, \$4,000; chapel (S. Timothy's, Lost Nation), \$1,200; rectory (Lancaster), \$3,300. Sitzings in church, 200, all free. Services supported by offerings in church and Board of Missions.

The above report includes S. Timothy's Chapel, Lost Nation.

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### S. ANDREW'S MISSION, LEBANON.

THE REV. ALGERNON T. BROWN, PRIEST IN CHARGE.

Communicants: Last reported, 21; lost by removal, 10; present number, 11. Marriages: In private, 1. Public services: Sundays, 38. Offerings: Parochial purposes, \$79.17.

The ladies raised at Easter \$18. From S. Andrew's Sunday-school, Stamford, Conn., the sum of \$25 has been received for the building fund.

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### ALL SAINTS' CHURCH, LITTLETON.

THE REV. EDGAR FOSTER DAVIS, PRIEST IN CHARGE.

CHAUNCEY H. GREENE, Warden.

HENRY L. TILTON, Clerk.  
GEORGE H. TILTON, Treas.

Baptisms: Infant, 6; adult, 2; total, 8. Confirmed, 19. Communi-



cants: Last reported, 82; added anew, 19; added by removal, 15; lost by removal, 1; present number, 115. Marriages: In church, 1. Funerals: In church, 1; in private, 4. Sunday-school: Officers and teachers, 6; pupils, 48. Public services: Sunday, 91; holy days, 17; other days, 74. Holy communion: Times celebrated, 45; in public, 44; in private, 1. Offerings: Parochial purposes, \$1,411.75; Diocesan missions, \$22.95; Orphans' Home, \$5.02; other purposes within the Diocese, \$2; domestic missions, \$12.30; foreign missions, \$5.75; all other purposes without the Diocese, \$1.02. Value of church, \$5,600; rectory, \$3,000. Sittings in church, 235, all free. Services supported by envelope system and Board of Managers.

Under the head of parochial purposes there are included: Hymnals for choir and congregation, \$30; choir vestments made by All Saints' Guild, \$70; books for Sunday-school library, \$25; music, \$22.51; carpets and fuel for rectory, about \$100; and a Hood & Hastings organ, purchased of Trinity Church, Bristol, R. I., at a cost of about \$600.

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## GRACE CHURCH AND ITS MISSION, S. ANDREW'S, MANCHESTER.

HENRY E. COOKE, RECTOR.

REV. E. JAY COOKE, CURATE.

STEPHEN N. BOURNE, }  
LOUIS E. PHELPS, } Wardens.

ROBERT J. PEASLEE, Clerk.  
JOSIAH CARPENTER, Treasurer.

Baptisms: Infant, 25; adult, 4; total, 29. Confirmed, 17. Communicants: Number last reported, 466; added anew, 31; added by removal, 14; lost by removal, 6; lost by death, 5; present number, 486. Marriages: In church, 3; in private, 10. Funerals: In church, 1; in private, 22. Sunday-school: Officers and teachers, 29; pupils, 202. Public services: Sundays, 232; holy days, 57; other days, 92. Holy Communion: Times celebrated, 113; in public, 105; in private, 8. Offerings: Communion alms, \$106.81; parochial purposes, \$5,652.52 (this amount includes a \$1,000 note borrowed by the vestry); Diocesan missions, \$308.72; Orphans' Home, \$27.40; other purposes within the Diocese, \$183.00; general missions, \$85.98; domestic missions, \$81.18; foreign missions, \$60.25; missions unspecified, \$4.67; all other purposes without the Diocese, \$147.74. Value of church, \$12,000; chapel or church house, in Manchester, \$3,500, in West Manchester, \$3,000; rectory, \$10,000. Sittings in church: Grace, 564; West Manchester, 125. All seats free in West Manchester, and in Grace church at all evening services. Services supported by envelopes, offerings, and pew rents.

We present herewith as complete as possible a summary of the finances of the parish:

Undesignated offerings, envelopes, pew rents, etc., including a note for \$1,000 . . . . .		\$4,021.15
Missions to Jews . . . . .	\$4.67	
"    Diocesan (\$29.46 from Sunday-school)† . . . . .	308.72	
"    Domestic . . . . .	81.18	
"    Foreign . . . . .	60.25	
"    General (Sunday-school)‡ . . . . .	85.98	
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Total missions . . . . .		540.80
Communion alms . . . . .	\$106.81	
Evening offerings for choir . . . . .	306.73	
Orphans' Home . . . . .	27.40	
For the Sunday-school . . . . .	5.52	
Subscriptions for Sunday-school Christmas festival . . . . .	170.00	
Special offering for church work . . . . .	25.00	
Easter flowers . . . . .	12.14	
Subscription for Episcopal fund . . . . .	183.00	
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Total offerings and subscriptions, Grace church, ex- cept missions . . . . .		836.60
Girl's Friendly Society* . . . . .	\$35.00	
Ladies' Guild . . . . .	418.14	
Woman's Auxiliary§ . . . . .	147.74	
Grace church Sunday-school (exclusive of Lent) . . . . .	64.16	
Young People's Guild . . . . .	17.35	
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Total Guild work, Grace church . . . . .		682.39
S. Andrew's, West Manchester, envelopes . . . . .	\$299.92	
"    "    loose change . . . . .	37.87	
"    "    special offering . . . . .	10.00	
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Total offerings, S. Andrew's, West Manchester . . . . .		347.79
S. Andrew's, West Manchester, S. Mary's Guild . . . . .	\$59.57	
S. Andrew's, West Manchester, Ladies' Sewing Circle   . . . . .	140.00	
S. Andrew's, West Manchester, Sunday-school, exclusive of Lent . . . . .	29.97	
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Total work of organizations in West Manchester . . . . .		229.54
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Total raised by parish in convention year . . . . .		\$6,658.27

This parish has one mission, S. Andrew's, West Manchester, and it also has charge of S. Matthew's church at Goffstown.

† Of this \$29.46 from Sunday-school, the Sunday-school at S. Andrew's gave \$5.10.

§ Of the Lenten Pyramid offering, S. Andrew's Sunday-school gave \$20.23.

\* Including box to Orphans' Home, valued at \$25.

§ Including missionary boxes valued at \$125.

|| Including missionary box valued at \$30.

## THE PARISH CHURCH OF THE GOOD SHEPHERD, NASHUA.

THE REV. JAMES GOODWIN, RECTOR.

H. S. NORWELL, }  
L. S. HASTINGS, } Wardens.

ANDREW KELLEY, Clerk.  
R. O. GREENLEAF, Treasurer.

Baptisms: Infant, 14; adult, 4; total, 18. Confirmed, 11. Communicants: Number last reported, 303; added anew, 11; added by removal, 6; lost by removal, 3; lost by death, 2; (registered) present number, 317. Marriages: In church, 2; in private, 4. Funerals: In church, 1; in private, 11. Sunday-school: Officers and teachers, 10; pupils, 70. Public services: Sundays, 181; holy days, 43; other days, 94. Holy Communion: Times celebrated, 67; in public, 67. Offerings: Communion alms, \$21.36 (incomplete); parochial purposes, \$3,484.88; Diocesan missions, \$229.48; Orphans' Home, \$25; domestic missions, \$66.94; foreign missions, \$72.59. Value of church, \$12,000; chapel or church house, \$2,500. Sitzings in church, 400, all free. Services supported by partial endowment and systematic offerings.

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## CHRIST CHURCH, NORTH CONWAY.

THE REV. WILLIAM GREER, RECTOR.

CHARLES A. PEABODY, }  
JAMES H. GAMBLE, } Wardens.

HENRY C. TALLMAN, Clerk.  
JAMES SCHOULER, Treasurer.

Baptisms: Infant, 6; adult, 1; total, 7. Confirmed, 2. Communicants: Number last reported, 62; added anew, 2; lost by death, 1; present number, 63. Marriages: In church, 2; in private, 1. Funerals: In church, 3; in private, 2. Sunday-school: Officers and teachers, 4; pupils, 24. Public services: Sundays, 87; holy days, 12; other days, 43. Holy Communion: Times celebrated, 38; in public, 38. Offerings: Communion alms, \$12.70; parochial purposes, \$862.74; Diocesan missions, \$20.45; Orphans' Home, \$15; Aged and Infirm Clergy fund, \$15; other purposee within the Diocese, \$24. Value of church, \$5,000; chapel or church house, \$2,000; rectory, \$2,500. Sitzings in church, 400, all free. Services supported by subscriptions and offertory.

The above report includes Grace chapel, Kearsarge, and the missions of Bartlett and Jackson.

Our branch of the Woman's Auxiliary prepared a box of clothing for one of the mission schools of the Rev. Francis Joyner of North Carolina.

Through the kindness of several friends, new Hymnals have been procured for the choirs of Christ church and Grace chapel.

## S. MARY'S MISSION, PENACOOK.

THE REV. CHARLES REUBEN BAILEY, PH. D., PRIEST IN CHARGE.

MR. JOHN HARRIS, Treasurer.

Baptisms: Infant, 4; adult, 1; Total, 5. Confirmed, 4. Communicants: Number last reported, 60; lost by removal, 1; present number, 63. Marriages: In private, 1. Sunday-school: Officers and teachers, 5; pupils, 40. Public services: Sundays, 69; holy days, 5; other days, 11. Holy Communion: Times celebrated, 12; in public, 12. Offerings: Parochial purposes, \$367.27; Diocesan missions, \$8.70; Orphans' Home, \$5.11; Orphans' Home, box valued at \$20.00; Aged and Infirm Clergy Fund, \$3.66; other purposes within the Diocese, \$15.00; general missions, \$12.13. Value of church, \$3,500. Sitzings in church, 108, all free. Services supported, envelope system, income of Valpey fund, and Board of Managers.

The business depression of recent years has perhaps been as severely felt in Penacook as in any other manufacturing village in the state. Yet the members of our congregation are not discouraged. The Mission is free from debt. Last spring a concrete walk was laid in front of our church edifice, and to the door of the same. This involved an outlay on our part of about \$30.00. The Woman's Auxiliary, under Mrs. John Harris, and the Young People's Guild, under Mrs. Harry Harris, have done efficient work in raising funds for church purposes. In addition, the former organization has sent to the Orphans' Home a box valued at \$20.00. There has been a decided increase in our offerings for Diocesan and extra-Diocesan objects. Our people are united, and are singularly loyal to the church.

On six Sunday mornings during the past year, Rev. Mr. Bailey has been to East Concord to administer the Holy Communion. On these mornings Hon. Horace A. Brown of Concord has kindly taken the service at S. Mary's. For this unpaid and very acceptable work we are very grateful.

## S. JOHN'S CHURCH, PORTSMOUTH.

THE REV. HENRY EMERSON HOVEY, RECTOR.

ROBERT KING,            }  
GEORGE D. MARCY,       } Wardens.

SAMUEL R. GARDINER, Clerk.  
JOHN HATCH, Treasurer.

Baptisms: Infant, 18; adult, 11: total, 29. Confirmed, 16. Communicants: Number last reported, 227; added anew, 16; added by removal, 5; lost by removal, 19; lost by death, 9; present number, 220. Marriages: In church, or chapel, 14; in private, 7. Funerals: in church, 2; in private, 19. Sunday-school: Officers and teachers, 14; pupils, 100. Public services: Sundays, 104; holy days, 53; other



days, 85. Holy Communion: Times celebrated, 51; in public, 49; in private, 2. Offerings: Communion alms, \$133.44; parochial purposes, \$3,573.13; Diocesan missions, \$46.00; other purposes within the Diocese, \$1,679.00; general missions, \$125.85; domestic missions, \$14.00; foreign missions, \$4.00; all other purposes without the Diocese, \$7.18. Value of church, \$30,000. Value of chapel or church house, \$8,000. Rectory, \$2,500. Sittings in church, 600; 100 are free. Services supported by pew rents, subscriptions, partial endowment.

For several years past, these reports have not failed to record each year, the renovation of some portion of our venerable edifice. During the past year these renovations have been completed by the repairs to the tower of the building and the recasting of the bell, at an expense of \$830.14. The whole property may now be said to be in excellent order, apparently to need but slight repairs for a generation to come.

The occasion of the recasting of the bell has been made use of, to record in letters of bronze on its side the fact that it was captured at the siege of Louisburg in 1745, given to the parish by Sir William Pepperell, recast by Paul Revere in 1807, and recast again by Revere's successors in 1896.

A new edition of the illustrated pamphlet containing the history and description of S. John's church was published during the summer, and had a large circulation.

At Easter Mr. and Mrs. John Thaxter presented valuable memorials as a thank-offering for the birth of their daughter Rosamond—and at the celebration on S. Bartholemew's Day, a check for \$1,000 was placed in the offertory toward the endowment of the Robert Cutts Pierce bed at the cottage hospital.

The Rev. Alfred L. Elwyn, residing here in summer, and the Rev. Treadwell Walden, D. D., residing here in winter, are both of great assistance to the rector.

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## CHRIST CHURCH, PORTSMOUTH.

THE REV. CHARLES C. V. BRINE, PRIEST OFFICIATING.

A. H. STACEY, }  
E. B. PRIME, } Wardens.

J. H. KNOX, Clerk.  
E. B. PRIME, Treasurer.

Baptisms: Infant, 11; adult, 2; total, 13. Confirmed, 7. Communicants: Number last reported, 107; added anew, 15; added by removal, 6; lost by removal, 1; lost by death, 1; lost by other reasons, 11; present number, 115. Marriages: In church, 3; in private, 2. Funerals: In private, 4. Sunday-school: Officers and teachers, 14; pupils, 78. Public services: Sundays, 171; holy days, 73; other days, 356. Holy Communion: Times celebrated, 165; in public, 162; in private, 3. Offerings: Communion alms, \$76; parochial purposes, \$1,727.84; Diocesan missions, \$32.58,\* of which \$10 was special for mission at Groveton; foreign missions, \$4.50. Value of church,

\$95,000; rectory, \$5,000. Sittings in church, 450, all free. Services supported by pledges and offerings.

S. Margaret's Guild: Organized in 1892; Secretary's report: No. of meetings, 10; No. of members, 11. Treasurer's report: Cash on hand, \$80.

Parish Aid Society: Number of members, 14; meetings every Tuesday; total receipts for the year, \$143.55.

Altar Guild: Number of members, 10; number of associates, 6; number of meetings held, 26; receipts for the year, \$92.52; number of articles made for Altar Sanctuary, 13. During the year the chapel has been beautifully fitted up by the Guild, and is now used at week-day services.

\* This sum does not include the sum of \$5.05 contributed by Christ church Sunday-school.

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### CHRIST CHURCH, SALMON FALLS.

THE REV. A. ALLERTON MURCH, PRIEST IN CHARGE.

WM. H. MORTON,	} Wardens.	H. E. HAMILTON, Clerk.
ORANGE S. BROWN,		J. Q. A. WENTWORTH, Treasurer.

Baptisms: Infant, 3; adult, 1; total, 4. Communicants: Number last reported, 59; added by removal, 2; lost by removal, 7; present number, 54. Marriages: In church, 1. Funerals: In private, 3. Sunday-school: Officers and teachers, 6; pupils, 35. Public services: Sundays, 157; holy days, 26; other days, 52. Holy Communion: Times celebrated, 24; in public, 24. Offerings: Communion alms, \$7.50; parochial purposes, \$854.09; Diocesan missions, \$35; Orphans' Home, \$5.10; Aged and Infirm Clergy Fund, \$3.60; other purposes within the Diocese, \$20; general missions, \$24.12; domestic missions, \$11.06; foreign missions, \$13.06; all other purposes without the Diocese, \$1.28. Value of church, \$5,000; rectory, \$3,000. Sittings in church, 150, all free. Services supported by subscriptions, offerings, Board of Missions.

Of the amount "for other purposes within the Diocese," \$20, \$15 was for the fund "for the support of the Episcopate," and \$5 was for S. Mary's School.

I think that other sums have been given for S. Mary's School, by members of this Mission, which have not passed through my hands. If so, I do not know what they are.

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### S. JOHN THE BAPTIST CHURCH, SANBORNVILLE.

THE REV. CHARLES BANCROFT, PRIEST IN CHARGE.

CHARLES A. HACKETT,	} Wardens.	JOHN H. GARVIN, Clerk.
CHARLES H. WILLEY,		JAMES W. GARVIN, Treasurer.

Baptisms: Infant, 2. Communicants: Number last reported, 54;

lost by removal, 5 ; present number, 49. Marriages : In church, 1 ; in private, 2. Funerals : In private, 1. Sunday-school : Officers and teachers, 5 ; pupils, 24. Public services : Sundays, 131 ; holy days, 40 ; other days, 104. Holy Communion : Times celebrated, 64 ; in public, 62 ; in private, 2. Offerings : Communion alms, \$64.82 ; parochial purposes, \$591.76 ; Diocesan missions, \$91.80 ; Orphans' Home, \$12.53 ; other purposes within the Diocese, \$15 ; general missions, \$50.33 ; all other purposes without the Diocese, \$30. Value of church, \$4,000 ; chapel or church house, \$1,300 ; rectory, \$2,500. Sitzings in church, 155, all free. Services supported by offerings, partial endowment, and gifts.

The items given herewith, are only approximate, this report having been filled out after the departure of the Rev. Mr. Romilly, and before the Rev. Mr. Bancroft assumed charge.

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### TRINITY CHURCH, TILTON.

THE REV. J. D. GILLILAND, RECTOR.

I. N. BOUCHER, }  
JOHN FLETCHER, } Wardens.

CHARLES C. ROGERS, Clerk.  
MRS. J. F. TAYLOR, Treasurer.

Baptisms : Infants, 9 ; adult, 2 ; total, 11. Confirmed, 13. Communicants : Number last reported, 106 ; added anew, 13 ; added by removal, 5 ; lost by removal, 3 ; lost by death, 1 ; present number, 120. Marriages : In private, 3. Funerals : In church, 2 ; in private, 10. Sunday-school : Officers and teachers, 6 ; pupils, 36. Public services : Sundays, 127 ; holy days, 15 ; other days, 18. Holy Communion : Times celebrated, 34 ; In public, 31 ; in private, 3. Offerings : Parochial purposes, \$1,262.81 ; Diocesan missions, \$52.41 ; Orphans' Home, \$16.75 ; other purposes within the Diocese, \$60 ; general missions, \$17.66. Value of church, \$12,000 ; rectory, \$3,000. Sitzings in church, 250, all free. Services supported by envelope system.

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### HOLY CROSS CHURCH, EAST WEARE.

THE REV. EDWARD M. PARKER, PRIEST IN CHARGE.

W. W. FLINT, LAY READER.

FRANK EATON, M. D., Treasurer.

Baptisms : Adult, 1 ; total, 1. Communicants : Number last reported, 5 ; added by removal, 1 ; present number, 6. Funerals : In church, 1. Sunday-school : Officers and teachers, 1 ; pupils, 2. Public services : Sundays, 50 ; holy days, 2 ; other days, 1. Holy Communion : Times celebrated, 3 ; in public, 3. Offerings : Parochial



purposes, \$42.35 ; general missions, \$2.21 ; all other purposes without the Diocese, \$2. Value of church, \$1,200. Sittings in church, 60, all free. Services supported by monthly offerings of congregation, a small share (\$2.50) of the town ministerial fund, and a grant of \$75 from St. Paul's School.

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### CHURCH OF THE TRANSFIGURATION, WHITEFIELD.

THE REV. EDGAR FOSTER DAVIS, PRIEST IN CHARGE.

RALPH E. LANE,  
Warden and Lay Reader.

CHAS. F. HOADLEY, Clerk.  
FRED W. PAGE, Treasurer.

Baptisms: Infant, 1 ; adults, 6 ; total, 7. Confirmed, 15. Communicants: Number last reported, 21 ; added anew, 15 ; added by removal, 1 ; present number, 37. Public services: Sunday, 52 ; holy days, 11 ; other days, 47. Holy Communion: Times celebrated, 27. Offerings: Parochial purposes, \$269.48 ; Diocesan missions, \$16.05 ; domestic missions, \$3.20. Services supported by missionary aid and offerings in envelopes mainly.

Services were conducted with perfect regularity during the winter and throughout the Lenten season, the priest in charge going over from Littleton on every alternate Sunday afternoon, and the lay reader officiating in his absence. From the 21st of June to the 7th of September the work of the mission was carried on by Prof. Jenks of Nashotah House, assisted by the Rev. Daniel C. Hinton of the Diocese of Wisconsin. After their departure the mission enjoyed the ministrations of the Rev. W. L. Himes and the Rev. Frederic J. Kinsman for two Sundays, when Mr. Davis resumed his Sunday afternoon services. It is hoped that some arrangement may soon be made whereby this congregation may have morning prayer on Sunday, and more frequent celebrations than are afforded them at the present time.

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### S. LUKE'S MISSION, WOODSVILLE.

THE REV. JAMES C. FLANDERS, PRIEST IN CHARGE.

CHARLES R. GIBSON, }  
JAMES A. SAWYER, } Wardens.

LEWIS E. DAVISON, Clerk.

Baptisms: Infant, 3 ; adult, 3 ; total, 6. Confirmed, 7. Communicants: Number last reported, 69 ; added anew, 7 ; added by removal, 3 ; lost by removal, 2 ; present number, 77. Marriages: In church, 1 ; in private, 4. Funerals: In church, 1 ; in private, 4. Sunday-school: Officers and teachers, 6 ; pupils, 54. Public services: Sundays, 143 ; holy days, 43 ; other days, 106. Holy Communion: Times celebrated, 61. Offerings: Communion alms, \$11.41 ; paro-

chial purposes, \$977.73\* ; Diocesan missions, \$70.51 ; Orphans' Home, \$3.96 ; other purposes within the Diocese, \$12.50 ; domestic missions, \$12.57 ; foreign missions, \$10.92. Value of church, \$5,000 ; rectory, \$2,500. Sitzings in church, 250, all free. Services supported by envelope system, subscriptions, and Board of Managers.

\* Of this sum \$94.67 was raised by the Mission at North Haverhill.

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The Rev. Chas. S. Hale respectfully reports to the Rt. Rev. the Bishop of New Hampshire that during the last year his official acts have been as follows :

In the Diocese of New Hampshire: Services, 23 ; sermons, 22 ; celebrations of the Holy Communion, 5 ; marriages, 1 ; funerals, 1.

In the Diocese of Vermont: Services, 62 ; sermons, 17 ; celebrations of the Holy Communion, 16 ; marriages, 1 ; funerals, 3.

At sea: Services, 2.

CLAREMONT, Nov. 16, 1896.

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CHARLESTOWN, N. H.

November 17, 1896.

MY DEAR BISHOP: I beg leave to report that during the Conventional year I have officiated as follows :

In the Diocese of New Hampshire I have held 6 services, preached 4 sermons, and celebrated the Holy Communion once.

In other Dioceses I have held two services and preached several times.

Obediently yours,

W. B. T. SMITH.

THE RT. REV. W. W. NILES, D. D.,

Bishop of New Hampshire.

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16 BRIMMER STREET, BOSTON,

October 12, 1896.

MY DEAR BISHOP: I beg leave to report that the Church in Dublin, as in past years, has been open during the summer, from the last Sunday in June to the last in September, both inclusive.

The services were held morning and afternoon on Sundays, the Holy Communion being always celebrated at the morning service, and prayers were said daily at nine o'clock.

The death of Miss Eliza McG. Hayden, which occurred in Dublin in July, has deprived the Church both in Dublin and Boston of one of its most loyal daughters.

I have begun a little Sunday-school in a lonely spot some three miles from the village. Its two houses furnished sixteen children.

I baptized two children, and attended two funerals. For Diocesan missions, \$52.21.

Last season a little mission Sunday-school was held near Dublin every Sunday, which is to be kept up by a faithful layman until the Church opens again next summer.

I am, very faithfully yours,

REUBEN KIDNER.

JAFFREY, N. H., Aug. 10, 1896.

THE RT. REV. W. W. NILES, D. D.

DEAR BISHOP NILES: To remind you who I am, I shall ask you if you recall what was to us the pleasure of your visit for confirmation to S. Peter's, Cambridge, after the death of Bishop Paddock? Mrs. Perry and I remember your visit and that you and your son took tea with us at what was then the pro-rectory. We are now, when at home, happily housed in a real rectory, where we should like the pleasure of entertaining you again, should the opportunity come.

My present business is this. Six years ago we began coming to Jaffrey for our summer vacation, and have been here every year, save one, since. Several times I have been asked why I did not start a summer service here, but the way has not seemed fully open until now. This year it has come home to me more plainly as a good opportunity than before, and before taking any steps I want your approval and sanction. Several lay people, some of whom I know in Boston, have presented the matter to me and urged me to the step of beginning services with the plan in view of organizing a summer society and building, as soon as possible, a church for summer use, the whole much on the plan of the Dublin arrangement. I have had a talk with Kidner in Dublin about it, and he is very earnest in advising me to go ahead. Jaffrey is just beginning to develop, and promises, I think, to be a popular resort before long. In this matter I shall have to ask you to trust much to my discretion, whether to start this summer or wait until next, etc. May I ask you to write me as soon as you can, if you will sanction my moving in this matter and will trust me to do so according to my best judgment? The work, of course, would be no expense to you, and I should hope might be a source of some strength.

CHAS. HALL PERRY,

Rector of S. Peter's Church, Cambridge.

NEW YORK, Nov. 12, 1896.

DEAR BISHOP NILES: Enclosed I send you check for \$9.17, the amount of offerings received the past summer at our services at New London, N. H., for your Diocesan Missions. I always insist each summer that the offerings at every celebration of the Holy Eucharist shall be for this object. Other offerings are for the Building Fund, which now amounts to \$254.41. The attendance and interest the past summer were very satisfactory. On one Sunday the Rev. Richard H. Nelson, Rector of Christ Church, Norwich, Conn., assisted me, and preached the sermon. For three Sundays before I reached the Mission, one of my own sons from the General Theological Seminary, acted as Lay Reader, assisted by Mr. Harrington Littell, one of his classmates.

Grateful to you for the privilege of this mission work at the east shore of Sunapee Lake, and hoping some time to have you visit us as our Bishop,

I remain, with love to Dr. Roberts, affectionately yours,

THOMAS HENRY SILL.



NASHOTAH, WIS., Nov. 4, 1896.

MY DEAR BISHOP: I hereby submit the report of my ministrations during the Conventional year 1895-'96:

During twelve weeks of the summer I officiated in the Diocese of New Hampshire, chiefly at Whitefield, the full report of services at the latter place being incorporated in the annual parochial report of the Priest in charge.

For the remainder of the year I have been engaged in the duties of my position at Nashotah House. I am, very truly yours,

ARTHUR W. JENKS.

NASHUA, Oct. 4, 1896.

RT. REV. W. W. NILES, Concord, N. H.

MY DEAR BISHOP: It seems fitting that I should give you some account of our little mission enterprise in Enfield this summer.

Services were held regularly from the last Sunday in June to the first Sunday in September, inclusive.

There was an attendance at each service of about thirty (the average number), the number from Sunday to Sunday being very uniform. The service consisted of plain morning prayer with a sermon read, or a brief address (the latter on four occasions, if I rightly remember). One of the ladies of our little congregation, Mrs. Roberts, assisted materially in providing music, so that we could at least sing the hymns.

An offering was taken on two occasions, so that a modest compensation might be given for care of the hall and use of the organ. The so-called Union Hall, which long ago used to be the "Union Church," afforded very good accommodation for our services, with no charge for rent.

More interest than we were expecting to find was manifestly felt in this attempt to have regular religious services, and we felt amply repaid for whatever of effort we had put forth.

This little hamlet of Lockehaven, which is the post-office name, is one of many rural places in New Hampshire quite destitute of public religious privileges, and it was a pleasure to assist in providing such privileges at least for a little time. Yours very sincerely,

LEMUEL S. HASTINGS,  
Lay Reader.

WAKEFIELD, N. H., November 16, 1896.

MY DEAR BISHOP: Herewith I beg leave to hand you the report of my official acts during the past conventional year.

In the Diocese of New Hampshire, I have held, or assisted at, 72 services, preached 47 sermons, celebrated the Holy Communion 6 times, solemnized one marriage, and assisted at a second.

In the Diocese of New York, I have preached one sermon, and in the Diocese of Long Island have solemnized one marriage.

Very respectfully yours,

RICHARD W. DOW.

THE RT. REV. W. W. NILES, D. D.,

Bishop of New Hampshire.

## SUMMARY OF PAROCHIAL REPORTS—

PLACES.	PARISHES OR MISSIONS.	Sittings.		Public services.	Holy Communion.		Baptisms.			Confirmations.
		Free.	Rented or owned.		in public.	in private.	Infant.	Adult.	Total.	
Ashland.....	S. Mark's.....	200		381	112		1	1	2	1
Berlin.....	S. Barnabas's.....	150		118	8					1
Bethlehem.....	The Nativity.....	300								
Charlestown.....	S. Luke's.....		200	231	55	3	4	1	5	3
Claremont.....	Trinity.....		400	125	22	2	9		9	4
Claremont, West.....	Union.....	795		67	12		5		5	4
Concord.....	S. Paul's.....	58	392	287	37	8	17	7	24	24
Concord.....	S. Paul's School Chapels.....			300	118	3	5	2	9	25
Concord, East.....	Grace.....			70	8		1		1	7
Cornish.....	Trinity.....									
Danbury.....	Holy Spirit.....									
Dover.....	S. Thomas's.....	4	50	282	48		16	4	20	4
Dublin.....	Emmanuel.....	150								
Drewsville.....	S. Peter's.....	154		80	8	1				6
Dunbarton.....	S. John Evangelist.....	110		55	18	4	1		1	1
Epping.....	S. Philip's.....	220								
Exeter.....	Christ.....	350		211	37		8	2	10	1
Goffstown.....	S. Matthew's.....	220		39	15					1
Hanover.....	S. Thomas's.....	300		163	35		2	3	5	5
Holderness.....	Holy Cross.....	250		520	33	1		8	4	10
Holderness, East.....	S. Peter's-in-the-Mount.....	180								
Hopkinton.....	S. Andrew's.....	215		69	15					
Hudson.....	Holy Angels.....									
Keene.....	S. James's.....	118	187	140	55	2	9	2	10	4
Laconia.....	S. James's.....	182		731	78		7	2	9	5
Lancaster.....	S. Paul's.....	200		358	50	2	11	7	18	7
Lebanon.....	S. Andrew's.....			38						
Lost Nation.....	S. Timothy's.....	75								
Littleton.....	All Saints.....	235		183	44	1	6	2	3	18
Manchester.....	Grace.....	125	564	381	106	8	25	4	29	17
Manchester, West.....	Mission.....	150								
Nashua.....	Good Shepherd.....	400		318	67		14	4	18	11
North Conway.....	Christ.....	400		142	28		4	1	7	2
Penacook.....	S. Mary's.....	108		85	12		4	1	5	4
Portsmouth.....	S. John's.....	100	500	242	49	2	18	11	29	16
Portsmouth.....	Christ.....	450		600	182	3	11	2	13	7
Pittsfield.....	S. Stephen's.....	150								
Rye Beach.....	S. Andrew's by the Sea.....									
Salmon Falls.....	Christ.....	150		235	34		3	1	4	
Sanbornville.....	S. John Baptist.....	156		275	42	2	2		2	
Sugar Hill.....	S. Matthew's.....	200								
Tilton.....	Trinity.....	250		180	31	2	9	2	11	13
Weare.....	Holy Cross.....	60		53	8			1	1	
Whitefield.....	Transfiguration.....			110	27		1	8	7	15
Woodsville.....	S. Luke's.....	250		292	81		8	3	4	7
		7410	2293	7582	1497	49	198	76	261	248

ONVENTION OF 1896.

Communicants.						Sunday School.				OFFERINGS.			
Number last re-ported.	Lost by death.	Lost by removal.	Added anew.	Added by removal.	Present number.	Teachers.	Pupils.	Marriages.	Funerals.	Communion alms.	Parochial purposes.	Diocesan missions.	Orphans' Home.
96	1	11	...	1	68	6	40	2	7	\$11.72	\$613.77	\$12.66	\$7.67
84	1	2	1	1	84	4	25	5	4	...	...	...	...
58	1	8	3	...	52	6	25	1	5	36.58	1,700.00	56.53	16.27
198	1	10	3	5	198	9	70	5	5	46.08	2,821.96	171.23	44.57
44	...	...	4	...	48	3	22	2	7	18.21	675.00	12.15	1.34
332	3	...	24	...	332	14	75	3	13	113.84	3,635.19	310.52	143.29
306	...	...	...	...	306	5	31	1	4	...	515.27	635.64	2,137.00
40	...	...	7	3	40	5	41	...	1	1.29	497.80	...	...
222	4	14	4	2	221	20	180	12	16	61.83	375.89	47.13	12.19
20	4	3	2	...	26	...	...	...	5	...	215.44	4.00	2.00
24	2	...	...	...	24	3	17	2	2	...	57.09	3.00	...
72	1	1	1	3	74	...	40	...	10	...	1,875.00	35.68	60.00
21	...	...	1	...	22	1	4	...	1	2.90	134.45	14.40	...
46	...	3	6	2	52	4	14	2	6	...	325.00	51.27	8.00
37	...	5	6	...	38	5	21	...	3	...	...	...	...
12	1	2	...	...	19	...	...	1	1	30.72	1,327.58	33.25	20.16
130	...	...	4	...	143	15	65	...	5	45.33	2,110.79	70.87	12.00
44	...	3	5	1	47	3	25	1	1	...	772.63	8.96	11.04
125	3	4	7	2	128	4	40	2	4	...	751.13	30.10	7.00
21	...	10	...	...	11	...	...	...	...	...	79.17	...	...
22	...	1	19	15	116	6	43	...	5	...	1,411.75	22.96	5.02
465	5	8	31	14	486	29	202	12	23	106.81	5,652.52	308.72	27.40
303	2	3	11	8	317	10	70	6	12	21.33	3,434.83	...	25.00
82	1	...	2	...	63	4	24	3	5	12.70	862.74	20.46	15.00
80	...	1	...	...	59	5	40	...	...	...	367.27	8.70	5.11
227	2	19	18	5	230	14	100	21	21	133.44	3,573.13	46.00	...
107	1	12	15	6	115	14	75	5	4	78.00	1,727.84	32.58	...
59	...	7	...	2	54	8	33	...	3	7.50	854.09	35.00	5.10
54	...	5	...	...	49	5	24	...	1	64.82	591.76	91.30	12.53
106	1	3	13	5	120	6	36	...	12	...	1,262.81	52.41	16.75
5	...	...	15	1	6	1	2	...	1	...	42.35	...	...
21	...	...	15	1	37	...	...	...	...	...	299.43	15.05	...
89	...	2	7	3	77	6	54	...	8	11.41	977.73	70.51	2.96
3535	45	162	211	84	3607	229	1518	120	164	\$303.24	\$39,554.30	\$2,335.72	\$2,599.40

## SUMMARY OF PAROCHIAL REPORTS—

PLACES.	PARISHES OR MISSIONS.	OFFERINGS.—				
		Aged and infirm clergy.	Other purposes in diocese.	Domestic missions.	Foreign missions.	
Ashland.....	S. Mark's.....	\$4.00		\$2.25	\$2.25	1
Berlin.....	S. Barnabas's.....					2
Bethlehem.....	The Nativity.....					3
Charlestown.....	S. Luke's.....	6.50	\$97.50	13.75	13.75	4
Claremont.....	Trinity.....		\$22.83	113.46	57.35	5
Claremont, West.....	Union.....	2.50	2.50			6
Concord.....	S. Paul's.....	7.33	194.01	99.73	61.61	7
Concord.....	S. Paul's School Chapels.....		1,308.15	294.86	40.00	8
Concord, East.....	Grace.....			1.30	1.30	9
Cornish.....	Trinity.....					10
Danbury.....	Holy Spirit.....					11
Dover.....	S. Thomas's.....	11.00		2.39	2.39	12
Dublin.....	Emmanuel.....					13
Drewsville.....	S. Peter's.....					14
Dunbarton.....	S. John Evangelist.....		15.00	3.00		15
Epping.....	S. Philip's.....					16
Exeter.....	Christ.....	7.00		11.00	37.30	17
Goffstown.....	S. Matthew's.....		35.00	1.50	1.50	18
Hanover.....	S. Thomas's.....	.75		8.00	13.14	19
Holderness.....	Holy Cross.....					20
Holderness, East.....	S. Peter's-in-the-Mount.....					21
Hopkinton.....	S. Andrew's.....			21.99	21.99	22
Hudson.....	Holy Angels.....					23
Keene.....	S. James's.....	3.38	50.00	9.09	8.00	24
Laconia.....	S. James's.....		15.00	10.67	10.66	25
Lancaster.....	S. Paul's.....	2.85	10.00	5.05	6.35	26
Lebanon.....	S. Andrew's.....					27
Lost Nation.....	S. Timothy's.....					28
Littleton.....	All Saints.....		2.00	12.30	5.75	29
Manchester.....	Grace.....		123.00	81.18	60.35	30
Manchester, West.....	Mission.....					31
Nashua.....	Good Shepherd.....			68.24	73.59	32
North Conway.....	Christ.....	15.00	24.00			33
Penacook.....	S. Mary's.....	2.86	15.00	8.08	8.07	34
Portsmouth.....	S. John's.....		1,679.00	139.85	4.06	35
Portsmouth.....	Christ.....				4.50	36
Pittsfield.....	S. Stephen's.....					37
Rye Beach.....	S. Andrew's by the Sea.....					38
Salmon Falls.....	Christ.....	3.00	20.00	11.06	12.06	39
Sanbornville.....	S. John Baptist.....		15.00	25.16	26.17	40
Sugar Hill.....	S. Matthew's.....					41
Tilton.....	Trinity.....		60.00	8.83	8.83	42
Weare.....	Holy Cross.....			1.11	1.10	43
Whitefield.....	Transfiguration.....			3.30		44
Woodsville.....	S. Luke's.....		12.50	12.57	10.92	45
		\$74.61	\$4,068.85	\$963.77	\$420.80	

## CONVENTION OF 1896.—Continued.

Continued.

	Other purposes out- side of diocese.	Total parochial.	Total diocesan.	Total extra diocesan.	Total for all church and religious work.	Parish house value.	Chapel value.	Rectory value.	Total value of church property, including church edifice.
1		\$885.42	\$24.32	\$20.75	\$710.56			\$3,900.00	\$6,100.00
2				13.20					7,000.00
3									2,000.00
4	\$2.70	1,786.58	178.28	30.18	1,948.72				4,000.00
5	57.27	2,668.03	545.19	227.98	3,444.20		\$3,000.00	8,000.00	
6		593.21	17.99		1,237.40			1,500.00	1,700.00
7	298.95	3,799.13	654.15	516.29	4,970.17				25,000.00
8	576.53				5,510.45				
9		497.60		2.40	500.00				
10									800.00
11									
12		437.72	72.18	6.76	516.66			5,375.17	32,297.82
13								1,500.00	4,000.00
14		218.44	6.00		224.44			550.00	3,550.00
15	8.00	57.09	18.00	8.00	81.09				2,600.00
16									3,000.00
17	2.68	1,675.00	103.28	62.87	1,839.85			3,000.00	11,000.00
18		137.35	49.40	3.00	189.75				4,000.00
19	8.14	325.00	60.12	24.28	412.54		2,000.00	5,000.00	27,000.00
20					198.89		15,000.00		15,000.00
21									5,000.00
22		1,255.30	54.01	43.96	1,458.29				10,000.00
23									
24		2,156.72	141.15		2,297.87				20,000.00
25		773.68	34.99	21.35	828.97				10,000.00
26	3.40	751.18	50.75	14.70	819.93		1,200.00	3,800.00	10,000.00
27					79.17				
28									
29	1.02	1,411.75	39.97	19.07	1,460.79			3,000.00	8,600.00
30	288.39	5,750.23	519.12	379.63	6,668.27	\$6,500.00		10,000.00	
31									
32	2.21	3,506.24	257.79	142.84	3,906.87	2,500.00			14,000.00
33		875.44	74.45		949.89	2,000.00		2,500.00	9,500.00
34		367.27	52.47	12.13	431.87				2,500.00
35	7.13	3,705.57	1,725.00	151.03	5,582.60		8,000.00	2,500.00	40,500.00
36		1,808.84	32.58	4.50	1,840.92			5,000.00	95,000.00
37									3,000.00
38									
39	1.29	861.59	53.70	25.40	953.69			2,000.00	8,000.00
40	30.00	856.58	119.33	80.33	956.24		1,300.00	2,500.00	7,800.00
41									
42		1,262.81	129.16	17.66	1,409.63			3,000.00	15,000.00
43	2.00	42.85		4.21	48.56				1,200.00
44		269.48	16.05	3.20	288.73				75.00
45		989.14	86.97	23.49	1,099.60			2,500.00	7,500.00
	\$1,261.86	\$29,681.79	\$5,118.10	\$1,857.70	\$32,555.57	\$11,000.00	\$30,500.00	\$56,125.17	\$476,272.82



## APPENDIX C.

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### THE ORPHAN'S HOME, CONCORD, N. H.

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*That it may please Thee to defend and provide for the fatherless children—  
We beseech Thee to hear us, good Lord.*

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#### FORM OF A BEQUEST TO THE ORPHANS' HOME AT CONCORD, N. H.

I give and bequeath to the Orphans' Home, Concord, N. H., the  
sum of                dollars.

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#### MODE OF CONTRIBUTING TO THE SUPPORT OF THE HOME.

1st. Annual subscriptions for the support of beneficiaries, or for general expenses.

2d. Donations of money, provisions, clothing, and household supplies.

3d. Subscriptions or donations for support of children. The present rate is \$60 per annum for each child.

4th. For building fund.

5th. Bequests to be applied as directed by the testator.

6th. Subscriptions or donations to be used, by those in charge of the internal management of the Home, for support of children not otherwise provided for.

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#### TRUSTEES.

Rt. Rev. W. W. NILES, D. D., *President.*

Rev. JOSEPH H. COIT, D. D.

JOHN H. PEARSON, Esq.

JOHN L. FARWELL, Esq.

Rev. CHARLES W. COIT.

Rev. THOMAS J. DRUMM, *Treasurer and Clerk.*

Hon. HIRAM A. TUTTLE.

The next annual meeting of the trustees will be held at the Home on Wednesday, November 25, 1896.

*Treasurer of Current Expenses*—The Rev. THOMAS J. DRUMM,  
St. Paul's School, Concord.



The report for the year ending Nov. 1, 1896, has a very simple story to tell. The Home has been blessed with freedom from serious illness or trouble of any kind. Three children have been received; and two of the girls have left the Home and gone into service. At present, there are forty children in the family. We have been obliged to refuse some applications for lack of room and means. It is very hard when a case of real destitution comes up, to be obliged to say, "We have no place," or, "We can't afford to add another to our number." But until our buildings are enlarged and improved, and our annual income considerably increased by additions to the permanent funds and by the contributions of charitable friends, we cannot follow the promptings of our hearts, but must often turn what seems a deaf ear to most piteous appeals.

The income this year, from all sources, has been barely sufficient for the needs of the Home. The treasury was nearly empty on the first of November, and had not an opportune gift been sufficient to defray the expenses of the present month, we should have been obliged to borrow. The children under our care come from different parts of the state, and our charity is as comprehensive as possible. But we need more ample support. The management of the Home, we are bold to say, is both admirable and most economical. One has only to remember that forty children are entirely supported by the income, contributions in money, articles of clothing, and supplies of food stated in the annual report, and that the ladies having the care of the children, draw their moderate salaries and maintenance from the same sources, in order to see what constant, painful care and watchfulness must be exercised in order to keep the expenses within the amount provided. The Home has one debt which we would gladly see paid. It is for coal; and the amount has, by additions from year to year, grown to the sum of \$409.32. We are able to spare only a small portion of our income towards defraying this debt.

We must gratefully acknowledge the devoted help of many friends, the generous gifts of money, and of articles most useful in carrying on the work. Our thanks are due to Doctors Chesley, Hiland, and Stillings for most kind medical attendance and advice. A bequest from Mrs. Sarah R. McMurphy of Londonderry, N. H., has increased the permanent funds by \$500. May God, who is not unmindful of labours of charity and love, remember her for good. We desire to express our

obligations to the Rev. Dr. Hill of Concord, for his kind aid in attending to the necessary business connected with this bequest. A "drying room" has been made this year, and the convenience and propriety secured by it more than justify the small expense. Two storm-houses have been built, and six storm-windows and two door stops have been put in. We hope to be able each year to make a few of the necessary improvements in the buildings, and to do something in the way of getting the grounds about the Home into good condition.

For the faithful devotion and services of Mrs. Moreland and the ladies associated with her, it is right to express our warm appreciation. The work to which they give themselves is truly self-denying, with large demands for patience and hope, with small encouragements, and with some genuine trials. But it is work on which the Saviour sets His approval. Can we serve Him better or please Him more entirely than by training and rearing for good and useful lives, children who, through the misfortune of poverty, loss of parents, or the want of friends to bring them up, are destitute and homeless? We may be sure that His loving favour rests on this charitable work of ours. The children in the Home are our dear Lord's children, and in working for them, we are working for Him. May He crown our work with His favour and blessing.

It remains to mention that in the spring Miss Ide, who has so long and faithfully done her part in the Home, decided to resign, and withdrew in August. She carries with her the warm, good wishes of all who have known her devoted labours for the children, and we gladly record our sincere appreciation of her zeal and fidelity, her earnest desire to do good, and the pains and care which she gave to every duty.

The year that begins to-day, with its changes and chances: the Home, those who have the care of it, and the children sheltered under its roof; all those kind, generous friends who help by prayers and gifts and sympathy: we commend to the Protection of Him who has said,—  
"Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto Me."

ALL SAINTS' DAY, Nov. 1, 1896.



## THE ORPHANS' HOME

IN ACCOUNT WITH THOMAS J. DRUMM,

*Treasurer of Current Expenses.*

Balance, November 1, 1895,	\$150.98
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## CASH RECEIVED.

Contributions,	\$2,472.77	
Board of Children,	236.00	
Interest,	839.50	
Orphans' box,	.69	
	<hr/>	3,548.96
		<hr/>
		\$3,699.94

## CASH EXPENDED.

Salary and wages,	\$1,813.03	
Provisions,	1,185.35	
Coal and wood,	275.00	
Boots and shoes,	68.78	
Clothing,	8.22	
Incidentals and medicine,	24.98	
Household,	118.00	
School expenses,	5.81	
Express and postage,	4.77	
Garden,	26.12	
Repairs,	56.63	
Rewards and prizes,	37.59	
Paid treasurer for building fund,	10.00	
	<hr/>	3,634.28
		<hr/>
Balance, November 2, 1896,		\$65.66

## CONTRIBUTIONS.

Ashland, St. Mark's Church,	\$7.67
Charlestown, St. Luke's Church,	6.00
Charlestown, St. Luke's Church, Sunday-school,	10.37
Claremont, Trinity Church,	68.97
Concord, St. Paul's Church,	52.64
Dover, St. Thomas's Church,	13.17
Drewsville, St. Peter's Church,	2.00
Exeter, Christ Church,	60.00
Hanover, St. Thomas's Church,	8.00
Hopkinton, St. Andrew's Church,	20.16

Laconia, St. James's Church,	\$11.04
Lancaster, St. Paul's Church,	2.00
Littleton, All Saints' Church,	5.00
Manchester, Grace Church,	27.40
Nashua, Church of the Good Shepherd,	20.00
North Conway, Christ Church,	15.00
Penacook, St. Mary's Church,	5.11
Salmon Falls, Christ Church,	5.10
Sanbornville, Church of St. John the Baptist,	12.53
Tilton, Trinity Church,	16.75
West Claremont, Union Church,	1.25
Woodsville, St. Luke's Church,	4.00
Chapels of St. Paul's School,	407.65
Rev. E. A. Renouf, D. D.,	25.00
Mrs. E. A. Renouf,	15.00
Rev. and Mrs. E. A. Renouf, for building fund,	10.00
Mrs. Julius N. Morse, Keene,	2.00
Mrs. Ellen G. Mitchell, Ashland,	5.00
Rev. Charles Bancroft,	5.00
Rev. Hall Harrison, D. D.,	5.00
Rev. A. W. Jenks,	5.00
In memory of Mrs. Mary Dyball,	5.00
The Woman's Auxiliary, Concord,	5.00
The Woman's Auxiliary, Drewsville,	10.00
The Woman's Auxiliary, Lancaster,	5.00
The Guild of St. Paul's School,	155.15
In memory of Wm. H. and Kennett Arnoux,	60.00
Concord Female Charitable Society,	10.00
Mr. E. A. Stockbridge,	10.00
Mrs. Nathaniel White,	25.00
Mrs. B. C. White, in memory of James Chase White,	5.00
Mrs. John F. Morrill,	5.00
Mr. Frank E. Brown,	1.00
Mrs. Josiah Minot,	10.00
Miss Frances Minot,	10.00
Mrs. Sarah T. Minot,	5.00
Miss Edith P. Minot,	2.00
Miss Ruth A. Minot,	1.00
Mrs. George Minot,	2.00
Miss Lena M. Minot,	1.00
Mrs. E. P. Schütz,	5.00
Mrs. E. P. Schütz, in memory of her mother, Mrs. Elizabeth Hutchins,	5.00
Mr. Harvey H. Havenor,	1.00
Mrs. Henry W. Stevens,	5.00
The E. B. Hutchinson Co.,	25.00
Stevens & Duncklee,	10.00
Mr. J. H. Rowell,	5.00
The Concord Coal Co.,	15.00
Mr. John H. Pearson,	50.00

Mrs. John H. Pearson,	\$25.00
Mr. David E. Murphy,	5.00
Miss Gainforth,	5.00
Mrs. F. K. Lane,	25.00
Mrs. S. Annette Holt,	10.00
Mrs. A. B. Woodworth,	10.00
Mrs. Grace M. Stillings,	5.00
Mrs. W. E. McPherson,	2.00
Mrs. Helen M. Walker,	2.00
Mr. H. G. Blaisdell,	1.00
Mrs. H. G. Blaisdell,	1.00
Mrs. George E. Tinker,	1.00
Mrs. Lewis H. Piper,	1.00
Mr. Charles F. Adams,	.50
Miss M. F. Gallinger,	.50
A communicant,	.25
Mrs. Laura S. Tebbetts,	5.00
Lee Bros.,	5.00
Miss A. E. Elliott,	1.00
Miss Ella Weeks,	5.00
Kendall & Lane,	5.00
Mr. and Mrs. H. H. Dudley,	5.00
Mr. V. C. Hastings,	2.00
Mr. B. Bilsborough,	5.00
Rev. Charles W. Coit,	30.00
Mrs. Neales,	5.00
Rev. John Hargate, in memory of the beloved founder of the Home,	50.00
Mr. E. Spanhoofd,	5.00
Dr. Hiland and Mrs. Gorringer,	20.00
Mr. and Mrs. A. M. Andrews,	2.00
Dr. and Mrs. J. M. Coit,	10.00
Mr. C. S. Knox,	20.00
Mr. William Anderson,	2.00
Miss Mary A. Gonzalvo,	2.50
Mr. W. C. Pray,	1.00
Miss Jane Salter,	2.00
Mr. G. W. Glass,	5.00
Mr. and Mrs. W. W. Flint,	5.00
Mr. Willard Scudder,	10.00
Rev. E. M. Parker,	5.00
Edward Lincoln Parker,	.37
Mr. James C. Knox,	20.00
Mr. and Mrs. W. H. Foster,	5.00
Mrs. L. C. Dole,	5.00
Rev. G. M. Brinley,	10.00
Mr. and Mrs. A. H. Campbell,	5.00
Rev. F. J. Kinsman,	10.00
Mrs. Kinsman and Miss Kinsman,	5.00
Rev. and Mrs. T. J. Drumm,	5.00

Mr. and Mrs. H. E. Scott,	\$5.00
Mr. and Mrs. F. Berger,	3.00
Mrs. Edward Brinley,	10.00
Mr. and Mrs. David Welch,	2.00
Mrs. J. H. Coit, Jr.,	10.00
Miss Metcalfe,	2.00
Miss Daisy Metcalfe,	2.00
Miss Woodworth,	5.00
Miss Emily Bushey,	1.00
Miss Shumway,	2.00
Mrs. Alexander,	2.00
Mrs. Charles Wingate,	5.00
Mr. and Mrs. Thomas Hill,	2.00
Mrs. John Carlsson,	1.00
Mrs. Woodbury Flanders,	1.00
Miss Kate E. Goff,	1.00
Miss Lena Nordgren,	2.00
Mr. John K. Tibbits,	10.00
Dr. Huntington Richards,	35.00
Mr. J. M. Lamberton,	15.00
Mrs. Crocker,	3.00
Mrs. W. P. Hill,	1.00
Mr. Augustus Wynkoop,	4.00
Mr. Malcolm K. Gordon,	15.00
Mrs. Stirckler,	2.00
Mr. Robert Granniss,	5.00
Mr. L. F. M. Gent,	5.00
Mr. E. H. Smart,	5.00
Mr. Isaac N. Abbott,	2.00
Mr. and Mrs. Edward D. Clark,	5.00
Mrs. John H. George,	60.00
Mr. and Mrs. John H. Mercer,	5.00
Mrs. R. B. Currier,	10.00
Mrs. J. W. Paige,	4.00
Mr. C. J. Conner,	5.00
Friends,	22.00
Cash,	1.00
First Form, S. Paul's School,	31.00
Second " " "	61.75
Third " " "	89.85
Fourth " " "	104.50
Fifth " " "	173.00
Sixth " " "	36.00
A friend, for rewards and prizes,	37.59

# DONATIONS OF CLOTHING, (NEW AND SECOND HAND) ETC., SINCE NOVEMBER, 1895.

Printing reports,	Republican Press Association, Concord.
2 prs. mittens, 4 prs. trousers,	Mrs. D. P. Alexander, Nashua.
12 prs. drawers, 2 shirts, 6 dresses, 1 apron, 7 bibs, 63 napkins, 6 pillow-cases,	W. A. of S. Peter's Church, Drewsville.
Clothing, pictures, etc.,	S. P. S.
2 carpets. A gift for each child at Xmas,	
	Mrs. John H. Pearson, Concord.
1 ulster, 4 doz. oranges,	Mrs. I. A. Hill, Concord.
1 bbl. flour,	Rev. Dr. D. C. Roberts, Concord.
1 box candy,	anonymous.
1 bbl. flour, 3 prs. shoes, 1 pr. rubber boots, 1 hat,	
	Mrs. Nat. White, Jr., Concord.
12 lbs. sugar, 15 lbs. oat-meal,	Mrs. T. C. Bethune, Concord.
15½ yds. crash, 2 doz. napkins,	Mrs. F. A. Stillings, Concord.
1 cap, toys, magazines, 1 undervest,	anonymous.
1 doz. combs, 1 doz. tooth-brushes, 1½ doz. toilet soap, 2 doz. fine-tooth combs, 1 doz. boxes of camphor-ice, 1 hot-water bag,	
	A. Perley Fitch, Concord.
Back numbers of magazines and papers,	Mrs. Wingate, S. P. S.
3 prs. mittens, 2 aprons, 2 caps,	Miss Gertrude M. Rea, Concord.
1 pr. mittens,	anonymous.
1 pr. overshoes,	"
7 yds. dress goods, 6 prs. hose, 1 pr. mittens, 1 pr. gloves, 1 necktie,	
	Mr. Heath, Concord.
6 yds. cloth, 3 hats, 2 prs. slippers, 1 pr. shoes, 1 skirt,	
	Mrs. L. C. Dole, S. P. S.
2 jackets, 2 dress waists, 1 cap, 6 prs. drawers, 1 dress, 1 pr. shoes,	
	Mrs. Charles Hart, Cambridge, Mass.
1 jacket,	Mrs. Edward A. Lane, Pittsfield, N. H.
1 jacket, 1 pr. mittens, 1 pr. leggings,	Mrs. Schütz.
A number of toys, 3 shirt waists, 1 pr. overshoes,	
	Master Arnold White, Concord.
\$5.00 for underclothing, books, and pictures,	A friend, S. P. S.
Loan of knives and forks for Donation day,	J. M. Stewart & Sons Co.
4 prs. drawers,	Miss Coit, S. Mary's School, Concord.
2 prs. knitted stockings,	Mrs. Martha Allen, Concord.
3 hats, hat trimmings, fancy work, and embroidery silk, clothing, shoes, etc., a small velocipede,	
	Mrs. Joseph H. Coit, S. P. S.
1 pr. shoes, 1 pr. slippers,	anonymous.
1 overcoat, 1 jacket, several dresses, toys, etc.,	
	Mrs. T. J. Drumm, S. P. S.
2 jackets, 1 cap,	Mrs. H. M. Clough, Concord.
2 undervests, 1 box toilet soap,	Miss Jennie D. Hoyle, Concord.
4 undervests,	Mrs. Scott, S. P. S.
5 yds. outing flannel,	Mrs. D. W. Gray.



- Mittens, 2 jackets, 2 under waists, 2 caps, 2 aprons, 3 skirts, 3 prs. socks, 5 prs. drawers, 1 overcoat, 3 aprons, 1 night-gown, 3 flannel skirts, etc., W. A., S. Mark's Church, Ashland.
- 1 dust brush, 14 bars soap, Mrs. Wm. W. Taylor, Concord.
- 2 tablecloths, 1 flannel skirt, Mrs. Bartlett, Concord.
- 1 box prunes, oyster crackers, Mr. George W. Hill, Concord.
- Oat-meal, sugar, canned peaches, Mrs. Frank E. Brown, Concord.
- Croquet set, clothing, etc., candy for Xmas, Mrs. E. D. Clark, Millville.
- Clothing, shoes, etc., S. P. S.
- 1 lantern, Mr. H. M. Clough, Concord.
- Clothing, books, pictures, etc., The Rectory, S. P. S.
- 1 bbl. flour, Mrs. Robert H. Rolfe, Concord.
- 1 doz. teaspoons, Mrs. L. D. Stevens, Concord.
- Writing paper, ink, pens, Miss Niles, Concord.
- 1 tablecloth, Mrs. W. W. Niles, Concord.
- 1 jar apple-butter, Miss Portia Oberly, Concord.
- Oat-meal, Miss Eunice Oberly, Concord.
- 4 undervests, 5 prs. stockings, 1 pr. trousers, 1 umbrella, 1 pr. shoes, Mrs. H. M. Walker, Concord.
- 20 yds. cotton cloth, Miss Sophia Stromberg.
- 2 papers pins, darning cotton, thread, tape, 5 handkerchiefs, dressing comb, Mrs. A. Morrill, Concord.
- Box of candy, One of "S. Paul's Boys."
- Scrap-book, package of books, Mrs. W. P. Hill, Concord.
- 4 spools cotton, 1 paper pins, 1 pencil, pens, 3 cakes toilet soap, 1 darning ball, Mrs. S. F. Patterson.
- 1 pr. rubber boots, 2 prs. shoes, 4 coats, 3 blouses, 2 prs. drawers, 1 overcoat, Mrs. W. W. Elkins.
- 2 prs. hose, 2 handkerchiefs, 1 paper pins, 1 paper needles, 2 spools cotton, 2 bath towels, Miss Burnham's S. S. class, East Concord.
- 12 prs. hose, Mrs. Lane, Concord.
- 2 jackets, Miss Nellie Clough, Concord.
- 1 bbl. flour, 1 oil can, Amos Blanchard, Concord.
- 1 dress, 2 waists, 2 undervests, 1 pr. slippers, 1 jacket, 1 necktie, 1 comb, 1 pr. gloves, Mrs. J. O. Lyford, Concord.
- 5 night-shirts, 3 doz. napkins, 8 prs. drawers, 1 set table-mats, 14 prs. hose, 4 handkerchiefs, 3 dress waists, 3 dresses, 1 wrapper, 2 undervests, 1 pr. shoes, 1 pr. rubber boots, 2 shirts, 2 wraps, 6 aprons, 2 underskirts, Holy Cross Branch of W. A., Plymouth.
- 2 tablecloths, Mrs. O. Morrill.
- 4 trimmed hats, 12 shirt waists, 2 blouses, 2 gingham dresses, 8 prs. stockings (made over), remnants of cloth, W. A., S. Mark's Church, Ashland.
- 5 dresses, 6 prs. stockings, 5 prs. shoes, etc., 1 kilt suit, W. W. Flint, Jr.
- 7 dresses, 5 underskirts, 1 boy's suit, 2 vests, 1 under waist, 3 night-gowns, 12 prs. hose, 5 yds. towelling, 7 undervests, 7 yds. gingham, 6½ yds. Shaker flannel, 1 overcoat, 1 doll, 2 comfortables, 2 umbrellas, toys, games, books, etc., W. A., Grace Church, Manchester.



- 5 prs. suspenders, 4 prs. gloves, 4 prs. mittens, 5 caps,  
Kimball, Corser & Powell, Concord.
- 2 hats,  
Martha H. Straw, West Compton.
- 16 night-shirts, 4 prs. drawers, 2 night-gowns,  
W. A., S. James's Church, Laconia.
- 4 underskirts, 2 night-shirts, 4 prs. drawers,  
Miss Parker, through Mrs. Griffin, Keene.
- 5 dresses, 4 blouses, 4 aprons, 6 handkerchiefs, 2 belts, 1 necktie, 3  
towels, 11 prs. drawers, 4 undervests, 5 prs. mittens, 3 prs. hose,  
1 pr. rubbers, 1 under waist, 1 remnant of cloth, buttons, safety-  
pins, hair ribbons, etc., W. A., S. Mary's Church, Penacook.
- 3 hats, 1 cap, 1 pr. slippers, 3 dress waists, 3 dresses, 2 prs. drawers,  
2 underskirts, 3 shirt waists, 1 under waist, 1 undervest,  
W. A., Trinity Church, Tilton.
- 2 shirts, 3 caps, 4 dresses, 1 sweater, 6 prs. hose, 1 blouse, 2 under-  
skirts, 1 pr. rubbers, 3 prs. shoes, 2 prs. trousers, 2 coats, 1 over-  
coat,  
Mrs. I. F. Woodbury, Allston, Mass.
- Back numbers *Harper's Round Table*, 1 large picture,  
Mrs. A. H. Campbell, S. P. S.
- 4 underskirts, 6 prs. drawers, 12 single sheets, 14 crib sheets, 1 tin  
toy kitchen,  
W. A., S. Luke's Church, Charlestown.
- 1 pr. rubber boots,  
Miss Agnes Lyford, Concord.
- 9 aprons, 3 caps, 1 waterproof, 2 underskirts, 3 coats, 1 overcoat, 2  
prs. trousers, 2 prs. rubbers, 10 yds. cotton, 2 yds. dress goods,  
3 spools cotton, 1 card buttons, 3 cakes soap, 2 dolls, several toys,  
1 wrap, dresses and skirts, neckties, etc.,  
W. A., S. Luke's, Woodsville.
- 1 ulster,  
Mrs. Perkins, Woodsville.
- 1 package stationery, 5 flannel skirts, 1 game, 1 doll, 5 china orna-  
ments, 10 handkerchiefs,  
Mrs. F. W. Rollins, Concord.
- 6 prs. mittens, 1 coat and vest, 1 comforter, 2 prs. trousers, 4 night-  
shirts, 4 flannel shirts, 2 cotton shirts,  
W. A., S. John's Church, Dunbarton.
- 3 night-shirts, 2 flannel shirts, 2 flannel blouses, 2 prs. flannel drawers,  
2 prs. woollen stockings, for Prescott,  
W. A., S. John's Church, Dunbarton.
- 2 water-pails,  $\frac{1}{2}$  doz. brooms, 2 prs. scissors, one door stop,  
Thompson & Hoague.
- 1 door stop,  
Scribner & Britton.
- 4 night-shirts, 3 underskirts, 4 under waists, 6 prs. drawers,  
A friend, 45 Cedar street, Malden, Mass.
- 2 prs. suspenders, 2 caps, 2 prs. mittens, 6 undervests,  
Richardson & Adams, Concord.
- 2 prs. mittens, 4 undervests, 2 prs. drawers, buttons, 1 pr. hose, etc.,  
Cleasby & Heath, Concord.
- 2 winter coats,  
the Misses Kimball, Hopkinton.
- 1 fur collar, 1 cloak, 4 prs. trousers, 1 blouse, 1 cap, 2 prs. stockings,  
Mrs. John S. Kimball, Hopkinton.
- Package of sugar, 6 cans of corn, 1 hat, 1 blouse, 1 waist,  
Mrs. Henry Robinson, Concord.

1 bbl. of sugar,	Mr. and Mrs. Fred Reed.
Candy, 5 turkeys for Xmas,	The Rector, S. P. S.
Oranges and raisins for Xmas,	Dr. J. M. Coit, S. P. S.
3 neckties, 2 prs. of suspenders, 2 handkerchiefs, 1 skirt, 3 vests, 1 coat, 1 pr. of leggings,	anonymous.
Pickles and canned fruit,	Mrs. K. F. Kimball.
6 flannel skirts,	Miss E. C. Balch, Plymouth.
2 prs. hand-knitted stockings,	Mrs. A. A. Pike, Hanover.
1 night-shirt, 1 shirt, 2 coats, 5 prs. of trousers,	Mrs. Eleanor P. Knight, North Dunbarton.
3 prs. hand-knitted mittens,	Mrs. Fanny A. Huntington, Malden, Mass.
1 jacket, 1 pr. arctics,	Wm. L. Stevens.
3 waists, 4 prs. of suspenders, 4 prs. drawers, 2 skirts, 1 cap, 1 pr. of hose,	anonymous.
2 calico dresses, 1 woollen dress, 1 jacket,	“
Magazines, 2 jackets, 1 pr. shoes, 2 skirts, 2 waists, 1 pr. trousers,	anonymous.
1 package Imperial Granum,	Miss Grace Woodworth.
2 undervests,	Miss C. M. Wright.
8 books, needles, pins, thread, and tape,	Miss Sarah H. Stearns, Concord.
2 prs. hand-knitted stockings,	Mrs. M. L. Gove.
1 bbl. apples,	Miss Annie George.
2 prs. stockings, 2 shirt waists, 1 pr. slippers, 1 hat, 1 apron, 1 under-skirt,	Miss Metcalf, S. P. S.
3 gals. of ice-cream for July 4,	F. E. Colburn.
3 night-gowns, 2 prs. shoes, 6 water-pails,	Mrs. H. M. Conn, Concord.
Large bundle of clothing,	Ogden M. Bishop, S. P. S.
2 skirts, 6 prs. drawers,	F. A. Knight, Manchester.
10 yds. bleached cotton,	Mrs. Wm. K. Bartlett.
5 doz. handkerchiefs,	Mrs. N. A. Duncklee.
A box of things for Xmas,	S. Agnes' Guild, Concord.
3 handkerchiefs, 1 cap, 1 hat, 1 coat, 1 pr. shoes, 1 pr. mittens, books and toys,	Mrs. French's kindergarten.
4 prs. rubbers, shoestrings and buttons,	G. K. Hazeltine.
Xmas toys, 2 caps, 2 prs. shoes, 1 pr. rubbers, 1 coat, 1 shirt waist, 17 bibs, 4 prs. hose, pins, needles, ½ doz. spool cotton, 3 pieces tape, 1 ball darning cotton,	Miss Gove, Keene.
1 jacket, 1 undervest, 5 cakes of soap, 1 box Hook's Balm,	anon.
1 pr. rubbers, 1 pr. shoes, 2 prs. mittens, 2 prs. hose, 4 under waists, 1 pr. drawers, 5 undershirts, 1 hood, 1 coat, 8 aprons,	anon.
3 coats,	“
1 dress, 1 coat,	Miss Mary Havenor.
1 geography (up to date),	Miss Huntress, through Mrs. H. M. Walker.
Ice-cream, cakes, etc.,	Mr. Charles S. Knox, S. P. S.
1 bbl. of apples, parlor stove,	Mrs. W. W. Flint, S. P. S.
4 small dresses,	Mrs. Fred Reed, Concord.
2 parasols,	Mrs. H. F. Hill, Concord.
1 jacket,	Mrs. H. G. Sargent, Concord.



- 15 aprons, 2 dresses, 3 books, 2 napkins, remnants of cloth, etc.,  
W. A., S. Paul's Church, Lancaster.
- 17 napkins, 12 pillow cases, \$3.27 for shoes,  
W. A., S. Thomas's Church, Hanover.
- Apples,  
Mr. R. B. Currier, Hopkinton.
- 1 bushel of apples,  
Mr. Blake.
- The Granite Monthly*,  
Hon. Wm. E. Chandler, Concord.
- Work done by the Concord Dye-house.
- 3 suits of boys' clothing, 1 cap, shoes, etc., Mrs. T. J. Drumm, S. P. S.  
\$54.50 for organ, friends at S. P. S., through Miss Flint.
- Apples,  
Mrs. H. B. Goodspeed, Hopkinton.
- Apples and sugar,  
Mrs. R. R. Kimball.
- Ride for all the children,  
Messrs. Clark, Smart, and Maheux.
- Ride for small children at Easter, Xmas, and during the summer,  
Octave Maheux.
- Dentist work done by  
Dr. Young, Concord.
- Fireworks for July 4,  
S. Paul's School.
- Bundle of clothing, shoes, etc.,  
Mrs. L. C. Dole, S. P. S.
- 15 aprons, 2 dresses, 3 books, 2 napkins, 4 suits of boys' clothes, 1  
overcoat, 2 wraps, 6 waists, 2 prs. hose, remnants of cloth, etc.,  
W. A., S. Paul's Church, Lancaster.
- 10 prs. drawers, stockings, etc.,  
S. Thomas's Church, Dover.
- 8 collars, 8 prs. cuffs, 3 dresses, 7 shirt waists, Mrs. Nat. White, Concord.
- 12 aprons, 2 dresses, 2 caps, 9 towels, 37 prs. hose, 10 blouses, 2 prs.  
drawers, 1 doz. papers of needles, 20 handkerchiefs, 3 hair  
brushes, 8 doz. buttons, 3 doz. spool cotton, 10 tooth-brushes, pins,  
ribbons, 3 dressing combs, W. A., Trinity Church, Claremont.
- 1 doll and clothes, handkerchiefs, etc., Donna Maria Slater, Plymouth.
- Writing paper, ink, envelopes, wrapping paper,  
Messrs. Stockbridge & Sanders, Concord.
- Express work,  
J. H. S. Willcox.
- Use of horse several times for the garden,  
Octave Maheux.
- The Boston Saturday Transcript*,  
A friend, through Miss Finley.
- Box of miscellaneous articles for Easter,  
Girls' Friendly Society, Grace Church, Manchester.
- Aprons made by  
Chautauqua Club, Boston.
- Several baskets and bundles of clothing, shoes, etc.,  
S. P. S.
- Medical attendance and medicine, Drs. Hiland, Stillings, and Chesley.
- 6 night-gowns, 12 aprons, 9 woollen blouses, 6 cotton blouses, 6 prs.  
cotton drawers, table linen, 5 sheets, 3 pillow cases, 1 crib-spread,  
2 doz. napkins, tablecloths, 10 window shades, 12 geography  
books,  
W. A., S. Paul's church, Concord.
- Night-gowns, aprons, shoes, etc., for Esther, Lillian, and Frances,  
W. A., S. Paul's Church, Concord.
- 3 undervests, 2 prs. flannel drawers, 3 jerseys, 4 prs. garters, 3 doz.  
prs. stockings (all sizes), 1 shirt waist, 6 under waists, remnants  
of hamburg, and ribbon, spool cotton,  
Mr. H. D. Hammond, Concord.
- 4 under waists, 17 prs. drawers, 20 napkins, 5 table mats,  
W. A., Church of the Good Shepherd, Nashua.

2 bbls. of apples,	the Misses Balch, Plymouth.
9 cotton shirts, sewing done at several meetings during the year.	
	W. A. of Chapel of S. Paul's School.
Donations through	Mr. A. H. Campbell, S. P. S.
\$20 of labor and material for laundry drying-room,	
	Mr. A. S. Trask, S. P. S.
Castings for laundry drying-room,	Messrs. Ford & Kimball.
\$9.63 worth of plastering for laundry room,	Messrs. Fellows & Son.
\$2.50 worth of turkey for Thanksgiving day,	Mr. C. L. Gibbs.
2 hams for Donation,	Mr. C. L. Gibbs.
Turkeys for Thanksgiving day,	A friend.
1 ham for Donation,	Mr. G. B. Emmons.
2 gallons of oysters, and crackers,	Mr. E. N. Spencer.
300 rolls for Donation day,	Messrs. J. C. Norris & Co.
20 lbs. of butter,	Messrs. Lyster Brothers.
1 doz. chairs,	Messrs. J. M. Stewart Sons Co.
6 storm windows,	Mr. Lowell Eastman.
2 loads of hard wood, and slabs,	Mr. Samuel Holt.
<i>The Concord Daily Monitor</i> for the year,	Republican Press Association.
Tin-ware,	Mr. Dadmun.
Paints, chloride of lime, copperas, etc.,	Messrs. C. H. Martin & Co.
Soap, and toilet paper,	Messrs. Berry & Co.
Milk for the year, value \$112.17,	S. P. S.

## A LIST OF CHURCH BUILDINGS IN THE DIOCESE OF NEW HAMPSHIRE.

- ASHLAND—S. Mark's Church and Rectory.  
 BETHLEHEM—Church of the Nativity.  
 BERLIN—S. Barnabas's Church.  
 CHARLESTOWN—S. Luke's Church.  
 CLAREMONT—Trinity Church, Chapel and Rectory.  
     " (West)—Union Church and Rectory.  
 CONCORD—S. Paul's Church, with Chapel attached.  
     " (Penacook) S. Mary's Church, Parish rooms beneath.  
     " Chapel of S. Peter and S. Paul's School.  
     " S. Paul's School (old) S. Paul Chapel.  
 CORNISH—Trinity Church.  
 DANRURY—Church of the Holy Spirit.  
 DOVER—S. Thomas's Church and Rectory.  
 DUBLIN—Emmanuel Church and Rectory.  
 DREWSVILLE—(in Walpole)—S. Peter's Church and Rectory.  
 DUNBARTON—S. John's Church.

**EAST WEARE**—Church of the Holy Cross.

**EPPING**—S. Phillip's Church.

**EXETER**—Christ Church and Rectory.

**GOFFSTOWN**—S. Matthew's Church.

**HANOVER**—S. Thomas's Church, Chapel and Rectory.

**HOPKINTON**—S. Andrew's Church.

**HOLDERNESS**—Chapel of the Holy Cross, Holderness School for Boys

“ Trinity, in the Old Church-Yard.

“ (East)—Church, S. Peter's-in-the-Mount.

**HUDSON**—Chapel of the Holy Angels, attached to Parish of the Good Shepherd, Nashua.

**JEFFERSON**—Holy Trinity Church.

**KEENE**.—S. James's Church and Rectory.

**KEARSARGE**—Grace Chapel, attached to Christ Church, North Conway.

**LACONIA**—S. James's Church.

**LANCASTER**—S. Paul's Church and Rectory.

**LOST NATION**—S. Timothy's Chapel, attached to S. Paul's Mission, Lancaster.

**LITTLETON**—All Saints' Church and Rectory.

**MANCHESTER**—Grace Church, Chapel and Parish rooms attached, and Rectory.

**MANCHESTER**—(West)—Parish House, used as Chapel.

**NASHUA**—Church of Good Shepherd, with Chapel and Parish rooms attached.

**PORTSMOUTH**—S. John's Church, Chapel and Rectory.

“ Christ Church and Rectory.

**PITTSFIELD**—S. Stephen's Church.

**NORTH CONWAY**—Christ Church and Rectory.

**RYE BEACH**—Church, S. Andrew's-by-the-sea.

**SALMON FALLS**—Christ Church, with Parish room beneath, and Rectory.

**SUGAR HILL (Lisbon)**—S. Matthew's Church.

**TILTON**—Trinity Church, Parish rooms beneath, and Rectory.

**SANBORNVILLE**—Church of S. John the Baptist, Rectory and Parish House.

**WOODSVILLE**—S. Luke's Church and Rectory.

## ORDER OF PROCEEDINGS.

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TUESDAY, 4:30 P. M.

I. On the assembling of this Convention for its organization, it shall be called to order by the Bishop, or, in his absence, by the President of the Standing Committee.

II. The President shall lay upon the table the Roll of the Clergy entitled to seats, as required by Canon 1. This roll shall be arranged according to the date of Canonical residence in this Diocese, and shall be called by the Secretary of the last Convention, or by a Secretary *pro tempore* appointed by the President.

III. The credentials of Lay Deputies shall then be received, and referred to a committee on Credentials, of three members, after whose report the roll of lay deputies shall be called.

IV. A quorum being present, the President shall announce the Convention duly organized; after which the first business shall be the election of a Secretary, except in the case of the absence of the Bishop, when a President shall be first elected, according to Article 7 of the Constitution.

V. The President shall appoint the following Committees:

1. *On New Parishes*, six members.
2. *On Canons and Other Business*, three clergymen and two laymen.
3. *On Finance*, one clergyman and six laymen.
4. *On Unfinished Business*, three members.
5. *On Christian Education*, five members.
6. *On Audit*, three laymen.

VI. Application for the admission of New Parishes and Financial Reports shall be presented, and referred to the proper committee.

VII. The Report of the *Standing Committee* of the diocese shall be presented.

VIII. The Bishop's *Address* or *Charge*, and appointment of Special Committees on the same, if required, shall then be in order. But if the Bishop so prefer, his address or charge shall be in order at any other time during the session of the Convention.

IX. The Convention shall sit as the Board of Missions of the Diocese.

X. Notices, motions, resolutions, and miscellaneous business.

XI. Reports shall be called for in the following order:

1. The Committee on *New Parishes*.
2. The Committee on *Canons and other Business*.
3. The Committee on *Finance*.
4. The Committee on *Unfinished Business*.
5. The Committee on *Christian Education*.
6. The Committee of *Audit*.
7. The Treasurer of the Convention.
8. The Registrar of the Convention.
9. Special Committees, in order of appointment.

XII. Election of officers, in the following order:

(Elections to be by a single balloting, with printed balloting blanks prepared by the Secretary, specifying the officers and committees to be elected, with blank spaces for

names ; and if in any case there is a failure of election, further balloting shall be in the usual way.)

1. The Standing Committee of the Diocese.
2. The Treasurer of the Convention.
3. Deputies to General Convention.
4. Trustees of the General Theological Seminary.
5. Members of the Board of Trustees of the Diocese.
6. Board of Managers of Diocesan Missions.
7. Members of the Missionary Council.

XIII. Unfinished business of the last Convention.

XIV. Order shall be taken for the printing of the Journal.

XV. Order shall be taken for the place of the next Convention.

XVI. Miscellaneous business.

XVII. Reading of the Journal of the proceedings of the Convention for correction and approval.

### RULES OF ORDER.

1. The Holy Communion shall be celebrated on every morning of the session of the Convention.

2. When the President takes the chair, he shall call the Convention to order; and every member shall remain in his seat unless he rise to address the chair.

3. The President shall speak to points of order in preference to other members, and shall decide questions of order, subject to an appeal to the Convention by any member.

4. When the Convention is equally divided, the President shall decide the question by his vote ; and when his vote, if given to the minority, shall make an equal division, it shall also be his duty to vote, and in such case the question shall be lost.

5. When a member is about to speak upon any question, or deliver any matter to the Convention, he shall rise from his seat and address himself to the President.

6. All committees shall be appointed by the President unless otherwise ordered by the Convention.

7. No member shall absent himself from the service of the Convention without leave, if he be able to attend.

8. No member shall speak more than twice to the same question without leave of the Convention, nor more than once until every member wishing to speak shall have spoken.

9. Every member who shall be in the Convention when a question is put shall give his vote, unless excused for special reasons before a division.

10. When a motion is made and seconded, it shall be stated by the President before being debated, and shall be reduced to writing if so required by the President.

11. When a question is under debate, no motion shall be received but to adjourn, to lay on the table, to postpone to a certain time, to commit, to amend, or to postpone indefinitely—which several motions shall have precedence in the order in which they are arranged.

12. A motion to adjourn shall always be in order ; that, and the motion to lay on the table, shall always be decided without debate.

13. When a motion has been decided in the affirmative or the negative, it shall be in order for any member in the majority to move for a reconsideration thereof on the same day.

14. No question shall be taken on any report, unless upon a motion to print or recommit it ; but reports shall, as of course, lie upon the table. If a com-



mittee deem any action of the Convention desirable, it shall be their duty to present, in writing, such Resolutions, Acts, or Canons, as they may think proper to offer, which only shall be subject to the action of the Convention.

15. Clergymen officiating in this Diocese, but not canonically members of this Convention, visiting clergymen in good standing, candidates for Holy Orders, and licensed Lay-readers of this Diocese, and officers of this Diocese not delegates from any parish or mission, shall, on their names being recorded by the Secretary, be entitled to seats in this Convention, without the right to vote.

16. The Rules of Order and the Order of Proceedings shall be printed with the Journal of last Convention.

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Owing to the long and severe illness of the Hon. Horace A. Brown, Secretary of Convention, the editing of this JOURNAL fell into unaccustomed hands. Any errata are not to be charged to the account of the exact and accurate veteran Secretary.









JOURNAL OF THE PROCEEDINGS  
OF THE  
NINETY-SEVENTH ANNUAL CONVENTION  
OF THE  
PROTESTANT EPISCOPAL CHURCH  
IN THE  
DIOCESE OF NEW HAMPSHIRE,  
HELD IN  
S. PAUL'S CHURCH, CONCORD,  
Tuesday and Wednesday, Nov. 16 and 17, 1897.

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CONCORD. N. H.:  
THE RUMFORD PRESS.  
1897.



# M. Map

Showing Parishes, Missions,  
Schools, etc., of the Pro-  
testant Episcopal Church,  
In the Diocese of New  
Hampshire.

+ Parish.

\* Mission.

1 St. Paul's School.

2 Orphans' Home.

3 Holderness School for Boys.

4 St. Mary's School for Girls.

5 S. Catharine's Summer  
School for Girls.

6 Drewsville.

7 Woodsville.

8 Kearsarge.

9 Croveton.

10 Lost Nation.

11 Sugar Hill.

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MASSACHUSETTS

## OFFICERS OF THE DIOCESE.

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### *Bishop.*

Rt. Rev. WILLIAM WOODRUFF NILES, D. D., LL. D., Concord.

### *Standing Committee.*

President, Rev. DANIEL C. ROBERTS, D. D.; Rev. EDWARD A. RENOUP, D. D., Rev. JOSEPH H. COIT, D. D., LL. D.; Secretary, HORACE A. BROWN, Concord; JOHN HATCH, ROBERT J. PEASLEE.

### *Secretary of the Convention.*

HORACE A. BROWN, Concord.

### *Registrar of the Convention.*

GEORGE P. CLEAVES, Concord.

### *Treasurer of the Convention.*

HERBERT W. BOND, Charlestown.

### *Deputies to the General Convention.*

Rev. DANIEL C. ROBERTS, D. D., Rev. EDWARD A. RENOUP, D. D.,  
Rev. ITHAMAR W. BEARD, Rev. JOSEPH H. COIT, D. D., LL. D.,  
Messrs. GEORGE L. BALCOM, JOSEPH H. COIT, SIMON G.  
GRIFFIN, JAMES W. GARVIN.

### *Provisional Deputies to the General Convention.*

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LUCIUS WATERMAN, D. D., Rev. EDWIN, Messrs.  
CHARLES A. TUFTS, W. H. BEASLEY, J. PAGE, C. ED-  
WARD WRIGHT.

### *Trustees of the Protestant Episcopal Church in New Hampshire.*

[Being the legal name of the Corporation authorized to receive in trust donations and bequests for any church purpose in New Hampshire.]

Rt. Rev. WILLIAM W. NILES, D. D., President; Rev. EDWARD  
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(P. O., Plymouth, N. H.)

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*Board of Managers of Diocesan Missions.*

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*Treasurer of the Fund for the Relief of Aged and Infirm Clergy, and of the Widows and Orphans of Clergymen.*

JOSEPH S. MATTHEWS, Concord.

*Committee on Finance.*

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*Committee of Audit.*

Messrs. JOSIAH CARPENTER, HENRY W. STEVENS, SAMUEL B. PAGE.

## CLERGY OF THE DIOCESE OF NEW HAMPSHIRE.

NOVEMBER 16, 1897.

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Rt. Rev. WILLIAM WOODRUFF NILES, D. D., LL. D., Bishop, Rector of S. Paul's Church, Concord.

Rev. EDWARD A. RENOUF, D. D., Keene.

Rev. JOSEPH H. COIT, D. D., LL. D., Rector of S. Paul's School, Concord.

Rev. JOHN HARGATE, Deacon, Master in S. Paul's School, Concord.

Rev. WILLIAM B. T. SMITH, Charlestown.

Rev. ITHAMAR W. BEARD, Rector of S. Thomas's Church, Dover.

Rev. DANIEL C. ROBERTS, D. D., Vicar of S. Paul's Church, Concord.

Rev. EDWARD MELVILLE PARKER, Master in S. Paul's School, and Priest in charge of S. John's Church, Dunbarton, and of the Mission of the Holy Cross, East Weare.

Rev. WILLIAM LLOYD HIMES, General Missionary, Concord.

Rev. CHARLES STUART HALE, Claremont.

Rev. THOMAS J. DRUMM, Master in S. Paul's School, and Rector of S. Andrew's Church, Hopkinton.

Rev. HENRY E. HOVEY, Rector of S. John's Church, Portsmouth, and Rector Emeritus of Christ Church.

Rev. LORIN WEBSTER, Rector of Holderness School for Boys, and of Trinity Church, Holderness.

Rev. JAMES POTTER CONOVER, Master in S. Paul's School, Concord.

Rev. CHARLES WHEELER COIT, Master in S. Paul's School, Concord.

Rev. JAMES B. GOODRICH, Rector of Trinity Church, Claremont.

Rev. HENRY E. COOKE, Rector of Grace Church, Manchester, and in charge of S. Matthew's Church, Goffstown, and of S. Andrew's Mission, West Manchester.

Rev. EDWARD GOODRIDGE, D. D., Rector of Christ Church, Exeter.

Rev. GEORGE WILLIAM LAY, Master in S. Paul's School, Concord.


Rev. LUCIUS WATERMAN, D. D., Priest in charge of S. James's Church, Laconia.

Rev. JOSEPH A. TICKNOR, Rector of Union Church, West Claremont, and officiating in Trinity Church, Cornish.

Rev. JOHN D. GILLILAND, Rector of Trinity Church, Tilton, and in charge of the Mission in Franklin.

Rev. GEORGE P. HUNTINGTON, D. D., Rector of S. Thomas's Church, Hanover.

Rev. CHARLES A. MORRILL, Portsmouth.

- Rev. JAMES GOODWIN, Rector of the Church of the Good Shepherd, Nashua, and in charge of the Chapel of the Holy Angels, Hudson, and of the Mission in Milford.
- Rev. JOSEPH EAMES, Priest in charge of S. Paul's Church, Lancaster, and of S. Timothy's Chapel, Lost Nation, and of the Mission in Groveton.
- Rev. ARTHUR WHIPPLE JENKS, Professor in Nashotah House, Nashotah, Wisconsin.
- Rev. A. ALLERTON MURCH, Priest in charge of Christ Church, Salmon Falls.
- Rev. CHARLES BANCROFT, Priest in charge of the Church of S. John the Baptist, Sanbornville.
- Rev. GODFREY MALBONE BRINLEY, Master in S. Paul's School, Concord.
- Rev. RICHARD WILLIAM DOW, Wakefield. Priest in charge of the Mission of the Transfiguration, Whitefield.
- Rev. CHARLES REUBEN BAILEY, Priest in charge of S. Mary's Church, Penacook, and of Grace Mission, East Concord.
- Rev. EDGAR FOSTER DAVIS, Priest in charge of All Saints' Church, Littleton.
- Rev. ANTHONY COLBY HARDY, Deacon, Concord.
- Rev. ROBERT HENRY FERGUSON, Hanover, in charge of the Mission at Norwich, Vermont.
- Rev. WILLIAM NEWBOLD BAILY.
- Rev. WILLIAM BELL MCMASTER, Deacon, Berlin.
- Rev. JAMES C. FLANDERS, Priest in charge of S. Luke's Church, Woodsville, and of the Mission in North Haverhill.
- Rev. OCTAVIUS APPLGATE, Jr., Rector of S. James's Church, Keene.
- Rev. WILLIAM GREER, Rector of Christ Church, North Conway, and in charge of Grace Ghapel, Kearsarge.
- Rev. ALFRED ARTHUR VINCENT BINNINGTON, Assistant Minister in Grace Church, Manchester, with principal duties in S. Andrew's Mission, West Manchester, and S. Matthew's Church, Goffstown.
- Rev. WM. PALMER LADD, Deacon, officiating in S. Barnabas's Church, Berlin.
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## PROCEEDINGS.

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CHAPEL OF S. PAUL'S CHURCH,  
CONCORD, November 16, 1897.

This being the day fixed by section 2, article 3, of the Constitution of the Protestant Episcopal Church in the Diocese of New Hampshire, the ninety-seventh Annual Convention assembled at the above named place and date at 4 : 30 o'clock p. m.

The Right Reverend President, the Bishop of the Diocese, called the Convention to order and to prayer, and afterward directed the Secretary to call the roll of Clergy of the Diocese, and the following answered to their names, or were present during the Convention :

Rt. Rev. WILLIAM WOODRUFF NILES, D. D., LL. D.,	
Rev. JOSEPH H. COIT, D. D., LL. D.,	Rev. LUCIUS WATERMAN, D. D.,
Rev. WILLIAM B. T. SMITH,	Rev. JOSEPH A. TICKNOR,
Rev. ITHAMAR W. BEARD,	Rev. JOHN D. GILLILAND,
Rev. DANIEL C. ROBERTS, D. D.,	Rev. GEO. P. HUNTINGTON, D. D.,
Rev. EDWARD MELVILLE PARKER,	Rev. JAMES GOODWIN,
Rev. WILLIAM LLOYD HIMES,	Rev. A. ALLERTON MURCH,
Rev. CHARLES STUART HALE,	Rev. CHARLES BANCROFT,
Rev. THOMAS J. DRUMM,	Rev. RICHARD WILLIAM DOW,
Rev. HENRY E. HOVEY,	Rev. CHARLES REUBEN BAILEY,
Rev. LORIN WEBSTER,	Rev. JAMES C. FLANDERS,
Rev. JAMES POTTER CONOVER,	Rev. OCTAVIUS APPELEGATE, JR.,
Rev. CHARLES WHEELER COIT,	Rev. WILLIAM GREER,
Rev. JAMES B. GOODRICH,	Rev. ALFRED ARTHUR VINCENT
Rev. HENRY E. COOKE,	BINNINGTON,
Rev. EDWARD GOODRIDGE, D. D.,	Rev. WILLIAM PALMER LADD.
Rev. GEORGE WILLIAM LAY,	

The credentials of the Lay Delegates were referred to a committee consisting of the Rev. Daniel C. Roberts, D. D., the Secretary, and Mr. Harry B. Cilley, who reported that they had examined credentials of Lay Delegates from all parishes and missions from whom certificates of such appointment had been

received, and the following Laymen were entitled to seats in the Convention :

Ashland, S. Mark's, . . . . .	*Ellis G. Gammons. *Henry C. Dearborn.
Berlin, S. Barnabas's, . . . . .	*John Goebel.
Charlestown, S. Luke's, . . . . .	Geo S. Bond. Stephen T. Searle. Wm. R. Sheldon.
Claremont, Trinity, . . . . .	*Geo. L. Balcom. *Charles H. Weed. Frank P. Vogl. *Henry C. Fay.
Claremont (West), Union, . . . . .	Not reported.
Concord, S. Paul's, . . . . .	*Horace A. Brown. *George P. Cleaves. *Henry W. Stevens. *Harry G. Sargent.
Concord (East), Grace, . . . . .	*J. E. Pecker.
Cornish, Trinity, . . . . .	Not reported.
Dover, S. Thomas's, . . . . .	Charles A. Tufts. Henry R. Parker. Charles Sloan. George S. Frost.
Drewsville, S. Peter's, . . . . .	Cyrus Royce. C. F. P. Knowles.
Dunbarton, S. John the Evangelist, . . . . .	J. Russell Burroughs.
Epping, S. Philips', . . . . .	Not reported.
Exeter, Christ, . . . . .	*Henry Colton. Herbert Pettengill.
Goffstown, S. Matthew's, . . . . .	Not reported.
Hanover, S. Thomas's . . . . .	C. F. Richardson. *E. O. Tabor.
Hopkinton, S. Andrew's, . . . . .	*Frank L. Flanders. *Willard T. Green.
Keene, S. James's, . . . . .	*S. G. Griffin. O. G. Dort. J. S. Taft. T. W. Harris.
Laconia, S. James's, . . . . .	Not reported.
Lancaster, S. Paul's, . . . . .	Parker J. Noyes.
Littleton, All Saints', . . . . .	J. M. Cooper.



<b>Manchester, Grace,</b> . . . . .	*S. N. Bourne. *Josiah Carpenter. *William McElroy. *H. B. Cilley.
<b>Nashua, Good Shepherd,</b> . . . . .	*C. A. Nodding. *F. W. Estabrook. *F. O. Monroe. *Lemuel S. Hastings.
<b>North Conway, Christ,</b> . . . . .	James H. Gamble. *James Schouler.
<b>Penacook, S. Mary's,</b> . . . . .	*John Harris.
<b>Pittsfield, S. Stephen's,</b> . . . . .	Hiram A. Tuttle. S. J. Winslow.
<b>Portsmouth, S. John's,</b> . . . . .	*John Hatch. Robert King. George D. Marcy. *George C. Remey.
<b>Portsmouth, Christ,</b> . . . . .	*J. Louis Harris. *H. B. Dow. *E. B. Prime.
<b>Salmon Falls, Christ,</b> . . . . .	Eber C. Hamilton.
<b>Sanbornville, S. John the Baptist,</b> . . . . .	*James W. Garvin.
<b>Tilton, Trinity,</b> . . . . .	*Isaac N. Boucher. *F. A. Ross. C. C. Rogers. W. E. Emmons.
<b>Weare (East), Holy Cross,</b> . . . . .	Not reported.
<b>Whitefield, Transfiguration,</b> . . . . .	*C. Edward Wright.
<b>Woodsville, S. Luke's,</b> . . . . .	*S. B. Page.

The roll of Lay Delegates was then called. Those whose names are marked with an asterisk in the foregoing list, responded, or were present during the Convention.

The Secretary made record that there were present the Rev. James Thompson, B. A., of the Diocese of Montreal, officiating in S. Mark's Church, Ashland, the Rev. Charles Le V. Brine, officiating in Christ Church, Portsmouth, and the Rev. Howard F. Hill, Ph.D., D. D., of the Diocese of Massachusetts.

By unanimous consent the Rev. William Lloyd Himes was instructed to cast the vote of the Convention for Mr. Horace



A. Brown for Secretary, which being done he was declared duly elected for the ensuing conventional year.

The Right Reverend President declared the Convention duly organized for business.

The Registrar presented his report as follows :

#### REGISTRAR'S REPORT.

*To the Convention of the Protestant Episcopal Church of New Hampshire :*

The usual number of Journals of Diocesan Conventions have been received and placed in the collection in the State Library.

The lack of suitable and convenient shelving sadly interferes with a convenient arranging of the books. But while we do not have the accommodation desired, we have the feeling of security in the present place of deposit, and trust that at some distant time we may be able to secure better accommodation.

Respectfully submitted :

GEORGE P. CLEAVES,

*Registrar.*

Mr. Cleaves also reported as follows in behalf of a special committee upon the same subject :

*To the Convention of the Protestant Episcopal Church in New Hampshire :*

The Committee appointed at the last annual Convention to consider the proposal of the Trustees of the State Library to bind the books in the Registrar's collection, report :

On conferring with the State Librarian we found the terms on which they proposed to do the binding to be so different from the understanding of the Registrar, as reported, that we do not think it desirable to accept the present terms.

We recommend that the Committee be continued with the same authority.

Respectfully submitted :

W. W. NILES,

GEORGE P. CLEAVES,

*Committee.*

On motion the committee was continued.

The Rev. Daniel C. Roberts, D. D., read the

## REPORT OF THE STANDING COMMITTEE.

*To the Ninety-Seventh Annual Convention of the Protestant Episcopal Church in the Diocese of New Hampshire :*

The transactions of the Standing Committee since the last Annual Convention have been as follows :

December 8, 1896, the Committee signed the testimonials of the Rev. Godfrey Malbone Brinley, M. A., Deacon, candidate for Priest's Orders, and of Mr. Charles Albert Horne, B. A., candidate for the Diaconate.

At a meeting of the committee held February 14, 1897, the President laid before the Committee the Schedule of Assessments upon the Parishes and missions of the Diocese for the support of the Episcopate, as submitted by the Finance Committee of the Convention in accordance with resolution of the Convention. (See Journal, '97, page 664.) On motion it was

*Voted,* That this Committee disapprove the division under different heads of the assessments upon the Parishes at Manchester, Keene, and Concord. They do not object to the placing on file with the Committee on Finance of the divisions which appear in the report submitted by the said Committee, but the Standing Committee recommends that in the published list of the assessments the total amount assessed upon each Parish be given, without such divisions.

In other respects the Committee advises that the report of the Finance Committee, as revised by the Bishop, be approved; except in the case of the assessment upon S. Paul's Parish, Concord, which they recommend be four hundred and fifty dollars instead of five hundred dollars as reported by the Finance Committee.

*Voted,* That this Committee request the treasurer of the Convention to borrow the sum of twelve hundred and fifty dollars, if need be, in order to pay the salary of the Bishop to the first day of April next; and to ask the trustees of the Diocese to furnish security for the payment of said loan, if the same is required.

April 17, 1897, a majority of the Committee gave consent for the ordination to the Priesthood of the Rev. Charles Albert Horne in less than the prescribed time; in accordance with the provisions of Title I, Canon ix, Section 2.

April 27, 1897, the Committee signed the testimonials of the Rev. Charles Albert Horne, a Candidate for the Priesthood.

May 31, 1897, the Committee signed the testimonials of Mr. William Palmer Ladd, a Candidate for the Diaconate.

Owing to the protracted absence from the Diocese of members of the Committee, the majority of members required by the Canon could not be got together to consider the testimonials of the Rev. Chauncey B. Brewster, Coadjutor Bishop-elect of the Diocese of Connecticut. The names of the members present at the time at which the meeting was called were affixed to the certificate, and it was agreed that the Secretary should present the document for the additional signature required. The illness and death of the Secretary followed so shortly that no record of the date or of the signature was entered.

The death of the Hon. Wm. Lawrence Foster, who had been for so many years Secretary of the Standing Committee, though not unlooked for in possibly the near future, yet came with the shock of suddenness at the last.

In view of the heavy loss which the Standing Committee and the Diocese have suffered in the death of this distinguished jurist, whose counsel and services were always generously contributed in behalf of the Church, the Standing Committee, at a meeting holden at Concord on Tuesday, November 16, adopted and placed on record the following minute :

The Standing Committee of the Diocese of New Hampshire desire to express at this, their first meeting since the decease of Judge Foster, their sense of the great loss the Diocese has sustained by the, to him, welcome summons to rest from his labors.

For thirty-eight years as a member of the Standing Committee of the Diocese and its most efficient and painstaking Secretary, with untiring zeal he bestowed, unmeasured, on all the interests of the Church his extended learning, his elegant and finished power of diction, his deep knowledge of the law, both ecclesiastical and civil, and what was of greater value, his ability rightly to apply it, so that his advice could always be relied on and builded upon.

To the Standing Committee his loss seems almost irreparable until we remember his own words "that no human loss, however great, is disastrous; great men come and go, great judges come and go,—and still justice abides forever." The world and the Church pass on with hardly a tremor in their ceaseless march towards the day when those who die in the Lord shall be again united. We bow our heads under the weight of a deep and heavy sorrow, but lift them again with a sense of gratitude for the blessing of a life devoted for so many years to the service of God and his fellow-men.

Upon the departure of the Bishop to attend the "Lambeth Conference," he forwarded to the Standing Committee the following paper :

*To the Standing Committee of the Diocese of New Hampshire :*

I, the Bishop of this Diocese, purposing to remain about three months beyond the limits of the Diocese, do hereby, in accordance with my right under



the Canons, commit the charge of the Diocese into the hands of the Standing Committee until my return.

WM. WOODRUFF NILES.

Concord, June 18, 1897.

It is a satisfaction to record that in the good Providence of God the church has been so peaceably ordered that no emergency has arisen in this Diocese requiring any administrative action on the part of the Standing Committee during the absence of the Bishop, now happily returned to resume his cares and to receive our welcomes and congratulations.

The resolution offered by the Committee was unanimously adopted, the Convention rising.

The Rev. William Lloyd Himes offered a series of resolutions relating to the marriage and divorce laws of the State, which, on motion, were laid upon the table for the present. Subsequently Mr. Himes moved that the resolutions be taken from the table, referred to the next Convention, and made the special order after the report of the Standing Committee. Discussion followed, when the motion and resolutions were withdrawn by the mover.

The Right Reverend President announced the following

#### STANDING COMMITTEES OF THE CONVENTION.

*On New Parishes.* The Rev. Charles S. Hale, the Rev. Octavius Applegate, Jr., the Rev. John D. Gilliland, and Messrs. John Goebel and E. B. Prime.

*On Canons and Other Business.* The Rev. Lucius Waterman, D. D., the Rev. Henry E. Hovey, the Rev. Lorin Webster, Messrs. George L. Balcom and C. Edward Wright.

*On Finance.* The Rev. Henry E. Cooke, Messrs. Charles H. Weed, Harry G. Sargent, Josiah Carpenter, George C. Remey, Lemuel S. Hastings, and Simon G. Griffin.

*On Christian Education.* The Rev. Joseph H. Coit, D. D., LL. D., the Rev. Edward Goodridge, D. D., the Rev. George P. Huntington, D. D., Messrs. James Schouler and Harry B. Cilley.

*On Unfinished Business.* The Rev. Charles Bancroft, the Rev. William Greer, and Mr. Henry Colton.

*On Audit.* Messrs. Josiah Carpenter, Henry W. Stevens, Samuel B. Page.

Mr. George L. Balcom, on behalf of the Trustees, presented the following :

### TRUSTEES' REPORT.

The " Trustees of the Protestant Episcopal Church in New Hampshire " herewith give notice that Mr. Harry M. Cavis, after a great deal of careful and faithful work as Treasurer of the Trustees, felt compelled by other duties to resign as Treasurer.

After unanimous expressions of regret, his resignation was accepted, and Mr. Joseph S. Matthews was elected Treasurer in place of Mr. Cavis.

The Trustees also give notice that an amendment has been made to their charter, that increases the number of trustees from seven to eleven, and requires " that the name of every person elected a Trustee shall be submitted to the next succeeding Annual Convention for approval or rejection."

In accordance therewith the Trustees have elected three additional members, viz. : Mr. Josiah Carpenter, Mr. John Hatch, Mr. Oscar C. Hatch.

GEO. L. BALCOM,  
*Clerk of the Trustees.*

On motion, the election of the above persons as Trustees was approved by the Convention.

The Rev. E. M. Parker was allowed by vote to correct the printed copy of the Journal of 1896 by inserting at the beginning of the amendment to Article IV of the Constitution, printed on page 667, the word " Provided."

At this point a recess was taken till 7:30 o'clock, and to re-assemble in Missionary Convocation.

### EVENING.

At 7:30 o'clock, after brief devotions, said by the Bishop, and fitting musical service led by the vested choir of S. Paul's Church,

Mr. Harry H. Dudley, Treasurer of the Board of Managers of Diocesan Missions, read his report: .

H. H. DUDLEY, *Treasurer,**In account with*

## BOARD OF MANAGERS OF DIOCESAN MISSIONS.

## CASH RECEIVED.

Balance in hand from last year . . . . .	\$218.71
Ashland, S. Mark's . . . . .	\$8.56
Charlestown, S. Luke's . . . . .	65.76
Claremont, Trinity . . . . .	94.87
Claremont (West), Union . . . . .	9.75
Concord, S. Paul's Church . . . . .	192.95
Concord, S. Paul's School . . . . .	350.00
Concord (East) Grace . . . . .	5.00
Dover, S. Thomas's . . . . .	69.30
Dublin, Immanuel . . . . .	35.40
Drewsville, S. Peter's . . . . .	4.09
Dunbarton, S. John the Evangelist . . . . .	3.60
Exeter, Christ Church . . . . .	25.25
Goffstown, S. Matthew's . . . . .	10.25
Hanover, S. Thomas's . . . . .	38.41
Hopkinton, S. Andrew's . . . . .	38.93
Keene, S. James's . . . . .	23.17
Lancaster, S. Paul's . . . . .	19.00
Laconia, S. James's . . . . .	14.85
Littleton, All Saints' . . . . .	19.55
Manchester, Grace (Sunday-school, \$32.43) . . . . .	170.12
Nashua, Good Shepherd . . . . .	196.57
North Conway, Christ Church . . . . .	11.35
Penacook, S. Mary's . . . . .	15.39
Portsmouth, S. John's . . . . .	48.50
Portsmouth, Christ (Sunday-school, \$62.00) . . . . .	99.52
Rye Beach, S. Andrew's-by-the-Sea . . . . .	24.00
Sanbornville, S. John the Baptist . . . . .	52.48
Salmon Falls, Christ Church . . . . .	36.00
Tilton, Trinity . . . . .	46.60
Weare (East) Holy Cross . . . . .	1.76
Whitefield, Church of the Transfiguration . . . . .	12.75
Woodsville, S. Luke's . . . . .	71.00
	————— \$1,814 73

Convention offering . . . . .	\$33.41
Cash . . . . .	21.00
N. H. Branch Woman's Auxiliary* . . . . .	81.78

\*Of the amount reported above as received from the N. H. Branch Woman's Auxiliary, \$56.78 was contributed by S. James's, Keene.

Rt. Rev. Wm. Lawrence, account Salmon Falls . . . . .	25.00
Rev. W. L. Himes . . . . .	5.00
Rev. G. P. Huntington . . . . .	16.66
Rev. A. W. Jenks . . . . .	2.50
Rev. Thos. S. Sill, from Lake Sunapee services . . . . .	20.51
Rev. E. A. Renouf . . . . .	105.00
Mrs. Ellen G. Mitchell . . . . .	13.00
Mr. O. C. Hatch . . . . .	5.00
	<hr/>
	328.86
	<hr/>
	\$2,362.30

#### DISBURSEMENTS.

Cash paid General Missionary and expenses . . . . .	\$20.00
Rev. E. Goodridge . . . . .	300.00
Rev. J. D. Gilliland . . . . .	75.00
Rev. L. Waterman . . . . .	50.00
Rev. C. R. Bailey . . . . .	199.97
Rev. G. P. Huntington . . . . .	341.65
Rev. L. Webster . . . . .	99.98
Rev. E. F. Davis . . . . .	249.96
Rev. R. Ferguson . . . . .	75.00
Rev. A. A. Murch . . . . .	125.00
Rev. J. Eames . . . . .	300.00
Rev. J. C. Flanders . . . . .	166.65
Stamped envelopes . . . . .	5.45
Printing . . . . .	5.00
Balance in hands of treasurer . . . . .	348.64
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	\$2,362.30

Respectfully,

H. H. DUDLEY,

*Treasurer.*

The Rev. George W. Lay, Secretary of the Board of Managers of Diocesan Missions, read his report :

## REPORT OF THE BOARD OF MANAGERS OF DIOCESAN MISSIONS.

The Board met on the evening of November 18, 1896, after the adjournment of Convention, and organized by re-electing the former officers.

Since then there have been two other meetings with an attendance of five and four respectively of the seven members.

The Managers have been kept informed monthly of the state of the treasury and each member of the Board of Missions, which means all members of the Diocesan Convention, has received each quarter a full statement of the receipts from all sources carefully itemized, and of the balance left in the Treasurer's hands. The final report for the four quarters is now in your hands; the report for the first two quarters was published in the *Fly-Leaf*, and that for the three quarters was sent by personal letter to each member of the Board of Missions. It is interesting to note that several, some of them high in our counsels, wrote at once to correct what they supposed was a mistake, in that they had been addressed as members of the Board of Missions. Perhaps it is well for us all to be reminded from time to time that our official responsibility as members of this Board of Missions does not begin and end with the session of Convention.

The establishment of a fixed time for beginning and ending our financial year doubtless worked some apparent injustice to those who had expected to have their belated offerings in November last credited on the account of the previous year; but it is probable that all will see the necessity of a fixed time for making up reports so as to admit of care in the report itself as well as in having it audited; and that therefore each contributor will see that contributions are sent at such a time as to be credited to its proper year.

The managers have been obliged to cut down one stipend by one hundred dollars, and they have granted three special appropriations for the last year aggregating one hundred and seventy-five dollars. We believe that this Board of Missions and the people who are contributors to our treasury little realize how sorely money is needed where it is granted; and we are sure that they realize less the dire distress which it is impossible for the managers to relieve because all of our money has been devoted to relieve distress still worse. A balance in the treasury means not at all that we have done what we would or what we should. It means that we have tried to do all we honestly could do



with the sum entrusted to us. Our work is a balancing of need against need, of probable results here against probable results there; and, with a given sum at our disposal, to give help in one direction necessitates withholding it or withdrawing it in another. The existence of a balance in the Treasurer's hands shows only that we have done as well as we could in the management of the funds entrusted to us. The extent to which the people of the Diocese are doing their duty towards their mission work can only be shown by the degree of distress we can aid no further, and the number and urgency of calls for help to which we can give no practical relief. To know these things is often to know what is personal and ought to be kept from the public eye. We can only say that those to whom such knowledge comes, and who cannot speak more in particular, do most clearly affirm that those whom we assist to support are often in sore straits, and that we turn away with a sick heart from those to whose appeals we must say "No."

In determining where and to what extent we should appropriate money we find that we very naturally tend to continue to grant it where we have done so before, unless some rather large reason enters in to lead us to a change. On the other hand we fear that the recipients of regular grants may be led by this conservative tendency on our part to feel that such grants have a more permanent and invariable character than they should have; and that while using the missionary funds to satisfy their needs, they may be led to devote the results of their own efforts at times to things good in themselves, perhaps, and yet somewhat luxurious and far beyond the means of many a self-supporting and non-dependent parish. Every place receiving aid from this Board should each year deliberately and conscientiously determine whether or not it cannot relinquish some part, however small, of the appropriation it has hitherto enjoyed.

In order to bring this home to all, and to help us in determining intelligently how our appropriations should be made in order to do the most good and leave the least amount of need unaided, the Board of Managers ordered at a recent meeting,—“That all Parishes and Missions receiving aid from this Board be required to render semi-annually a financial report showing the receipts from all sources and the expenditures for all purposes.”

In so doing we also feel that we are carrying out the spirit as well as the letter of a part of Canon 13, Sec. 3, which has, we believe, never been enforced, and which provides that, in the case of an Organized Mission, “It shall be the duty of the Treasurer to collect and receive all moneys contributed for the support of the Mission, and to remit or



disburse them in accordance with the directions of the Board of Managers."

While our Canons give formal recognition and representation in this body only to Parishes and "Organized Missions," there are throughout the Diocese many other missions and summer churches which form a large and valuable part of our religious activity. It seems probable that strength would be added to them individually, and to the Diocese as a whole, if they could be drawn together and to us by loving bonds, so gently placed as not to be irksome, and that would nevertheless make all feel our corporate unity. There is seldom much of a formal organization in these churches; and therefore it would seem more orderly and business-like were they to render annual reports to be printed in the Journal. They also do a most useful work among our own people as well as among summer residents, besides lending substantial aid in contributions to our Mission Funds. It would seem, therefore, that much common good might accrue were they to send a delegate each to these meetings of Convention, to enjoy the hospitality of a seat on this floor, and to show his interest by speaking, if so minded, while not claiming the right to vote.

The managers accordingly recommend the passage by the Convention of the following:

*Resolved*, That all Missions, Summer Churches, and other congregations not otherwise reported, be requested to send a full report, financial and otherwise, to the Bishop before each Annual Convention; and further,

*Resolved*, That each congregation so reporting be invited, with the Bishop's consent annually given, to send to each Convention a delegate with a voice in its proceedings but without a vote.

At the last Convention the Board of Managers asked for a vote as to how large a sum they could count on from the Parishes and Missions. The resolution passed was as follows: "Resolved, That the Board of Missions will use its best efforts to ensure the increase of the contributions for the coming year by the sum of \$460; and it authorizes the Board of Managers to proceed upon that basis." The Treasurer's report shows instead a falling off of \$388.63 from the Parishes and Missions. Some Parishes have given more than last year, others less. Doubtless the hard times have made these things unavoidable; but the fact remains that our report shows an average of fifty cents for each communicant contributing this year, as against fifty-six cents last year.

The Managers recommend that every Parish, or Mission, or Congregation make every effort to contribute something annually for Diocesan missions; that whenever possible this be done by a systematic plan of

envelopes and pledges, and that all try to give at least ten per cent. more than in former years. Even with this increase it will be difficult to keep up the work we are now doing, if all of our Mission places are filled the entire year, as they were not unfortunately during the year just past.

In closing we wish to express our thanks as in former years to the clergy of other dioceses who have done so much for our Mission work by the services held in New Hampshire during the summer and at other times.

Respectfully submitted :

W. W. NILES,  
I. W. BEARD,  
H. E. COOKE,  
G. W. LAY,  
S. N. BOURNE,  
H. H. DUDLEY,  
J. W. GARVIN.

The Rev. Joseph H. Coit, D. D., LL. D., spoke for the Diocesan Schools, particularly that of S. Mary's in Concord.

Other addresses were made by the Rev. Messrs. Edward Goodridge, D. D., the Rev. Lorin Webster, the Rev. William Lloyd Himes, the Rev. Ithamar W. Beard, and the Rev. D. C. Roberts, D. D.

### WEDNESDAY MORNING.

At 9:30 o'clock the Holy Communion was celebrated, the Bishop, Celebrant; the Rev. William B. T. Smith, Gospeller; and the Rev. Wm. Lloyd Himes, Epistoler.

At this service, the Bishop read his

### ANNUAL ADDRESS.

*My Brethren of the Clergy and of the Laity :*

Another year has gone its way, and we are gathered once more to take counsel together for our Lord's kingdom committed to us. But not all are here to-day who met in this house last year. Death has invaded the ranks of the clergy, taking away the Rev. William H. Cutler, a good man, for some years a patient invalid. But besides good and devout men and godly women in parishes and missions of this



Diocese, who have ceased from their earthly labors, one has gone from us who was wont always to engage in the work of the convention, the Hon. William L. Foster. The loss to us all which the death of Judge Foster brings, is real and is serious. Wise in counsel, orderly, patient, courteous, scholarly, and ever ready to discharge the duties laid upon him, he has contributed not a little to the smooth and reasonable movement of things in the Diocese, winning more and more as the years went on the esteem and the affection of all who knew him well. From toil, and from pain, very sharp, and from each perplexity, our brother beloved is now at rest with God.

From the place of watchmen and overseers in the flocks on earth, two bishops have this year been by the Chief Shepherd summoned away, Dr. Newton, Bishop Coadjutor of Virginia, and Dr. Rulison, Bishop of Central Pennsylvania. Both were spiritually minded men, faithful stewards, loving and beloved of their people and among their brethren. I cannot doubt that for each there is henceforth laid up a crown of righteousness, which the Lord, the righteous Judge, shall give him "at that day!"

I may at this point give utterance to the gratification which came to me in going from parish to parish pretty widely last winter and spring in my old home-state of Connecticut, giving some Episcopal ministrations in that Diocese. Many of the clergy are old time personal friends of mine, and all seemed to be godly and true men, modestly doing the work set before them. By clergy and laity I was everywhere warmly greeted, and, while from it some inconveniences arose, this visit among loving folk in beautiful regions dear to me, was a refreshment to one's tired spirit. And it is a glad thing in the remembrance of it.

I am cheered to know that the venerable, distinguished Bishop of Connecticut has now a Coadjutor of loyal mind, a native of Connecticut, and taught in divinity by the Bishop himself. To few men, I suppose, is this Church under so large obligations as to the Bishop of Connecticut, our Presiding Bishop, and, I believe, now the senior Bishop in the Anglican Communion throughout the world.

The record of acts done by me in that Diocese I have sent in detail to the authorities of the Diocese; and, less in detail, it will appear in its place in this Address.

I have this year given my consent to the Consecration of the Reverend Chauncey Bunce Brewster, D. D., to be Bishop Coadjutor of Connecticut, and to the Consecration of the Reverend Robert Atkinson Gibson, D. D., to be Bishop Coadjutor of the Diocese of Virginia.

The Reverend Alfred Arthur Vincent Binnington has been received

into the Diocese from Vermont, and is serving with the rector of Grace Church, Manchester.

The Reverend Joseph Manuel has been transferred to the missionary jurisdiction of New Mexico, the Reverend Charles Albert Horne to the Diocese of Delaware, the Reverend Victor Mellet Haughton and the Reverend Frederick Joseph Kinsman to the Diocese of Massachusetts.

December 19, an Ember day in Advent, in St. Thomas's Church, Dover, I ordained Charles Albert Horne, M. A., to the diaconate. March 14, an Ember day in Lent, in the Chapel of St. Peter and St. Paul at St. Paul's School, I ordained the Reverend Godfrey Malbone Brinley to the priesthood. May 1, the festival of St. Philip and St. James, in Christ Church, New Haven, at the request of the Bishop of Connecticut, I ordained the Reverend Thomas Henry Yardley to the priesthood. June 2, in the Church of the Holy Trinity, Middletown, acting for the Bishop of that Diocese, I ordained nine persons to the diaconate. June 5, in Trinity Church, Boston, the Bishop of Massachusetts, at my request, ordained the Rev. Charles Albert Horne to the priesthood. June 11, St. Barnabas's Day, in St. Thomas's church, Hanover, I ordained William Palmer Ladd, B. A., to the diaconate. May 2, in Trinity Church, New Haven, I admitted Mary Isabelle Potter to be a deaconess.

The only Candidate for Holy Orders in the Diocese at this time, is Mr. William Porter Niles; and there are three Postulants.

The following persons are licensed as Lay Readers: Mr. Horace A. Brown, Mr. John Howard Garvin, Mr. Lemuel S. Hastings, Mr. C. W. Morrill, Mr. James McFadden, Mr. William W. Flint, Mr. Lewis W. Flanders, Mr. John M. Wilson, Mr. Robert Davis Brown, Mr. Henry C. Dearborn, Mr. Henry Russell Talbot, Mr. Ralph Lane, Mr. William Porter Niles, Mr. Arthur J. Bugbee, Mr. Robert H. Peaslee, Mr. Edward S. Wilson, Mr. Charles A. Tufts, and Mr. Charles Ruel Carter.

I cannot here withhold a word of appreciative love of our dear Mr. Gamble, whose name has stood on the list of Lay Readers a quarter of a century. None who know Mr. Gamble need to be told that his very spirit is love, and his life—his meat and drink—is to serve his fellow-men in love of Christ. To say nothing of his numberless words of instruction and deeds of comfort, the existence of Grace chapel in Kearsarge is largely, and of the rectory in North Conway is almost wholly, due under God to Mr. Gamble. I am requested by him, by reason of advancing years, not again to place him among our Lay Readers.

I have confirmed in Christ Church, Salmon Falls, 4 persons; in S. Paul's Church, Concord, 18; in Christ Church, Portsmouth, 29; in St. John's, Portsmouth, 12; in Christ Church, Exeter, 4; in St. Thomas's, Hanover, 2; in the Church of the Good Shepherd, Nashua, 11; in St. James's, Keene, 19; in Trinity, Tilton, 10; in Grace Church, Manchester, 18; at St. Paul's School in the Chapel of S. Paul, 9, and in the Chapel of St. Peter and St. Paul, 43; in the Chapel of the Holy Cross, Holderness school, 8, five of them boys of the school, and one a student of the State Normal School; in All Saints, Littleton, 7; in the Mission of the Transfiguration, Whitefield, 2; in St. Paul's, Lancaster, 8, and in St. Timothy's Chapel, Lost Nation, 3, making in all 11 for this cure; in Union Church, West Claremont, 5; in St. Luke's, Charlestown, 9; in Trinity, Claremont, 5; in St. Mary's, Penacook, 7, and in St. James's, Laconia, 3.

In addition to the parishes and missions in which I have held confirmation, I have visited the following: The mission at Lebanon; St. Barnabas's, Berlin; St. Matthew's, Goffstown; St. Andrew's mission, West Manchester; St. Stephen's, Pittsfield; St. Mark's, Ashland; St. Peter's, Drewsville; St. Philip's, Epping; St. Andrew's, Hopkinton; and the Church of St. John the Baptist, at Sanbornville.

In accordance with an engagement made with the Standing Committee of the Diocese of Connecticut, and by the Bishop's desire, I visited 23 parishes in that Diocese and confirmed 265 persons.

St. Luke's, Charlestown, has lost its rector and has as yet no successor. Mr. Haughton, who bears a name long held in New Hampshire in affection and high esteem, himself served among us in godly love and in much wisdom, keeping himself blameless, I am sure, through days of sore trial to his parish and to him. He has become rector at Clinton in Massachusetts.

The Rev. Mr. Ferguson last winter relinquished the rectorship of St. Mark's, Ashland, and is now at a medical college in the further study of medicine, having somewhat in mind to go to the East as a medical missionary, should the way be opened to him. Mr. Dearborn, warden of the parish, has all these months served as Lay Reader in S. Mark's Church to the great benefit of the congregation, having the services of a priest whenever this was feasible. The Rev. James Thompson of the Diocese of Montreal, is now officiating in Ashland, under the Bishop's license, as a priest in charge.

To sum up the year's acts: One clergyman has been received into the Diocese, and four dismissed. I have ordained in New Hampshire two deacons and one priest, and one priest has been ordained for me

by the Bishop of Massachusetts. I have confirmed 235 persons in New Hampshire, and 265 in Connecticut. I have celebrated the Holy Communion 42 times. I have preached 92 sermons and delivered 41 addresses.

Just here let me make very grateful mention of the help given us still in Drewsville, at the least possible remuneration, by the Rev. D. L. Sanford of Bellows Falls, in Vermont.

Mr. Davis of Littleton has had charge of the mission in Whitefield since the resuming of services there two years and more ago; and he has given to the mission a large amount of time and of labor and thought. During the last two summers our own Mr. Jenks, at that season free from engagements as professor at Nashotah, has officiated in Whitefield nearly every Sunday, doing the people much good. Mr. Davis being pretty full of duty in his thriving congregation at Littleton, is unable to give to Whitefield much regular help on Sundays. That they may have a priest and the Holy Communion at least one Sunday in each month, Mr. Davis has relinquished for the present all responsible care of the mission of the Transfiguration at Whitefield, and the Rev. Mr. Dow has consented to go to them monthly for a whole Sunday, and for some week-day work until June. The other Sundays Mr. Lane, a licensed Lay Reader living in Whitefield, reads Service and looks after the Sunday-school.

Mr. L. S. Hastings, a Lay Reader of Nashua, has for the second season read Service on Sundays, and instructed such children and youths as could be gathered, in Lockehaven in the town of Enfield, his family's home in summer.

In Bethlehem and at Sugar Hill, two places of resort in summer, of high elevation, healthful, and girt around with mountains of rare beauty, the offerings in church are somewhat less than the needs require. And at St. Matthew's, Sugar Hill, it grieves me sore that I simply cannot lift some part of the burden which Mrs. Hardon is left almost to carry alone. The churches in Dublin and at Rye Beach have been supplied with efficient ministrations. Both these summer congregations contribute loyally and always to our missionary work; and both try in one way or another to be of some benefit to them that live in those places throughout the year. I must not forget the good deeds in summer done in North Woodstock by the Rev. J. E. Johnson of Philadelphia. In Jaffrey, also like Dublin in the Monadnock region, the Rev. Mr. Perry of Cambridge, helped much by some earnest women, has in two summers set to working some uplifting and purifying influences. At Danbury the two devout and good women from Massachusetts continue

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during the long summer every year those same holy endeavors which built there the little Church of the Holy Spirit, which endeavors spring forth from a Christian love that is tireless and never failing.

At St. Peter's-in-the-Mount in Holderness, the Rev. F. B. Allen of Boston has again looked after things in summer, and has sent something in contribution towards reducing the indebtedness so that the comely little church can by-and-bye be consecrated.

Immediately after his ordination to the diaconate I sent the Rev. Mr. Ladd to Berlin to live and work there. And he is quietly doing many things that needed to be done. The Rev. Mr. Dow comes to him monthly as priest. The faithful and efficient work done in Berlin by the Rev. Mr. Macmaster in difficult circumstances must not be forgotten.

The Rev. Mr. Himes, once more restored to New Hampshire, and to a small but considerable part of his old-time vigor, has made several visits to Danbury and baptized many persons. I have deemed it best, acting under the Canon for the case provided, again to appoint Mr. Himes to be General Missionary. He is not able to undertake severe, exacting work of any kind; but he can, better than to do nothing, officiate many Sundays. Only good, I hope, will come from this reappointment. It is right that I should add that no salary or stipend is promised the General Missionary, and he expects none (beyond what offerings may be received where he chances to minister). This fact must be borne in mind should any of us have need to employ Mr. Himes occasionally, that we are availing ourselves of a man's help who receives no salary except what comes to him through such occasional ministrations.

Upon two sides of Lake Sunapee services of the Church are now held regularly in summer. And in each place money is slowly gathering for the building of a little church. Near the lake, in the town of New London, the Rev. Thomas H. Sill continues, year after year, his blessed ministries. Mr. Goodrich of Claremont, wise and careful, is in chief charge at the other point.

The Rev. Dr. Littell has at Jefferson carried forward his good work of former years; and the beautiful church is nearly ready for consecration. The people who come to Jefferson in summer have been most generous; and they seem rightly to value the ministrations of their Church, and the zeal and devotion of the minister and of his family to serve them. And the minister and people seem to care much for the things of this Diocese.

In the northern part of the city of Concord, where are the homes of



a considerable number of Church of England folk, the Rev. Mr. Tibbits, a master in St. Paul's School, has this fall begun holding afternoon services; and they are well attended at present. It has long been a cause of grief that through our parish church we are able to get so slight a hold of these our own fellow-churchmen. They are upright, reputable, industrious, fairly well-to-do people. I pray God that good may come to them through this venture of our young brother from the school, in which venture both my beloved Vicar, Dr. Roberts, and I do take a very keen interest.

From Christ Church, Portsmouth, the zealous and good priest has given many Services in Newcastle, which have been well attended by both residents of the place and visitors in summer. I have licensed and requested the Minister of Christ Church, the Rev. Mr. Brine, to have Newcastle and the regions around in his charge, giving the people what Services he can give. And Christ church itself has in the last year taken new life. This is evinced by good congregations, the large number confirmed, frequent attendance upon the Holy Communion, a spirit of harmony, and greatly enlarged contributions of money both for the maintenance of the activities of their parish and for missions and other Diocesan and general things.

After the decease of Miss Mary Ann White of Pittsfield one thousand dollars came to S. Mary's school. This school and Holderness School for Boys had already in her lifetime received from her thoughtfulness each twenty-five hundred dollars.

Likewise, to the little parish of St. Stephen's church in Pittsfield came this year, by bequest from the late Mrs. Abby Tibbetts of that town, an endowment, much needed, of three thousand dollars; and from her estate one thousand dollars is given to our permanent Fund for Diocesan missions. What could have been more wisely bestowed than all these sums or in a way more pleasing to our Lord!

How hard the months of this year have been and now are, and what grave difficulties still lie before us, you can for yourself see when you shall have listened to the Reports of the men charged with this business. Of all this I will here say nothing.

But of grievous ingratitude I would be guilty to the God and Father of us all, by whom good thoughts and religious purposes are stirred in men's minds, did I not make mention and make record of the one great good in things external which has come to us since last we met. I mean, of course, the beneficence that has placed the Orphans' Home upon at least a living basis, and that has removed one cause of deep solicitude in this Diocese. That eight thousand dollars anonymously

given to erect the house, of which we were in dire need, was the beginning, and was a holy offering and very beautiful in all ways, and is indeed a fit memorial of those two godly servants of Jesus Christ, Henry Augustus Coit, priest, and Mary Bowman, his wife, the Founders of the Home. And then the setting aside of the exceedingly large sum of twenty-five thousand dollars, closely following on that other gift, towards an endowment of the Orphans' Home, how blessed is that! How blessed to be able to do so large a thing for Christ and for his helpless little ones, and still more, how blessed to have the heart to do it when one possesses the ability. This, after giving ourselves to God through Christ in penitence and faith, is the way to lay up treasure in heaven and to have a fair, large inheritance on high. To the donor of this gift, our honorable and honored fellow-citizen, Mr. John H. Pearson, this city and this state owe many a debt—so now does the church of Christ (if aught which we are permitted to do for our Blessed Redeemer can ever create a "debt" to the man who gives, and can be rightly thus spoken of). What a relief all this is to me, and what cheer and brightness it brings! Out of the very midst of our troubles and perplexities and darkness a great light bursts forth! Who can doubt that He, the Almighty Father, who has done this great good will stretch forth His right hand to help us in our distressed missions and in our injured Funds?

Besides missions and Funds, there are just three great objects in this Diocese, three institutions of a general nature, entrusted by the Lord to our loving, untiring, generous care: Holderness School for Boys, S. Mary's School for Girls, and the Diocesan Orphans' Home. This year one of the three, though it must still look to all the people to enable it to do its rich and its beautiful and increasing beneficence, has been put on a sure Foundation. The other two of the three are doing well their most useful and very helpful work day by day; but the efficient maintaining of them through these dreadful years, and till endowments come, is no light task, I assure you. We will not doubt that He who has this year done such great things for the Home, will, when we shall have been sufficiently tried in our faith and love, stir some generous and good hearts to "come to the help of the Lord" in these two beloved Schools, and to plant and root and nourish in each place a tree that shall spread out its branches, and shall bear fruit graciously through many generations!

The Home for Helpless Children was the natural and right institution to come first in time. For the others I will never lose heart, no, not for one moment. God is good. Our cause is good. The hearts

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of many men and many women are good, to whom the Lord has entrusted wealth, whom He has also enriched with a consciousness of their stewardship. All will be well, beloved, if we only be faithful. Could I but live to see S. Mary's, Holderness, and the Orphans' Home on solid Foundations, and our shattered Fund for the support of the Episcopate in good part rehabilitated, I could die content. May the good God continue to us His protection and guidance!

Of happenings in the Diocese which are worth the knowing, the modest little *Church Fly Leaf* has continued from time to time to tell you. Since Mr. Himes laid down the attending to this little paper we have had to do what we could do. To Dr. Roberts and to Dr. Hill I am mainly indebted for editing the numbers the last year published. Nor has any number been poor or devoid of many things which ought both to interest and to instruct the readers.

Of the publishing of this paper (apart from the editing) the cost has too largely fallen to the Bishop to provide. It was not so when Mr. Himes could give attention to gathering subscriptions and small gifts. I think I must ask him again to put the well-disposed readers of the *Fly Leaf* into some convenient way of aiding in its pecuniary support.

Of the Conference of Bishops at Lambeth, held last summer, under the presidency of the Archbishop of Canterbury, let me say a few words. It had not seemed feasible for me to attend upon either of the two Conferences which had fallen in the time since my Consecration to the Episcopate. This year it seemed my duty to be present. That to which I went as a duty proved to be both a pleasure and a very high privilege.

This Conference, it must be kept clearly in mind, is not some Council, or some "Pan-Anglican Synod," with power to enact laws for administration or conduct, or to make binding decrees upon doctrine. The Faith is already declared by the universal Church in the Catholic creeds. Theological statements beyond the Faith itself we have in the Articles of Religion and in various offices of the Prayer-Book. If anything were to be added to the doctrinal statements now existing, it would of necessity be added by the constitutional authority of the Church. The Church of England finds its limitations in its relations with the state. We, in these United States, have a House of Clerical and Lay Deputies. While that House can of itself enact nothing, the Bishops under our constitution (to which they themselves have promised conformity) can separately enact nothing. I have not seen any least disposition in our House of Bishops to encroach upon the constitutional rights of the House of Deputies. They have never done it.



But every one must know that the Clerical and Lay Deputies are very vigilant (which they ought to be) and somewhat fearful (which they do not need to be) lest the Bishops should in some way trench upon their rights. In decrees of any kind, were the Bishops of our own Church to assume to proceed without the House of Deputies, not only would we, the Bishops, be violating the compact under which we have agreed to live, but a voice of indignant protest would go up all over this land which would not be agreeable to hear, or edifying to mankind.

If to this sensitiveness regarding some possible encroachment by our own Bishops were to be added that jealousy among the American people of any control, or partial control, of things here, by persons or powers not American. then that Conference, which, modestly interpreted and modestly used, might be of real value to every one, would have embroiled the Church in very hurtful wranglings and troubles. In view of all this, it strikes me as not a little strange that one of our wisest and best Bishops should, a few days ago on a formal occasion, have lightly tossed aside the grave and weighty objections made by American Bishops at Lambeth to any such "organization of the Anglican communion" as would make the Lambeth Conference a thing vitally different from what it has been from the first, as if these objections were the offspring of fear of a "papacy at Canterbury." This, and the jaunty treatment of this serious matter in the columns of the very able *Guardian* newspaper in England, proceed, I think, upon a misconception of the real questions at issue.

If, then, the Conference is to be merely a Conference, if it is hardly an entity at all, what advantage can come from such a gathering? I answer: Much every way. The three advantages which most impressed my mind are these:

First is the general educating of the Bishops, which goes quietly on throughout the sessions. Here are two hundred men, for the most well learned to begin with, and selected by reason of a supposed fitness to be leaders of men in important enterprises. Each has actually been a centre of influence, and, more or less, a leader in his sphere. Moreover, they come from every nook and corner of this wide earth, and have toiled in about every conceivable set of conditions, among all the races of men. In the English-speaking world no such body of men is elsewhere ever gathered, with such a furnishing out of almost infinitely varied experiences. A treasure of wisdom and knowledge, of vast worth and richness, is here brought together. The enlarging of our views, and, by consequence, of our minds; the creating in each

more and more the habit of looking at many sides of a subject, and thus making each man more and more what a Bishop ought to be; this, and the forming of the acquaintance of good men, burning with love of God and with a longing to bring to all the knowledge of Christ and His salvation, here assembled out of every nation under heaven: this, I say, is no small thing. For myself, I profess that in no other six months have I learned so much that I ought to know as in the four weeks which we spent at Lambeth.

Another gain to the Bishops present, and through them to the Church, lies in the harmonizing of conflicting views, in the removing of partisan asperities, if such things do anywhere exist—I have known none—and the sending us to our homes much more nearly of one mind than when we first looked each other in the face. These calm and thorough and brotherly conferrings tend to make me see that my brother has something respectable to offer in support of his notions or ways of work, as well as I have for mine. If, for instance, the question be concerning the wisdom of developing Native Churches in foreign missions, one from America or England may urge some plan or policy most eagerly. A Bishop from the heart of Africa points out that in his region weighty causes would operate adversely to the plan. A Bishop in Japan or in India shows how they are doing something successfully in those lines, and how they overcome some of the difficulties. And a way of advance is discerned; but we conclude to advance somewhat cautiously.

The last advantage I was to mention arising out of the Conference comes not so much to, or through, the Bishops, but directly to the Church. This is the edification of our people by the wide reading of the able, thorough Reports made by committees to the Conference, and by the sober, brave, conservative, churchly resolutions passed by the Conference. This makes largely for truth, righteousness, and wise action. It goes very far to bring about a healthful unanimity in a wholesome variety throughout the Church. Nothing goes forth as an edict or a law; but the moral force is very great in shaping men's minds upon matters of pressing concernment. I see no occupation for the Bishops more fitting than to be watchmen upon the walls, teachers and guides to the flock of God, to rebuke, to premonish, to lead, to cheer, and to strengthen.

Let, then, the Lambeth Conferences go on. But let them be Conferences pure and simple, just what they are and have always been.

In the Conference itself and in personal and social relations, nothing, as I view it, could exceed the perfect fairness and impartiality with

which American and Colonial Bishops were treated from the beginning to the end, and the genuine respect in which every Bishop was held, just in proportion to that which he merited, in an entire equality.

To the Archbishop of Canterbury, strong, brave, just, frank, scholarly, deeply religious, indefatigable in labors, and withal kindly and genial and humble-minded, and in his own home most hospitable, and with his family every way delightful, the love of every American Bishop goes forth. I wholly agree with the general judgment that every lover of God and of good things and of good men ought to thank God for his great gift of Frederick Temple to be Archbishop of Canterbury. In him, every real work of God and every honest toiler in the Lord's kingdom has a steadfast friend. So, in his daily toil has every industrious, upright, plain laboring man the world over.

From these things of a wider range it is time that we turn, after taking this blessed Sacrament, to the narrower duties of our Diocese, for which we have come together. Many and deep are the causes which should move me to gratitude towards my clergy and towards numberless others, men and women, who have come to the front in our financial distresses. If I speak not now more particularly, that is not because I have forgotten any, from this central parish in Concord and from S. Paul's school, with its constant helpfulness, outward through the Diocese. Every good deed is treasured on high and by Him who counts the "cup of cold water" as given to Himself. Let us, then, try only to please Him and to abound more and more in love and faith and in all thankful bountifulness of service. So, when the Master shall appear, an entrance shall be ministered unto us abundantly into the glorious city of our God.

WM. WOODRUFF NILES.

At the conclusion of the service the Convention was called to order by the Right Reverend President, who directed the Secretary to call the roll of the Convention.

The Secretary read the report of the Trustee of the

SIMEON IDE ENDOWMENT FUND.

The Simeon Ide Fund, for the support of a General Missionary in New Hampshire, as reported last year to the Convention, stood at . . . . .		\$161.01
This Fund has been this year increased by offering at S. Andrew's Church, Hopkinton (through Mr. Drumm) .		5.00

Offering in S. Paul's Church, Concord (Thanksgiving) . . . . .	\$1.00
By dividend from Savings Bank, Oct. 1 . . . . .	5.33
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Total increase of Fund . . . . .	\$11.33
	<hr/>
Total of Fund now in Merrimack County Savings Bank . . . . .	\$172.34

W. W. NILES,  
*Trustee.*

I have examined the above account and find the same correct.

JOSIAH CARPENTER,  
*Auditor, for the Committee.*

Mr. C. Edward Wright introduced the following resolution, which was adopted:

*Resolved*, That the election of the officers of this Diocese for the ensuing year, and of the Delegates and Provisional Delegates to the next General Convention, be made the official order of business at half past two this afternoon.

Mr. S. B. Page gave notice that he should, at the Convention of 1898, move that the election of officers and delegates proceed at 12 o'clock noon.

The Rev. William B. T. Smith read the

## REPORT OF THE TREASURER OF THE CONVENTION.

DIOCESE OF NEW HAMPSHIRE

*in account with*

HERBERT W. BOND, *Treasurer.*

### ACCOUNT BISHOP NILES'S DELAYED SALARY, 1896.

Nov. 16, 1896.	Cash on hand . . . . .	\$45.42
	Littleton, All Saints', 1896 . . . . .	15.00
	Portsmouth, S. John's, 1896 . . . . .	30.00
	Woodsville, S. Luke's, 1896 . . . . .	7.50
	Keene, S. James', 1896 . . . . .	50.00
	Rev. H. E. Cooke, subscriptions through, . . . . .	1,881.00
		<hr/>
		\$2,028.92
	Paid Bishop Niles to Oct. 1, 1896 . . . . .	1,900.00
		<hr/>
	Balance carried forward . . . . .	\$128.92

	Assessments, 1897.	Cr.
1, S. Mark's . . . . .	\$25.00	\$42.00
S. Barnabas' . . . . .	25.00	15.00
em, Church of the Nativity . . . . .	20 00	
town, S. Luke's . . . . .	60.00	60.00
ont, Trinity . . . . .	160.00	160.00
ont (West), Union . . . . .	20.00	20.00
d, S. Paul's . . . . .	450.00	450.00
d (East), Grace . . . . .	15.00	15.00
r (North), Christ . . . . .	50.00	50.00
, Trinity . . . . .	10.00	
S. Thomas's . . . . .	160.00	160 00
ille, S. Peter's . . . . .	25.00	15.00
, Emmanuel . . . . .	25.00	25.00
ton, S. John's . . . . .	15.00	15.00
, S. Philips's . . . . .	10.00	10.00
Christ . . . . .	40.00	40.00
wn, S. Matthew's* . . . . .	25.00	
er, S. Thomas's . . . . .	50.00	31.25
ness School . . . . .	20.00	20.00
ton, S. Andrew's . . . . .	25.00	25.00
S. James's . . . . .	125.00	125.00
ter, S. Paul's . . . . .	30.00	30.00
n, All Saints . . . . .	30.00	30.00
t, S. James's . . . . .	10 00	
ster, Grace* . . . . .	325.00	
, Good Shepherd . . . . .	225.00	100.00
d, S. Stephens's . . . . .	25.00	17.00
outh, S. John's . . . . .	275.00	275.00
Christ . . . . .	35.00	35.00
ok, S. Mary's . . . . .	15.00	15.00
ach, S. Andrew's-by-the-Sea . . . . .	100.00	50.00
Falls, Christ . . . . .	20.00	20.00
Hill, S. Matthew's . . . . .	10.00	
nville, S. John the Baptist . . . . .	30.00	30 00
Trinity . . . . .	40.00	20.00
s of the Diocese . . . . .	100.00	
ville, S. Luke's . . . . .	25.00	12.50
(East), Holy Cross . . . . .	5.00	5.00
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	\$2,655.00	\$1,917.75

before the report of the Committee of Audit, but after the Treasurer's report  
e up.



Contributed by individuals within the Diocese	\$125.00
Voted by the Trustees to borrow . . . . .	1,250.00
Balance brought forward . . . . .	128.92
	<hr/>
	\$3,421.67

## DISBURSEMENTS.

Paid Bishop Niles . . . . .	\$2,500.00
“ Republican Press Association . . . . .	447.22
“ H. A. Brown, Secretary . . . . .	12.00
“ Printing circulars and report '96 . . . . .	5.25
“ Endorsement on \$1,250 note . . . . .	400.00
“ Six months' int. “ “ . . . . .	37.50
	<hr/>
	\$3,401.97
Balance, Nov. 15, 1897 . . . . .	\$19.70

HERBERT W. BOND,  
*Treasurer Convention.*

The Audit Committee have examined the foregoing report and find it correctly cast and properly vouched.

JOSIAH CARPENTER,  
JAMES W. GARVIN,  
SAMUEL B. PAGE,  
*Audit Committee.*

The report was recommitted to the Committee, who subsequently reported it back to the Convention with the following further endorsement :

The Audit Committee, to whom the within report was recommitted, report the same back to the Convention without further recommendation.

JOSIAH CARPENTER,  
JAMES W. GARVIN,  
SAMUEL B. PAGE,  
*Audit Committee.*

Mr. Joseph S. Matthews, Treasurer of the Trustees of the Protestant Episcopal Church in New Hampshire, made the following report of his investigation of the condition and value of the securities of the

## FUND FOR THE SUPPORT OF THE EPISCOPATE.

CONCORD, N. H., December 7, 1897.

*To the Rt. Rev. W. W. Niles, D. D., President of the Convention :*

In response to the request of the Convention, the Trustees of the Protestant Episcopal Church in New Hampshire, hereby submit the following report as to the condition of the Episcopal Fund and the General Church Fund, basing their estimate of the value of the lands and mortgages in which the funds are invested in Dakota, Wyoming, and Nebraska upon the report made to them by their Treasurer, Mr. Joseph S. Matthews.

The Treasurer has, during the year, made a personal examination of all the lands in Dakota, Wyoming, and Nebraska which were covered by the mortgages given to secure the loans made in those states from these two funds ; has brought down to date the abstract of title in all cases where there were abstracts, and made new abstracts in all cases where none were found among the papers ; has examined the records of the clerks of court for judgments against the various owners of the land which might be a lien upon it, and obtained similar information from the county treasurers as to the personal taxes ; has obtained statements from the county treasurers of all unpaid taxes, and, as far as possible, the names and addresses of the holders of all tax certificates and tax deeds ; and has endeavored to obtain all other available information that might be of use in determining the value of the securities and the best and most economical course to pursue to turn them into cash.

He reports that there are many cases where the title of record is imperfect, and it is impossible to tell in advance what the exact expense of clearing the title will be ; that in cases where it is necessary to foreclose, the foreclosure expenses can only be told when the foreclosure is completed ; that in most cases where there are tax certificates or tax deeds upon the land, the tax title can be purchased, but for just what amount cannot be determined until negotiations with the holders can be completed ; that the exact value of the land cannot be determined until a customer is found, and that there are many other conditions affecting the value of the securities which make it impossible to place any certain fixed value upon any of the loans.

The Treasurer has, however, endeavored to give in his report to the Trustees an approximate idea of the value of the securities, basing his judgment upon the information he has obtained by careful inquiry as to

the prices at which lands in the same section of the country similarly situated and of similar quality are held by other owners, taking also into consideration the amount of unpaid taxes, and the probable expense by foreclosure or otherwise, of clearing up the title.

In making his report, the Treasurer, for convenience, divided the loans into several lists, and the estimate was in substance as follows :

LIST NO. 1.—Bishop's Fund, consisting of cases where the debtors are reported to be responsible, and other cases where the debtor will probably pay the loan with interest without reference to the value of the security. (In some of these cases the land is ample security if the debtor should fail to pay, but in others it is not). This list includes twenty-three loans :

Amount invested	Equity.
\$10,987.25	\$10,987.25

LIST NO. 2.—Cases where the debtors will probably not pay voluntarily, but are reported to have other property besides the land mortgaged, so that there is hope of obtaining further security by attachment. This list includes seven loans :

Amount invested.	Value of land.	Taxes about.	Probable cost of obtaining title.	Equity.
\$2,560.00	\$1,800.00	\$542.00	\$528.00	\$730.00

LIST NO. 3.—Consisting of cases where there is no present prospect of obtaining anything from the debtor except the land. This list includes forty loans, the amount invested being \$19,799.79. Of these loans, thirty-one are estimated as follows :

Amount invested.	Value of land.	Taxes about.	Probable cost of obtaining title.	Equity.
\$16,579.79	\$9,850.00	\$3,537.00	\$1,073.00	\$5,240.00

In the other nine cases the cost of obtaining title and the taxes will probably equal or exceed the value of the land, leaving no equity.

3,220.00	
<hr/>	<hr/>
\$19,799.79	\$5,240

LIST NO. 4.—Cases where the loans have been collected in whole or in part by the Bailey Loan Company and credited upon their books to John L. Farwell, but the funds have not been, so far as the Treasurer has been able to ascertain, remitted :

Amount . . . . .	\$2,830.25
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LIST. NO. 5.—Cases where loans have been collected and funds remitted to Mr. Farwell, but not remitted by him to the Trustees. (It is claimed that this sum is offset by advances of cash made by Mr. Farwell) :

Amount . . . . . \$4,250.00

The balance of fund is made up of,  
Cash on hand . . . . . 2,915.00  
Washington loans . . . . . 9,440.00

SUMMARY.

Reckoning the Washington loans as good, and without attempting at this time to place a value upon the amounts in the hands of the Bailey Loan Company and Mr. Farwell, and making no account of the interest due, the foregoing estimates give the following general estimate.

	Investment.	Probable Value.
List No. 1 . . . . .	\$10,987.25	\$10,977.25
List No. 2 . . . . .	2,560.00	730.00
List No. 3 . . . . .	19,799.79	5,240.00
List No. 4 . . . . .	2,830.25	
List No. 5 . . . . .	4,250.00	
Cash . . . . .	2,915.00	2,915.00
Washington loans . . . . .	9,430.00	9,430.00
	<hr/>	<hr/>
	\$52,772.29	\$29,292.25

GENERAL CHURCH FUND.

This estimate is also made by arranging the loans in lists with numbers corresponding to those under which loans of the same character are given in the Bishop's Fund.

LIST NO. 1.—Containing three loans :

Amount Invested.	Equity.
\$947.00	\$947.00

LIST NO. 2—Containing one loan :

Amount invested.	Value of land.	Taxes about.	Probable cost of obtaining title.	Equity.
\$410.00	\$400.00	\$90.00	\$75.00	\$235.00

LIST NO 3.—Containing nineteen loans :

\$8,825.00	\$4,250.00	\$1,712.00	\$780.00	\$1,758.00
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LIST No. 6.—Cases where loans have been collected by C. C. Burr, and no funds remitted :

Amount . . . . . \$1,050.00

The balance of the fund is made up as follows :

Loans in Washington . . . . .	\$1,650.00
Loans in Minnesota . . . . .	900.00
Due from John L. Farwell . . . . .	68.00
Deposit in Sullivan Savings Inst. . . . .	321.42
Deposit in Sullivan Savings Inst. . . . .	123.84
Note of B. J. Templeton given in settlement of Lovina E.	
Little loan, and interest, original note having been .	350.00
	<hr/>
	\$3,413.26

To this should be added the Belknap Fund which was by mistake omitted from the Treasurer's original report. This consists of four loans as follows :

Investment. . . . \$1,050.00      Equity . . . . . \$405.00

And two loans which have been collected by the Bailey Loan Company and no funds remitted, amounting to \$700.00.

SUMMARY.

Reckoning the Washington and Minnesota loans and the amount due from Mr. Farwell as good, and placing no value upon the amounts in the hands of C. C. Burr and the Bailey Loan Company, or the amount due from B. J. Templeton, and considering the Savings Bank deposits worth fifty per cent. of their face, and making no account of interest, the foregoing estimates give the following general estimate :

	Investment.	Probable Value.
List No. 1 . . . . .	\$947.00	\$947.00
List No. 2 . . . . .	410.00	235.00
List No. 3 . . . . .	8,825.00	1,758.00
List No. 6 . . . . .	1,050.00	
Due from Templeton . . . . .	350.00	
Washington loans . . . . .	1,650.00	1,650.00
Minnesota loans . . . . .	900.00	900.00
J. L. Farwell . . . . .	68.00	68.00
Sullivan Sav. Inst. . . . .	321.42	160.71
Sullivan Sav. Inst. . . . .	123.84	61.92
	<hr/>	<hr/>
	\$14,645.26	\$5,780.63

Belknap Fund, four loans . . .	\$1,050.00	\$405.00
In hands of Bailey Loan Co. . .	700.00	
	<hr/>	<hr/>
	\$16,395.26	\$6,185.63

It is to be understood that the above estimate is made after deducting all cash expenses to November 13, 1897, but no account has been made of the amount due the Treasurer for services, or his future salary, or the amounts which it may be necessary to pay for future taxes or to agents in the West for taking care of the land or selling it after foreclosures have been completed. These items will of course amount to a considerable sum, and part of it will undoubtedly be covered by payments of interest not included in the estimate, and rents which may be received from the land.

The income, however, will necessarily be very small for a considerable time, and the taxes and other expenses which will have to be paid in order to protect the principal, will, for the next five or six years, absorb all that is likely to be received.

JOHN HATCH,  
EDSON J. HILL,  
JOSIAH CARPENTER,  
*Finance Committee of Trustees.*

On motion, the Convention adjourned to 2 : 30 o'clock.

### AFTERNOON.

The Convention was called to order at the appointed hour, and proceeded to the election of officers, agreeably to vote of the morning session.

The Right Reverend President appointed the Rev. Messrs. Binnington and Ladd, and Messrs. Wright and Garvin, as tellers, who announced, after various ballotings, the following result :

### STANDING COMMITTEE OF THE DIOCESE.

#### *Clerical.*

REV. DANIEL C. ROBERTS, D. D.,  
REV. JOSEPH H. COIT, D. D., LL. D.,  
REV. EDWARD A. RENOUF, D. D.

#### *Lay.*

MR. HORACE A. BROWN,  
MR. JOHN HATCH,  
MR. ROBERT J. PEASLEE.

## BOARD OF MANAGERS OF DIOCESAN MISSIONS.

*Clerical.*

REV. HENRY E. COOKE,  
 REV. GEORGE W. LAY,  
 REV. OCTAVIUS APPELGATE, JR.

*Lay.*

MR. HARRY H. DUDLEY,  
 MR. STEPHEN N. BOURNE,  
 MR. JAMES W. GARVIN.

## DEPUTIES TO THE GENERAL CONVENTION.

*Clerical.*

REV. DANIEL C. ROBERTS, D. D.,  
 REV. EDWARD A. RENOUF, D. D.,  
 REV. ITHAMAR W. BEARD,  
 REV. JOSEPH H. COIT, D. D., LL. D.,

*Lay.*

MR. GEORGE L. BALCOM,  
 MR. JOSIAH CARPENTER,  
 MR. SIMON G. GRIFFIN,  
 MR. JAMES W. GARVIN.

## PROVISIONAL DEPUTIES TO THE GENERAL CONVENTION.

*Clerical.*

REV. HENRY E. COOKE,  
 REV. EDWARD GOODRIDGE, D. D.,  
 REV. LUCIUS WATERMAN, D. D.,  
 REV. JAMES GOODWIN.

*Lay.*

MR. CHARLES A. TUFTS,  
 MR. W. H. BEASOM,  
 MR. SAMUEL B. PAGE,  
 MR. C. EDWARD WRIGHT.

*Treasurer of the Convention*—HERBERT W. BOND.

*Registrar of the Convention*—GEORGE P. CLEAVES.

The Rev. Lorin Webster read the report of

## HOLDERNESS SCHOOL FOR BOYS.

It is the aim of this, our Diocesan School for boys, to take the place of a well-ordered Christian home during the period in which boys are pursuing their studies preparatory to entering some college, or technical school, or business,—to be, indeed, a school-home. This means a place where boys and men, the pupils and their instructors, shall live together, like the members of a family, with common interests and in mutual love and confidence, where the older members of the household shall strive constantly to set before the boys the highest standards and ideals of Christian gentlemanliness, of Christian scholarship, and of Christian sportsmanship, and shall endeavor, as much as in them lies, to fashion their own lives, and the lives of the boys committed to their charge, in accordance with these Ideals. We must have the firmest and most unalterable conviction that such lives can be lived only in the fear and love of God, under the guidance and quickening influence of

the Holy Spirit, and by the help of the sacraments and other means of grace which Christ has given to men in His Church. This is what our School aims to be, and to do for the youth of New Hampshire, first of all, and then for boys outside the boundaries of our own state,—and this at the smallest cost consistent with careful, thorough instruction, and with wholesome living.

The history of education proves that no Institution of Christian learning has been self-supporting, has been able to carry on this noblest work in which men can engage, without the aid of generous Endowment.

It is fair to ask the question now, whether our Diocesan School has attained to the high ideal here set forth, whether it has reached the standard at which it aims.

Speaking absolutely we must answer, No! and the same may be said of every other school; but speaking relatively, an earnest patron of Holderness, and a competent judge of Christian education, weighing well his words, has put himself on record in print as declaring that he does not know of so good a school with charges as low as here, or of so good a one *of equal size* at any cost.

If the clergy of the Diocese would, first of all, visit the School, and then go home and tell their people about it, just what they find it to be, and interest themselves in securing pupils, our patronage need no longer be, as it is now but has not always been, so largely from outside our own borders. And this even if with people in this state “times are especially hard.”

As for the year which closed in June, it was in most ways one of our very best, and, from a financial point of view, the very best year under its present management. Had not the amount given in scholarships exceeded that received as the income of scholarship funds, the deficit would have been greatly lessened, if not entirely wiped out.

Our recent alumni are standing high in their respective colleges, one of last year's class ranking second in the Freshman class at Trinity, and a member of the class of '96 standing twelfth in a class of more than 350 at Princeton. This present year there are ten new boys. But the financial inability of some of our patrons to continue their sons to Holderness, and of other persons to send theirs, has somewhat reduced our number.

The tone of the School is excellent; the quality of the instruction could hardly be much improved, and the School is, indeed, fortunate in securing the services of Mr. G. S. McCook, a son of the Rev. Professor McCook of Trinity College, in place of Mr. J. J. Penrose, who



was unable to resume his duties as a Master on account of his father's poor health.

In conclusion, nothing truer can be said than was said in the report for last year, viz., this, that the future of the School rests, under God, largely in the hands of the churchmen of New Hampshire.

W. W. NILES,  
EDWARD A. RENOUF,  
HENRY FERGUSON,  
HENRY E. COOKE,  
LUCIUS WATERMAN,  
JAMES GOODWIN,  
GEO. L. BALCOM,  
JOSIAH CARPENTER,  
JAMES ROBIE,  
*Trustees.*

The Rev. Daniel C. Roberts, D. D., read the Report of

#### S. MARY'S SCHOOL FOR GIRLS.

The trustees of S. Mary's School respectfully report :

The School began the second decade of its existence amid the difficulties and anxieties of the general financial depression which has prevailed in the commercial world. Institutions like this are the first to feel the pressure of "hard times," and the last to experience the genial influences of returning prosperity. It is important to remember this in order to realize the significance of the statement that the School has "held its own," which is, in the circumstances, a signal success.

This does not mean that the School has paid expenses. It is not at all in this category, but belongs rather with that class of institutions which ought to be ashamed of themselves if they do pay expenses. If this School is maintained in its class, and for its purpose, it must be by sacrifices. To say that it has held its own therefore is to say that it has not required larger sacrifices in proportion to the good work done. And this is true. It has cost its friends, well wishers, and helpers no more than usual in what an accountant is obliged to call "Deficit," and it has steadily maintained its rank and the quality of its discipline and instruction

But either this deficit must be met by prompt financial assistance or in no very distant future the School must abandon the better and truer part of its reason for being, and enter into the field of commercial competition and make known its true value by increasing its charges.



That would extinguish its character as a "Church School," a "Diocesan" School, and be a very real calamity. The great schools and universities of this country and of all countries have been built up by gifts, donations, and bequests. And this is a most helpful form of beneficent piety.

During the year the health of the School has been good and its work fully up to its own high standard. The "Annex" has been proved to be a benefit in every way, and, even with the less number of boarding scholars, an economical arrangement.

#### STAFF.

One change has been made in the staff. Miss Mabel Hill, who has been identified with the School from its beginning, was called to the "Normal School" in Lowell, Mass., and felt it her duty to accept. She accordingly resigned her position at S. Mary's, and her resignation was accepted with profound regret. Miss Hill is a pains-taking and valuable instructor, and has been a helpful and sympathetic member of the School family, and an efficient and well-equipped officer.

She is succeeded in her department of instruction by Miss Ethel Wyatt Devin, B. A., of Smith college. Miss Devin does not come to us wholly unknown but highly recommended, and has already won place and recognition among staff and scholars.

#### LECTURES, ETC.

Lectures and addresses have been delivered by the Rt. Rev. the Bishop of the Diocese, the Rev. Dr. Waterman, the Rev. Dr. Murkland, President of the State College, the Rev. Dr. Howard F. Hill, the Rev. Dr. Roberts, the Rev. Messrs. Drumm, Parker, and Ferguson, and J. Milnor Coit, PH. D.

The acceptable services and helpful "Talks" of the Rev. W. L. Himes have been greatly missed in the School during his enforced absence from the Diocese; and hopes are expressed by the management of the School and by the scholars, that he may be enabled to renew his kind offices.

#### HOUSEHOLD.

The administration of the household in all its varied departments, including those of sanitation and hygiene, has been successful and satisfactory under the management of Miss Ethel W. Himes, who was appointed to the position two years ago.

## GIFTS.

Most timely gifts have been received from the Exeter Branch of the Woman's Auxiliary and from the Woman's Aid Society of Salmon Falls.

The Alumnæ and other friends contributed for the renovation of the music-room.

## GIFTS OF BOOKS.

From the collection of the late Rev. Henry Augustus Coit, D. D., LL. D., and in loving memory of him, the Library edition of Littré's French Dictionary, presented by the Rev. Charles Wheeler Coit. The Rev. Mr. Coit has made the further and considerable contribution of sixty (60) volumes of valuable literature.

From the Commissioners of Education, Washington, D. C., two books.

From the Church Periodical Society, magazines.

In closing this report the trustees wish to state for record that in S. Mary's we have a thoroughly honest and good School.

W. W. NILES,  
DANIEL C. ROBERTS,  
HENRY E. HOVEY,  
JOSEPH H. COIT,  
STEPHEN N. BOURNE,  
JOSIAH CARPENTER,  
FRANK W. ROLLINS,  
EDSON J. HILL,  
FRED W. ESTABROOK,  
*Of the Trustees.*

# REPORT OF THE TREASURER OF S. MARY'S SCHOOL FOR GIRLS.

EDSON J. HILL, *Treasurer,*

*In account with*

S. MARY'S SCHOOL.

For year ending August 31, 1897.

## RECEIPTS.

Cash on hand beginning of year . . . . .	\$5.42
Cash contributed through Bishop Niles . . . . .	\$550.00

Cash contributed through Bishop Niles :

From Christ Church, New Haven . . . .	\$54.00	
Trinity Church, New Haven . . . .	51.41	
Mr. A. C. Goodwin . . . . .	100.00	
Cash from Mrs. R. B. Currier, Hopkinton .	10.00	
Trinity Parish, Tilton . . . . .	10.00	
Mr. A. A. Murch, Salmon Falls .	5.00	
	<hr/>	\$780.41
Cash from tuition, board, and supplies . .	\$10,429.24	
borrowed from new school year . . . .	371.69	10,800.93
	<hr/>	<hr/>
		\$11,586.76

EXPENDITURES.

Interest and annuities . . . . .	\$625.00	
Expense—taxes and expense, account of Mary Ann White property . . . . .	31.85	
Provisions . . . . .	2,564.21	
Teachers' salaries . . . . .	3,408.70	
Servants' wages . . . . .	944.50	
Expense . . . . .	366.83	
Money advanced . . . . .	251.33	
Repairs . . . . .	248.01	
Receptions . . . . .	127.55	
Books . . . . .	825.71	
Gas . . . . .	314.25	
Water . . . . .	31.00	
Rent . . . . .	250.00	
Laundry . . . . .	406.44	
Fuel . . . . .	630.76	
Furniture, account new house, etc. . . . .	560.62	
	<hr/>	\$11,586.76
School Receipts . . . . .	\$10,429.24	
Expenses . . . . .	11,586.76	
	<hr/>	\$1,157.52
Less contributions . . . . .		780.41
		<hr/>
Deficit for year . . . . .		\$377.11
Borrowed, 1895 . . . . .		425.00
		<hr/>
Total deficit . . . . .		\$802.11

E. and O. E.,  
EDSON J. HILL, *Treasurer.*

## TRUST FUNDS.

Balance . . . . .	\$33.50	
Income from Jane A. Eames scholarship fund	590.00	
	<hr/>	\$623 50
Paid S. Mary's School for scholarships . . . . .		600.00
		<hr/>
Balance cash on hand . . . . .		\$23.50
Income from the Valpey fund for prizes to June 1, 1897 . . . . .	\$60.00	
Cash on hand October 1, 1896 . . . . .	55.00	
	<hr/>	\$115.00
Paid E. M. M. Gainforth for prizes . . . . .		20.00
		<hr/>
Balance October 1, 1897 . . . . .		\$95.00

The Rev. Ithamar W. Beard read the report of the

## WOMAN'S AUXILIARY.

The Diocesan secretary of the New Hampshire Branch of the Woman's Auxiliary to the Board of Missions submits the following report to the annual meeting:

	Value.	No. of Boxes.	Total Value.
Charlestown, S. Luke's:			
Box for Orphans' Home, Concord . . . .	\$10.00	1	\$10.00
Claremont, Trinity:			
Box for Orphans' Home, Concord . . . .	45.00	1	45.00
Concord, S. Paul's:			
Box for Diocesan School . . . . .	19.20		
South Dakota . . . . .	65.83		
South Carolina . . . . .	108.08		
Milwaukee, Wis. . . . .	113.97		
Orphans' Home, Concord . . . . .	42.10		
Orphans' Home, Concord . . . . .	10.00		
missionary in Diocese . . . . .	10.00	7	369.18
Concord, Chapel S. Paul's School:			
Box for Raleigh, N. C. . . . .	58.95		
New Berne, N. C. . . . .	30.83	2	89.78
Dover, S. Thomas's:			
Box for South Dakota . . . . .	32.28		
Diocesan School . . . . .	2.50	2	34.78

## Exeter, Christ Church :

Box for Orphans' Home, Concord . . .	\$23.50	1	\$23.50
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## East Weare, Church of the Holy Cross :

Box for Orphans' Home, Concord . . .	3.45	1	3.45
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## Hanover, S. Thomas's :

Two boxes . . . . .	25.00	2	25.00
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## Laconia, S. James's :

Box for Orphans' Home, Concord . . .	13.35	1	13.35
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## Manchester, Grace Church :

Box for Shoshone Agency, Wy. . . . .	25.00	1	25.00
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## Nashua, Church of the Good Shepherd :

Box for Idaho . . . . .	5.00		
Virginia . . . . .	35.00		
Diocesan School . . . . .	2.00		
Orphans' Home, Concord . . . . .	12.00		
Nashua . . . . .	2.75	5	56.75

## North Conway, Christ Church :

Box for Orphans' Home, Concord . . .	15.00	1	15.00
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## Penacook, S. Mary's :

Box for Orphans' Home, Concord . . .	23.00	1	23.00
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## Plymouth, Holy Cross :

Box for hospital . . . . .	2.40		
Holderness School . . . . .	6.00		
Holderness School . . . . .	5.25		
Orphans' Home, Concord . . . . .	25.11		
Orphans' Home, Concord . . . . .	13.25	5	52.01

## Portsmouth, S. John's :

Box for South Dakota . . . . .	32.70		
Picture for Laconia . . . . .	7.00	2	39.70

## Sanbornville, S. John Baptist :

Box for Orphans' Home, Concord . . .	7.10		
South Dakota . . . . .	8.77	2	15.87

## Tilton, Trinity :

Box for Orphans' Home, Concord . . .	9.80		
Orphans' Home, Concord . . . . .	6.95	2	16.75

Total of 37 boxes, valued at . . . . .			<u>\$858.12</u>
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Seventeen parishes and missions have sent these boxes.

MARY F. DUXBURY,  
*Secretary.*

Dover, N. H., October 28, 1897.

MARY F. DUXBURY, *Treasurer,*

*In account with the*

NEW HAMPSHIRE BRANCH OF THE WOMAN'S AUXILIARY TO THE  
BOARD OF MISSIONS, FROM OCTOBER 28, 1896, TO OCTOBER  
28, 1897.

DR.

RECEIVED FOR DIOCESAN MISSIONS.

For cash from Ashland, S. Mark's Church . .	\$ .50	
Concord, S. Paul's Church . .	10.00	
Concord, Chapel S. Paul's School	68.50	
Dover, S. Thomas's Church . .	1.00	
Drewsville, S. Peter's Church . .	5.00	
Keene, S. James's Church . . .	71.78	
Manchester, Grace Church . .	10.00	
Portsmouth, S. John's . . . .	27.50	
	<hr/>	
Total for Diocesan Missions . . . . .		\$194.28

RECEIVED FOR GENERAL MISSIONS.

Concord, Chapel S. Paul's School	\$8.50	
Keene, S. James's Church . . .	32.85	
Dover, S. Thomas's Church . .	1.00	
	<hr/>	
		42.35
For Cashier Valley Mission :		
Claremont, Trinity Church . .	\$2.00	
Concord, S. Paul's Church . . .	2.00	
Exeter, Christ Church . . . .	1.00	
Keene, S. James's Church . . .	5.00	
	<hr/>	
		10.00
For Foreign Clergy Insurance Fund :		
Claremont, Trinity Church . .	\$8.00	
Concord, S. Paul's Church . .	5.00	
Concord, Chapel S. Paul's School	3.00	
Dover, S. Thomas's Church . .	2.00	
Drewsville, S. Peter's Church . .	5.00	
Exeter, Christ Church . . . .	2.00	
Keene, S. James's Church . . .	3.00	
Lancaster, S. Paul's Church . .	2.00	
Manchester, Grace Church . .	2.00	
Nashua, Good Shepherd . . . .	3.00	



Holderness, Holy Cross . . . .	\$2.00	
Portsmouth, S. John's Church . .	3.00	
Sanbornville, S. John Baptist . .	2.00	
Tilton, Trinity Church . . . .	2.00	
	—	\$44.00
For missionary in Colorado :		
Concord, Chapel S. Paul's School	\$5.00	5.00
		—
Total for General Missions . . . .		\$101.35

FOR EXPENSES.

Balance from last year . . . .	\$9.15	
Offertory at annual meeting . .	18.00	
Ashland, S. Mark's . . . . .	1.00	
Claremont, Trinity . . . . .	2.00	
Concord, S. Paul's . . . . .	2.00	
Concord, Chapel S. Paul's School	1.00	
Dover, S. Thomas's . . . . .	1.00	
East Weare, Holy Cross . . . .	1.00	
Exeter, Christ . . . . .	1.00	
Keene, S. James's . . . . .	2.00	
Nashua, Good Shepherd . . . .	2.00	
Portsmouth, S. John's . . . .	2.00	
	—	42.15
		—
		\$337.78 .

CR.

By cash paid out for Diocesan Missions :		
To Mr. H. H. Dudley . . . .	\$81.78	
To Rev. Dr. Waterman . . . .	52.50	
To Rev. H. E. Cooke . . . .	25.00	
To Rev. Mr. Drumm . . . . .	24.15	
To Mr. H. W. Bond . . . . .	10.00	
To Mrs. W. W. Flint . . . .	30.00	
	—	\$223.43
By cash paid out for—		
General Missions . . . . .	\$101.35	
postage and printing . . . .	5.43	
secretary's expenses . . . .	1.30	
deficiency in Insurance Fund . .	6.27	
	—	114.35
		—
		\$337.78



Cash reported to, but not sent through, the Treasurer :

Concord, S. Paul's, for S. Thomas's	
Church, Hanover . . . . .	\$8.25
Claremont, Trinity, for Orphans'	
Home . . . . .	3.00
Holderness, Holy Cross, for Boise,	
Idaho . . . . .	3.00
Penacook Mission . . . . .	26.20
	<hr/>
	\$40.45

MARY F. DUXBURY,  
*Treasurer.*

The Rev. Edward M. Parker presented the

## REPORT OF THE COMMITTEE ON THE DISTRIBUTION OF THE PRAYER BOOK.

Cash received from sale of Prayer Books and Hymnals .	\$34.09
Paid Treasurer for deficit of last year . . . . .	\$9.36
for books and expressage . . . . .	17.98
Cash on hand . . . . .	6.75
	<hr/>
	\$34.09

By sale or gift, the Committee has distributed 52 Hymnals and 245 Prayer Books, and it has on hand 497 Prayer Books of five different styles of binding. It hopes to keep a stock of Hymnals costing twenty cents each, and Prayer Books costing fifteen, sixteen, eighteen, and twenty cents each. Orders, accompanied by cash, can be sent to the Treasurer, Mr. H. H. Dudley, the Mechanics' National Bank, Concord. The Committee can in many cases pay the expressage, and it can make small grants for house to house, or individual, distribution. The ideal of the Committee is to place a Prayer Book in every house in the state, but it must, of course, be contented with very modest efforts for the present.

•  
G. W. LAY,  
E. M. PARKER,  
H. H. DUDLEY,  
W. W. FLINT.

The approval of the Bishop in writing having been given to the amendment to Article IV, Sec. 3, of the Constitution, proposed by the Rev. Edward M. Parker at the forenoon session,

The Rev. Henry E. Cooke moved that the Section as amended be put upon its passage.

The vote was taken by orders, was unanimously adopted, and is as follows :

Add to Article IV, Sec. 3, of the Constitution,—“ Provided that no Parish or Mission shall be entitled to representation in the Convention, which for the space of three years shall have failed to make a parochial report to the Bishop, or for the same time shall not have had the services of a Rector or Missionary as its Parish Minister. But any such Parish or Mission shall again be entitled to representation if, on its own application, accompanied by a report of its condition satisfactory on the points herein named, the Convention shall agree thereto; and this right shall take effect from and after the rising of the Convention so agreeing.”

The Rev. Edward M. Parker proposed the following amendment to the Constitution, which was adopted unanimously, the vote being by orders :

In Article V, Sec. 1, substitute for the words “in union with the Convention,” the words “entitled to representation in the Convention.”

The Rev. Richard W. Dow proposed the following amendment to the Constitution :

In Article IV, Sec. 1, omit the words “and which has completed its quota of the Episcopal Fund.”

This amendment was referred to the Committee on Canons, who subsequently reported by the Rev. Henry E. Hovey, recommending its adoption, and a vote being taken by orders, it was unanimously adopted.

Mr. George P. Cleaves, for a special Committee appointed at the Convention of 1896, reported as follows :

*To the Diocesan Convention of the Protestant Episcopal Church of New Hampshire :*

The Committee appointed at the last annual Convention to prepare a list of the Parishes, etc., of the Diocese for insertion in the Journal, attended to the duties after the close of the Convention, and the table is printed on pp. 669 and 670 of the Journal for 1896.

Some errors may be found in the table, and that the corrections may

be made we recommend that the Committee be continued to revise the table for publication in the Journal of this Convention.

EDWARD M. PARKER,  
GEORGE P. CLEAVES.  
*Committee.*

*Voted*, That the Committee be continued.

The Rev. George W. Lay presented the following resolutions, which were adopted :

*Resolved*, That all missions, summer churches, and other congregations not otherwise reported, be requested to send a full report, financial and otherwise, to the Bishop before each annual Convention, and further

*Resolved*, That each congregation so reporting be invited, with the Bishop's consent annually given, to send to each Convention a delegate with a voice in its proceedings, but without a vote.

The Rev. Henry E. Cooke, on behalf of the Committee on Finance, submitted the following :

#### REPORT OF THE COMMITTEE ON FINANCE, APPOINTED BY THE CONVENTION OF 1896.

The Committee on Finance would report as follows :

The first duty confronting your Committee, after the adjournment of the last Convention, was the receiving of the sums subscribed during the Convention for the payment of the overdue Episcopal stipend, and the forwarding of the same to the Treasurer of the Diocese. Your Committee is happy to state that, with one exception, every such subscription was paid before the first of January, 1897 (the missing subscription being forwarded soon afterwards), and that as the Treasurer had enough in hand to cover the amount of the missing subscription, the Bishop was paid in full before January 1st, the conditions being thus fulfilled, by which, through a generous gift, the Diocese was relieved from the burden of a debt of about \$790.

In accordance with a resolution passed by the last Convention (p. 659, Journal of 1896) your Committee was authorized and empowered to sit and to act in the recess of the Convention, as an Executive Committee to carry into effect the measures adopted in that Convention, for the payment of the Bishop's salary so far as the income from the Episcopal Fund was deficient, and for meeting any other financial obligations of the Convention. In accordance with another resolution (p. 664), your Committee was empowered to prepare, during the recess, the schedule of assessments of the parishes and missions,

usually presented to the Convention during its session. By the same resolution, the Committee was likewise empowered to take all necessary steps to render its schedule operative so soon as it had been approved by the Bishop and the Standing Committee.

Your Committee found itself, therefore, confronted with a duty of no light magnitude. For two things were at once apparent: First, that because of the present loss in the amount of the income of the Episcopal Fund, the new schedule would entail what would be practically, if not nominally, an entirely new assessment upon the parishes and missions of the Diocese; and, second, it was also apparent that in many of the parishes and missions conditions had so materially changed that to base the new schedule (the assessments in which would have to be paid directly out of parish and mission treasuries) upon the old schedule (the assessments in which were paid from the income of an invested fund) would be both unwise and unjust.

In order to gain such information of the financial condition of the various parishes and missions as might serve for a basis for the making up of an equitable schedule of assessments, your Committee early in the fall of last year sent out a circular letter to all rectors and ministers in charge, asking for such information as might best guide the Committee in its work.

Having received many answers to this circular, the Committee at last met together in Manchester, and, after the fullest consideration of the circumstances of each cure, drew up a schedule of assessments, which, after it had been amended and approved by the Bishop and the Standing Committee, took the following form:

#### SCHEDULE OF ASSESSMENTS FOR THE CONVENTION YEAR, 1896-'97.

Ashland, S. Mark's . . . . .	\$25.00
Charlestown, S. Luke's . . . . .	60.00
Claremont, Trinity . . . . .	160.00
Claremont, Union . . . . .	20.00
Concord, S. Paul's . . . . .	450.00
Conway, Christ Church . . . . .	50.00
Cornish, Trinity . . . . .	10 00
Dover, S. Thomas's . . . . .	160.00
Drewsville, S. Peter's . . . . .	25.00
Epping, S. Philip's . . . . .	10 00
Exeter, Christ Church . . . . .	40.00
Hanover, S. Thomas's . . . . .	50.00
Hopkinton, S. Andrew's . . . . .	25.00

Keene, S. James's . . . . .	\$125.00
Manchester, Grace, \$300.00; St. Andrew's W. M., \$25.00	325.00
Goffstown, S. Matthew's . . . . .	25.00
Nashua, Good Shepherd . . . . .	225.00
Pittsfield, S. Stephen's . . . . .	25.00
Portsmouth, S. John's . . . . .	275.00
Portsmouth, Christ Church . . . . .	35.00
• Tilton, Trinity . . . . .	40.00
East Weare, Holy Cross . . . . .	5.00
Berlin, S. Barnabas . . . . .	25.00
Bethlehem, Church of the Nativity . . . . .	20.00
Dunbarton, S. John's . . . . .	15.00
East Concord, Grace . . . . .	15.00
Lancaster, S. Paul's . . . . .	30.00
Littleton, All Saints' . . . . .	30.00
Penacook, S. Mary's . . . . .	15.00
Rye Beach, S. Andrew's-by-the-Sea . . . . .	100.00
Salmon Falls, Christ Church . . . . .	20.00
Sanbornville, S. John the Baptist . . . . .	30.00
Woodsville, S. Luke's . . . . .	25.00
Laconia, S. James' . . . . .	10.00
Dublin, Emmanuel . . . . .	25.00
Sugar Hill, S. Matthew's . . . . .	10.00
Holderness, S. Peter's-in-the-Mount . . . . .	15.00
Holderness, Plymouth, Holy Cross . . . . .	20.00
Trustees of the Diocese . . . . .	100.00
Total . . . . .	<u>\$2,670.00</u>

When the Committee sent out this schedule, it also stated that it had been notified of a probable additional offering of \$250, which would bring the total amount up to \$2,920.

The Committee has kept in touch with the Treasurer of the Diocese, and has felt that the assessment was so largely met that it would not be wise to incur the expense of employing the agent it was empowered to employ by the last Convention for the visitation of the parishes and missions, to present to congregations and individuals a statement of the facts of the situation, and to urge upon them a prompt meeting of the assessment and the making of new contributions to the fund.

In a resolution appended to this report, your Committee will, however, ask for the power to appoint such an agent during the coming year, should such action seem to it necessary or wise.

Your Committee would append the following financial statement submitted to it by its chairman :

**STATEMENT AS TO THE DELAYED EPISCOPAL STIPEND SUBSCRIPTION.**

1896.		<i>Dr.</i>	
Nov. 17.	To subscriptions . . . . .	\$100.00	
18.	" . . . . .	35.00	
19.	" . . . . .	51.00	
20.	" . . . . .	335.00	
21.	" . . . . .	45.00	
23.	" . . . . .	25.00	
24.	" . . . . .	100.00	
25.	" . . . . .	185.00	
30.	" . . . . .	20.00	
Dec. 3.	" . . . . .	75.00	
5.	" . . . . .	550.00	
8.	" . . . . .	10.00	
9.	" . . . . .	25.00	
10.	" . . . . .	50.00	
18.	" . . . . .	50.00	
29.	" . . . . .	100.00	
31.	" . . . . .	75.00	
Nov. 20.	" direct to Treasurer .	30.00	
Dec. 9.	" " " .	25.00	
Total . . . . .		—————	\$1,886.00

1896.		<i>Cr.</i>	
Nov. 20.	By Herbert W. Bond, Treasurer . .	\$345.00	
21.	" " " . .	220.00	
25.	" " " . .	230.00	
20.	Paid direct to Treasurer . . . .	30.00	
27.	By Herbert W. Bond, Treasurer . .	80.00	
Dec. 1.	" " " . .	20.00	
5.	" " " . .	625.00	
9.	By subscriptions paid to Treasurer .	25.00	
10.	By Herbert W. Bond, Treasurer . .	85.00	
18.	" " " . .	50.00	
29.	" " " . .	101.00	
31.	" " " . .	25.00	
31.	" " " . .	50.00	
Total . . . . .		—————	\$1,886.00

Respectfully submitted,

HENRY E. COOKE.

This report was, at the meeting of the Committee, February 3, 1897, submitted to a Committee of Audit, chosen from the Finance Committee, which Committee of Audit reported as follows :

MANCHESTER, N. H., Feb. 3, 1897.

The Committee of Audit, elected from the Finance Committee, have examined the account of Rev. Henry E. Cooke, in the matter of the Bishop's delayed stipend subscription, and find the same correct, with proper vouchers.

CHARLES H. WEED,  
S. G. GRIFFIN,  
*Auditors.*

The within report is approved.

JOSIAH CARPENTER,  
SAM. B. PAGE,  
*Audit Committee.*

Your Committee would also add to this report the following statement, submitted to it by its chairman at a meeting held Nov. 16, 1897 :

1897.	DR.		
	Total subscriptions paid up to Dec.		
	31, 1896 . . . . .	\$1,886.00	
Feb. 4.	To additional subscriptions . . . . .	50.00	
Mar. 20.	To subscriptions . . . . .	25.00	
	Total subscriptions . . . . .	————	\$1,961.00
1897.	CR.		
	Total paid to Treasurer of Diocese		
	up to Dec. 31, 1896 . . . . .	\$1,886.00	
Feb. 5.	By Herbert W. Bond . . . . .	50.00	
Mar. 20.	“ “ . . . . .	25.00	
	Total paid to Treasurer . . . . .	————	\$1,961.00

The special subscription of \$50, above noted, was given towards payment of the Bishop's stipend for the Convention year of 1896-'97.

Respectfully submitted,

HENRY E. COOKE.

The above report having been submitted to the Committee of Audit, appointed by the Finance Committee, said Committee of Audit reported as follows :

CONCORD, N. H., Nov. 16, 1897.

The Committee of Audit have examined the further account of Rev. Henry E. Cooke to this date, and find the same correct, with proper vouchers.

CHARLES H. WEED,  
S. G. GRIFFIN,  
*Auditors.*

The within report is approved.

JOSIAH CARPENTER,  
SAMUEL B. PAGE,  
*Audit Committce.*

In conclusion, the Committee would offer the following resolutions :

*Resolved*, That the Committee on Finance, appointed at this Convention, be and is hereby empowered to sit and to act in the recess of Convention as an Executive Committee, to carry into effect the measures adopted in this Convention for the payment of the Bishop's salary so far as the income of Episcopal Fund is deficient for that purpose, and for meeting any other financial obligations of the Convention.

*Resolved*, That the Finance Committee be empowered to secure, should they think it wise so to do, the services of a fit person, or of fit persons, to visit the parishes and missions in the interests of the finances of the Diocese.

All of which is respectfully submitted.

HENRY E. COOKE,  
*Chairman.*

The resolutions proposed by the Committee were adopted.

The Committee on Finance for the present year submitted the following :

SCHEDULE OF ASSESSMENTS FOR 1897-98.

The Committee on Finance recommend to the Convention the following schedule of assessments of the parishes and missions of the Diocese for the support of the Episcopate :

Ashland, S. Mark's . . . . .	\$25.00
Charlestown, S. Luke's . . . . .	60.00
Claremont, Trinity . . . . .	160.00
Claremont, Union . . . . .	20.00
Concord, S. Paul's . . . . .	450.00
Conway, Christ Church . . . . .	50.00
Cornish, Trinity . . . . .	10.00
Dover, S. Thomas . . . . .	160.00



Drewsville, S. Peter . . . . .	\$25.00
Epping, S. Phillip's . . . . .	10.00
Exeter, Christ Church . . . . .	40.00
Hanover, S. Thomas . . . . .	50.00
Hopkinton, S. Andrew's . . . . .	25.00
Keene, S. James . . . . .	125.00
Manchester, Grace (of which S. Andrew's, West Manches- ter, \$25.00) . . . . .	325.00
Goffstown, S. Matthew's . . . . .	25.00
Nashua, Good Shepherd . . . . .	225.00
Pittsfield, S. Stephen's . . . . .	25.00
Portsmouth, S. John's . . . . .	200.00
Portsmouth, Christ Church . . . . .	50.00
Tilton, Trinity . . . . .	40.00
East Weare, Holy Cross . . . . .	5.00
Berlin, S. Barnabas . . . . .	25.00
Dunbarton, S. John's . . . . .	15.00
East Concord, Grace . . . . .	20.00
Lancaster, S. Paul's . . . . .	30.00
Littleton, All Saints' . . . . .	30.00
Penacook, S. Mary's . . . . .	15.00
Salmon Falls, Christ Church . . . . .	20.00
Sanbornville, S. John Baptist . . . . .	30.00
Woodsville, S. Luke's . . . . .	25.00
Holderness (Plymouth) Holy Cross . . . . .	20.00
Whitefield, Transfiguration . . . . .	5.00
Total . . . . .	<hr/> \$2,340.00
Trustees of the Diocese . . . . .	100.00
	<hr/> \$2,440.00

The committee also recommend that the following missions and congregations of the Diocese be requested to contribute as follows:

Bethlehem, Church of the Nativity . . . . .	\$20.00
Rye Beach, S. Andrew's-by-the-Sea . . . . .	50.00
Laconia, S. James . . . . .	10.00
Dublin, Emmanuel . . . . .	25.00
Sugar Hill, S. Matthew's . . . . .	10.00
Holderness, S. Peter's In the Mount . . . . .	15.00
Lost Nation, S. Timothy's . . . . .	3.00
Total . . . . .	<hr/> \$133.00

The committee has also been notified of an additional subscription of \$250.00.

The whole schedule may therefore be summarized as follows :

Assessments of parishes and missions . . . . .	\$2,340.00
Trustees of the Diocese . . . . .	100.00
Contributions requested . . . . .	133.00
Voluntary contribution . . . . .	250.00
<hr/>	
Total . . . . .	\$2,823.00

Respectfully submitted :  
HENRY E. COOKE.

Mr. S. B. Page moved an amendment increasing each assessment 20 per cent. and restoring the salary of the Bishop to \$3,000.

[The Rev. Dr. Roberts in the chair.]

The Bishop addressed the Convention. He was not in favor of the amendment at the present time. He said he appreciated the kindness of the spirit in which the motion was made, but it is not wise.

Mr. Page withdrew his motion, and the schedule was adopted, as reported by the Committee.

The Rev. Joseph H. Coit, D. D., L.L. D., offered a resolution as follows, which was unanimously adopted :

*Resolved*, This Convention, having heard the Bishop decline the increase of his salary, beg to express to him their affectionate and profound appreciation of his sacrifice, and to assure him of their highest respect and love.

[The Right Reverend President in the chair.]

The Rev. Henry E. Hovey proposed the following, which were adopted :

*Resolved*, That an abbreviated digest of all changes made since the last printing of the Constitution and Canons, be printed in each journal, and that the Committee on Canons be hereby instructed to prepare such digest for the Secretary's use as soon as possible after the adjournment of each Convention.

*Resolved*, That the Committee of Audit be requested to audit the accounts of the Treasurer of Diocesan Missions, and be authorized to have their report printed in the Journal.

On motion of the Rev. Henry E. Hovey, the report of the

Treasurer of the Board of Managers of Diocesan Missions was referred to the Committee of Audit.

The following, moved by the Rev. Charles Bancroft, was adopted :

*Resolved*, That the thanks of this Convention be, and hereby are, extended to the clergy, vestry, and parishioners of S. Paul's Church, Concord, for their cordial hospitality to its members, and also to the organist and choir for their valuable and kind assistance at the evening service at S. Paul's Church.

The following was presented by Mr. S. B. Page, and adopted :

*Resolved*, That, until otherwise ordered, the election of officers of the Diocese be made the especial order for 12 o'clock noon of the second day of the session of each Annual Convention.

The Rev. Henry E. Cooke moved the following, which was adopted :

*Resolved*, That the Trustees of the Protestant Episcopal Church in New Hampshire be requested to print in the Journal of this Convention some such report as the statement read to the Convention this morning concerning the state of the Episcopal Fund.

On motion of Mr. John Hatch, the Secretary was directed to have printed 2,000 copies of the Journal of this Convention.

On motion, the reading of the Journal of this Convention was omitted.

[The following report was received after adjournment, and by vote of Convention, is printed here for information.—SEC'Y.]

#### REPORT OF THE FUND FOR AGED AND INFIRM CLERGY.

From December 1, 1896, to November 13, 1897.

##### *Principal.*

Amount of fund, December 1, 1896 . . . . .	\$9,788.16
Invested in loans . . . . .	\$4,000.00
Deposit, Sullivan Savings Institution . . . . .	3.91
“ “ “ “ . . . . .	2,070.00
Deposit, Merrimack County Savings Bank . . . . .	244.25
Deposit, N. H. Savings Bank . . . . .	3,470.00
	————— \$9,788.16

Between December 1, 1896, and November 13, 1897, there has been received on account of principal,

June 28, 1897, John Bailey . . . . . \$100.00

The fund of November 13, 1897, is the same as last year, except that the item of loans is reduced to \$3,900, and the balance of \$100 is on hand in cash.

Income received between December 1, 1896, and November 13, 1897.  
1896.

Dec. S. James's, Keene . . . . . \$ 9.67

Dec. 30. J. Bailey, interest, Dec. 12, 1896 . . . . . 30.00

N. H. Savings Bank, on account, int. . . . . 145.00

1897.

Jan. 13. H. Burns, interest, Jan. 3, 1896 . . . . . 5.69

Jan. 29. S. Mary's, Penacook . . . . . 3.66

Mar. 23. S. John's, Portsmouth . . . . . 3.00

Apr. 15. Rev. E. A. Renouf . . . . . 8.00

June 1. John Bailey, interest, June 1, 1897 . . . . . 30.00

7. S. Paul's, Lancaster . . . . . 1.47

S. Paul's Concord . . . . . 12.10

11. New Hampshire Savings Bank account, interest . . . . . 74.77

16. S. Luke's, Charlestown . . . . . 6.17

18. Christ Church Mission, Salmon Falls . . . . . 3.00

24. All Saints', Littleton . . . . . 5.97

Mission of the Transfiguration, Whitefield . . . . . 2.75

28. Christ Church, Exeter . . . . . 7.67

Trinity Church, Claremont . . . . . 9.85

30. S. Thomas's Church, Dover . . . . . 8.76

S. James's, Laconia . . . . . 4.24

July 19. S. James's, Keene . . . . . 7.36

24. Union Church, West Claremont . . . . . 2.50

Aug. 5. B. Bjoinsen, interest, Dec. 1, 1896 . . . . . 84.00

John J. Srorkaas, interest, Dec. 1, 1896 . . . . . 42.00

Emery D. North, interest, Dec. 1, 1896 . . . . . 35.00

H. Burns, interest, Dec. 1, 1896 . . . . . 17.14

Samuel Torgerson, interest, Dec. 1, 1896 . . . . . 26.25

Sept. 27. S. Thomas's, Hanover . . . . . 3.00

Oct. 4. Christ Church, North Conway . . . . . 9.50

25. B. Bjoinsen, interest, Dec. 1, 1897 . . . . . 72.00

26. S. Mary's, Penacook . . . . . 1.10

Nov. 12. Christ Church, Portsmouth . . . . . 2.00

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\$673.62

## EXPENDED.

1896.

Dec. 30. Paid to two families, as per order of  
Bishop Niles, by Mr. Cavis . . . \$175.00

1897.

June 11. Paid as per Bishop's order . . . 100.00

July 22. Paid George E. Perley, recording five  
assignments . . . 3.80

Aug. 5. 1 per cent. retained by Red River Val-  
ley Investment Co., from interest on  
account of guaranty . . . 29.20

Nov. 3. Paid as per Bishop's order . . . 50.00

" " . . . 40.00

" " . . . 40.00

————— \$438.00

Which is on hand in cash . . . \$235.62

JOSEPH S. MATTHEWS,

*Treasurer.*

No further business being proposed, after prayers said by the  
President, the Convention adjourned *sine die*.

Attest:

HORACE A. BROWN,

*Secretary.*

## APPENDIX A.

REPORT OF COMMITTEE TO PREPARE AN ALPHABETICALLY ARRANGED LIST OF PARISHES, ORGANIZED MISSIONS AND OTHER MISSIONS AND CHURCHES IN THE DIOCESE, WITH THE NUMBER OF THEIR COMMUNICANTS AND THE NUMBER OF DELEGATES TO THE CONVENTION TO WHICH THEY ARE ENTITLED.

The Committee will be grateful for any corrections that may need to be made in the following lists.

EDWARD M. PARKER,  
GEORGE P. CLEAVES.

### PARISHES.

PLACE.	NAME.	Date of organization.	Number of communicants.	Number of lay delegates to convention.	Remarks.
Ashland.....	S. Mark's.....	1856	69	3	
Charlestown.....	S. Luke's.....	1831	60	3	Delegate to Convention 1832.
Claremont.....	Trinity.....	1848	194	4	Reports as a "Chapel" 1832.
Concord.....	S. Paul's.....	1835	351	4	Formerly S. Thomas's.
Cornish.....	Trinity.....	.....	6	0	Organized before 1802. Statistics those of 1892.
Dover.....	S. Thomas's.....	1839	251	4	
Drewsville.....	S. Peter's.....	1817	26	2	Township of Walpole.
Epping.....	S. Philip's.....	1802	9	0	Statistics those of 1894.
Exeter.....	Christ.....	1805	75	3	
Hanover.....	S. Thomas's.....	1850	46	2	
Hopkinton.....	S. Andrew's.....	1803	17	2	Form'ly Christ Church.
Keene.....	S. James's.....	1859	142	4	
Manchester.....	Grace.....	1841	506	4	S. Michael's before 1861.
Nashua.....	Good Shepherd	1873	333	4	
North Conway.....	Christ.....	1867	61	3	
Pittsfield.....	S. Stephen's.....	1863	29	2	
Portsmouth.....	S. John's.....	1782	315	4	
Portsmouth.....	Christ.....	1883	170	4	
Tilton.....	Trinity.....	1861	180	4	Parish first at Northfield.
West Claremont...	Union.....	1771	53	3	

### ORGANIZED MISSIONS.

Berlin.....	S. Barnabas's..	1868	100	1	
Dunbarton.....	S. John's.....	1868	24	1	
East Concord.....	Grace.....	1863	40	1	
East Weare.....	Holy Cross.....	1890	2	1	Delegate has no vote.
Goffstown.....	S. Matthew's....	1867	23	1	
Laconia.....	S. James's.....	1895	47	1	
Lancaster.....	S. Paul's.....	1875	136	1	
Littleton.....	All Saints.....	1875	115	1	
Penacook.....	S. Mary's.....	1881	68	1	City of Concord.
Salmon Falls..	Christ.....	1831	49	1	Town'sp of Rollinsford.
Sanbornville.....	S. John Baptist.	1876	49	1	Town'sp of Wakefield.
Whitefield.....	Transfiguration	1895	41	1	
Woodville.....	S. Luke's.....	1876	77	1	Township of Haverhill.

## UNORGANIZED MISSIONS AND OTHER CONGREGATIONS.

PLACE.	NAME.	Number of com- municants.	Remarks.
Bartlett .....	.....	....	Statistics included in those of No. Conway.
Bethlehem .....	The Nativity .....	....	For summer use.
Concord ....	Chapel of S. Paul's School .....	....	Not a Diocesan institution.
Danbury .....	Holy Spirit .....	....	For summer use.
Dublin .....	Emmanuel .....	....	For summer use.
East Holderness....	S. Peter's - in - the Mount .....	....	For summer use.
Franklin .....	.....	....	Statistics included in those of Tilton.
Groveton .....	.....	....	Statistics included in those of Lancaster.
Holderness .....	Holy Cross .....	39	Diocesan School Chapel.
Hudson .....	Holy Angels .....	....	Statistics included in those of Nashua.
Jackson .....	.....	....	Statistics included in those of No. Conway.
Jaffrey .....	.....	....	For summer use.
Jefferson .....	Trinity .....	....	For summer use.
Kearsarge .....	Grace .....	....	Statistics included in those of No. Conway.
Lebanon .....	S. Andrew's .....	11	Work begun in 1894.
Lost Nation .....	S. Timothy's .....	....	Township of Northumberland. Statistics included in those of Lancaster.
Milford .....	.....	....	Statistics included in those of Nashua.
New London .....	.....	....	For summer use.
Rye Beach .....	S. Andrew's-by-the-Sea .....	....	For summer use.
Sugar Hill .....	S. Matthew's .....	....	For summer use. Township of Lisbon.
Union .....	.....	....	Township of Wakefield.
West Manchester..	S. Andrew's .....	....	Statistics included in those of Manchester.

# CHURCHES AND MISSIONS IN THE ORDER OF THEIR ORGANIZATION.

South, S. John's,	1732. Dunbarton, S. John Evangelist,	1868.
Mont (West), Union,	1771. Nashua, Good Shepherd,	1873.
Concord, S. Andrew's,	1803. Littleton, All Saints',	1875.
Falls, Christ,	1831. Sanbornville, S. John Baptist,	1876.
Wells, S. Peter's,	1834. Woodsville, S. Luke's,	1876.
Wells, S. Paul's,	1835. Penacook, S. Mary's,	1881.
Wells, S. Thomas's,	1839. East Concord, Grace,	1883.
Wells, Trinity,	1843. Berlin, S. Barnabas's,	1883.
Wells, S. Thomas's,	1850. Weare (East), Holy Cross,	1890.
Wells, S. James's,	1859. Bartlett,	1891.
Wells, Trinity,	1861. Portsmouth, Christ,	1894.
Wells, S. Stephen's,	1863. Lebanon, S. Andrew's,	1894.
Wells, S. Luke's,	1863. Laconia, S. James's,	1895.
Wells, Christ,	1865. Whitefield,	1895.
Wells, Conway, Christ,	1867.	

of the following parishes and missions not known. Parties in please supply:

Wells, S. Mark's.	Hudson, Holy Angel's.
Wells, The Nativity.	Jackson.
Wells, Trinity.	Jefferson.
Wells, Holy Spirit.	Kearsarge, Grace.
Wells, Emmanuel.	Lancaster, S. Paul's.
Wells, S. Philip's.	Lost Nation, S. Timothy's.
Wells.	Manchester, Grace.
Wells, S. Matthew's.	Manchester (West).
Wells.	Milford.
Wells, Holy Cross, Diocesan	Rye Beach, S. Andrew's-by-the-Sea.
Wells, Chapel.	Sugar Hill, S. Matthew's.
Wells (East), S. Peter's-in-the-	
Wells.	



## UNORGANIZED MISSIONS AND OTHER CONGREGATIONS.

PLACE.	NAME.	Number of com- municants.	Remarks.
Bartlett.....	.....	....	Statistics included in those of No. Conway.
Bethlehem.....	The Nativity.....	....	For summer use.
Concord ....	Chapel of S. Paul's School .....	....	Not a Diocesan institution.
Danbury.....	Holy Spirit.....	....	For summer use.
Dublin.....	Emmanuel.....	....	For summer use.
East Holderness....	S. Peter's - in - the-Mount .....	....	For summer use.
Franklin.....	.....	....	Statistics included in those of Tilton.
Groveton.....	.....	....	Statistics included in those of Lancaster.
Holderness.....	Holy Cross.....	39	Diocesan School Chapel.
Hudson.....	Holy Angels.....	....	Statistics included in those of Nashua.
Jackson.....	.....	....	Statistics included in those of No. Conway.
Jaffrey.....	.....	....	For summer use.
Jefferson.....	Trinity.....	....	For summer use.
Kearsarge.....	Grace.....	....	Statistics included in those of No. Conway.
Lebanon.....	S. Andrew's.....	11	Work begun in 1894.
Lost Nation .....	S. Timothy's.....	....	Township of Northumberland. Statistics included in those of Lancaster.
Milford .....	.....	....	Statistics included in those of Nashua.
New London .....	.....	....	For summer use.
Rye Beach .....	S. Andrew's-by-the-Sea.....	....	For summer use.
Sugar Hill.....	S. Matthew's.....	....	For summer use. Township of Lisbon.
Union .....	.....	....	Township of Wakefield.
West Manchester..	S. Andrew's .....	....	Statistics included in those of Manchester.

## APPENDIX B.

## PAROCHIAL REPORTS.

**S. MARK'S CHURCH, ASHLAND.**

**HENRY C. DEARBORN,** } **Wardens.**      **MRS. MARY A. FERGUSON,** Clerk.  
**WILLIAM BRETHRICK,** }      **MRS. SARAH D. BATEMAN,** Treas.

Baptisms: Infant, 1. Communicants: Number last reported, 69; present number, 69. Public services: Sundays, 60; holy days, 2. Offerings: Parochial purposes, \$314.97; Diocesan missions, \$8.56; other purposes within the Diocese, \$192. Value of church, \$3,000; value of rectory, \$3,000. Sitzings in church, 200, all free. Services supported by offerings.

## S. BARNABAS'S CHURCH, BERLIN.

**THE REV. WILLIAM PALMER LADD, DEACON IN CHARGE.**

**REV. W. B. MAC MASTER, DEACON.**

D. T. LEFEBVRE, } Wardens.  
JOHN GOEBEL, }

JOSEPH H. BATES, Clerk.  
MARIE H. CHAMBERLAIN, Treas.

**Baptisms:** Infant, 16. **Communicants:** Number last reported, 84; added by removal, 2; lost by death, 2; present number, 100. **Marriages:** in church, 1; in private, 1. **Funerals:** In church, 5; in private, 3; **Sunday-school:** Officers and teachers, 5; pupils, 48. **Public services:** Sundays, 107; holy days, 6. **Holy communion:** Times celebrated, 14; in public, 14. **Offerings:** Communion alms, \$8.50; parochial purposes, \$478.58; general missions, \$18.20. **Value of church, \$7,000.** **Sittings in church, 150, all free.** **Services supported by systematic offerings with aid from Board of Missions.**

**S. LUKE'S, CHARLESTOWN.**

**THE REV. VICTOR M. HAUGHTON (to Aug. 23), RECTOR.**

JOSEPH S. HUNT, } Wardens.  
RICHARDSON ROBERTSON, } ALLEN C. REED, Clerk.  
JOSEPH S. HUNT, Treas.

**Baptisms:** Infant, 3; adult, 8; total number, 11. Confirmed, 9.  
**Communicants:** Number last reported, 52; added anew, 8; present

number, 60. Funerals: In private, 5. Sunday-school: teachers, 5; pupils, 28. Public services: Sundays, 138; holy days, 17; other days, 65. Holy communion: Times celebrated, 50; in public, 47; in private, 3. Offerings: Communion alms, \$47.32; parochial purposes, \$1,186.37; Diocesan missions, \$65.76; Orphans' Home, \$18.64; Aged and Infirm Clergy Fund, \$6.17; other purposes within the Diocese, \$60; general missions, \$39.28; foreign missions, \$2.50. Value of church, \$4,000. Sittings in church, 200; 40 are free. Services supported by pew-rents, subscription, income from invested funds.

Since Mr. Haughton went away in August, services have been kept up about as usual. It is hoped that the vacancy will soon be filled.

Under other purposes in Diocese, \$60 for Bishop's salary assessment; other purposes outside of Diocese include \$6.25 for the deaf mute work of Dr. Gallaudet.

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## TRINITY CHURCH, CLAREMONT.

THE REV. JAMES B. GOODRICH, RECTOR.

HENRY JUDKINS, }  
CHARLES H. LONG, } Wardens.

FRANK P. VOGL, Clerk.  
CHARLES H. WEED, Treas.

Baptisms: Infant, 4; adult, 2; total number, 6. Confirmed, 5. Communicants: Number last reported, 193; added anew, 5; added by removal, 1; lost by removal, 3; lost by death, 2; present number, 194. Marriages: In private, 2. Funerals: In church, 1; in private, 7. Sunday-school: Officers and teachers, 9; pupils, 80. Public services: Sundays, 119; holy days, 36; other days, 38. Holy communion: Times celebrated, 35; in public, 33; in private, 2. Offerings: Communion alms, \$55.56; parochial purposes, \$2,585.95; Diocesan missions, \$94.87; Orphans' Home, \$44.58; Aged and Infirm Clergy Fund, \$9.85; other purposes within the Diocese, \$71.30; general missions, \$32.95; domestic missions, \$107.63; foreign missions, \$51.80; all other purposes without the Diocese, \$6.19. Value of church, \$8,000; chapel or church house, \$3,000; rectory, \$8,000. Sittings in church, 400. Services supported by weekly offerings.

In the above report, under the head of "parochial purposes," is included \$352.20, contributed by the Parish Aid Society. Under the head of "Orphans' Home," is included \$25—the value of a box—and \$3—cash contributed by the Woman's Auxiliary. The \$32.95, under the head of "general missions," was contributed by the Sunday-school during Lent.

Under the head of "domestic missions," is included \$24.12 for work among the Indians, and \$30.62 for work among the colored people. Under the head of "foreign missions," is included \$8 for the Foreign Clergy Insurance Fund, contributed by the Woman's Auxiliary.

## UNION CHURCH, WEST CLAREMONT.

THE REV. JOSEPH A. TICKNOR, RECTOR.

HOMER E. GRANNIS, }  
JOHN F. JONES, } Wardens.GARVIN GILMORE, Clerk.  
DANIEL N. BOWKER, Treasurer.

Baptisms: Infant, 3; adult, 3; total number, 6. Confirmed, 5. Communicants: Number last reported, 51; added anew, 4; lost by removal, 2; lost by death, 2; present number, 53. Marriages: In private, 4. Funerals: In church, 4; in private, 3. Sunday-school: Officers and teachers, 4; pupils, 24. Public services: Sundays, 64; holy days, 1; other days, 3. Holy communion: Times celebrated, 14; in public, 14. Offerings: Communion alms, \$22.44; parochial purposes, \$875; Diocesan missions, \$9.75; Orphans' Home, \$2; Aged and Infirm Clergy fund, \$2.50. Value of church, \$1,200; value of rectory, \$1,500. Sittings in church, 327, all free. Services supported by endowments, aided by subscriptions.

In addition to the sum raised this last year for parochial purposes, the parish has expended \$200 in slating the church.

Services were held as usual during the summer in Trinity Church, Cornish. It is hoped that another year, through aid promised, these may be begun at an earlier date than was possible this year.

A report of Trinity Church will be found elsewhere.

## S. PAUL'S CHURCH, CONCORD.

THE RT. REV. WILLIAM WOODRUFF NILES, D. D., LL. D., RECTOR.

REV. DANIEL CRANE ROBERTS, D. D., VICAR.

HORACE A. BROWN, }  
GEORGE P. CLEAVES, } Wardens.THOMAS C. BETHUNE, Clerk.  
HARRY H. DUDLEY, Treasurer.

Baptisms: Infant, 7; adult, 1; total number, 8. Confirmed, 20. Communicants: Number last reported, 352; added anew, 20; added by removal, 30; lost by removal, 23; lost by death, 8; present number, 351. Marriages: In private, 6. Funerals: In church, 4; in private, 16. Sunday-school: Officers and teachers, 15; pupils, 127. Public services: Sundays, 141; holy days, 50; other days, 64. Holy Communion: In public, 81; in private, 6. Offerings: Communion alms, \$87.54; parochial purposes, \$4,378.85; Diocesan Missions, \$262.25; Orphans' Home, \$158.37; Aged and Infirm Clergy fund, \$12.10; other purposes within the Diocese, \$49.45; Domestic missions, \$153.37; Foreign missions, \$95.37; missions unspecified, \$83.91; all other purposes without the Diocese, \$293.63. Value of church, \$25,000; value of chapel, \$3,000; parish house, \$7,000. Sittings in church, 425, not all free. Services supported by pew rents, envelope system, and offerings in church.

## CHAPELS OF S. PAUL'S CHURCH, CONCORD.

THE REV. JOSEPH H. COIT, D. D., LL. D., RECTOR.

Baptisms: Infant, 14; adult, 2; total, 16. Confirmed, 52. Communicants: Number last reported, 206; present number, 228. Marriages: In church, 1. Funerals, 2. Sunday-school: Officers and teachers, 6; pupils, 38. Children at Orphans' Home, 34; total, 78.

Offerings: Made up of offertories at Divine service, contributions of individuals to special objects, contributions from the Woman's Auxiliary society of S. Paul's Chapel, contributions from the Guild and Missionary society of S. Paul's School. Diocesan missions, \$250; missions at Dunbarton and Weare, \$175; Bishop's salary, \$250; special Diocesan object, \$450; Orphans' Home, \$1,893.58; other purposes within the Diocese, \$844.82; total for purposes within the Diocese, \$3,863.40.

For purposes without the Diocese: Domestic and Foreign missions, \$274.11; N. E. Watch and Ward society, \$20; Holy Cross mission, \$60; mission of S. John, the Evangelist, \$90; Brothers of Nazareth, \$25; mission at Morganton, N. C., \$25; Bishop Talbot's work, \$15; other purposes, \$178.58; charity outside the Diocese, \$10; total for purposes without the Diocese, \$697.69; complete total, \$4,561.09.

Public service in the chapels: Sundays, 4 each Sunday in term time, except the third Sunday in the month, when there are 5; 3 on other Sundays; 3 each holy day; other days, daily morning and evening prayer throughout the year. Holy Communion: Times celebrated, in public, 125.

## GRACE CHURCH, EAST CONCORD.

THE REV. CHARLES REUBEN BAILEY, PH. D., PRIEST IN CHARGE.

J. E. PECKER, Warden.

W. A. COWLEY, Treasurer.

Baptisms: Infant, 1; adult, 1; total number, 2. Communicants: Number last reported, 40; present number, 40. Funeral: In private, 1. Sunday-school: Officers and teachers, 3; pupils, 25. Public services: Sundays, 53; other days, 7. Holy Communion: Times celebrated, 4; in public, 4. Offerings: Parochial purposes, \$247.41; Diocesan, missions, \$5; general missions, \$1.11. Services supported by envelope system, subscriptions, and board of managers.

Under the head of parochial purposes is included the sum of \$55, added to the Building fund during the past year.

## TRINITY CHURCH, CORNISH.

THE REV. JOSEPH A. TICKNOR, PRIEST IN CHARGE.

CHESTER PIKE, }  
FRANK H. WELD, } Wardens.

FRANK H. WELD, Clerk.  
WILLIAM W. BALLOCH, Treasurer.

Confirmed, 1; Communicants: Number last reported, 6; added

anew, 1; present number, 5. Public services: Sundays, 10. Holy communion: Times celebrated, 1; in public, 1. Offerings: Parochial purposes, \$10.75. Value of church, \$1,200. Services supported by offerings, aided by endowment.

The church is only open for Divine service during the summer months.

The ladies of the parish have an organization known as the Ladies' Society of Trinity Parish. This society, in the past two years, has raised by subscription and sales of useful and fancy articles a sum of money sufficient to thoroughly repair the outside of the church, including painting, new blinds, and slating of roof, with about \$50 in the Treasury for inside repairs.

This Parish was organized in 1793, and incorporated in 1795 as Trinity Church. The present church was built in 1803 and 1804.

FRANK H. WELD, *Clerk*.

## THE MISSION OF THE HOLY SPIRIT, DANBURY.

MISS ELIZABETH M. SLOCUM, Treasurer.

Baptisms: Infant, 6; adult, 4; total number, 10. Sunday-school: Officers and teachers, 3; pupils, 47. Public services: Sundays, 20; holy days, 1. Offerings: Parochial purposes, \$80.58. Value of church, \$2,000; value of church house, \$150. Sitzings in church, 100, all free. Services supported by contributions.

The services in this place for a number of years have been chiefly conducted by two women who have had a summer home here. These services have been of the nature of a Sunday-school and Prayer Book teachings. There has been occasional help by clergymen and lay-readers. The present summer a Mission House has been purchased, which will be fitted up for use early next season. I have visited the mission three times this fall, and baptized, in all, ten persons.

WM. LLOYD HIMES, *General Missionary*.

## S. THOMAS'S CHURCH, DOVER.

THE REV. ITHAMAR W. BEARD, Rector.

GEORGE S. FROST, }  
JOHN M. STAPLES, } Wardens.

CHARLES A. TUFTS, Clerk.  
CHARLES SLOAN, Treasurer.

Baptisms: Infant, 37; adult, 2; total number, 39. Communicants: Number last reported, 281; lost by removal, 26; lost by death, 4; present number, 251. Marriages: In private, 6. Funerals: In private, 14. Sunday-school: Officers and teachers, 30; pupils, 180. Public services: Sundays, 208; holy days, 22; other days, 52. Holy communion: Times celebrated, 48. Offerings: Communion alms, \$61.88; parochial purposes, \$3,539.18; Diocesan missions, \$69.30; Orphans' Home, \$11.43; Aged and Infirm Clergy fund, \$8.76; gen-

eral missions, \$10.99; C. T. S. (New England board), \$9.22; S. S., \$68.22; Salvation Army, \$10.02. Value of church, \$32,297.82; value of rectory, \$5,375.17. Sittings in church, 450. Services supported by pew rents and offerings weekly.

On Easter day, April 18, we used for the first time a very handsome solid silver flagon, the gift of Dr. and Mrs. H. R. Parker, in memory of their son, Henry Parker, Jr., who died Dec. 31, 1894.

On Sunday, June 20th, we used for the first time a beautiful Berlin iron swinging pulpit lantern, given by Dr. L. W. Flanders as a thank-offering on the birth of a son on May 12, 1897.

### S. PETER'S CHURCH, DREWSVILLE.

THE REV. DAVID L. SANFORD, PRIEST IN CHARGE.

CHARLES A. JEFTS,	} Wardens.	H. E. PUTNAM, Clerk.
CHARLES E. BECKWITH,		H. E. PUTNAM, Treasurer.

Baptisms: Adult, 1; total number, 1. Communicants: Number last reported, 26; added by removal, 1; lost by death, 1; present number, 26. Funerals: In private, 6. \*Sunday-school: Officers and teachers, 3; pupils, 20. Public services: Sundays, 41; other days, occasional cottage sermons during winter season: Holy communion: In public, 8; in private, 4. Offerings: Parochial purposes, \$178.86; Diocesan missions, \$4.09. Value of church, \$3,000; value of rectory, \$550. Sittings in church, 154, all free. Services supported by subscription.

### S. JOHN, THE EVANGELIST'S CHURCH, DUNBARTON.

THE REV. EDWARD M. PARKER, PRIEST IN CHARGE.

W. W. FLINT, Lay Reader.

JOHN BURROUGHS, Clerk.

Baptisms: Infant, 1; total number, 1. Communicants: Number last reported, 24; added by removal, 2; lost by removal, 1; lost by death, 1; present number, 24. Funeral: In church, 1. Sunday-school: Officers and teachers, 4; pupils, 18. Public services: Sundays, 52; holy days, 2. Holy communion: Times celebrated, 13; in public, 12; in private, 1. Offerings: Parochial purposes, \$68.99; Diocesan missions, \$3.60; other purposes within the Diocese, \$20; Domestic missions, \$3.60. Value of church, \$2,500. Sittings in church, 110, all free. Services supported by subscription paper and monthly offerings, and a grant of \$75 from S. Paul's School.

\*Sunday-School was commenced somewhat late in the summer, but proved unexpectedly successful. It was given up November 1st, to be resumed after Easter.

## CHRIST CHURCH, EXETER.

THE REV. EDWARD GOODRIDGE, D. D., RECTOR.

F. B. MACK, }  
 ALTER TUTTLE, } Wardens.

THOMAS WALLACE, Clerk.  
 JOSEPH S. FORD, Treasurer.

Baptisms: Infant, 9; total number, 9. Confirmed, 3. Communicants: Number last reported, 74; added anew, 3; lost by removal, 1; present number, 76. Marriages: In church, 3; in private, 2. Funerals: In church, 2; in private, 7. Sunday-school: Officers and teachers, 5; pupils, 40. Public services: Sundays, 102; holy days, 1; other days, 40. Holy communion: Times celebrated, 44; in public, 43; in private, 1. Offerings: Parochial purposes, \$1,363.91; Diocesan missions, \$25.25; Orphans' Home, \$21.10; Aged and Infirm Clergy fund, \$7.67; other purposes within the Diocese, \$40; General missions, \$17.26; Domestic missions, \$5; Foreign missions, \$5.36. Value of church, \$8,000; value of rectory, \$3,000. Sittings in church, 350, all free. Services supported by offertory, endowment, and missionary aid.

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## S. MATTHEW'S CHURCH, GOFFSTOWN.

SERVED BY THE CLERGY OF GRACE CHURCH, MANCHESTER.

Baptisms: Infant, 2; total number, 2. Communicants: Number last reported, 22; present number, 22. Sunday-school: Officers and teachers, 3; pupils, 15. Public services: Sundays, 36; holy days, Monday, Thursday, and Good Friday; other days, Ash Wednesday, Christmas. Holy communion: Times celebrated, 12. Offerings: Diocesan missions, \$10.25. Value of church, \$4,000. Sittings in church, 220, all free. Services supported by envelope system.

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## S. THOMAS'S CHURCH, HANOVER.

THE REV. GEORGE PUTNAM HUNTINGTON, D. D., RECTOR.

CHARLES F. RICHARDSON, }  
 MANUEL M. AMARAL, } Wardens.

WALTER D. COBB,  
 Clerk and Treasurer.

Baptisms: Infant, 2; total number, 2. Confirmed, 2. Communicants: Number last reported, 52; added anew, 3; lost by removal, 1; present number, 46. Marriages: In church, 2; in private, 1. Sunday-school: Officers and teachers, 3; pupils, 21. Public services: Sundays, 97; holy days, 9; other days, 47. Holy communion: In public, 48. Offerings: Parochial purposes, \$260.04; Diocesan missions, \$40.41; Orphans' Home, \$1.51; Aged and Infirm Clergy fund, \$2; General missions, \$9.02; all other purposes without the



Diocese, \$1. Value of church, \$20,000; value of chapel or church house, \$2,000; value of rectory, \$5,000. Sittings in church, 300, all free. Services supported by missionary aid and offerings, mainly in envelopes.

The loss of communicants is mainly due to the transfer of communicants back to S. Barnabas's Church, Norwich, Vt., which was reopened in May.

## CHAPEL OF THE HOLY CROSS, HOLDERNESS.

THE REV. LORIN WEBSTER, RECTOR.

Baptisms: Infant, 2; adult, 3; total number, 5. Confirmed, 8. Communicants: Number last reported, 38; added anew, 8; added by removal, 2; lost by removal, 9; present number, 39. Marriages: In church, 1; in private, 1. Funeral: In private, 1. Sunday-school: Officers and teachers, 5; pupils, 28. Public services: Sundays, 101; holy days, all; other days, 420. Holy communion: Times celebrated, 39; in public, 39. Offerings: In all, \$195.08. Value of church, \$15,000. Sittings in church, 250, all free. Services supported by the school and by Sunday offerings.

## S. ANDREW'S CHURCH, HOPKINTON.

THE REV. THOMAS J. DRUMM, RECTOR.

G. W. CURRIER, }  
R. B. CURRIER, } Wardens.

C. C. LORD, Clerk.  
G. W. CURRIER, Treasurer.

Communicants: Number last reported, 19; lost by removal, 2; present number, 17. Funeral: In private, 1. Public services: Sundays, 61; holy days, 6; other days, 1. Holy communion: In public, 25. Offerings: Communion alms, \$35.04; parochial purposes, \$212.20; Diocesan missions, \$38.93; Orphans' Home, \$71.90; General missions, \$32.32. Value of church, \$10,000. Sittings in church, 215, all free.

## S. JAMES'S CHURCH, KEENE.

THE REV. OCTAVIUS APPLGATE, JR., RECTOR.

SIMON G. GRIFFIN, }  
OBED GILMAN DORT, } Wardens.

PAUL T. BABIDGE, Clerk.  
ARTHUR L. WRIGHT, Treas.

Baptisms: Infant, 9; adult, 7; total number, 16. Confirmed, 19. Communicants: Number last reported, 134; added anew, 21; lost by

removal, 6; lost by death, 3; lost by other reasons, 4; present number, 142. Marriages: In church, 2; in private, 1. Funerals: In church, 3; in private, 5. Sunday-school: Officers and teachers, 15; pupils, 67. Public services: Sundays, 132; holy days, 24; other days, 97. Holy communion: Times celebrated, 83; in public, 81; in private, 2. Offerings: Communion alms, \$132.95; parochial purposes, \$3,976.65; Diocesan missions, \$114.25; Orphans' Home, \$2.84; Aged and Infirm Clergy fund, \$7.36; other purposes within Diocese, \$175.00; Domestic missions, \$40.01; Foreign missions, \$1.15; all other purposes without the Diocese, \$22.05. Value of church, \$20,000. Sittings in church, 300, and 100 are free. Services supported by pew rents, envelope system, and subscriptions.

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### S. JAMES'S CHURCH, LACONIA.

THE REV. LUCIUS WATERMAN, D. D., PRIEST IN CHARGE.

WILLIAM M. RICKERT, Warden.

CHARLES R. PEASE, Clerk.

Baptisms: Infant, 5; total number, 5. Communicants: Number reported, 47; present number, 47. Marriages: In private, 3. Sunday-school: Officers and teachers, 2; pupils, 15. Public services: Sundays, 125; holy days, 57; other days, (about) 453. Holy communion: Times celebrated, 66; in public, 66. Offerings: Parochial purposes, \$424.16; Diocesan missions, \$14.85; Orphans' Home, \$1.70; Aged and Infirm Clergy fund, \$4.24; General missions, \$1.04. Value of church, \$8,000. Sittings in church, 182, all free. Services supported by pledge envelopes and free offerings.

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### S. PAUL'S CHURCH, LANCASTER.

THE REV. J. EAMES, PRIEST IN CHARGE.

HENRY O. KENT, }  
 ERA MITCHELL, } Wardens.

I. W. DREW, Clerk.  
 F. D. HUTCHINS, Treasurer.

Baptisms: Infant, 11; adult, 5; total number, 16. Confirmed, 11. Communicants: Number last reported, 128; added anew, 11; added removal, 4; lost by removal, 4; lost by death, 1; lost by other reasons, 2; present number, 136. Marriages: In private, 3. Funerals, church, 1; in private, 6. Sunday-school: Officers and teachers, 5; pupils, 38. Public services: Sundays, 149; holy days, 11; other days, 90. Holy communion: Times celebrated, 63; in public, 62; in private, 1. Offerings: Parochial purposes, \$782.44; Diocesan missions, \$19; Orphans' Home, \$2.84; Aged and Infirm Clergy fund, \$4.47; other purposes within the Diocese, \$30. S. S. children's

lenten offering: General missions, \$14.50; Domestic missions, \$5.65; Foreign missions, \$5.65; all other purposes without the Diocese, \$1.46. Value of church, \$4,000; value of chapel or church house, \$1,200; value of rectory, \$3,300. Sittings in church, 200, all free—Services supported by the voluntary offerings of the people and the Board of Missions.

The above report includes St. Timothy's Chapel, Lost Nation.

### S. ANDREW'S CHURCH, LEBANON.

THE REV. GEORGE P. HUNTINGTON, D. D., PRIEST IN CHARGE.

HENRY L. BRIGGS, Treasurer.

Communicants: Number last reported, 11; added by removal, 4; lost by removal, 3; lost by death, 1; present number, 11. Funerals: In private, 1. Public services: Sundays, 53. Holy communion: In public, 4. Offerings: Parochial purposes, \$60.09. Services supported by offerings and missionary aid.

Services conducted by lay readers from Dartmouth College, and during the summer by the Rev. George A. Wilkins of West Lebanon—

### ALL SAINTS' MISSION, LITTLETON.

EDGAR FOSTER DAVIS, PRIEST IN CHARGE.

CHAUNCEY H. GREENE,	} Wardens.	JOHN A. RILEY, Clerk.
OSCAR C. HATCH,		GEORGE H. TILTON, Treasurer —

Baptisms: Infant, 14; adult, 4; total number, 18. Confirmed, 7—Communicants: Number last reported, 115; added anew, 7; added by removal, 5; lost by removal, 1; lost by other reasons, 11; present number, 115. Marriages: In church, 1; in private, 3. Funerals: In church, 1; in private, 3. Sunday-school: Officers and teachers, 6; pupils, 50. Public services: Sundays, 131; holy days, 33; other days, 75. Holy communion. Times celebrated, 44; in public, 43; in private, 1. Offerings: Parochial purposes, \$1,719.52; Diocesan missions, \$24.55; Orphans' Home, \$3.56; Aged and Infirm Clergy fund, \$8.52; Domestic missions, \$10.22; Foreign missions, \$5.75. Value of church, \$5,600; value of rectory, \$3,000. Sittings in church, 230, all free. Services supported by offerings in church and Board of Managers.

Under parochial purposes is included the expense of pipe organ, moving, and setting up the same; the erection of a robing-room in rear of the church; the building of seats for vested choir, etc., also assessment (\$30) for the Bishop's salary. Of the entire sum, (which

is the largest raised in any one year since 1875 when the church was built and consecrated) the Ladies' Guild contributed about \$350.

The Priest in charge, in addition to his work in Whitefield, held services a number of times during Lent in Lisbon, and received there much encouragement; he also officiated on the first and closing Sundays of the summer season in Bethlehem.

The close of the year finds All Saints' Mission Church and Sunday-school in a more than usually prosperous condition. The singing is led by a vested choir of 34 voices, 14 of whom are young women. A beautiful processional cross has just been presented to the church by one of its officers.

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## GRACE CHURCH, MANCHESTER.

THE REV. HENRY E. COOKE, RECTOR.

REV. A. A. V. BINNINGTON, CURATE.

STEPHEN N. BOURNE, }  
HARRY B. CILLEY, } Wardens. ROBERT J. PEASLEE, Clerk.  
WILLIAM F. ELLIOT, Treasurer.

Baptisms: Infant, 25; adult, 6; total number, 31. Confirmed, 18. Communicants: Number last reported, 486; added anew, 24; added by removal, 6; lost by removal, 1; lost by death, 4; present number, 505. Marriages: In church, 5; in private, 11. Funerals: In church, 1; in private, 20. Sunday-school: Officers and teachers, 28; pupils, 205. Public services: Sundays, 233; holy days, 31; other days, 104. Holy communion: Times celebrated, 111; in public, 109; in private, 2. Offerings: Communion alms, \$103.24; parochial purposes, \$3,806.93; Diocesan missions, \$170.12; Orphans' Home, \$16.68; other purposes within the Diocese, \$2,126.06; General missions, \$68.68; Domestic missions, \$71.51; Foreign missions, \$36.19; missions unspecified, \$5.94 (Jews); all other purposes without the Diocese, \$84.20. Value of church, \$12,000; value of chapel or church house, Manchester, \$3,500, West Manchester, \$3,000; value of rectory, \$10,000. Sittings in church: Grace Church, 564; West Manchester, 125. At S. Andrew's, West Manchester, all seats free; in Grace Church, seats all free in evenings. Services supported by offerings, envelope system, and pew rents.

Grace Church is always open in the day time, and is kept comfortably warm for any who may desire to find there a place for quiet rest, meditation, or prayer.

With the First Sunday in Advent of last year the Rev. E. Jay Cooke concluded his services as curate; he having been called to S. Stephen's Church, Schuylerville, in the Diocese of Albany.

From November 29, to Ash Wednesday, the parish was without a curate. On Ash Wednesday, March 3, 1897, the Rev. A. A. V. Birmingham began his work as curate, holding his first service in this parish in Goffstown, on the morning of that day.

The following is as complete as possible a summary of the finances of this parish exclusive of Goffstown :

Envelopes, loose change, pew rents, etc. . . . .	*\$3,806.93	
Diocesan Missions . . . . .	†\$170.12	
Domestic " . . . . .	105.85	} *
Foreign " . . . . .	70.53	
Jews, Missions to . . . . .	5.94	
		<hr/>
Total missions . . . . .		352.4
Communion alms . . . . .	\$103.24	
Sunday-school, offerings for . . . . .	8.56	
For the choir . . . . .	410.12	
" " Christmas S. S. Festival service . . . . .	148.20	
" " Sexton's salary . . . . .	180.00	
" Christmas greens (Individual subscription) . . . . .	35.00	
" General Parochial work . . . . .	39.02	
" Subscriptions for Easter expenses . . . . .	96.30	
" Offerings for Sunday-school . . . . .	51.07	
" Orphans' Home . . . . .	16.68	
		<hr/>
Total miscellaneous offerings in Grace Church . . . . .		1,088. =
Raised by Girl's Friendly Society for work in Laconia . . . . .	\$17.00	
Raised by Altar Guild . . . . .	208.80	
" " Ladies' Guild . . . . .	284.13	
" " S. Margaret's Guild . . . . .	86.01	
" " Woman's Auxiliary } . . . . .	10.00	
For work in Laconia } . . . . .	50.00	
Shoshone Agency } . . . . .		
		<hr/>
Total Guild work in Grace Church . . . . .		655. <del>5</del>
Envelope offerings S. Andrew's, West Manchester	\$248.35	
Loose change . . . . .	38.61	
Easter offering . . . . .	10.00	
Special offering for Episcopal assessment . . . . .	21.72	
Ladies' Sewing Circle . . . . .	101.50	
Building Fund . . . . .	2.00	
S. Mary's Guild . . . . .	78.15	
Junior Auxiliary . . . . .	34.20	
Altar Guild . . . . .	21.73	
Offerings in Sunday-school . . . . .	29.79	
		<hr/>
Total in West Manchester . . . . .		586.05
		<hr/>
Total money raised in parish exclusive of Goffstown . . . . .		\$6,489.55

\*This includes special Easter offering for Episcopal assessment.

†\$32.43 of this offering given by the Sunday-schools.

\*Of this amount the Sunday-school gave \$68.68.

## THE PARISH CHURCH OF THE GOOD SHEPHERD, NASHUA.

THE REV. JAMES GOODWIN, RECTOR.

I. S. NORWELL, }  
.. S. HASTINGS, } Wardens.

ANDREW KELLEY, Clerk.  
R. O. GREENLEAF, Treasurer.

Baptisms: Infant, 9; adult, 10; total number, 19. Confirmed, 11. Communicants: Number last reported, 317; added anew, 12; added by removal, 11; lost by removal, 4; lost by death, 1; present number, 335. Marriages: In church, 5; in private, 1. Funerals: In private, 11. Sunday-school: Officers and teachers, 11; pupils, 90. Public services: Sundays, 192; holy days, 52; other days, 103. Holy Communion: Times celebrated, 89; in public, 85; in private, 4. Offerings: Communion alms, \$42.90; parochial purposes, \$3,274.27; Diocesan missions, \$196.57; Orphans' Home, \$12.55; Aged and Infirm Clergy fund, \$4.47; other purposes within the Diocese, \$150; domestic missions, \$43.46; foreign missions, \$37.49. Value of church, \$12,000; chapel or church house, \$2,500. Sittings in church, 400, all free. Services supported by pledges and endowment.

This year a handsome pavement of marble and mosaic has been laid in the choir and Sanctuary, a new carpet laid in the Church, new chairs and piano in the Parish House, beside a considerable number of repairs and improvements to all the church property.

## CHRIST CHURCH, NORTH CONWAY.

THE REV. WILLIAM GREER, RECTOR.

CHARLES A. PEABODY, }  
JAMES H. GAMBLE, } Wardens.

CHARLES A. WATTS, Clerk.  
JAMES SCHOULER, Treasurer.

Baptisms: Infant, 4; adult, 2; total number, 6. Communicants: Number last reported, 63; added anew, 1; lost by removal, 2; lost by death, 1; present number, 61. Marriages: In private, 2. Funerals: In church, 3. Sunday-school: Officers and teachers, 4; pupils, 24. Public services: Sundays, 104; holy days, 28; other days, 50. Holy Communion: Times celebrated, 51; in public, 50; in private, 1. Offerings: Communion alms, \$16.69; parochial purposes, \$977.54; Diocesan missions, \$11.35; Orphans' Home, \$9.50; Aged and Infirm Clergy fund, \$9.50; other purposes within the Diocese, \$50; domestic and foreign missions, \$17.95; missions unspecified, Jews, \$1. Value of Church, \$5,000; chapel or church house, \$2,000; rectory, \$2,500. Sittings in church, 400, all free. Services supported by subscriptions and offertory.

The above report includes Grace chapel, Kearsarge, and the missions of Bartlett and Jackson.

It is with feelings of the deepest sorrow that the rector records the death of Mr. Henry C. Tallman of New York, for many years clerk of the vestry. His unfailing interest and help in the affairs of the church in this parish were very deep, and his loving personality was a great influence among his many friends here. His memory will be lovingly cherished with affection and esteem.

The rector acknowledges with much pleasure the gift, from Mrs. James Schouler, of two handsomely bound copies of the Hymnal for use on the altar and prayer desk of Christ church. Her kind thought is much appreciated by him.

During the winter our branch of the Woman's Auxiliary prepared a box of useful clothing for the Orphans' Home, Concord; and also garments for a needy family in the mission. This society does good work and strengthens our hands.

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### S. MARY'S MISSION, PENACOOK.

THE REV. CHARLES REUBEN BAILEY, PH. D., PRIEST IN CHARGE.

JOHN HARRIS, Treasurer.

Baptisms: Infant, 5; adult, 7; total number, 12. Confirmed, 7. Communicants: Number last reported, 63; added anew, 7; added by removal, 2; lost by removal, 3; lost by death, 1; present number, 68. Marriages: In church, 1. Funerals: In church, 1; in private, 1. Sunday-school: Officers and teachers, 5; pupils, 44. Public services: Sundays, 82; holy days, 7; other days, 18. Holy Communion: Times celebrated, 14; in public, 13; in private, 1. Offerings: Parochial purposes, \$320.10; Diocesan missions, \$15.39; Orphans' Home, \$5.31; Aged and Infirm Clergy fund, \$1.10; other purposes within the Diocese (value of box for Orphans' Home), \$23; general missions, \$6.94. Value of Church, \$3,500. Sitzings in church, 108, all free. Services supported by envelope system, income of Valpey funds, and Board of Managers.

Last winter the Woman's Auxiliary prepared and sent to the Orphans' Home a box valued at \$23. During the latter part of the summer the church edifice was thoroughly renovated at an expense of about \$30. Within the past few months the parish rooms have been improved in various ways, and chiefly by being connected with the city water system at an expense of nearly \$40.

On four Sundays mornings during the year I have administered the Holy Communion at East Concord. On these mornings Hon. Horace A. Brown of Concord has acted as Lay Reader at S. Mary's church. For this kind and acceptable service on his part we are very grateful.

## ST. JOHN'S CHURCH, PORTSMOUTH.

THE REV. HENRY EMERSON HOVEY, RECTOR.

ROBERT KING,  
GEORGE D. MARCY, } Wardens,SAMUEL R. GARDINER, Clerk.  
JOHN HATCH, Treasurer.

Baptisms: Infant, 22; adult, 2; total number, 24. Confirmed, 12. Communicants: Number last reported, 220; added anew, 12; added by removal, 5; lost by removal, 16; lost by death, 6; present number, 215. Marriages: In church or chapel, 7; in private, 6; Funerals: In church, 5; in private, 15. Sunday-school: Officers and teachers, 14; pupils, 100. Public services: Sundays, 104; holy days, 54; other days, 83. Holy Communion: Times celebrated, 51; in public, 49; in private, 2. Offerings: Communion alms, \$161.41; parochial purposes, \$3,264.48; Diocesan missions, \$65.50; other purposes within the Diocese, \$1,275; general missions, \$8.35; domestic missions, \$21.78; foreign missions, \$2.50; all other purposes without the Diocese, \$4. Value of church, \$8,000. Rectory, \$2,500. Sittings in church, 600; 100 free. Services supported by pew rents, partial endowment, subscriptions.

At Easter a brass plate, suitably inscribed, was attached to the chair used by Washington on the occasion of his visit to the church on All Saints' day, A. D. 1798.

At the celebration on S. Bartholemew's day a cheque for \$1,000 was placed upon the altar, toward the endowment of the Robert Cutts Pierce bed at the Cottage hospital.

Rev. Alfred L. Elwyn, residing here in summer, and Rev. Treadwell Walden, residing here in winter, both render valuable help to the rector.

## CHRIST CHURCH, PORTSMOUTH.

THE REV. CHARLES C. VESCONTE BRINE, PRIEST.

A. H. STACEY, }  
E. B. PRIME, } Wardens.J. H. KNOX, Clerk.  
E. B. PRIME, Treasurer.

Baptisms: Infant, 15; adult, 8; total number, 23. Confirmed, 28. Communicants: Number last reported, 115; added anew, 56; added by removal, 4; lost by removal, 2; lost by death, 3; present number, 170. Marriages: In church, 4. Funerals: In church, 3; in private, 5. Sunday-school: Officers and teachers, 13; pupils, 82. Public services: Sundays, 212; holy days, 92; other days, 721. Holy Communion: Times celebrated, 234; in public, 224; in private, 10. Offerings: Communion alms, \$91.86; parochial purposes, \$3,418.53; Diocesan missions, \$99.52; Orphans' Home, \$3.73; Aged and Infirm Clergy fund, \$2; other purposes within the Diocese, \$35; domestic missions, \$15.76; foreign missions, \$9.37 (Jews); all other purposes without the Diocese, \$2. Value of Church, \$95,000; rectory, \$5,000.



Sittings in church, 450, all free. Services supported by offerings and subscriptions.

The following is a complete statement of all monies raised during the past convention year :

Weekly offerings and subscriptions . . . . .	\$2,654.61	
Missions to Jews. . . . .	\$9.37	
" Domestic (Sunday-school) . . . . .	15.76	
" Diocesan . . . . .	*90.70	
" Diocesan (Sunday-school) . . . . .	8.82	
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Total missions . . . . .		124.65
Communion alms . . . . .	\$91.86	
Offerings, Diocesan Orphans' Home . . . . .	3.73	
" Aged and Infirm Clergy . . . . .	2.00	
" Episcopal fund . . . . .	35.00	
" purposes without the Diocese . . . . .	2.00	
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Total special offerings, except missions . . . . .		134.59
Christ church Altar Guild . . . . .	\$125.53	
Christ church Altar Guild, gifts for sanctuary, value, . . . . .	80.00	
Christ church Woman's Guild . . . . .	141.03	
Christ church Woman's Guild, gifts distributed, value, . . . . .	35.00	
Christ church Chapter Brotherhood of S. Andrew, . . . . .	146.50	
Christ church Sunday-school, exclusive of mis- sions, . . . . .	46.00	
Guild of S. Margaret . . . . .	26.00	
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Total Guild work . . . . .		600.06
Christ church parish library, books added by pur- chase and gift . . . . .	\$72.00	72.00
Total raised by parish in convention year . . . . .		\$3,585.91

## CHRIST CHURCH, SALMON FALLS.

THE REV. A. ALLERTON MURCH, PRIEST IN CHARGE.

WM. H. MORTON, {	Wardens.	HERBERT E. HAMILTON, Clerk.
ORANGE S. BROWN, }		J. Q. A. WENTWORTH, Treasurer.

Baptisms: Infant, 5 Confirmed, 4. Communicants: Number last reported, 54; added anew, 4; added by removal, 1; lost by other reasons, 10; present number, 49. Marriages: In church, 1; in private, 4. Funerals: In private, 1. Sunday-school: Officers and

\*Of this sum \$22.58 appeared in last year's JOURNAL, but did not appear in the report of the treasurer.

teachers, 6; pupils, 25. Public services: Sunday, 158; holy days, 39; other days, 47. Holy Communion: Times celebrated, 31; in public, 29; in private, 2. Offerings: Communion alms, \$7.42; parochial purposes, \$777.32; Diocesan missions, \$36; Orphans' Home, \$5; Aged and Infirm Clergy fund, \$3; other purposes within the Diocese, \$27.26; domestic missions, \$11.08; foreign missions, \$13.08; all other purposes without the Diocese, \$20. Value of church, \$5,000; rectory, \$3,000. Sittings in church, 150, all free. Services supported by subscription, offerings, Board of Missions.

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### TRINITY CHURCH, TILTON.

THE REV. J. D. GILLILAND, RECTOR.

I. N. BOUCHER, }  
JOHN FLETCHER, } Wardens.

CHARLES C. ROGERS, Clerk.  
MRS. J. F. TAYLOR, Treasurer.

Baptisms: Infant, 11; adult, 3; total number, 14. Confirmed, 10. Communicants: Number last reported, 120; added anew, 9; added by removal, 10; lost by removal, 6; lost by death, 3; present number, 130. Marriages: In private, 5. Funerals: In church, 2; in private, 8. Sunday-school: Officers and teachers, 6; pupils, 40. Public services: Sundays, 124; holy days, 16; other days, 18. Holy Communion: Times celebrated, 36; in public, 34; in private, 2. Offerings: Communion alms, \$9.10; parochial purposes, \$986.64; Diocesan missions, \$46.60; Orphans' Home, \$14.50; other purposes within the Diocese, \$46.25; general missions, \$18.10; missions unspecified, \$2.45. Value of church, \$12,000; rectory, \$3,000. Sittings in church, 250, all free. Services supported by envelope system.

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### HOLY CROSS CHURCH, EAST WEARE.

THE REV. EDWARD M. PARKER, PRIEST IN CHARGE.

W. W. FLINT, LAY READER.

FRANK EATON, M. D., Treasurer.

Communicants: Number last reported, 6; lost by removal, 4; present number, 2. Marriages: In church, 1. Public services: Sundays, 47. Holy Communion: Times celebrated, 1. Offerings: parochial purposes, \$13.10; Diocesan missions, \$1.76; other purposes within the Diocese, \$10; domestic missions, \$1.06. Value of church, \$1,200. Sittings in church, 60, all free. Services supported by monthly offerings, a small share (\$2.55) of the town ministerial fund, and a grant of \$75 from St. Paul's School.

## CHURCH OF THE TRANSFIGURATION, WHITEFIELD.

THE REV. EDGAR FOSTER DAVIS, PRIEST IN CHARGE.

RALPH E. LANE,	{ Warden	C. EDWARD WRIGHT, Clerk.
	{ and Lay Reader.	FRED W. PAGE, Treasurer.

Confirmed, 2. Communicants: Number last reported, 37; added anew, 2; added by removal, 2; present number, 41. Marriages: In private, 1. Funerals: In private, 1. Sunday-school: Officers and teachers, 3; pupils, 26. Public services: Sundays, 84; holy days, 7; other days, 30. Holy communion: Times celebrated, 26; in public, 26. Offerings: Parochial purposes, \$153.22; Diocesan missions, \$12.75; Orphans' Home, \$1; Aged and Infirm Clergy fund, \$2.75; general missions, \$4.40; missions unspecified, \$8.75. Services supported by offerings in envelopes and by gifts from friends.

The priest in charge conducted services during the winter and throughout the Lenten season as frequently as seemed consistent with his steadily increasing duties in connection with All Saints. Morning Prayer, however, was read every Sunday by the lay reader, and Sunday-school work carried on with great profit to the mission. Occasional services and celebrations were given by the Rev. W. B. T. Smith and the Rev. R. W. Dow, and about the first of July the Rev. Prof. Jenks again took up his work there, being assisted from time to time by Dr. Webb of Nashotah, the Rev. Mr. Dakin, and other visiting clergymen. Mr. Jenks remained until after the twelfth Sunday after Trinity, September 5.

On All Saints' day the priest in charge, Mr. Davis, with the Bishop's approval, resigned this part of his cure, and the Rev. R. W. Dow was appointed in his place. The mission is now fortunate in that it will enjoy full Sunday services with the celebration of the holy communion once at least each month.

The first annual sale conducted by the Ladies' Guild netted about \$75, which sum is the nucleus of a church-building fund.

## S. LUKE'S CHURCH, WOODSVILLE.

JAMES C. FLANDERS, PRIEST IN CHARGE.

CHAS. R. GIBSON,	{ Wardens.	LEWIS E. DAVISON, Clerk.
JAMES A. SAWYER,		LEWIS E. DAVISON, Treasurer.

Baptisms: Infant, 11; total number, 11. Communicants: Number last reported, 77; added by removal, 6; lost by removal, 4; lost by death, 2; present number, 77. Marriages: In private, 3. Funerals: In church, 2; in private, 7. Sunday-school: Officers and teachers, 6; pupils, 50. Public services: Sundays, 134; holy days, 46; other days, 131. Holy communion: Times celebrated, 57; in public, 55; in private, 2. Offerings: Communion alms, \$12.93; parochial purposes, \*\$953.73; Diocesan missions, \$71; Orphans' Home, \$4.60;

\*Of this sum \$148.25 was raised by the mission at No. Haverhill.

other purposes within the Diocese, \$12.50: general missions, \$31.84; domestic missions, \$1.68. Value of church, \$5,000; value of rectory, \$3,500. Sittings in church, 250, all free. Services supported by envelope system, subscriptions, Board of Managers.

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HOTEL CONTINENTAL, MILAN,

October 29, 1897.

MY DEAR BISHOP: Before leaving home, in September, 1896, I prepared my report for the current conventional year, expecting to forward it, at the proper time, but not seeing it in the Convention Journal of 1896, I conclude it must in some way have miscarried, as did many of my letters. I therefore include in this letter my reports for 1896 and 1897.

After the Convention in 1895, I performed no clerical duty till February 2, Feast of the Purification, in 1896, at Lake Worth, Florida, in the Church of Bethesda-by-the-Sea, near Palm Beach, when I assisted in the Holy Communion and preached. In the same place, February 9, I read prayers and the Epistle, for the Rector, Rev. J. N. Medford, March 23, I read prayers and delivered an address in the hotel at Lithia Springs, near Atlanta, Ga. During the summer at home I assisted occasionally in the services, the Rector of the parish. November 1, I read Evening Prayer at the hotel in Nikko, Japan, to a small company of Church people and others. November 8, I took part in the services and preached in the Cathedral, Trinity Church, Tokyo.

In the present conventional year, December 27, I assisted in the Holy Communion at the Cathedral in Hong Kong, China, and also on other occasions, in the same place, during Christmas week. On the voyage from Calcutta to Ismachia, I assisted in the services one Sunday and preached another Sunday. September 12, 1897, I had prayers and made an address at the Washington Home, 18 Rue de Milan, Paris.

I remain, truly yours,

EDW'D A. RENOUF.

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The Rev. Charles S. Hale respectfully reports to the Rt. Rev., the Bishop of New Hampshire, that during the last year his official acts have been as follows:

In the Diocese of New Hampshire: Services, 24; sermons, 19; celebration of the Holy Communion, 4; marriage, 1; funeral, 1.

In the Diocese of Connecticut: Services, 2; sermons, 2.

CLAREMONT, Nov. 15, 1897.

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CHARLESTOWN, N. H.,

Nov. 16, 1897.

MY DEAR BISHOP: I beg leave to report that during the past year I have officiated as follows:

In the Diocese of New Hampshire I have held 16 services, preached

13 sermons, and celebrated the Holy Communion 6 times. In other Dioceses I have held 11 services, preached 11 sermons, and celebrated the Holy Communion twice.

Obediently yours,

W. B. T. SMITH.

THE RT. REV. W. W. NILES, D. D.,  
Bishop of New Hampshire.

MY DEAR BISHOP: I herewith give my report of work done from Nov. 1, 1896, to Oct. 31, 1897. I have held 29 services where I gave a sermon or its equivalent. I have assisted in 5 services. I have celebrated the Holy Communion 4 times. I have baptized 10 persons, 4 adults, 6 children. I do not include in this report any summary of work in S. Stephen's Church, San Luis Obispo, Cal., from January to June, as an account of that was given to the Bishop of California, and has been printed in the Journal of that Diocese.

Very faithfully yours,

WM. LLOYD HIMES,  
*General Missionary.*

NASHOTAH, WIS., Nov. 15, 1897.

MY DEAR BISHOP: I hereby submit the report of my work since the last Diocesan Convention:

During the seminary year I have been occupied with my work of Instruction as Professor of Ecclesiastical History in Nashotah House, the duties of which position include celebrating the Holy Eucharist, preaching, and giving frequent Meditations in the Seminary Chapel. Under license from the Bishop of Milwaukee I also officiate from time to time in neighboring missions of the Diocese.

For ten Sundays in July, August, and September I took charge of the services at the Mission of the Transfiguration at Whitefield, the services in detail being reported in the full account given in connection with the report from the Mission itself.

I also, by appointment and at the request of the Bishop, represented, so far as my duties would permit, the Diocese of New Hampshire at the Missionary Council in Milwaukee.

Very truly yours,

ARTHUR W. JENKS.

TO THE RT. REV'D W. W. NILES, D. D., LL.D., Bishop of New Hampshire.

RT. REV'D AND DEAR SIR:—Inasmuch as I feel persuaded that I shall no longer be able, in view of my increased and increasing work and responsibility in connection with All Saints' parish, to minister in holy things to the Mission Church of the Transfiguration, at Whitefield, to the extent that seems requisite at the present juncture, .60; hereby tender my resignation as priest in charge of the latter cur.

ject to the approval of the Bishop of the Diocese; said resignation to take effect at the discretion of the Bishop.

Yours in Christ,

EDGAR FOSTER DAVIS,

Priest in charge of All Saints' Church.

Littleton, N. H., festival of All Saints, Nov. 1, 1897.

WAKEFIELD, N. H., Nov. 16, 1897.

MY DEAR BISHOP: I beg to submit to you herewith the report of my ministrations during the past Conventional year:

I have officiated at 73 services; have preached 45 sermons; have celebrated the Holy Communion 21 times, and have baptized two infants, all in the Diocese of New Hampshire.

The baptisms reported herein appear also in the annual parochial report of the mission of St. Barnabas's Church, Berlin.

Very faithfully yours,

RICHARD W. DOW.

TO THE RT. REV. W. W. NILES, D. D.

"THE WHEELOCK," HANOVER, N. H.,

November 1, 1897.

RIGHT REVEREND AND DEAR SIR: I herewith submit a report of my official acts during the year closing with October, 1897:

I left Ashland, N. H., the last of January, and began immediately my study of medicine. During July, August, and a part of September, *i. e.*, during the absence of the Rector. I was in charge of S. Thomas's Church, Hanover. Also from the last of June, by appointment of the Bishop of Vermont, I have been, and still am, Priest in charge of S. Barnabas's Church, Norwich, Vt. My labors in Norwich will close with 1897, as I leave then for Burlington. Vt. I have had very little time to devote to church work, as I have been endeavoring to review four years' medical work in three consecutive courses. This has allowed me no vacation. I have, however, been able to do some work on Sundays and the following is an itemized table of such official acts: I have celebrated the Holy Communion 28 times; read morning or evening prayer 53 times; solemnized one marriage; conducted one funeral; baptized one adult and four infants, and preached, in addition to sermons at the above noted services, 8 sermons. Assisted at various services other than those noted above. These services have been held in Ashland, Hanover, Lebanon in New Hampshire; Burlington, Norwich, and Winooski in Vermont, and Cambridge, Mass. The services have been for the most part gratuitously rendered. I am,

Very sincerely yours.

R. HENRY FERGUSON.

has THE RT. REV. WILLIAM WOODRUFF NILES, D. D., LL. D.

In Bishop of New Hampshire.

16 BRIMMER ST., BOSTON,

October 5, 1897.

MY DEAR BISHOP: This is my fifteenth annual report of summer services held in Dublin.

They began as usual on the last Sunday in June, and were maintained till the end of September, and consisted of morning and afternoon service on Sundays, and prayers at 9 o'clock on week-days. The Holy Communion was celebrated every Sunday morning, except on the last two Sundays of September.

The neighborhood Sunday-school of which I spoke last year has been maintained ever since by a faithful layman.

I report ten baptisms: Eight infants and two adults.

The congregation has contributed \$25.00 to the Episcopal Fund and \$35.40 to Diocesan missions. I am,

Very sincerely yours,

REUBEN KIDNER.

### SUMMER MISSION.

NEW LONDON, N. H.

More services were held than usual during the past summer. My first service was the 23d of May. After an interruption of four weeks, my son, the Rev. James B. Sill, curate of the Church of the Redeemer, N. Y., a Deacon, held services until July 25, when, upon my arrival, the full number of services, including the weekly Eucharist, were resumed. The farming community and the summer visitors filled the old school-house to its full capacity. Besides the assistance of my son all summer, the Rev. R. V. Parker of Providence, R. I., preached one Sunday, and the Rev. Charles E. Hutcheson of Dorchester, Mass., one Sunday. There was one baptism. The offerings for Diocesan missions amounted to \$11.34, and those for the Building Fund amounted to \$61.05. We have now on hand \$320 toward this object.

THOMAS HENRY SILL,  
Priest-in-charge.

### REPORT OF SUMMER SERVICES AT S. PETER'S-ON-THE-MOUNT, HOLDERNESS, IN CHARGE OF THE REV. F. B. ALLEN.

132 MARLBOROUGH ST., BOSTON.

RT. REV. WILLIAM W. NILES, D. D.:

MY DEAR BISHOP: I beg leave to send you herewith a brief report of my summer, in charge of S. Peter's-on-the-Mount, Holderness:

Although we had, on the whole, an excellent attendance at our services, the offerings were not as large as they have sometimes been.

I did my best to urge generosity, but took no other means (like my sale of water colors last year) to increase the amount.

The Rev. George Hodges, D. D., the Dean of the Cambridge Ep.



Theo. School, preached two Sundays, and the Rev. Endicott Peabody and Rev. Sherward Billings, both of Groton School, each preached one Sunday. The congregations seemed to appreciate the services very much.

The new bell was received and put in place, the additional expense of putting up being borne by Professor Johnson, to whose wife the bell is in part a memorial.

I send you herewith a financial account of the summer's work. I received a circular saying that \$15 was the assessment made upon the S. Peter's congregation. I would respectfully suggest that this amount be taken from the \$75 and so applied, and that the remaining \$60 be used to reduce the indebtedness (from \$450 to \$390).

I want to express my appreciation of the kindness of Mr. Quick in taking care of the offerings and the putting up of the bell. Also to mention the devotion and faithfulness of Miss Perkins, who not only played the organ, but cared for the altar and the preparations for the communion, and tastefully adorned the chancel with flowers. Mr. Roberts, the sexton, also did his work most devotedly and at very small expense.

SERVICES AT S. PETER'S-ON-THE-MOUNT, HOLDERNESS.

(Thirteen Sundays, June 27 to September 19, inclusive.)

*Expenses :*

Express on new hymn-books and hymnals from Margaret Coffin Prayer Book Society . . . . .		\$1.40
Repairing organ . . . . .		3.00
Repairing window . . . . .		1.00
Closing church (shutters, etc.) . . . . .		.75
Sexton's services . . . . .		6.50
Organist (Miss Perkins) . . . . .		6.50
		<hr/>
		\$19.15
Clergy, 13 Sundays :		
F. B. A., 9 Sundays . . . . .		\$90.00
Other clergy . . . . .		40.00
		<hr/>
		130.00
		<hr/>
Total expenditures . . . . .		\$149.15
Total amount of offerings received . . . . .		\$187.48
Total expenses . . . . .		149.15
		<hr/>
Balance . . . . .		\$38.33
Gift of Rev. E. Peabody (his Sunday's stipend) . . . . .		10.00
Gift of F. B. A. . . . .		26.67
		<hr/>
Balance sent herewith . . . . .		\$75.00

May I express my own pleasure at having been allowed to minister to this little congregation, and to make some small gift towards the indebtedness.



Trusting that this account of my trust may meet your approval, and with very best wishes for yourself, I am,

Faithfully and sincerely yours,

FREDERICK B. ALLEN.

Boston, Sept. 26, 1897.

## REPORT OF THE REV. T. GARDINER LITTELL, D. D. MISSIONARY AT JEFFERSON.

### TO THE BISHOP OF NEW HAMPSHIRE:

RT. REV. AND DEAR SIR: You have desired a sketch of the erection of the Church of the Holy Trinity, Jefferson. By your appointment, I began services in Jefferson on Sunday, July 7, 1894, the Rev. Joseph Eames having obtained the use of the town hall and made all arrangements. In a fortnight it was learned that the school-house, a more comfortable building and more conveniently situated, could be lent us, and the services were continued there. On the 11th of August 1894, the lot was purchased for \$400. On the 7th of September 1894, by your appointment, I laid the corner-stone. Eight clergymen and a congregation of several hundred were present. Addresses were made by the Rev. Joseph Eames, Rector of S. Paul's Church, Lancaster, the Rev. Joseph N. Blanchard, D. D., and the missionary in charge. On the 23d of the following October the foundation of the nave was completed. The construction of the nave was begun in June 1896, and this was first occupied on the 5th of July of that year. Many gifts were received—books, furniture, silver communion service windows, etc. In November, 1896, the remaining foundations were completed. Work upon the chancel and vestry was begun in June 1897, and these were first used on the first day of the following August. Services can only be held in July, August, and September each year.

There has been much financial depression for two years, but the summer visitors have been most generous. The amount given, including that for trifling expenditures—cleaning, organ-hire, oil, etc.—has been \$6,415.10. The grading in front of the church was done in September last, adding greatly to the appearance of the building. All that remains to be done is the building of the porch and the sheathing of the nave.

I have distributed a number of prayer-books which have been kindly given by your Committee and others.

I have been assisted by my son, Samuel Harrington Littell, a candidate for Holy Orders, and have had four services upon most of the Sundays, celebration of the Holy Communion every Sunday and holy day, and, during last summer, daily morning prayer, and also an occasional service at Jefferson Highlands.

Respectfully yours in the Church,

T. GARDINER LITTELL.

November, 1897.



REPORT OF SERVICES HELD AT NEWCASTLE, N. H.,  
DURING JULY AND AUGUST, 1897, BY THE  
REV. C. L. V. BRINE OF PORTSMOUTH.

The first service was held on June the 27th, and the last on August the 29th. The hour of service was 3 p. m. The first service was in the new Pythian hall, which was rented for that purpose, and the other services were held in the old Christian meeting-house, which was kindly placed at our disposal by the wardens, and which suited our purpose admirably. We were deeply grateful for the kind and courteous action.

We were able to have choral Evensong every Sunday afternoon, thanks to the enthusiasm and self-denial of members of Christ Church choir. We were also indebted to the organist and assistant-organist of Christ Church for their services willingly and devotedly rendered, and to good Dr. Goodale for much kind thought and painstaking arrangement.

I also enclose an address to you signed by residents and summer visitors.

I will add that the services were much appreciated, and several residents expressed a desire for their continuance. Many men who had not attended any place of worship for years have now become regular in their attendance as a result of these afternoon services, and several have expressed a wish to join the church.

I trust that we shall reap more fruit at a future time, should we be able to begin holding services again.

The services with attendance and offertories were as follows: Number of services, 10; attendants, 787; amount of offering, \$43.07.

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NASHUA, N. H., Oct. 30, 1897.

TO RT. REV. W. W. NILES,  
Concord, N. H.

DEAR BISHOP: I take pleasure in reporting to you another series of services in Lockehaven (Enfield) through the months of July and August. I read the service of morning prayer ten Sundays, either reading a printed sermon or giving an address on each occasion. The congregation numbered from 25 to 40, and the attendance was very regular. Two Sunday-school classes were maintained.

It is evident that a goodly number of people in this little hamlet are glad to avail themselves of the privilege of public worship, and that they have no rooted prejudice against a liturgical service.

Very respectfully and sincerely,

LEMUEL S. HASTINGS.

## SUMMARY OF PAROCHIAL REPORT

PLACES.	PARISHES OR MISSIONS.	Sittings.		Public services.	Holy Communion.		Baptisms.			Confirmations.
		Free.	Rented or owned.		In public.	In private.	Infant.	Adult.	Total.	
Ashland.....	S. Mark's.....	200					1		1	
Berlin.....	S. Barnabas's.....	150			14		16		16	
Bethlehem.....	The Nativity.....	300								
Charlestown.....	S. Luke's.....	40	180	220	47	3	3	3	11	1
Claremont.....	Trinity.....			119	33	2	4	2	4	1
Claremont, West.....	Union.....	327		68	14		3	3	4	1
Concord.....	S. Paul's.....				81	5	7	1	2	30
Concord.....	S. Paul's School Chapel.....				125		14	2	14	22
Concord, East.....	Grace.....			60	4		1	1	2	
Cornish.....	Trinity.....									1
Danbury.....	Holy Spirit.....	80		21			6	4	10	
Dover.....	S. Thomas's.....			282	48		37	2	39	4
Dublin.....	Emmanuel.....	160					8	2	10	
Drewsville.....	S. Peter's.....							1	1	
Dunbarton.....	S. John the Evangelist.....	110		54	12	1	1		1	
Epping.....	S. Philip's.....	220								
Exeter.....	Christ.....	350		164	43	1	3		3	1
Goffstown.....	S. Matthew's.....	220		38	12		2		2	
Hanover.....	S. Thomas's.....						2		2	1
Holderness.....	Holy Cross.....			560	39		2	3	5	1
Holderness, East.....	S. Peter's-in-the-Mount.....	180								
Hopkinton.....	S. Andrew's.....	216		68	26					
Hudson.....	Holy Angels.....									
Keene.....	S. James's.....	100	200	253	31	2	9	7	16	2
Laconia.....	S. James's.....	182		635	66		5		5	
Lancaster.....	S. Paul's.....			260	62	1	11	5	16	11
Lebanon.....	S. Andrew's.....				4					
Lost Nation.....	S. Timothy's.....	75								
Littleton.....	All Saints.....	230		239	43	1	14	4	19	1
Manchester.....	Grace and S. Andrew's.....	123	564	368	109	2	25	6	31	14
Manchester, West.....	Mission.....	150								
Nashua.....	Good Shepherd.....	400		347	35	4	9	10	19	11
North Conway.....	Christ.....			182	50	1	4	2	6	
Pensacook.....	S. Mary's.....			107	13	1	5	7	12	1
Portsmouth.....	S. John's.....	100	500	241	49	2	22	2	24	21
Portsmouth.....	Christ.....	450		1025	224	10	15	8	23	22
Pittsfield.....	S. Stephen's.....	150								
Rye Beach.....	S. Andrew's by the Sea.....									
Salmon Falls.....	Christ.....	150		244	29	2	5		5	4
Sanbornville.....	S. John Baptist.....	156		275	62	2	2		3	
Sugar Hill.....	S. Matthew's.....	200								
Tilton.....	Trinity.....	250		156	34	2	11	3	14	24
Weare, East.....	Holy Cross.....	60		47	1					
Whitefield.....	Transfiguration.....			121	28					1
Woodsville.....	S. Luke's.....	280		311	55	2	11		11	
		5549	1424	5457	1490	45	284	33	347	22

CONVENTION OF 1897.

Communicants.						Sunday School		OFFERINGS.					
Number last reported.	Lost by death.	Lost by removal.	Added anew.	Added by removal.	Present number.	Teachers.	Pupils.	Marriages.	Funerals.	Communion alms.	Parochial purposes.	Diocesan missions.	Orphans' Home.
132	2			2	82	5	43	2	8	\$8.50	\$214.97	\$8.56	
132	2				80					47.82	1,186.87	65.76	\$18.64
51	2	2	2	1	194	9	80	2	8	56.56	2,585.95	94.87	44.58
252	2	2	4		58	4	24	4	7	22.14	966.00	9.75	2.00
206	2	22	20	20	351	16	127	6	20	87.54	4,378.85	262.25	158.87
40					228	6	78	1	2			425.00	1,808.66
6					40	3	25				247.41	5.00	
207	4	30	4		5	8	47				10.75		
24	1	1		2	251	30	180	6	14	61.38	8,539.18	51.41	11.43
74		1	2		24	4	18		1		80.58	85.40	
22					76	5	40	6	9		1,362.91	25.25	21.10
22					22	2	15					10.25	
28		9	2		46			2			260.04	40.11	1.51
28		9	2	2	39								
10		2			17					85.04	212.20	38.93	71.90
184	3	10			143	15	67	3	8	132.95	2,976.65	114.25	15.84
27					47	2	15	2			424.16	14.45	16.70
128	1	6	11	4	138	6	28	2	7		782.44	19.00	2.84
11	1	3		4	11				1				
116		1	7	5	115	6	50	4	4		1,719.52	24.55	3.56
217	4	1	24	6	506	28	205	16	21	103.24	3,806.93	170.12	16.68
217	1	4	12	11	235	11	90	6	11	42.90	2,274.27	196.67	12.55
222	1	2	1		61	4	24	2	2	16.69	977.54	11.85	9.50
222	1	2	7	2	68			1	2		320.10	15.39	5.31
220	6	16	12	6	216	14	100	13	20	161.41	3,264.43	65.50	
213	3	2	56	4	170	18	82	4	3	91.86		99.52	3.73
54		10	4	1	49	6	25	5	1	7.42	777.82	36.00	5.00
54		5			49	6	24	2	1	64.82	591.76	91.60	12.53
120	3	10	9	6	130	6	40	5	10	9.10	986.64	46.60	14.50
37		4		2	41	3	26	1	1		13.10	1.76	
77	2	4		6	77	6	60	3	9	12.98	953.73	71.00	4.60
3018	45	161	201	88	3712	210	1518	102	176	\$961.60	\$37,460.92	* \$2,062.48	\$2,341.45

\* \$11.34 from Dublin included.

## SUMMARY OF PAROCHIAL REPORTS—

PLACES.	PARISHES OR MISSIONS.	OFFERINGS—			
		Aged and infirm clergy.	Other purposes in diocese.	Domestic missions.	Foreign mission.
Ashland.....	S. Mark's.....		\$192.00		
Berlin.....	S. Barnabas's.....			\$9.10	\$9.10
Bethlehem.....	The Nativity.....				
Charlestown.....	S. Luke's.....	6.17	\$60.00	\$9.28	1.80
Claremont.....	Trinity.....	9.85	71.80	69.28	84.27
Claremont, West.....	Union.....	3.58			
Concord.....	S. Paul's.....	12.10	48 45	158.37	95.27
Concord.....	S. Paul's School Chapels.....		1,544.82	110.00	164.11
Concord, East.....	Grace.....				
Cornish.....	Trinity.....				
Danbury.....	Holy Spirit.....				
Dover.....	S. Thomas's.....	8.78	10.02	16.26	
Dublin.....	Emmanuel.....				
Drewsville.....	S. Peter's.....				
Dunbarton.....	S. John the Evangelist.....		29.08	3.60	
Epping.....	S. Philip's.....				
Exeter.....	Christ.....	7.67	46.08	13.63	14.30
Goffstown.....	S. Matthew's.....				
Hanover.....	S. Thomas's.....	2.08		4.62	4.68
Holderness.....	Holy Cross.....				
Holderness, East.....	S. Peter's-in-the-Mount.....				
Hopkinton.....	S. Andrew's.....			16.16	16.16
Hudson.....	Holy Angels.....				
Keene.....	S. James's.....	7.88	175.00	60.01	44.15
Laconia.....	S. James's.....	4.24		5.52	5.52
Lancaster.....	S. Paul's.....	1.47	39.00	5.85	5.85
Lebanon.....	S. Andrew's.....				
Lost Nation.....	S. Timothy's.....				
Littleton.....	All Saints.....	8.52		10 22	6.75
Manchester.....	Grace.....		2,126.06	71.51	36.19
Manchester, West.....	Mission.....				
Nashua.....	Good Shepherd.....	4 47	150.00	43.46	57.48
North Conway.....	Christ.....	9.50	50.00	9.00	2.95
Penacook.....	S. Mary's.....	1.10	23.00	3.47	3.47
Portsmouth.....	S. John's.....		1,275.00	23.96	6.67
Portsmouth.....	Christ.....	2.00	85.00	15.78	9.27
Pittsfield.....	S. Stephen's.....				
Rye Beach.....	S. Andrew's by the Sea.....				
Salmon Falls.....	Christ.....	3 00	27.28	11.66	12.08
Sanbornville.....	S. John Baptist.....		15.00	25.16	25.17
Sugar Hill.....	S. Matthew's.....				
Tilton.....	Trinity.....		46.25	9 05	9.05
Weare, East.....	Holy Cross.....		10.00	1.68	
Whitefield.....	Transfiguration.....	2.75		4.40	
Woodsville.....	S. Luke's.....		12.50	17.80	15.22
		\$93.46	\$5,962.66	\$728.91	\$600.38

## INVENTION OF 1897.—Continued.

continued.

Other purposes outside of diocese.	Total parochial.	Total diocesan.	Total extra diocesan.	Total for all church and religious work.	Parish house value.	Chapel value.	Rectory value.	Total value of church property, including church edifice.
.....	.....	.....	.....	.....	.....	.....	.....	\$7,000.00
.....	.....	.....	.....	.....	.....	.....	.....	8,000.00
.....	.....	.....	.....	.....	.....	.....	.....	4,000.00
\$10.25	\$1,223.89	\$150.57	\$52.08	\$1,436.29	.....	.....	.....	19,000.00
80.98	2,841.51	220.80	198.57	3,066.87	.....	\$3,000.00	\$8,000.00	2,700.00
.....	875.00	14.25	.....	889.25	.....	.....	1,500.00	25,000.00
377.4	4,378.85	492.17	828.28	5,574.84	.....	.....	.....	.....
897.89	.....	2,863.40	697.69	4,561.09	.....	.....	.....	.....
.....	247.41	6.00	1.11	258.52	.....	.....	.....	.....
.....	80.58	.....	.....	.....	.....	.....	.....	1,200.00
9.22	2,589.18	51.41	9.22	2,771.11	\$150.00	.....	.....	2,000.00
.....	.....	.....	.....	.....	.....	.....	5,375.00	37,672.99
.....	.....	.....	.....	.....	.....	.....	1,500.00	4,000.00
.....	.....	.....	.....	.....	.....	.....	550.00	3,550.00
.....	86.99	.....	3.60	96.19	.....	2,500.00	.....	2,500.00
.....	1,363.91	91.02	23.62	1,486.55	.....	.....	3,000.00	3,000.00
.....	10.25	.....	.....	.....	.....	4,000.00	.....	11,000.00
1.00	.....	.....	.....	.....	.....	2,000.00	5,000.00	4,000.00
.....	.....	.....	.....	195.08	.....	.....	.....	27,000.00
.....	.....	.....	.....	.....	.....	.....	.....	8,000.00
.....	.....	.....	.....	.....	.....	.....	.....	10,000.00
22.05	2,978.65	312.45	418.66	4,325.91	.....	.....	.....	20,000.00
.....	424.16	29.79	11.04	464.99	.....	.....	.....	8,000.00
1.48	782.44	49.00	.....	.....	.....	1,200.00	3,300.00	8,500.00
.....	60.09	.....	.....	.....	.....	.....	.....	.....
.....	1,719.52	36.63	15.97	1,772.12	.....	.....	3,000.00	8,600.00
90.14	5,009.13	213.30	266.52	5,489.55	\$6,500.00	.....	10,000.00	28,500.00
.....	.....	.....	.....	.....	.....	.....	.....	.....
7.00	3,274.27	218.59	87.95	3,768.71	2,500.00	.....	.....	14,500.00
1.00	977.54	80.35	18.95	.....	2,000.00	.....	2,500.00	9,500.00
.....	320.10	44.80	8.94	371.81	.....	.....	.....	3,500.00
4.00	3,264.43	1,340.50	36.62	4,641.50	.....	8,000.00	2,500.00	50,100.00
2.00	3,418.53	113.96	27.13	3,559.61	.....	.....	5,000.00	100,000.00
.....	.....	.....	.....	.....	.....	.....	.....	3,000.00
20.00	784.74	71.26	44.16	900.16	.....	.....	3,000.00	8,000.00
30.00	856.58	119.33	80.33	856.24	.....	1,200.00	2,500.00	7,900.00
.....	.....	.....	.....	.....	.....	.....	.....	.....
2.45	895.74	107.35	20.55	1,123.64	.....	.....	3,000.00	16,000.00
.....	13.10	11.75	1.06	25.92	.....	1,200.00	.....	1,200.00
8.75	153.22	16.50	13.15	182.87	.....	.....	.....	.....
.....	966.66	88.10	23.52	1,088.28	.....	.....	3,500.00	8,500.00
1,345.48	\$42,236.22	\$7,754.18	\$2,699.67	\$50,902.13	\$11,150.00	\$23,200.00	\$63,225.00	\$476,222.99

## APPENDIX C.

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### THE ORPHANS' HOME, CONCORD, N. H.

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*That it may please Thee to defend and provide for the fatherless children—  
We beseech Thee to hear us, good Lord.*

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#### FORM OF BEQUEST.

I give and bequeath to the Orphans' Home, Concord, N. H., the  
sum of                      dollars.

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#### MODE OF CONTRIBUTING TO THE SUPPORT OF THE HOME.

1st. Annual subscriptions for the support of beneficiaries, or for general expenses.

2d. Donations of money, provisions, clothing, and household supplies.

3d. Subscriptions or donations for support of children. The present rate is \$60 per annum for each child.

4th. For building fund.

5th. Bequests to be applied as directed by the testator.

6th. Subscriptions or donations to be used, by those in charge of the internal management of the Home, for support of children not otherwise provided for.

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#### TRUSTEES.

Rt. Rev. W. W. NILES, D. D., *President.*

Rev. JOSEPH H. COIT, D. D.

JOHN H. PEARSON, Esq.

JOHN L. FARWELL, Esq.

Rev. CHARLES W. COIT.

Rev. THOMAS J. DRUMM, *Treasurer and Clerk.*

Hon. HIRAM A. TUTTLE.

The next annual meeting of the trustees will be held at the Home on Wednesday, November 24, 1897.

*Treasurer of Current Expenses.*—The Rev. THOMAS J. DRUMM,  
St. Paul's School, Concord.

The year beginning All Saints' Day, 1897, will mark, we humbly trust, a new epoch in the history of the Home.

The months which have passed since the last report was issued have not lacked their sources of anxiety and care. Thank God there has been no grievous sickness or calamity! Mrs. Moreland, the valued and devoted head of the family, was for several weeks seriously unwell, but the rest and change afforded by a visit to the South restored her to health, to the great joy of the friends of the Home. During Mrs. Moreland's long absence, the ladies associated with her cheerfully took up her duties, and the household was conducted safely and efficiently until her return. Miss Ide, who for so many years shared in the work, kindly came, and gave needed and useful help at this time.

How much the Home owes to the faithful, self-denying labours of those who have the care of the forty children sheltered under its roof! The ladies who quietly, patiently, and zealously, from year to year, carry on the care and training of boys and girls who, through no fault of their own, are fatherless and in need, or homeless and neglected, deserve our sympathy and prayers and active help. Surely such service will be crowned with the Blessed Saviour's favour and reward. If He sees that the motive is love of others, springing out of love of Him, then He transforms the drudgery, the irksome details, the petty annoyances of this work into means of glorifying Him.

The Rev. Mr. Conover, who for several years has acted as chaplain of the Home, was obliged this fall to give up the duty. The Rev. Charles W. Coit has succeeded him in the office.

It is right to mention with warm gratitude Mr. Conover's services. The lively interest he has taken in the children, the pains and time he has devoted to securing suitable work and situations for those old enough to leave and support themselves, the unfailing sympathy he has brought in his weekly visits, the pastoral care and training he has given, have been most valuable aids.

May God remember and reward all the labours of love done at the Home during past years!

The number of children received at the Home during the year has been forty-two. There are now thirty-four children under its care. We should gladly provide for more children did we have sufficient means and accommodation.

We call attention again, with even stronger confidence than in preceding years, to the excellent management of the Home; the strict



economy practised; the good health which has followed on the good care; the judicious and efficient preparation for honest, useful, self-supporting, and Christian lives which the children receive.

A great deal more could be done with larger means and with better appliances. But we are not ashamed of the results accomplished thus far. We have many pressing needs.

If the past history of the Home shows that it is worthy of the confidence and support of charitable Christian people in Concord and throughout the state, may we not hope that the supply of our present necessity will not long be delayed; that before many years go by we shall be able to replace the old and decaying wooden structures we are still obliged to use by adequate brick buildings; that we shall be provided with workshop and other needed appliances for the training of the children; that our permanent funds will become sufficient to remove harassing anxiety as to means of support, and to enable us to receive many whom we must now from bare prudence reject; that we shall have opportunity to put the grounds into good condition, so as to furnish playgrounds and garden for the use and pleasure both of the children and of those who are in charge of them? Are we hoping for too much—building castles in the air which are too extravagant to be realized?

The year that has just ended has been signalized by events which bid us take courage and have good hope for the future.

On the 19th of January, 1897, the gift of \$8,000 was made to the Home by a person whose name has not been disclosed, for the purpose of erecting a building which should contain a suitable chapel, and also accommodations for the boys and those having direct charge of them.

This building was given as a memorial of the Reverend Doctor Henry Augustus Coit and of his wife, Mrs. Mary Bowman Coit, the two founders of the Home, under whose constant fostering care and generous support it has grown to its present usefulness. To them are due those traditions of wise and kindly training, of religious influences and helps; those high ideals of the work and its object which have given the Home the character it has.

On the hill, then, where they planted so deep and strong the foundations of this charity, we rejoice to see a building commemorating their holy lives and deeds, and handing on the memory of their large-hearted pity for Christ's poor and destitute little ones as a precious example and inspiration to us.

Several additional expenses have been incurred in order to carry out the donor's intention. The grading and draining of the grounds; the extensive sewer required for urgent reasons of health; the cloister con-



necting the new erection with the central building; the lightning rods; these, with other like expenditures, amounting in all to \$4,060, have been authorized by the trustees, the money to defray them being borrowed from cash deposits belonging to the Home in savings banks, or from funds coming in as payments of loan investments.

The furnishing of the new building, seats for the chapel, and all the various accessories of the sanctuary, are still to be provided. If any one, from loving remembrance of Dr. Henry A. Coit and Mrs. Coit, should desire to contribute to these objects, or towards the extraordinary expenses connected with the building, their gifts of money or of articles would gladly be received.

The building plans were the generous gift of Mr. Henry Vaughan, the distinguished architect of Boston. Mr. A. H. Campbell of St. Paul's School has devoted unwearied attention and superintendence to the erection of the building, and we are greatly indebted to him for his valuable services.

Among other gifts must be mentioned a deduction of \$15 from the bill for lightning rods, by Mr. C. T. Huntoon, and a deduction from their bill, made by Messrs. L. R. Fellows & Son, of \$16.25. In all the contracts, there has been a generous consideration of the character of the Home as a charitable institution. The work has been well done, and we are glad to record our appreciation of the spirit and way in which Mr. Geo. W. Chesley, Messrs. Fellows & Son, the Hutchinson Company, and Messrs. Lee Brothers have fulfilled their engagements.

At the meeting of the trustees in which the gift of the memorial building was accepted, an announcement was made which has filled the hearts of all friends of the Home with great gladness. Mr. John H. Pearson, a trustee who in many ways has shown his deep and generous interest, made known the fact that by a provision of his will the sum of \$25,000, placed in valuable securities, had been given as an addition to the permanent funds. The income, amounting to nearly \$1,200, is to be used towards defraying the annual expenses. The donor of this fund has arranged that, beginning with January 1, 1898, the income shall be available for the support of the Home.

It is difficult to express suitably the encouragement and satisfaction caused by Mr. Pearson's act. The donation came unsolicited, unexpected. It was the fulfilment of a purpose cherished in his heart until the time arrived for carrying it out. After a long, active, and successful career, moved by a deep interest in poor, destitute children and orphans, he has made a noble gift to the Home, a gift which, as the years go on, will, we trust, attract other like gifts, until the plans and hopes of the

original founders are accomplished. God, who loveth a cheerful giver, will not forget such deeds of generous, far-reaching charity.

With the consent of Mr. Pearson, the income of his donation is to be used, for a term not exceeding three years, towards the payment of certain extraordinary expenses connected with the new building. By this arrangement, the trustees hope that at the end of three years the sums borrowed from their funds to meet these expenses will be restored. But possibly other donations or bequests may help to discharge this debt at an earlier date.

The Home has also had given to it a piece of land, by which the grounds are advantageously enlarged and now extend to the corner in front of the house formerly belonging to Mr. Charles Hall. We are indebted to Mrs. Harriet L. Hall for this addition to the estate. Our thanks are also due to Mr. Lowell Eastman and Mr. Isaac A. Hill for their kind aid in this matter.

It would be pleasant to mention the names of all the friends of the Home who have helped the work in various ways. There is One who knows and remembers even the smallest deed of charity and pity. He has said, "Whosoever shall give to drink unto one of these little ones a cup of cold water only, in the name of a disciple, verily I say unto you, he shall in no wise lose his reward."

ALL SAINTS' DAY, Nov. 1, 1897.

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## THE ORPHANS' HOME

IN ACCOUNT WITH THOMAS J. DRUMM,

*Treasurer of Current Expenses.*

Balance, November 2, 1896, \$65.66

### CASH RECEIVED.

Contributions,	\$2,542.23	
Board,	185.00	
Interest,	915.22	
Orphans' box,	1.38	
	—————	3.643.83

\$3,709.49

### CASH EXPENDED.

Salary and wages,	\$1,812.71
Provisions,	1,058 24
Coal and wood,	264.22
Boots and shoes,	72.92



Clothing,	31.18	
Incidentals and medicine,	37.86	
Household,	134.11	
School expenses,	2.56	
Express and postage,	3.25	
Garden,	31.80	
Repairs,	44.24	
Rewards and prizes,	49.96	
Paid treasurer for building fund,	8.00	
	<hr/>	3,551.05
Balance, November 1, 1897,		<hr/> \$158.44

## CONTRIBUTIONS.

Ashland, St. Mark's Church,	\$3.50	
Charlestown, St. Luke's Church,	7.67	
Charlestown, St. Luke's Church, Sunday-school,	10.97	
Claremont, Trinity Church,	16.58	
Concord, St. Paul's Church :		
Bishop Niles,	\$15.00	
Mrs. Frances K. Lane,	24.00	
Mrs. S. A. Holt,	10.00	
Mrs. Amelia C. Parker,	\$5.00	
Mrs. Charles R. Walker,	5.00	
Mrs. Antoinette Morrill,	5.00	
Mr. Richard Webster Brown,	5.00	
Mrs. George Minot,	2.00	
Mrs. Helen M. Walker,	2.00	
Mrs. Caroline M. Roberts,	2.00	
Mrs. Franklin Low,	1.00	
Mrs. George E. Tinker,	1.00	
Mrs. Stillman Humphrey,	1.00	
Mrs. Edgar H. Woodman,	2.00	
Miss Hawthorne,	1.00	
General,	26.27	
	<hr/>	\$107.27
Dover, St. Thomas's Church,	11.43	
Exeter, Christ Church,	21.12	
Hanover, St. Thomas's Church,	1.51	
Hopkinton, St. Andrew's Church,	71.90	
Keene, St. James's Church, Sunday-school,	21.84	
Laconia, St. James's Church,	10.70	
Lancaster, St. Paul's Church	2.84	
Littleton, All Saints' Church,	3.51	
Manchester, Grace Church,	16.65	
Nashua, Church of the Good Shepherd,	5.00	
North Conway, Christ Church,	9.50	
Penacook, St. Mary's Church,	5.31	
Salmon Falls, Christ Church,	5.00	
Sanbornville, Church of St. John the Baptist,	15.00	

Tilton, Trinity Church,	14.50
West Claremont, Union Church,	2.00
Whitefield, Mission of the Transfiguration,	1.00
Woodsville, St. Luke's Church,	4.60
Chapels of St. Paul's School,	439.64
Rev. E. A. Renouf, D. D.,	20.00
Mrs. E. A. Renouf,	10.00
Rev. and Mrs. E. A. Renouf, for building fund,	8.00
Mrs. A. M. C. Morse, Keene,	2.00
Mrs. Ellen G. Mitchell, Ashland,	5.00
The Woman's Auxiliary of New Hampshire,	9.15
The Woman's Auxiliary, Drewsville,	5.00
The Woman's Auxiliary, Chapel of St. Paul's School,	5.00
The Woman's Auxiliary, Keene,	5.00
The Guild of St. Paul's School,	142.18
Concord Female Charitable Society,	10.00
Mr. E. A. Stockbridge,	\$10.00
Mrs. Josiah Minot,	10.00
Miss Frances Minot,	10.00
Mr. Frank E. Brown,	1.00
Mr. and Mrs. John H. Pearson,	50.00
Mrs. Nathaniel White,	25.00
Mrs. B. C. White, in memory of Jonas Chase White,	5.00
Mrs. F. A. Stillings,	10.00
Miss Gainforth,	5.00
Mrs. H. G. Sargent,	5.00
Mrs. Henry W. Stevens,	5.00
Mrs. Niles,	5.00
Mr. W. G. C. Kimball,	1.00
Harvey Havenor,	.50
Miss Sarah T. Minot,	10.00
Mrs. S. A. Holt,	5.00
Miss Hattie Abbott,	1.00
Mr. N. Saltus,	2.00
M s. N. Saltus,	1.00
Mrs. Laura S. Tebbetts,	5.00
Mrs. L. D. Stevens,	2.00
Mrs. Anne M. Dudley,	4.00
Mr. H. A. Kendall,	5.00
Mrs. John F. Morrill,	5.00
Mrs. John F. Morrill, in memory of father and mother, Mr. and Mrs. James M. Blake,	10.00
Mr. Mitchell Harrison,	100.00
Mr. George R. Sheldon,	25.00
Rev. John Hargate,	25.00
Mr. J. M. Lamberton,	15.00
Dr. and Mrs. J. M. Coit,	10.00
Mr. E. Spanhoofd,	10.00
Mr. James C. Knox,	15.00
Miss Jane Salter,	2.00
Mrs. R. S. Day,	5.00

Mr. and Mrs. Thomas Hill,	2.00
Mrs. Edward Brinley,	5.00
Mrs. W. Flanders,	1.00
Mrs. Carlson,	1.00
Miss Emma Errson,	1.00
Mrs. Pethick,	1.00
Mrs. Neales,	5.00
Miss Ella Weeks,	3.00
Rev. and Mrs. T. J. Drumm,	5.00
Mrs. C. B. Alexander,	10.00
Mr. and Mrs. David Welsh,	\$2.00
Mr. and Mrs. W. W. Flint,	5.00
W. W. Flint, Jr.,	.30
Mrs. J. H. Coit, Jr.,	10.00
Miss Woodworth,	5.00
Miss Shumway,	2.00
Mr. and Mrs. W. H. Foster,	5.00
Mr. and Mrs. A. H. Campbell,	5.00
Miss Lena Nordgren,	2.00
Rev. G. M. Brinley,	10.00
Miss Metcalfe,	2.00
Miss Daisy Metcalfe,	2.00
Mr. Charles S. Knox,	20.00
Rev. E. M. Parker,	5.00
Edward Lincoln Parker,	.40
Mrs. Charles Wingate,	5.00
Miss Sarah Fowler,	1.00
Mrs. Horatio Hammond,	1.00
Mrs. F. Berger,	3.00
Mrs. Crocker,	3.00
Dr. Hiland and Mrs. Gorringe,	20.00
Miss Mary Gonzalvo,	2.00
Miss Susie Elliott,	1.00
Mr. William Anderson,	1.00
Rev. C. W. Coit,	35.00
Mr. E. H. Smart,	7.00
Mrs. H. E. Robinson,	1.00
Mr. J. McC. Hammond,	3.00
Dr. Huntington Richards,	35.00
Mr. and Mrs. H. E. Scott,	5.00
Rev. W. H. Bates,	1.25
Mrs. W. L. Foster,	5.00
Mr. and Mrs. John H. Mercer,	5.00
Mr. M. K. Gordon,	15.00
Friends at St. Paul's School, through William Hill,	7.35
Mrs. A. L. Truslow, "In memoriam,"	25.00
Mr. J. H. Rowell,	5.00
Messrs. Stevens & Duncklee,	5.00
Mr. W. F. Thayer,	5.00
The Concord Coal Co.,	15.00
The E. B. Hutchinson Building Co.,	15.00

The E. B. Hutchinson Building Co., reduction on bill,	1.00
Mr. Aubrey Luscomb,	3.00
Mr. F. H. Crapo,	3.00
The Eagle Barber Shop,	1.00
Mr. C. T. Huntoon,	\$15.00
Mr. B. Bilsborough,	10.00
Mr. Lowell Eastman,	5.00
Mr. J. H. Lamprey,	20.00
The Eagle Clothing Co.,	3.00
Mr. V. C. Hastings,	2.00
Messrs. Fellows & Son,	10.00
Messrs. Fellows & Son, reduction on bill,	16.25
Pupils of Rumford School,	1.00
Cash,	9.10
Friends,	27.00
Mrs. John H. George,	60.00
Miss Stanwood,	5.00
Miss Lerner, in memory of Miss E. T. Lerner,	5.00
Mr. C. J. Connor,	5.00
Mrs. R. B. Currier,	5.00
Mr. and Mrs. E. D. Clark,	2.00
Cash, Dunbarton,	.25
Mr. Edmund Hunt,	1.00
Mr. Isaac N. Abbott,	3.00
First and Second Forms, St. Paul's School,	14.50
Third Form, St. Paul's School,	71.75
Fourth Form, St. Paul's School,	143.00
Fifth Form, St. Paul's School,	154.00
Sixth Form, St. Paul's School,	125.25
Upper Remove, St. Paul's School,	5.00
A friend, for rewards and prizes,	49.96

DONATIONS SINCE NOVEMBER, 1896, CLOTHING, ETC.,  
(NEW AND SECOND HAND).

Printing Reports, *The Concord Daily Monitor*,

Republican Press Association, Concord.

*The New Hampshire People and Patriot*,

The Managing Editor.

1 screen,

E. T. Nugent, S. P. S.

1 bbl. flour.

Mrs. Nat. White, Jr., Concord.

1 bbl. biscuits,

Dickerman & Co.

3 bushels potatoes,

Miss A. B. George.

1 bushel potatoes,

Miss Abbie Adams.

1 box of crackers,

Miss Ethel Norris, "a thank offering."

1 bbl. flour,

Woodworth & Co.

$\frac{1}{2}$  bbl. flour,

Mr. George W. Hill, Concord.

1 bbl. apples, 1 bushel potatoes,

Mrs. J. O. Lyford.

14 prs. wristlets,

Mrs. John H. George, Hopkinton.

11 dressed dolls for Christmas, 2 coats, 2 caps, 4 books, 1 pr. trousers, 15  
prs. mittens, 1 toy watch, 1 hood, 2 Tam O'Shanter's, 1 pr. socks,



4 shirts, 1 pr. gaiters, 5 sheets, 2 prs. pillow-cases, 4 night-gowns,  
2 prs. drawers, 2 neckties, 1 collar, 16 aprons, 6 bars soap, 1 ball  
yarn, 3 coats, 1 dress, 1 dress waist, 1 jacket,

Holy Cross Branch of W. A., Plymouth.

2 blouses, 1 comfortable, 4 dresses, 11 prs. drawers, 7 aprons, 12 small  
petticoats, 3 prs. trousers, 12 small dresses, 6 prs. hose, 1 card but-  
tons, 8 under-waists,

W. A., Haverhill, N. H.

8 yds. woolen dress goods,

Mrs. H. M. Walker, Concord.

6 prs. hand-knit mittens,

Mrs. W. S. Huntington.

1 dust-pan and shovel,

G. H. Baker.

5 prs. mittens,

Miss Caroline E. Baker.

2 scrubbing brushes,

H. W. Brickett.

Pancake flour, pins and safety-pins,

Miss H. E. Day.

1 dust-pan and brush,

Miss Ruth A. Minot.

Toilet soap,

Miss Lena M. Minot.

1 water-pail, 1 doz. scrubbing brushes.

Miss Edith P. Minot.

3 large white aprons,

Girls' Friendly Society of St. Paul's church, Concord.

25 yds. cotton cloth,

Miss Sophia Stromberg.

2 flannel skirts for Ernest,

Miss Metcalf, S. P. S.

1 doz. spools of cotton,

Miss Mary Niles.

1 peck peanuts,

Mrs. Frank G. Edgerly.

4 yds. outing flannel, 2 Tam O'Shanter's,

Rev. and Mrs. C. R. Bailey, Penacook.

4 books,

Mr. J. H. Oberly.

Crackers,

Miss Stearns.

1 pr. stockings, 1 coat,

Mrs. J. C. Estes.

5 years' *Youth's Companion*, papers and books,

Mrs. M. Mann, Concord.

3 flannel skirts, knitting yarns,

Mrs. S. A. Holt.

2 sets of under-wear, 1 gal. maple syrup,

Mrs. James M. Jones.

1 coat, 1 sweater, 1 scarf,

Edgar Holt.

Toilet soap, thread, needles, pins,

Eastman and Mary Corser.

12 packages camphor-ice, 12 tooth-brushes, 2 boxes toilet soap, 12 small  
bottles cologne, 1 nail-brush,

A. Perley Fitch.

1 doz. toilet combs, 1 doz. soap, vaseline, 2 hot-water bottles,

George A. Berry.

2 undervests, bundle of clothing,

Mrs. I. A. Hill.

2 doz. canned corn,

Batchelder & Co.

1 wood-saw, 2 dust-pans, jar,

A. H. Britton & Co.

1 box laundry soap,

Mr. A. B. Woodworth.

3 bottles cod liver oil, 3 prs. hand-knit stockings,

Mrs. Gove.

2 prs. stockings, 5 yds. gingham,

Mrs. D. W. Gray.

4 flannel undervests, tape, pins, elastic, 2 coats, box of Christmas toys, 2  
prs. shoes, 1 pr. slippers, 1 cap, 1 pr. gloves, 6 neckties, 3 collars,

Mrs. F. W. Rollins.

3 prs. hose, 1 boy's suit,

F. G. Proctor.

Roast of beef,

5 yds. flannel, 10 yds. cotton cloth,

Mrs. William H. Bartlett.

Bundle of clothing.

Mrs. Willard T. Greene.

1 pr. rubber boots,

Mrs. M. Conner.

3 packages Ivory soap,

Anon.



- 4 prs. mittens, Rupert Robinson.  
 Bundle clothing, Marjorie Robinson.  
 1 woolen suit, 5 neckties, Mrs. Howard F. Hill.  
 1 table-cloth, A friend.  
 Receipted bill for plumbing work, A. S. Trask, S. P. S.  
 1 hat, 4 shirt-waists, Mrs. A. S. Trask.  
 4 books, The Misses Oberly.  
 1 doz. whisk brushes, Mrs. Frances Lane.  
 Box of candy, J. Alston Moorhead, S. P. S.  
 1 bbl. flour, Rev. Dr. Daniel C. Roberts.  
 4 undervests, 2 prs. drawers, Mrs. J. M. Blake.  
 3 prs. underdrawers, 3 undervests, Mrs. Henry W. Stevens.  
 Basket of home-made candy, Miss Ethelyn Williams.  
 1 dress skirt, 1 hat, 1 pr. rubber boots, 1 history (up to date), 1 pr. rubber shoes, Mrs. L. D. Stevens.  
 6 yds. table linen, 1 doz. table napkins, Mr. David E. Murphy.  
 6 yds. table linen, 4 undervests, etc., Mr. Harry Emmons.  
 3 Tam O'Shanters, 5 caps, 4 undervests, 3 prs. mittens, Richardson & Adams.  
 Package of laundry and toilet soap, Mrs. J. P. Conover, S. P. S.  
 Laundry soap, tea, coffee, spices, clothing, etc., A friend, S. P. S.  
 2 shirts, 1 pr. mittens, 3 petticoats, 1 pr. rubbers, Mrs. D. P. Alexander, Nashua.  
 Bundle of clothing, 1 pr. of skates, Mrs. T. J. Drumm, S. P. S.  
 2 table-cloths, 8 doilies, 15 cakes toilet soap, Mrs. Frank E. Brown.  
 5 prs. trousers, 4 prs. overalls, 5 coats, Hon. H. A. Tuttle, Pittsfield.  
 2 woolen blouses, 1 apron, 2 prs. drawers, 1 pr. stockings, W. A., Holy Cross Church, East Weare.  
 2 coats, 2 caps, 1 pr. rubber boots, 1 necktie, Master Arnold White.  
 1 pr. shoes, Mrs. S. A. Harris, Penacook.  
 1 cap, Miss Emery, Penacook.  
 12 jerseys, 3 prs. hose, 4 water-proofs, etc., etc., Mr. Harry D. Hammond.  
 Clothing and shoes, Mrs. Fred Reed.  
 Bundle of clothing, 9 yds. gingham, Mrs. E. D. Clark.  
 27 yds. dress goods (in remnants), 5 yds. linings, 4 belts, ruchings, gimps, etc., Cleasby & Heath.  
 10 aprons, 2 prs. knitted stockings, 1 pr. hose, 2 prs. drawers, 5 prs. mittens, 1 comfortable, 3 night-shirts, 2 small dresses, W. A., St. John's Church, Dunbarton.  
 2 prs. shoes, Miss Nellie M. Clough.  
 1 comfortable, 1 pillow, Jos. Barker, Jr., S. P. S.  
 1 comfortable, Ladies' Guild of the Mission Church of the Transfiguration, Whitefield, N. H.  
 1 bundle of clothing, Mrs. J. C. Norris.  
 6 underskirts, No. 40 Fourth street, Dover, N. H.  
 6 aprons, 7 prs. trousers, W. A., Sanbornville, N. H.  
 2 prs. hose for Helen, Mrs. Neales, S. P. S.  
 Ice-cream and cake, Mr. Charles Knox, S. P. S.  
 Books for the library, From Sunday library, S. P. S.

- 1 large lamp, book-shelves, books and pictures, A friend, S. P. S.  
 1 quilt, made by Indian children of Miss Blanchard's school,  
 Crow Creek, S. D.  
 1 boy's suit, 1 overcoat, 1 cap, Mrs. Streeter.  
 Large bundle of clothing, S. P. S.  
 2 comfortables, W. A., Littleton, N. H.  
 1 boy's suit, 2 prs. trousers, several prs. stockings, etc., Mrs. J. H. Coit, S. P. S.  
 8 undervests, 1 pr. drawers, 4 aprons, 6 towels, 6 handkerchiefs,  
 St. Barnabas's Sewing school, Berlin, N. H.  
 17 cakes laundry and cleaning soap, Mrs. Baker.  
 8 night-gowns, 6 sheets, 2 prs. drawers,  
 W. A., St. Luke's church, Charlestown, N. H.  
 2 prs. trousers, 2 blouses, 4 undervests, 3 aprons, 3 prs. drawers, 10  
 prs. hose, for May and Wilbur, W. A., Trinity Church, Tilton.  
 3 hats and trimmings, 4 prs. trousers, 1 jacket, 1 coat, 6 prs. shoes, 4  
 night-shirts, 2 blouses, 3 collars, 1 dress skirt, 1 roll patchwork, 1  
 apron, W. A., Trinity Church, Tilton.  
 4 prs. drawers, 2 prs. hose, 1 cap, 2 skirts, Mrs. H. G. Sargent.  
 1 jacket, several prs. hose, Mrs. Margaret Smart.  
 12 shirts, St. Paul's Guild, Lancaster.  
 18 night-gowns, 12 aprons, 4 outing flannel shirts,  
 W. A., Church of the Good Shepherd, Nashua.  
 Bundle of clothing and remnants, Miss Daisy Metcalfe, S. P. S.  
 Bundle of clothing, Mrs. Charles Hart, Cambridge, Mass.  
 2 prs. drawers, 2 night-gowns, 2 skirts, A friend, Keene, N. H.  
 3 dresses, 1 pr. shoes, 1 pr. rubbers, 2 cloaks, 1 jacket, 1 hat, 2 skirts,  
 books, dolls, doll's carriage, etc., Anon.  
 7 prs. shoes, 1 bbl. flour, Mr. Amos Blanchard.  
 4 prs. slippers, 8 prs. shoes, J. C. French & Son.  
 12 picture-books, Emma J. Wilcox.  
 1 lantern, 2 spring coats, 2 prs. stockings, 1 cap, 1 hat, 1 pr. gloves, 1  
 water-proof, 1 pr. rubber boots, Mr. and Mrs. H. M. Clough.  
 9 books, Aldrich and Charlotte White.  
 3 dresses, 1 skirt, 1 shirt-waist, 2 night-gowns, boots,  
 Agnes McLean Lyford.  
 4 lbs. candy, Richard Taylor Lyford.  
 1 coat and hood, Anon.  
 2 hams, Mr. G. B. Emmons.  
 3 doz. mugs, 1 hanging lamp, loan of knives and forks for Donation  
 day, J. M. Stewart & Sons Co.  
 25 lbs. of candy, 40 cornucopias for Xmas, Mrs. John H. Pearson.  
 Games, books, 5 lbs. sugar, Mrs. J. N. Patterson.  
 5 lbs. coffee, Mrs. Havenor.  
 1 coat, 4 prs. drawers, Miss Gertrude Pike.  
 1 box of toilet soap, toy cart, Miss Alice M. Carson.  
 20 lbs. sugar, Mrs. George P. Cleaves.  
 2 pieces of cambric, buttons, Mrs. H. E. Scott.  
 1 coat, 2 prs. shoes, Mrs. George Foster.  
 2 prs. mittens, marbles, 2 dolls, picture-books, tin horns, 1 small  
 jacket, Anon.

- 2 packages Quaker oats, Harvey Corson.  
 1 pr. over-shoes, Mamie Stearns.  
 5 shirts, neckties, 8 books, Miss Gertrude Rea.  
 1 apron, skirt, 2 prs. stockings, boraxine, cake of soap, Anon.  
 2 Canton-flannel night-shirts, 4 cotton shirts, 2 wool-flannel shirts, 1  
 cap, 1 hood, 2 vests, 1 coat, Anon.  
 4 shirts, outing-flannel night-gowns, Anon.  
 1 pr. rubber boots, 3 prs. stockings, 1 coat, under-clothing,  
 Mrs. Howard A. Dodge, Concord.  
 8 night-gowns, 6 prs. drawers, 3 prs. shoes, 7 hats, 1 belt, 12 shirts,  
 6 aprons, 8 prs. hose, 6 prs. suspenders,  
 W. A., Christ Church, Exeter.  
 2 prs. drawers, 1 dress, 1 jacket, 5 dresses, 1 dress-waist, 1 cap, 1 muff,  
 1 pr. hose, Mrs. T. J. Drumm S. P. S.  
 2 caps, 1 hood, 1 doll, 3 doz. prs. hose, 8 sheets, 2 comfortables, 11  
 pillow-cases, 1 gossamer, 3 prs. shoes, 6 cakes soap, 33 cravats, 1  
 doz. spool cotton, 11 cards shoe buttons, several remnants, 1 doz.  
 handkerchiefs, 9 tooth-brushes, 3 prs. slippers, gloves, collars, hair  
 ribbons, 8 boxes bone buttons, stationery,  
 W. A., Trinity Church, Claremont.  
 2 aprons, 2 underskirts, 1 dress skirt, 2 jackets, 4 dresswaists, 1 pr.  
 trousers, 2 dresses, W. A., St. Mark's Church, Ashland.  
 Bundle clothing, Anon.  
 Package of coffee, C. J. Pellisier, Concord.  
 1 jacket, Mrs. Woodman, Concord.  
 12 yds. crash, 3 scrubbing brushes, 3 pails, 1 pair shoes, Mrs. Conn.  
 3 underskirts, 4 prs. drawers, three underwaists,  
 Mrs. J. P. Conover, S. P. S.  
 1 lb. tea, Mrs. McGuire.  
 Box of miscellaneous articles, pupils of 7th and 8th grades, Rumford  
 school, Through Miss H. C. Kimball.  
 Apples, Mrs. Antoinette Morrill, Concord.  
 1 doz. oranges, oat-meal, 5 lbs. sugar, Anon.  
 7 dresses, 1 coat, remnants of cloth, Mrs. T. J. Drumm, S. P. S.  
 Hats, shoes, boy's clothes, books, toys, etc.,  
 Mrs. L. C. Dole, S. P. S.  
 2 dresses, 2 underskirts, 2 night-gowns, 1 apron, 1 blouse, 3 prs. mit-  
 tens, 1 comfortable, W. A., St. John the Evangelist, Dunbarton.  
 2 comfortables, back numbers of *St. Nicholas*,  
 Mrs. I. W. Farley, Concord.  
 1 comfortable, Mrs. Emily Poulin.  
 12 cotton blouses, 3 sleds, 2 hoods, 3 aprons, 43 Christmas cards, 2  
 prs. mittens, 2 prs. skates, 15 books, games, toys, flannel, bound vol.  
*Youth's Companion*, box of oranges, candy and cornucopias, stock-  
 ings, 4 Tam O'Shanter, W. A., St. Paul's Church, Concord.  
 3 dress waists, 1 dress, 3 dress skirts, 1 jacket, 2 prs. shoes, maga-  
 zines, etc., Anon.  
 1 skirt, 2 prs. trousers, 1 petticoat, Mrs. D. P. Alexander, Nashua.  
 2 bbls. apples, The Misses Balch, Plymouth.  
 Large bundle of clothing, Mrs. H. E. Scott, S. P. S.  
 Use of horse for garden several times, also taking children for rides,

and to chapel Christmas and Easter,	Octave Maheux.
Dentist's work,	Dr. Young, Concord.
Express work,	J. H. S. Willcox, S. P. S.
2½ gals. ice-cream for July 4th,	Mr. F. E. Colburn, Concord.
<i>The Boston Saturday Transcript</i> ,	A friend, through Miss Finley.
Candy, 4 turkeys for Christmas, fireworks, lemons, cakes, etc., for	The Rector, S. P. S.
July 4th,	S. P. S.
Several bundles of clothing, shoes, etc.,	Messrs. Fred. Reed & Co.
3 hams, large bag crackers, box candy,	Miss Mary A. Sandford, Concord.
1 bbl. sugar,	Mrs. Bethune.
10 lbs. rolled oats, 1 bushel potatoes,	Frank A. Wright, Manchester.
2 blouses,	W. A., St. Mary's Church, Penacook.
8 dresses, 2 night-gowns, 2 dress skirts, 6 aprons, 2 petticoats, 6 handkerchiefs, 1 towel, 1 blouse, 3 undervests, 2 prs. hose, 2 prs. mittens,	W. A., St. Mary's Church, Penacook.
3 prs shoes, 8 prs. hose, 9 sheets, 2 dresses, 1 pr. trousers, 1 dress skirt, 1 petticoat, 1 scrap book, 1 basque,	W. A., St. James's Church, Laconia.
Work done by Concord Dye-house,	Mr. Perkins.
8 dresses, 2 night-gowns, 2 dress skirts, 6 aprons, 2 petticoats, 6 handkerchiefs, 1 towel, 5 prs. drawers, 3 undervests, 2 blouses, 2 prs. hose, 2 prs. mittens,	W. A., St. Mary's Church, Penacook.
6 coats, 1 pr. trousers, 4 prs. drawers, 4 undervests, 6 blouses, 6 shirts, collars and cuffs,	Mrs. William Wallace Elkins, Concord.
Singer sewing machine,	W. A. of Chapel of St. Paul's School.
Medical attendance and medicine,	Drs. Hiland and Walker.
Table-cloths, 4 doz. teaspoons, boy's summer coats, gingham and woolen dress goods, stockings, socks, 20 shades, 13 chairs, fruit, paints, knives, cups and saucers,	Purchased with proceeds of sale by ladies of St. Paul's Church, Concord.
1 dress, 1 dress skirt, 2 vests, 3 coats, 6 prs. trousers, 1 small dress,	Mrs. H. D. Hammond.
5 shirts, 4 prs. woolen drawers, 5 flannel petticoats, 4 gingham dresses, 1 straw hat, 2 prs. mittens, 1 pr. suspenders, 4 hoods, 1 jacket, 1 handkerchief,	W. A., St. Mark's Church, Ashland.
2 hams,	Mr. G. B. Emmons, Concord.
20 lbs. butter,	Messrs. Lyster Bros., Concord.
1 bbl. sugar,	Mr. Franklin Evans.
10 bushels potatoes,	Mr. J. H. Dodge.
2 doz. cans of corn,	Messrs. C. C. Webster & Co.
20 window screens,	Messrs. Thompson & Hoague.
1 wood-saw, 2 shovels, 2 dust-pans, 1 pail,	Messrs. A. H. Britton & Co.
1 doz. cakes of soap, 2 doz. combs, 2 hot-water bottles, 1 lb. ccsmo-line,	Messrs. George A. Berry & Co.
25 lbs. soap,	Mr. Charles Barker, Concord.
1 bbl. crackers,	Messrs. Austin & Graves, Boston.
300 rolls for Donation day,	J. C. Norris & Co.
4 gallons of oysters, and crackers, for Donation and Thanksgiving days,	Mr. E. N. Spencer.
8 qts. of milk for Donation day,	Mr. George E. Merrill.

- 42 lbs. of chicken for Donation day, Messrs. Corwin & Co., Boston.  
 3 bushels of potatoes, Mr. John S. Straw, Hopkinton.  
 1 bushel of potatoes, Mr. H. H. Dudley, Concord.  
 18 gallons of apple-butter,  
 Rev. Messrs. Drumm & Lay, Messrs. Foster & Campbell, S. P. S.  
 59 lbs. lard, 25 lbs. sausage,  
 Mr. Towle, N. H. Provision Co., Concord.  
 2 hams, Mr. Gibbs, Concord Beef Co.  
 47 lb. box starch, Messrs. H. Barker & Co., Boston.  
 4 doz. towels, Chatman, Kendall & Daniel, Boston.  
 20-lb. pail of mackerel, 40 lbs. codfish, 1 box fibred codfish,  
 Mr. A. J. Smith, of Shute & Merchant, Gloucester, Mass.  
 2 cords of wood, 1 load of slabs, Mr. Samuel Holt, Concord.  
 5 prs. slippers, 1 pr. Arctics, 5 prs. shoes, 2 prs. boots, 2 prs. rub-  
 bers, C W. Clarke, Concord.  
 1 overcoat, Mr. Frank W. Dean, Chatham, N. J.  
 5 bags potatoes, J. H. D.  
 3 doz. toilet soap, Messrs. Baker & Knowlton.  
 200 ft. barn boards, 25 ft. pine boards,  
 Messrs. Danforth, Forrest & Morgan.

## APPENDIX D.

### ORDER OF PROCEEDINGS.

TUESDAY, 4:30 P. M.

I. On the assembling of this Convention for its organization, it shall be called to order by the Bishop, or, in his absence, by the President of the Standing Committee.

II. The President shall lay upon the table the Roll of the Clergy entitled to seats, as required by Canon 1. This roll shall be arranged according to the date of Canonical residence in this Diocese, and shall be called by the Secretary of the last Convention, or by a Secretary *pro tempore* appointed by the President.

III. The credentials of Lay Deputies shall then be received, and referred to a committee on Credentials, of three members, after whose report the roll of lay deputies shall be called.

IV. A quorum being present, the President shall announce the Convention duly organized; after which the first business shall be the election of a Secretary, except in the case of the absence of the Bishop, when a President shall be first elected, according to Article 7 of the Constitution.

V. The President shall appoint the following Committees:

1. *On New Parishes*, six members.
2. *On Canons and Other Business*, three clergymen and two laymen.
3. *On Finance*, one clergyman and six laymen.
4. *On Unfinished Business*, three members.
5. *On Christian Education*, five members.
6. *On Audit*, three laymen.

VI. Application for the admission of New Parishes and Financial Reports shall be presented, and referred to the proper committee.

VII. The Report of the *Standing Committee* of the Diocese shall be presented.

VIII. The Bishop's *Address* or *Charge*, and appointment of Special Committees on the same, if required, shall then be in order. But if the Bishop so prefer, his address or charge shall be in order at any other time during the session of the Convention.

IX. The Convention shall sit as the Board of Missions of the Diocese.

X. Notices, motions, resolutions, and miscellaneous business.

XI. Reports shall be called for in the following order:

1. The Committee on *New Parishes*.
2. The Committee on *Canons and other Business*.
3. The Committee on *Finance*.
4. The Committee on *Unfinished Business*.
5. The Committee on *Christian Education*.
6. The Committee of *Audit*.
7. The Treasurer of the Convention.
8. The Registrar of the Convention.
9. Special Committees, in order of appointment.

**XII. Election of officers in the following order :**

(Elections to be by a single balloting, with printed balloting blanks prepared by the Secretary, specifying the officers and committees to be elected, with blank spaces for names ; and if in any case there is a failure of election, further balloting shall be in the usual way.)

1. The Standing Committee of the Diocese.
2. The Treasurer of the Convention.
3. Deputies to General Convention.
4. Trustees of the General Theological Seminary.
5. Members of the Board of Trustees of the Diocese.
6. Board of Managers of Diocesan Missions.
7. Members of the Missionary Council.

**XIII. Unfinished business of the last Convention.****XIV. Order shall be taken for the printing of the Journal.****XV. Order shall be taken for the place of the next Convention.****XVI. Miscellaneous business.****XVII. Reading of the Journal of the proceedings of the Convention for correction and approval.**


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## RULES OF ORDER.

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1. The Holy Communion shall be celebrated on every morning of the session of the Convention.

2. When the President takes the chair, he shall call the Convention to order ; and every member shall remain in his seat unless he rise to address the chair.

3. The President shall speak to points of order in preference to other members, and shall decide questions of order, subject to an appeal to the Convention by any member.

4. When the Convention is equally divided, the President shall decide the question by his vote ; and when his vote, if given to the minority, shall make an equal division, it shall also be his duty to vote, and in such case the question shall be lost.

5. When a member is about to speak upon any question, or deliver any matter to the Convention, he shall rise from his seat and address himself to the President.

6. All Committees shall be appointed by the President unless otherwise ordered by the Convention.

7. No member shall absent himself from the service of the Convention without leave, if he be able to attend.

8. No member shall speak more than twice to the same question without leave of the Convention, nor more than once until every member wishing to speak shall have spoken.

9. Every member who shall be in the Convention when a question is put shall give his vote, unless excused for special reasons before a division.

10. When a motion is made and seconded, it shall be stated by the President before being debated, and shall be reduced to writing if so required by the President.

11. When a question is under debate, no motion shall be received but to adjourn, to lay on the table, to postpone to a certain time, to commit, to

amend. or to postpone indefinitely—which several motions shall have precedence in the order in which they are arranged.

12. A motion to adjourn shall always be in order; that, and the motion to lay on the table, shall always be decided without debate.

13. When a motion has been decided in the affirmative or the negative, it shall be in order for any member in the majority to move for a reconsideration thereof on the same day.

14. No question shall be taken on any report, unless upon a motion to print or recommit it; but reports shall, as of course, lie upon the table. If a committee deem any action of the Convention desirable, it shall be their duty to present, in writing, such Resolutions, Acts, or Canons, as they may think proper to offer, which only shall be subject to the action of the Convention.

15. Clergymen officiating in this Diocese, but not canonically members of this Convention, visiting clergymen in good standing, candidates for Holy Orders, and licensed Lay-readers of this Diocese, and officers of this Diocese not delegates from any parish or mission, shall, on their names being recorded by the Secretary, be entitled to seats in this Convention, without the right to vote.

16. The Rules of Order and the Order of Proceedings shall be printed with the Journal of last Convention.



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CHAPTER I

THE NATURE OF THE SUBJECT, ITS SCOPE AND IMPORTANCE

1. The subject of this book is the history of the world, from the beginning of time to the present day.

2. The scope of the book is the whole world, from the most remote antiquity to the present day.

3. The importance of the subject is that it is the foundation of all human knowledge and civilization.

4. The subject is divided into two main parts: the history of the world and the history of the human mind.

5. The history of the world is the history of the human race, from the first man to the present day.

THE HISTORY OF THE HUMAN RACE

CHAPTER II

THE BEGINNING OF THE HUMAN RACE, THE FIRST MAN, AND THE FIRST WOMAN

1. The beginning of the human race is the beginning of the world, and the first man is the first of all men.

2. The first woman is the first of all women, and she is the mother of the human race.

3. The first man and the first woman are the first of all men and women, and they are the foundation of the human race.

THE HISTORY OF THE HUMAN MIND

CHAPTER III

THE NATURE OF THE HUMAN MIND, ITS SCOPE AND IMPORTANCE

1. The nature of the human mind is the nature of the human soul, and it is the foundation of all human knowledge and civilization.

2. The scope of the human mind is the whole world, from the most remote antiquity to the present day.

3. The importance of the human mind is that it is the foundation of all human knowledge and civilization.

4. The human mind is divided into two main parts: the history of the world and the history of the human mind.

THE HISTORY OF THE HUMAN RACE

1. The history of the human race is the history of the human soul, from the first man to the present day.

2. The history of the human race is the history of the human mind, from the first man to the present day.

3. The history of the human race is the history of the human body, from the first man to the present day.

THE END

**Diocese of New Hampshire.**

NINETY-EIGHTH

**Annual Convention.**

1898.



# JOURNAL OF THE PROCEEDINGS

OF THE

NINETY-EIGHTH ANNUAL CONVENTION

OF THE

# PROTESTANT EPISCOPAL CHURCH

IN THE



DIOCESE OF NEW HAMPSHIRE,

HELD IN

S. PAUL'S CHURCH, CONCORD,

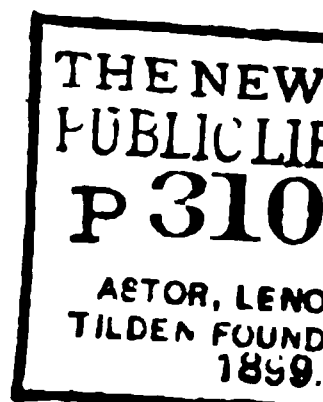
Tuesday and Wednesday, November 15 and 16, 1898.

PRINTED BY

The Rumford Press

CONCORD, N. H.

MRTj





# A Map

CANADA

Showing Parishes, Missions,  
Schools, etc., of the Pro-  
testant Episcopal Church,  
in the Diocese of New  
Hampshire.

- + Parish.
- \* Mission.
- 1 St. Paul's School.
- 2 Orphans' Home.
- 3 Holderness School for Boys.
- 4 St. Mary's School for Girls.
- 5 S. Catharine's Summer School for Girls.
- 6 Drewsville.
- 7 Woodsville.
- 8 Kearsarge.
- 9 Croveton.
- 10 Lost Nation.
- 11 Sugar Hill.

VERMONT

NEW HAMPSHIRE



MASSACHUSETTS

ATLANTIC OCEAN

# OFFICERS OF THE DIOCESE.

## *Bishop.*

Rt. Rev. WILLIAM WOODRUFF NILES, D. D., LL. D., Concord.

## *Standing Committee.*

President, Rev. DANIEL C. ROBERTS, D. D.; Rev. EDWARD A. RENOUF, D. D., Rev. JOSEPH H. COIT, D. D., LL. D.; Secretary, HORACE A. BROWN, Concord; JOHN HATCH, ROBERT J. PEASLEE.



## *Secretary of the Convention.*

HORACE A. BROWN, Concord.

## *Registrar of the Convention.*

GEORGE P. CLEAVES, Concord.

## *Treasurer of the Convention.*

HERBERT W. BOND, Charlestown.

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Rev. DANIEL C. ROBERTS, D. D., Rev. EDWARD A. RENOUF, D. D., Rev. ITHAMAR W. BEARD, Rev. JOSEPH H. COIT, D. D., LL. D., Messrs. GEORGE L. BALCOM, JOSIAH CARPENTER, SIMON G. GRIFFIN, JAMES W. GARVIN.

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[Being the legal name of the Corporation authorized to receive in trust donations and bequests for any church purpose in New Hampshire.]

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*Committee of Audit.*

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*Committee on the State of the Church.*

Rev. CHARLES S. HALE, Rev. EDWARD M. PARKER, Mr. HENRY W. STEVENS.



## CLERGY OF THE DIOCESE OF NEW HAMPSHIRE.

NOVEMBER 15, 1898.

Rt. Rev. WILLIAM WOODRUFF NILES, D. D., LL. D., D. C. L., Bishop,  
Rector of St. Paul's Church, Concord.

Rev. EDWARD A. RENOUF, D. D., Keene.

Rev. JOSEPH H. COIT, D. D., LL. D., Rector of St. Paul's School, Concord.

Rev. JOHN HARGATE, Deacon, Master in St. Paul's School, Concord.

Rev. WILLIAM B. T. SMITH, Charlestown.

Rev. ITHAMAR W. BEARD, Rector of St. Thomas's Church, Dover.

Rev. DANIEL C. ROBERTS, D. D., Vicar of St. Paul's Church, Concord.

Rev. EDWARD MELVILLE PARKER, Master in St. Paul's School, and  
Priest in charge of St. John's Church, Dunbarton, and of the Mis-  
sion of the Holy Cross, East Weare.

Rev. WILLIAM LLOYD HIMES, General Missionary, Concord.

Rev. CHARLES STUART HALE, Claremont.

Rev. THOMAS J. DRUMM, Master in St. Paul's School, and Rector of  
St. Andrew's Church, Hopkinton.

Rev. HENRY E. HOVEY, Rector of St. John's Church, Portsmouth, and  
Rector Emeritus of Christ Church.

Rev. LORIN WEBSTER, Rector of Holderness School for Boys, and of  
Trinity Church, Holderness.

Rev. JAMES POTTER CONOVER, Master in St. Paul's School, Concord.

Rev. JAMES B. GOODRICH, Rector of Trinity Church, Claremont.

Rev. EDWARD GOODRIDGE, D. D., Rector of Christ Church, Exeter.

Rev. GEORGE WILLIAM LAY, Master in St. Paul's School, Concord.

Rev. LUCIUS WATERMAN, D. D., Tilton.

Rev. JOSEPH A. TICKNOR, Rector of Union Church, West Claremont,  
and officiating in Trinity Church, Cornish.

Rev. JOHN D. GILLILAND, Rector of Trinity Church, Tilton, and in  
charge of the Mission in Franklin.

Rev. GEORGE P. HUNTINGTON, D. D., Rector of St. Thomas's Church,  
Hanover.

Rev. CHARLES A. MORRILL, Portsmouth.

Rev. JAMES GOODWIN, Rector of the Church of the Good Shepherd,  
Nashua, and in charge of the Chapel of the Holy Angels, Hudson,  
and of the Mission in Milford.

- Rev. JOSEPH EAMES, Priest in charge of St. Paul's Church, Lancaster, and of St. Timothy's Chapel, Lost Nation, and of the Mission in Groveton.
- Rev. ARTHUR WHIPPLE JENKS, Professor in Nashotah House, Nashotah, Wisconsin, Minister each summer in Whitefield, N. H.
- Rev. A. ALLERTON MURCH, Priest in charge of Christ Church, Salmon Falls.
- Rev. CHARLES BANCROFT, Priest in charge of the Church of St. John the Baptist, Sanbornville.
- Rev. GODFREY MALBONE BRINLEY, Master in St. Paul's School, Concord.
- Rev. RICHARD WILLIAM DOW, Wakefield, Priest in charge of the Mission of the Transfiguration, Whitefield.
- Rev. CHARLES REUBEN BAILEY, PH. D., Assistant Minister in Grace Church, Manchester, with principal duties in St. Andrew's Mission, West Manchester, and St. Matthew's Church, Goffstown.
- Rev. EDGAR FOSTER DAVIS, Priest in charge of All Saints' Church, Littleton.
- Rev. ANTHONY COLBY HARDY, Deacon, Concord.
- Rev. ROBERT HENRY FERGUSON, M. D., Boston.
- Rev. WILLIAM NEWBOLD BAILY.
- Rev. WILLIAM BELL MACMASTER, Deacon, Berlin.
- Rev. JAMES C. FLANDERS, Priest in charge of St. Luke's Church, Woodsville, and of the Mission in North Haverhill.
- Rev. OCTAVIUS APPLGATE, JR., Rector of St. James's Church, Keene.
- Rev. WILLIAM GREER, Rector of Christ Church, North Conway, and in charge of Grace Chapel, Kearsarge.
- Rev. WILLIAM PALMER LADD, Priest in charge of St. Barnabas's Church, Berlin.
- Rev. WM. NORTHEY JONES, Rector of Grace Church, Manchester, and in charge of St. Matthew's Church, Goffstown, and of St. Andrew's Mission, West Manchester.
- Rev. CHARLES LE VESCONTE BRINE, Rector of Christ Church, Portsmouth.
- Rev. JAMES THOMPSON, Rector of St. Mark's Church, Ashland, and in charge of St. Peter's-in-the-Mount, Holderness.
- Rev. ALFRED H. WHEELER, Rector of St. Luke's Church, Charlestown.
- Rev. AMASA WRIGHT SALTUS, Chaplain of the Chapel of the Good Shepherd at the Orphans' Home, and ministering in the neighborhood.



## PROCEEDINGS.

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CHAPEL OF S. PAUL'S CHURCH,  
CONCORD, November 15, 1898.

This being the day fixed by section 2, article 3, of the Constitution of the Protestant Episcopal Church in the Diocese of New Hampshire, the ninety-eighth Annual Convention assembled at the above named place and date at 4:30 o'clock p. m.

The Right Reverend President, the Bishop of the Diocese, called the Convention to order and to prayer, and afterward directed the Secretary to call the roll of Clergy of the Diocese, and the following answered to their names, or were present during the Convention :

Rt. Rev. WILLIAM WOODRUFF NILES, D. D., LL. D.,	
Rev. EDWARD A. RENOUF, D. D.,	Rev. GEO. P. HUNTINGTON, D. D.,
Rev. JOSEPH H. COIT D. D., LL. D.,	Rev. JAMES GOODWIN,
Rev. WILLIAM B. T. SMITH,	Rev. JOSEPH EAMES,
Rev. ITHAMAR W. BEARD,	Rev. A. ALLERTON MURCH,
Rev. DANIEL C. ROBERTS, D. D.,	Rev. CHARLES BANCROFT,
Rev. EDWARD MELVILLE PARKER,	Rev. RICHARD WILLIAM DOW,
Rev. WILLIAM LLOYD HIMES,	Rev. CHARLES REUBEN BAILEY,
Rev. CHARLES STUART HALE,	Rev. EDGAR FOSTER DAVIS,
Rev. THOMAS J. DRUMM,	Rev. JAMES C. FLANDERS,
Rev. HENRY E. HOVEY,	Rev. OCTAVIUS APPLGATE, JR.,
Rev. LORIN WEBSTER,	Rev. WILLIAM GREER,
Rev. JAMES B. GOODRICH,	Rev. WILLIAM PALMER LADD,
Rev. EDWARD GOODRIDGE, D. D.,	Rev. WILLIAM NORTHEY JONES,
Rev. GEORGE WILLIAM LAY,	Rev. CHARLES LE VESCONTE BRINE,
Rev. LUCIUS WATERMAN, D. D.,	Rev. JAMES THOMPSON,
Rev. JOSEPH A. TICKNOR,	Rev. ALFRED H. WHEELER,
Rev. JOHN D. GILLILAND,	Rev. AMASA WRIGHT SALTUS.

The Credentials of the Lay Delegates were referred to a committee consisting of the Rev. James C. Flanders and the Secretary, who reported that they had examined credentials of Lay Delegates from all parishes and missions from whom certificates

of such appointment had been received, and the following Laymen were entitled to seats in the Convention :

Ashland, S. Mark's	.	.	.	.	H. C. Dearborn. E. G. Gammons.
Berlin, S. Barnabas's	.	.	.	.	*John Goebel.
Charlestown, S. Luke's	.	.	.	.	Allen C. Reed. William R. Sheldon. Frank W. Hamlin.
Claremont, Trinity	.	.	.	.	*George L. Balcom. Charles H. Weed. Frank P. Vogl. *Clarence M. Leet.
Claremont (West), Union	.	.	.	.	Hosea P. Shedd. Homer E. Grannis. John F. Jones.
Concord, S. Paul's	.	.	.	.	*Horace A. Brown. *Henry W. Stevens. *George P. Cleaves. *William Yeaton.
Dover, S. Thomas's	.	.	.	.	*Charles A. Tufts. Henry R. Parker. Charles Sloan. George S. Frost.
Drewsville, S. Peter's	.	.	.	.	John Redding. Charles E. Beckwith.
Dunbarton, S. John the Evangelist	.	.	.	.	*Harry Mills.
Exeter, Christ	.	.	.	.	Harry Colton. William Seward.
Hanover, S. Thomas's	.	.	.	.	C. F. Richardson. *E. O. Tabor.
Hopkinton, S. Andrew's	.	.	.	.	*Frank L. Flanders. Charles J. Connor.
Keene, S. James's	.	.	.	.	*S. G. Griffin. O. G. Dort. T. W. Harris. *B. C. Russell.
Lancaster, S. Paul's	.	.	.	.	I. W. Drew.
Littleton, All Saints'	.	.	.	.	O. C. Hatch.
Manchester, Grace	.	.	.	.	*Stephen N. Bourne. *Josiah Carpenter. *Robert J. Peaslee. *William McElroy.



Nashua, Church of the Good Shepherd . . . . .	Harry S. Norwell. *Lemuel S. Hastings. Franklin O. Monroe. John A. Grater.
North Conway, Christ . . . . .	James H. Gamble. *James Schouler.
Penacook, S. Mary's . . . . .	*John Harris.
Portsmouth, S. John's . . . . .	*John Hatch. Robert King. George D. Marcy. George C. Remey.
Portsmouth, Christ . . . . .	*H. B. Dow. E. B. Prime. J. H. Lowd. J. Louis Harris.
Rye, S. Andrews-by-the Sea . . . . .	*William H. Jaques.
Salmon Falls, Christ . . . . .	Eber C. Hamilton.
Sanbornville, S. John the Baptist . . . . .	*James W. Garvin.
Tilton, Trinity . . . . .	Isaac N. Boucher. *George B. Rogers M. J. Carleton.
Whitefield, Transfiguration . . . . .	*C. Edward Wright.
Woodsville, S. Luke's . . . . .	*Samuel B. Page.
Groveton . . . . .	*Fred Sikes.
Jefferson . . . . .	*Frederick W. Devoe.

The roll of Lay Delegates was then called. Those whose names are marked with an asterisk in the foregoing list, responded, or were present during the Convention.

The Secretary made record that there were present the Rev. Howard F. Hill, PH. D., D. D., of the Diocese of Massachusetts, and the Rev. John K. Tibbits, of the Diocese of Albany.

By unanimous consent, the Rev. Daniel C. Roberts, D. D., was instructed to cast the vote of the Convention for Mr. Horace A. Brown for Secretary, which being done, he was declared duly elected for the ensuing conventional year.

The Right Reverend President declared the Convention duly organized for business.

The following report was read by the Secretary :



## REPORT OF THE STANDING COMMITTEE.

*To the Ninety-Eighth Annual Convention of the Protestant Episcopal Church in the Diocese of New Hampshire :*

The transactions of the Standing Committee since the last Annual Convention have been as follows :

On the 6th day of December, 1897, the committee organized by the choice of the Rev. Daniel C. Roberts, D. D., as President, and Mr. Horace A. Brown, Secretary.

On the same day, the committee signified their consent to the consecration of the Rev. William Neilson McVicar, D. D., Bishop Coadjutor elect for the Diocese of Rhode Island.

On the same day, the committee gave canonical consent to the election of the Right Reverend Ethelbert Talbot, D. D., LL. D., Missionary Bishop of Wyoming and Idaho, as Bishop elect for the Diocese of Central Pennsylvania.

At the same meeting, the following resolutions were adopted. : .

*Resolved*, That the Standing Committee hereafter meet in Concord, on the first Mondays of January, April, July, and October, at 2 o'clock in the afternoon, of which meetings three days' notice shall be given by the Secretary. Other meetings of the committee shall be called by the President, at any time, by mailing a notice thereof to each member three days before such meeting.

*Resolved*, That all action of this committee upon testimonials of candidates for Holy Orders, or Bishops elect, be had when the committee is duly convened.

January 3, 1898, the committee being duly convened, received testimonials of the election and asking consent to the consecration of the Rev. William Montgomery Brown, as Bishop Coadjutor for the Diocese of Arkansas ; also, a paper from opposing parties asking delay thereon for thirty days from the 18th day of December, 1897 ; and it was

*Voted*, That action be postponed, and that this meeting be adjourned to the 17th of January, instant.

January 17, 1898, no quorum present ; no business transacted.

April 4, 1898, after further consideration of the subject-matter submitted to the committee from the Diocese of Arkansas, upon the question, " Will the committee proceed to sign consent to the consecration of the Rev. William Montgomery Brown as Bishop Coadjutor of the Diocese of Arkansas ? " such consent was refused.

June 8, 1898, the committee signed the testimonials of the Rev. William Palmer Ladd, a candidate for the Priesthood.

July 4, 1898, being duly convened, the President laid before the committee the renewed request for consent to the consecration of the Rev. William Montgomery Brown as Bishop Coadjutor for the Diocese of Arkansas. It appearing that the consecration had already taken place, no action was taken.

The committee adjourned to the first Monday of September, 1898.

On the 6th day of September, 1898, the committee gave canonical consent to the election of a Bishop Coadjutor for the Diocese of West Virginia.

On the same day, in accordance with section 4, of canon 5, the committee elected the Rev. Charles S. Hale to the vacancy in the Board of Provisional Clerical Deputies to the General Convention occasioned by the removal from the Diocese of the Rev. Henry E. Cooke.

October 3, no business; no quorum.

HORACE A. BROWN, *Secretary*.

The Secretary read the report of the Trustee of the

#### SIMEON IDE ENDOWMENT FUND.

This fund for the support of a General Missionary in New

Hampshire, as reported last year, stood at . . . . .	\$172.34
Received contribution April 13, 1898 . . . . .	\$3.50
Received contribution April 19, 1898 . . . . .	2.00
Received dividend October 11, 1898 . . . . .	5.68
Total increase of fund . . . . .	<hr/> \$11.18

Total of fund now in Merrimack County Savings Bank . \$183.52

W. W. NILES, *Trustee*.

CONCORD, Nov. 5, 1898.

Have examined the above account, and find the same correct.

JOSIAH CARPENTER, *Auditor*.

Nov, 9, 1898.

The following motion was offered by the Rev. Wm. Lloyd Himes:

*Resolved*, That in view of the intended removal of the Rev. Ithamar W. Beard from this Diocese after more than twenty-one years of continuous service in it, that the Bishop be requested to appoint a committee consisting of one clergyman and one layman to prepare and present to this Convention an

expression of our appreciation of his personal, parochial, and Diocesan services, and of our sense of the loss we are to sustain by his departure.

Brief remarks were made on this resolution by the mover, the Rev. Daniel C. Roberts, D. D., and the Rev. Edward A. Renouf, D. D., and the Bishop of the Diocese.

The resolution was adopted unanimously by a rising vote, and the Bishop appointed for the committee the Rev. Lucius Waterman, D. D., and Mr. Lemuel S. Hastings.

[The committee's report appears near the close of the proceedings of Wednesday afternoon.]

Mr. Horace A. Brown offered the following resolution, which was also adopted unanimously by a rising vote after remarks had been made by Rev. D. C. Roberts, D. D., Rev. Lucius Waterman, D. D., and Rev. Loren Webster :

*Resolved*, That this Convention desires now to offer its congratulations to the Rev. Edward A. Renouf, D. D., on this his eightieth birthday.

Mr. George L. Balcom, in behalf of the Trustees, offered the following :

The Trustees of the "Protestant Episcopal Church in New Hampshire" herewith give notice that Hon. Albert B. Woodworth has been elected a member of the Board, and ask the approval of the Convention.

On motion, the election of Mr. Albert B. Woodworth, as above, was approved by the Convention.

The Rev. Joseph Thompson offered the following resolution :

*Resolved*, That this Convention records its great gratitude to God for the restoration to that degree of health and strength vouchsafed to our beloved Bishop since his recent illness, and pray that Almighty God may long spare him to this Diocese and the Church.

The Bishop called Mr. Horace A. Brown to the chair, and the resolution was unanimously adopted by a rising vote, after remarks by the mover and the Rev. Edward A. Renouf, D. D.

The Bishop resuming the chair, the Rev. George W. Lay submitted amendments to the Constitution, on whose motion the same were referred to the Committee on Canons.

On motion, a recess was taken till 7 : 30 o'clock in the evening.

## EVENING.

7 : 30 o'clock. The Convention reassembled in the Church, and the service opened with the processional hymn 316 by the vested choir of S. Paul's Church, followed by the Apostles' Creed and prayer by the Bishop, and the Litany for Missions by the Rev. James Goodwin.

After the singing of another hymn, the Bishop addressed the congregation upon the subject of Missions.

Mr. Harry H. Dudley read the

### REPORT OF THE TREASURER OF THE BOARD OF MANAGERS OF THE BOARD OF MISSIONS.

#### RECEIPTS.

Nov. Balance in the hands of the treasurer as reported	
last year . . . . .	\$348.64
Account balance of former treasurer . . . . .	83.38
	1897-8.
Ashland, S. Mark's . . . . .	\$8.13
Berlin, S. Barnabas's . . . . .	13.68
Charlestown, S. Luke's . . . . .	14.17
Claremont, Trinity . . . . .	67.82
Claremont (West), Union . . . . .	8.62
Concord, S. Paul's . . . . .	271.28
North End Mission . . . . .	7.25
S. Paul's School . . . . .	485.00
Concord (East), Grace . . . . .	6.00
Conway (North), Christ Church . . . . .	10.62
Drewsville, S. Peter's . . . . .	2.32
Dover, S. Thomas's . . . . .	74.78
Dublin, Emanuel . . . . .	27.34
Dunbarton, S. John the Evangelist . . . . .	3.30
Exeter, Christ Church . . . . .	22.48
Goffstown, S. Matthew's . . . . .	9.10
Hanover, S. Thomas's . . . . .	24.00
Hopkinton, S. Andrew's . . . . .	18.50
Keene, S. James's . . . . .	25.95
Laconia, S. James's . . . . .	12.06
Lancaster, S. Paul's . . . . .	20.00
Littleton, All Saints' . . . . .	40.45

Manchester, Grace . . . . .	\$132.47	
Nashua, Good Shepherd . . . . .	180.18	
Penacook, S. Mary's . . . . .	4.06	
Plymouth, Holderness School . . . . .	8.50	
Portsmouth, Christ Church . . . . .	5.50	
Christ Church Sunday-school . . . . .	4.10	
S. John's . . . . .	46.00	
Rye, S. Andrew's by the Sea . . . . .	24.60	
Salmon Falls, Christ Church . . . . .	35.00	
Sanbornville, S. John the Baptist . . . . .	50.83	
Tilton, Trinity . . . . .	52.15	
Whitefield, Transfiguration . . . . .	16.50	
Woodsville, S. Luke's . . . . .	64.20	
<hr/>		
Total from congregations . . . . .		\$1,796.94
Cash . . . . .	\$20.00	
Cash (Missionary) . . . . .	50.00	
Mrs. N. H. Cutler . . . . .	1.00	
Rev. Dr. Renouf . . . . .	30.00	
Mrs. Renouf . . . . .	20.00	
N. H. Branch Woman's Auxiliary . . . . .	56.64	
Woman's Auxiliary, S. Paul's School . . . . .	7.32	
Convention offering, 1897 . . . . .	17.13	
<hr/>		
Total from individuals, etc. . . . .		\$202.09

## DISBURSEMENTS.

## Paid :

Rev. W. B. Macmaster, Groveton . . . . .	\$75.00
Rev. John D. Gilliland, Tilton . . . . .	50.00
Mrs. J. F. Taylor, Treas., acct. Trinity Church, Tilton . . . . .	50.00
Dr. Lucius Waterman, acct. expense at Laconia . . . . .	34.00
Rev. George P. Huntington, Hanover . . . . .	300.02
Rev. Edgar F. Davis, Littleton . . . . .	250.00
Rev. Joseph Eames, Lancaster . . . . .	250.00
Rev. Charles R. Bailey, Penacook . . . . .	191.66
Rev. Edward Goodridge, Exeter . . . . .	225.00
Rev. James C. Flanders, Woodsville . . . . .	150.00
Rev. James Thompson, Ashland . . . . .	149.99
Rev. William P. Ladd, Berlin . . . . .	185.00

Rev. A. A. Murch, Salmon Falls . . . .	\$87.50	
Rev. L. Webster, Holderness School . . . .	100.00	
Revenue stamps . . . . .	1.00	
	<hr/>	\$2,049.17
Balance in hands of Treasurer . . . . .		381.88
		<hr/>
		\$2,431.05

The Rev. George W. Jay read his report, as Secretary of the same Board, as follows :

#### REPORT OF THE BOARD OF MANAGERS OF DIOCESAN MISSIONS.

The Board held two meetings during the year, besides a short meeting this afternoon for the purpose of authorizing this report.

At the first meeting, the Board found itself deprived of the presence and counsel of the Rev. Henry E. Cooke, now of the Diocese of California. Mr. Cooke had been a member of this Board for nearly ten years, and had given its work his earnest and unflagging interest. We desire to record our sincere regret at losing him as a valued counsellor and friend, and to express our warmest hopes for his health, success, and happiness in the distant field to which he has gone.

At the unanimous request of the Board, the Bishop appointed the Rev. Dr. Edward Goodridge to fill the vacancy caused by Mr. Cooke's removal from the Diocese.

In view of the excellent work that had been done already at Laconia and the promise that it gave of increase in the future, it was voted to appropriate \$350 for this work for the one year from June 1, 1898, to June 1, 1899.

So far only a small part of this sum has been used, owing to the lack of a regular Missionary in Laconia. This appropriation adds to the responsibility of the Board, and necessitates the raising of this additional sum each year. But your Board of Managers believed that it would be doing a great wrong if it did not promptly and efficiently come to the aid of the young work beginning to grow in Laconia.

The Board also appropriated \$125 to the Rev. Mr. Macmaster of Berlin, for his work in Groveton under the Rev. Mr. Eames of Lancaster. A glance at the map which is in your hands, shows that this is the most northern of our mission stations in New Hampshire. And when we remember that Lancaster reached out to Lost Nation, and then, having established itself firmly there, proceeded further on to Groveton, from which we obtain reports yearly of increasing strength ;

and when we are told that in towns further north the Prayer Book has been distributed and Church families sought out by our Arctic brother in Lancaster, we are reminded of Peary's scientific and systematic efforts to penetrate the mysteries of the North Pole, and are led to hope that ere long we may carry the Bible and the Prayer Book from town to town until in Pittsburgh we touch the boundaries of Canada on our northern frontier.

If Lancaster could become self-sustaining, the funds now devoted to her already excellent work would, with some not very great addition, enable the Bishop to send another man to work under Mr. Eames in the region north of Lancaster and Berlin. We wish priest and people in Lancaster to know how much we value and understand their efforts in the past, and we ask them now to make this effort. We assure you, and through you the good people of the Diocese, that the foundations in this work have been soundly and wisely laid, and your offerings for the next year will show whether you bid us reach out into the towns beyond.

The Board of Managers reported at the last Convention that it had determined to require from all Parishes and Missions receiving aid from its treasury, a semi-annual financial report of receipts and expenditures. This action has since been modified so that the report is required only annually, thus covering the Convention year from November 1st to November 1st. It was further ordered "that before being granted an appropriation for each ensuing year, a Parish or Mission desiring such appropriation must make annually a formal request in writing, stating the amount needed and the reasons that make it necessary, and that this application must be signed by the Rector or missionary, senior warden, and treasurer." The blank forms for this financial report and application were sent out October 26th, and have been returned, more or less completely filled out, by all but two of the Parishes and Missions concerned. The Board of Managers believe that the above measures will enable them to discharge their duties in properly using the funds in their charge far more intelligently and fairly.

The appropriations heretofore made in one year have been with little question continued in succeeding years. We have no doubt that the recipients have looked forward with considerable certainty to their continuance as a matter of course. The required report, above mentioned, shows how the funds have been used, and how deeply the Parish or Mission feels its responsibility in doing its own part, while the formal application makes it necessary for those most concerned to con-

ider carefully each year the degree of necessity which compels them to ask aid and to state over their own signatures how far they must still ask to depend on the Treasurer of this Board. And we also have reason to believe that the necessity of making out a financial report will tend to a more careful keeping of accounts in some cases.

As to the exact wording and arrangement of the form of report, the Board of Managers will gladly listen to criticism.

An examination of the applications returned, shows that in only three cases did the applicants state a definite sum as being pledged by the Parish or Mission for the support of its Missionary. This would indicate the lack of a feeling of responsibility with regard to the payment of any definite salary.

We are inclined to believe that it will be well to revise the method of such payments. Either the Mission should be responsible to the Missionary for the whole of a definite sum as a salary—being aided in the discharge of such obligation by the treasury of this Board, or else this Board of Missions should promise the Missionary a definite sum, the Mission contributing according to its ability to our Diocesan treasury for this purpose. If the former be the case, the whole salary of the Missionary should pass through the hands of the Treasurer of the Parish or Mission, and be by him paid to the Missionary, while if the latter plan should prevail, all money for such purposes should be paid into our treasury, and the whole stipend of the Missionary should be paid by the Treasurer of the Board of Missions.

Believing that some of the Missions of the Diocese could, by a well-organized and united effort, do away in whole or in part with the necessity for outside aid, the Board of Managers has authorized the Bishop to send a presbyter of the Diocese, at the expense of the Board, to any Mission or Parish where he thinks help towards such effort would be welcome and effective.

We hope that this may be the means of encouraging some of the Missions for their past work, of increasing the interest of the workers, and of arousing new interest in those who have been onlookers in the past, so that each year the name of one and another Mission may be dropped from the list of our beneficiaries, while other unfamiliar names shall appear in their stead of places where we are trying to establish new centres of religious life.

For the two years past, the stipends of the Missionaries have been paid promptly, without exception, on the first of each month. To ensure this most desirable result, we have pointed out more than once that we must have a working balance of about \$500. We ask that this be always kept in mind.



The balance that we report on hand at this Convention is \$381.88; that reported last year was \$348.64; that of 1896 was \$218.71; while that of 1895 was \$642.79.

In conclusion, we would state that the work which we undertook to do during the past year would have required \$2,300, if all the Mission stations had been filled the whole time.

The amount contributed for this work was \$2,000.

We shall therefore need next year \$300 more than we received this year in order to carry out the work we have already begun.

Respectfully submitted:

W. W. NILES.

EDWARD GOODRIDGE.

GEORGE W. LAY.

OCTAVIUS APPLGATE, JR.

STEPHEN N. BOURNE.

H. H. DUDLEY.

JAMES W. GARVIN.

The Rev. Ithamar W. Beard read the following

#### REPORT OF THE WOMAN'S AUXILIARY

from October 28, 1897, to October 26, 1898.

Whole number of boxes, 41

Value, \$971.18.

By cash received . . . . .	\$583.87
By cash paid out . . . . .	579.43
	<hr/>
Balance . . . . .	\$4.44
Total amount in boxes and money . . . . .	\$1,523.40
Cash reported to but not sent through the Treasurer . . . . .	387.73
	<hr/>
Grand total . . . . .	\$1,911.13

MARY F. DUXBURY, *Treasurer*,

*In account with the*

NEW HAMPSHIRE BRANCH OF THE WOMAN'S AUXILIARY TO THE  
BOARD OF MISSIONS, FROM OCTOBER 28, 1897, TO OCTOBER  
26, 1898.

DR.

#### RECEIVED FOR DIOCESAN MISSIONS.

For cash from Ashland, S. Mark's . . . . .	\$5.00
Claremont, Trinity . . . . .	14.00
Concord, Chapel S. Paul's School . . . . .	21.32

sh from Dover, S. Thomas's . . . .	\$2.00	
Drewsville, S. Peter's . . . .	12.00	
Dunbarton, S. John the Evangelist . . . .	2.00	
Keene, S. James's . . . .	55.64	
Nashua, Good Shepherd . . . .	12.00	
Portsmouth, Christ Church . . . .	3.00	
Sanbornville, S. John the Baptist . . . .	3.00	
Tilton, Trinity Guild and Woman's Auxiliary, Trinity . . . .	13.00	
Weare (East), Holy Cross . . . .	1.00	
	<hr/>	
Total for Diocesan Missions . . . .		\$143.96

RECEIVED FOR GENERAL MISSIONS.

Concord, Chapel S. Paul's School . . . .	\$7.32	
Keene, S. James's . . . .	43.64	
Dover, S. Thomas's . . . .	1.00	
	<hr/>	
		\$51.96
ashier Valley Mission :		
Keene, S. James's . . . .		\$10.00

oreign Clergy Life Insurance Fund :

Claremont, Trinity . . . .	\$8.00	
Concord, S. Paul's . . . .	5.00	
Concord, Chapel S. Paul's School . . . .	3.00	
Dover, S. Thomas's . . . .	1.00	
Dunbarton, S. John's . . . .	1.00	
Exeter, Christ Church . . . .	2.00	
Keene, S. James's . . . .	3.00	
Lancaster, S. Paul's . . . .	2.00	
Manchester, Grace . . . .	2.00	
Nashua, Good Shepherd . . . .	3.00	
Plymouth, Holy Cross . . . .	2.00	
Portsmouth, S. John's . . . .	3.00	
Salmon Falls, Christ Church . . . .	2.00	
Sanbornville, S. John the Baptist . . . .	2.00	
Tilton, Trinity . . . .	2.00	
	<hr/>	
		\$41.00

Treasurer of United Offering . . . .	302.45	
	<hr/>	
otal for General Missions . . . .		\$405.41

## FOR EXPENSES.

Offertory at Keene . . .	\$21.50	
Ashland, S. Mark's . . .	1.00	
Claremont, Trinity . . .	2.00	
Concord, S. Paul's . . .	2.00	
Concord, Chapel S. Paul's School .	1.00	
Dunbarton, S. John's . . .	1.00	
Exeter, Christ Church . . .	1.00	
Keene, S. James's . . .	2.00	
Weare (East), Holy Cross . . .	1.00	
Portsmouth, S. John's . . .	2.00	
	<hr/>	\$34.50
		<hr/>
		\$583.87

## CR.

## By cash paid out for Diocesan Missions :

to Mr. H. H. Dudley . . .	\$63.96	
to Mrs. Humphrey, for Orphans'		
Home, beds . . .	82.00	
to Rev. Dr. Waterman . . .	5.00	
	<hr/>	\$150.96

## By cash paid out for—

General Missions . . .	\$405.41	
postage and printing . . .	4.86	
expenses at Keene . . .	5.00	
Secretary's expenses . . .	4.20	
deficiency in Insurance Fund . .	9.00	
	<hr/>	579.43
		<hr/>
. Balance . . .		\$4.44

## Cash reported to but not sent through the Treasurer :

Concord, S. Paul's . . .	\$234.88	
Portsmouth, S. John's . . .	100.00	
Keene, Junior Auxiliary . . .	3.45	
Penacook, S. Mary's . . .	49.40	
	<hr/>	\$387.73

MARY F. DUXBURY, *Treasurer.*

The Diocesan Secretary of the New Hampshire Branch of the Woman's Auxiliary to the Board of Missions submits the following report to the annual meeting :

	Value.	No. of Boxes.	Total Value.
<b>Charlestown, S. Luke's :</b>			
Box for Orphans' Home, Concord . .	\$18.00	1	\$18.00
<b>Claremont, Trinity :</b>			
Box for Orphans' Home, Concord . .	36.00	1	36.00
Girls' Friendly Society . .	10.00	1	10.00
<b>Concord, S. Paul's :</b>			
Box in Diocese . . . . .	34.55		
for Washington . . . . .	21.25		
Orphans' Home, Concord . .	8.00		
Diocesan School . . . . .	10.20		
in Diocese . . . . .	8.00		
Diocese . . . . .	47.78	6	129.78
<b>Concord, Chapel S. Paul's School :</b>			
Box for North Carolina . . . . .	26.00		
Minnesota . . . . .	176.65		
South Dakota . . . . .	28.75	3	231.40
<b>Dover, S. Thomas's :</b>			
Box for Diocesan School . . . . .	5.00		
South Carolina . . . . .	42.00		
in Diocese . . . . .	15.00	3	62.00
<b>Dunbarton, S. John's :</b>			
Box for Orphans' Home, Concord . .	5.65	1	5.65
<b>Exeter, Christ Church :</b>			
Box for Orphans' Home, Concord . .	28.90	1	28.90
<b>Hanover, S. Thomas's :</b>			
Box for Orphans' Home, Concord . .	1.39		
the South . . . . .	22.00		
the South . . . . .	11.75	3	35.14
<b>Keene, S. James's :</b>			
Box for Orphans' Home, Concord . .	10.00		
South Carolina . . . . .	40.00	2	50.00
<b>Lancaster, S. Paul's :</b>			
Box for Orphans' Home, Concord . .	6.00		
Orphans' Home, Concord . .	4.00	2	10.00
<b>Manchester, Grace :</b>			
Box for Wyoming . . . . .	50.00		
Florida . . . . .	30.00	2	80.00
<b>Nashua, Good Shepherd :</b>			
Box for Maine . . . . .	51.75		
Orphans' Home, Concord . .	5.00		
Kansas (Junior Auxiliary) . .	5.00	3	61.75

**Penacook, S. Mary's :**

Box for Orphans' Home, Concord . . .	\$26.00	1	\$26.00
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**Plymouth (Chapel of the Holy Cross, Holderness School) :**

Box for Orphans' Home, Concord . . .	22.75		
Orphans' Home, Concord . . .	12.59		
Holderness School . . .	26.52	3	61.86

**Portsmouth, S. John's :**

Box for South Carolina . . . . .	15.00	1	15.00
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**Portsmouth, Christ Church :**

Box for Nova Scotia . . . . .	35.00		
South Carolina . . . . .	39.00	2	74.00

**Salmon Falls, Christ Church :**

Box for Diocesan School . . . . .	3.25	1	3.25
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**Sanbornville, S. John the Baptist :**

Box for South Dakota . . . . .	12.00		
Orphans' Home, Concord . . . . .	2.00		
South Dakota (Juniors) . . . . .	8.80	3	22.80

**Weare (East), Holy Cross :**

Box for Orphans' Home, Concord . . . . .	9.65	1	9.65
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Total of 41 boxes, valued at . . . . .			\$971.18
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Nineteen Parishes and Missions have sent these boxes.

MARY F. DUXBURY, *Secretary*.

DOVER, N. H., October 26, 1898.

The Rev. Joseph A. Ticknor spoke of work in decadent parishes, referring to the history, present condition, and prospects of Union Church parish at West Claremont, and Trinity at Cornish.

The Rev. Richard W. Dow spoke of the interesting field for the church in Whitefield. The mission there is ministering to a large number of people, among whom are many Canadians, who have been members of the Church of England in Canada.

The Rev. Joseph Eames spoke of the great possibilities of the mission at Groveton and places adjacent. In the chapel in the "Lost Nation" region, services are held every Sunday afternoon during the year. One of the most beautiful churches in the state, and costing about \$8,000, has been built at Jefferson by summer residents. The church is opened only during the summer months, but the resident people desire that there should

be at least one service a month during the other months of the year.

The service was interspersed with the singing of several hymns, and after prayer said by the Bishop, closed with processional hymn 420.

### WEDNESDAY MORNING.

At 9:30 o'clock the Holy Communion was celebrated, the Bishop Celebrant; the Rev. Edward Renouf, D. D., Gospeller; the Rev. Ithamar W. Beard, Epistoler.

Returning to the Chapel the Right Reverend President announced the following

#### STANDING COMMITTEES OF THE CONVENTION.

*On New Parishes.*—The Rev. Charles S. Hale, the Rev. James B. Goodrich, the Rev. J. D. Gilliland, Messrs. John Goebel and H. B. Dow.

*On Canons and Other Business.*—The Rev. Lucius Waterman, D. D., the Rev. Henry E. Hovey, the Rev. Lorin Webster, and Messrs. Geo. L. Balcom and C. Edward Wright.

*On Finance.*—The Rev. Octavius Applegate, Jr., Messrs. Josiah Carpenter, Charles H. Weed, William H. Jaques, Lemuel S. Hastings, John Hatch, William Yeaton.

*On Christian Education.*—The Rev. Joseph H. Coit, D. D., LL. D., the Rev. W. B. T. Smith, the Rev. George P. Huntington, D. D., Messrs. James W. Garvin and S. G. Griffin.

*On Unfinished Business.*—The Rev. A. Allerton Murch, the Rev. C. Le V. Brine, and Mr. B. C. Russell.

*Of Audit.*—Messrs. Josiah Carpenter, Henry W. Stevens, and Samuel B. Page.

#### REGISTRAR'S REPORT.

*To the Convention of the Protestant Episcopal Church in New Hampshire:*

The current Journals of the Diocese and Missionary Jurisdictions of the United States have been received and added to the Registrar's collection.

We are under obligation to the Rev. Alfred L. Elwyn of Philadelphia, Pa., and the Rev. William Lloyd Himes, former Registrar, for pamphlets and papers.

A copy of the Journal of the Convention of 1848 is wanted by the Registrar to complete a file.

Respectfully submitted :

GEORGE P. CLEAVES, *Registrar*.

The Rev. Daniel C. Roberts, D. D., read the report of the Trustees, and also the report of the Principal, of

#### S. MARY'S SCHOOL FOR GIRLS.

The Trustees of S. Mary's School respectfully report :

The School completed its twelfth year on S. Matthew's Day. It has been a year of anxiety in some respects, but upon the whole, in view of the excellence of the work done in the School and good progress made, results have been satisfactory.

Some girls have been withdrawn and some who had arranged to come were not able to take their places with us, all on account of the prevailing financial stringency. With the return of "good times," our hopes are more buoyant, and we entertain more cheerful anticipations for the near future.

Some of those who have been steadfast and generous friends of the institution have gone to their rest, and we are no longer cheered and strengthened by their sympathy and counsel, and the lack of their material gifts appears on the Treasurer's books. But we steadfastly believe that in the providence of God other friends will be raised up in their place, and this good work be carried on through the intervening days of what would be a serious anxiety but for this faith grounded in the remembrance of past experiences and in a feeling that this is a good work, faithfully and conscientiously done, already producing excellent fruits in intellectual training and the development of character.

If the School were a commercial venture, it would be promptly put upon a "paying" basis and the necessary measures adopted to secure larger pecuniary returns upon the capital and energy invested. But it is distinctly not a commercial enterprise, but a venture of faith,—one of the Institutions whose part is to make the world better, not richer, and it is, in its place and way, a continued offering before the Lord, sustained by the loving sacrifices made by its promoters and by those

who are doing its daily round of work, work that is "never done," but always increasing, both in duty and promise.

W. W. NILES,  
DANIEL C. ROBERTS,  
HENRY E. HOVEY,  
JOSEPH H. COIT,  
GEORGE S. FROST,  
STEPHEN N. BOURNE,  
JOSIAH CARPENTER,  
FRANK W. ROLLINS,  
EDSON J. HILL,  
FRED. W. ESTABROOK,  
*Trustees.*

### PRINCIPAL'S REPORT.

The general health of the School has been good throughout the year, and though the scholars living in the house have not increased in numbers, the feeling of freedom and roominess resulting from the continued use of the "Annex" has been, undoubtedly, one cause of its good health.

### STAFF.

One change has been made in the staff,—Miss Frothingham resigned, to pursue further studies. She is succeeded by Miss Isabel M. Parks, who takes the responsible position of Vice-Principal. Miss Parks was a teacher in the School four years ago, and greatly endeared herself to the scholars and to every one connected with the School.

### LECTURES.

Lectures have been delivered by the Rt. Rev. The Bishop of the Diocese; the Rev. Dr. Roberts; the Rev. Edward M. Parker; the Rev. A. A. V. Binnington; Dr. Pick, who gave a course of lectures; and J. Milnor Coit, M. D.

The kind and sympathetic "talks" of the Rev. W. L. Himes were greatly missed during the year of his absence.

### HOUSEHOLD.

To Miss Ethel W. Himes's successful management our home comfort is due.

During the year, the ladies of the "Woman's Auxiliary" of S. Paul's Church, Concord, have kindly aided us in replenishing our linen closet.

Books and documents have been received from Senators Wm. E.



Chandler and Jacob H. Gallinger, the Rev. W. L. Himes and Mr. George P. Cleaves, and from the Commissioner of Education, Washington, D. C.

E. M. M. GAINFORTH.

The Rev. James Goodwin read the report of the Trustees of

#### HOLDERNESS SCHOOL FOR BOYS.

Another year of quiet progress, and of work well and faithfully done, has come to an end. Holderness School has prospered, and its efficiency as a well-ordered Christian home for boys during the period in which they are pursuing their studies preparatory to entering college, or technical school, or business, as was set forth in the last annual report, has not only been maintained, but on the whole improved. The spirit and *morale* of the School were never better. The high standard of scholarship which has prevailed in the past, has been kept up successfully throughout the year. To illustrate the thoroughness with which the various departments of study are administered, the writer of this report desires to mention a letter which he received recently from a boy in the School, who went to Holderness from the High School of one of the largest towns in the state. This letter describes with surprise and admiration the completeness and scholarly character of the instruction at Holderness School. In particular mention is made of the thoroughness of the classical teaching, which seemed to be much better than that of the large and well-equipped High School in question. The School has two more pupils than it possessed a year ago. The interest and loyalty of the boys in the School and its welfare are excellent. In athletics, in spite of the comparative smallness of its numbers, the School has fully held its own. The football team has played three games this season with schools, having in each case five times as many pupils, and has won two games out of the three.

But the most important event which we have to chronicle is the change of Masters, which has taken place without the slightest loss of efficiency in the work of the School. Mr. Rubert left us to enter the Medical School at Dartmouth; Mr. Proctor has become instructor in mathematics at Dartmouth, and is studying medicine also; and Mr. Niles has gone to Oxford to continue his theological studies. It would be hard indeed to say too much of the faithful services which all three of these gentlemen have rendered to Holderness School. With a noble self-denial they have been loyal to the interests of Holderness, when from a worldly point of view they could easily have bettered themselves

elsewhere. Their good work and wholesome influence deserve the warmest thanks and heartiest recognition.

In their places we have received Mr. Asher B. Nichols, of the class of 1897 at Hobart College; Mr. Warren B. Goddard, of the class of 1894 at Harvard University; and Mr. Charles R. Carter of the class of 1898, at Dartmouth. These gentlemen are filling the places left vacant by Messrs. Rubert, Proctor, and Niles, most worthily, and the efficiency of the School has not been impaired in the slightest degree by the change.

The needs of the School are now, as always, larger financial support. The work at Holderness is amazing when one considers the small means at its disposal. Even a moderate addition to the income would mean much in an increased ability to fulfill the high purpose for which the School was established. Scholarships will always form a necessary part of our endowment, and will always be a worthy object for generously disposed people.

At the present writing the School is in urgent need of a wood lot, and the gift of one, either directly or through the means to purchase one, will be most gratefully appreciated. Such a lot would not cost over \$500. Finally, we would earnestly commend Holderness School to the prayers and warm consideration of the people of the Diocese of New Hampshire, as an undertaking fully deserving and constantly needing their confidence and sympathy, and we trust that our appeal may not be in vain. No better work for Christ is being done among us, than that which this, our diocesan School for Boys, is doing, and it should have our united and active co-operation.

Respectfully submitted,

W. W. NILES.

E. A. RENOUF.

HENRY FERGUSON.

LUCIUS WATERMAN.

JAMES GOODWIN.

GEORGE L. BALCOM.

JOSIAH CARPENTER.

JAMES ROBIE.

Mr. Herbert W. Bond, Treasurer of the Diocese, presented his report, which was referred to the committee of Audit:

## REPORT OF THE TREASURER OF THE CONVENTION.

## DIOCESE OF NEW HAMPSHIRE

*in account with*HERBERT W. BOND, *Treasurer.*

Balance cash on hand, Nov. 17, 1897	.	.	.	.	\$19.70
Berlin, S. Barnabas	.	.	.	.	10.
Goffstown, S. Matthew's	.	.	.	.	25.
Hanover, S. Thomas	.	.	.	.	18.75
Holderness, S. Peter's-in-the-Mount	.	.	.	.	15.
Manchester, Grace	.	.	.	.	300.
Manchester, West, S. Andrews	.	.	.	.	25.
Tilton, Trinity	.	.	.	.	20.
Woodsville, S. Luke's	.	.	.	.	12.50
Voluntary contribution, (1897)	.	.	.	.	200.
					<hr/>
Amounts received for arrears of 1897	.	.	.	.	\$645.95

	Assessments, 1897.	Cr.
Ashland, St. Mark's (Overpaid \$17, 1897)	\$ 25.	\$ 8.
Berlin, S. Barnabas	25.	25.
Bethlehem, Church-of-the-Nativity	20.	50.
Charlestown, S. Luke's	60.	60.
Claremont, Trinity	160.	160.
Claremont, West, Union	20.	20.
Concord, S. Paul's	450.	500.
Concord, East, Grace	20.	20.
Conway, Christ	50.	50.
Cornish, Trinity	10.	
Dover, S. Thomas's	160.	160.
Drewsville, S. Peter's	25.	
Dublin, Emmanuel	25.	
Dunbarton, S. John's	15.	15.
Epping, S. Philip's	10.	
Exeter, Christ	40.	7.13
Goffstown, S. Matthew's*	25.	
Hanover, S. Thomas's	50.	50.
Hopkinton, S. Andrew's	25.	25.
Holderness, Holy Cross	20.	20.
Holderness, East, S. Peter's-in-the-Mount	15.	

\*Received since 1898 report Goffstown, S. Matthews, \$25.

St. James	.	.	.	.	.	\$125.	\$75.
St. All Saints'	.	.	.	.	.	30.	30.
St. Paul's	.	.	.	.	.	30.	30.
St. Timothy	.	.	.	.	.	3.	3.
St. James	.	.	.	.	.	10.	10.
St. Grace	.	.	.	.	.	300.	300.
St. West, S. Andrew's	.	.	.	.	.	25.	25.
St. Good Shepherd	..	.	.	.	.	225.	168.75
St. Stephen's	.	.	.	.	.	25.	
St. John's	.	.	.	.	.	200.	200.
St. Christ †	.	.	.	.	.	50.	
St. Mary's	.	.	.	.	.	15.	15.
St. Andrew's-by-the-Sea	.	.	.	.	.	50.	50.
St. Falls, Christ	.	.	.	.	.	20.	20.
St. Hill, S. Matthew's	.	.	.	.	.	10.	
St. John-the-Baptist	.	.	.	.	.	30.	30.
St. Trinity	.	.	.	.	.	40.	40.
St. Transfiguration	.	.	.	.	.	5.	5.
St. Luke's	.	.	.	.	.	25.	25.
St. East, Holy Cross	.	.	.	.	.	5.	5.
St. of the Diocese	.	.	.	.	.	100.	100.
						<hr/>	<hr/>
						\$2,573.	\$2,301.88
						<hr/>	
St. Contribution within the Diocese	.	.	.	.	.		250.
St. " " " "	.	.	.	.	.		160.
St. Holy Trinity	.	.	.	.	.		50.
							<hr/>
St. for 1898	.	.	.	.	.		\$2,761.88
St. ce, and delinquents for 1897 brought forward	.	.	.	.	.		
							645.95
							<hr/>
St. ole amount received	.	.	.	.	.		\$3,407.83

# DISBURSEMENTS.

Jan. 19	Paid Bishop Niles	.	.	\$625.
Mar. 15	Paid express	.	.	.30
Apl. 14	Paid Bishop Niles	.	.	625.
Apl. 26	Paid interest \$850 note	.	.	29.50
Jun. 25	Paid Bishop Niles	.	.	625.
Sep. 28	Paid " "	.	.	500.

† Received since 1898 report Portsmouth, Christ, \$50.

Oct. 6	Paid Bishop Niles	\$75.	
Oct. 27	Paid	50.	
Nov. 7	Paid Rumford Printing Co.	195.25	
Nov. 7	Paid printing 1897 report	3.	
Nov. 7	Paid assessment General Con- vention	129.	
Nov. 7	Paid H. A. Brown, secretary	5.90	
Nov. 10	Paid interest \$850 note	25.50	
Nov. 10	Paid on \$850 note	450.	\$3,338.45
			<hr/>
			\$ 69.38

Balance Nov. 11, 1898

Amount due on assessments for 1898, \$271.12.  
The \$1,250 note has been reduced to \$400.

HERBERT W. BOND,  
*Treasurer Convention.*

The Audit Committee have examined the foregoing report and find  
it correctly cast and properly vouched.

JOSIAH CARPENTER,  
SAMUEL B. PAGE,  
*Audit Committee.*

At 11:30 o'clock the Bishop read his  
ANNUAL ADDRESS.

*My Reverend Brethren and My Brethren of the Laity :*

Once more I greet you in the name of the Lord.  
Since last we met two Bishops of the church have gone from t  
earthly labors at the Master's call, the Right Reverend Dr. Quint  
Bishop of Tennessee, and the Right Reverend Dr. Wingfield, Mis  
ary Bishop of Northern California.

Bishop Quintard has been signally blessed in reviving, under  
since the havoc of the Great War, that very interesting institu  
the church, the University of the South at Sewanee. To him wa  
the joy of seeing the University reach a very high efficiency in t  
oughness of its work, and to have gathered now well towards  
dred students under its roof.

The Bishop of Northern California, faithful and much love  
Parish Priest, found, I suppose, the frontier demands of hi  
less well suited to his gifts and himself less well suited t  
less well suited. And sorrows many and varied ca

and now, many years, health utterly broken and gone, has shut the Bishop in from attempting any least Episcopal duty.

To such an one sweet indeed must the rest of Paradise be. Our own dear Moreland, of Nashua once, has been chosen Bishop of this District of Sacramento.

It has been my wont, Brethren, as you know, in these Addresses, to make mention always of our Bishops departed out of this life during the year. This I do, not from any belief that you can be really very deeply interested in men of whom you have little personal knowledge, or none. I am, in many instances, moved to this mention by the consideration that not the Bishop of New Hampshire only is your Bishop. To him alone is set down the immediate and chief administering of the things pertaining to the Church in New Hampshire. But you ought, I am sure, to regard every Bishop in that Province of the Catholic Church which (till we can have less unwieldly and more reasonably limited Provinces) covers these United States, as in a real sense your Bishop. The whole College of Bishops so made up, and of which the Bishop of New Hampshire is one, is in God's Providence set over the whole Church in this land, and, in one right view, is set over you. For this reason it is that I deem it fit always to make record for you when one of your Bishops is removed from the earthly toil.

Thankful, indeed, I ought to be, that death has not this year broken in upon the little body of our clergy, but has passed by Deacon, Priest, and Bishop alike. Very few of the more earnest of lay folk, men or women, have in the twelvemonth gone from earthly scenes to rest in Paradise. O, that we might, each one, be quickened by the eternal Spirit to work the works of God with a zeal and in a love such as we have not known in other years.

Of things done and not done by our recent General Convention in Washington I wish to mention three.

That action which I deem of far deepest importance, and the most pressing to be had, is provision, in the revised Constitution, for a suitable Court of Appeal in the Church. This provision is needed if an individual Presbyter deems himself wrongly dealt with by the Diocesan Trial Court. It is most gravely needed, also, in the instance of a trial of a clergyman for false teaching, in those cases in which the local court may be thought not rightly to have set out the Doctrine of the Church.

What has now been adopted into the Constitution, upon this matter of almost transcendent interest (and touching some reasonable Provincial System which a convenient system of courts seems to demand), I

do hope and pray that the Church will ratify in the next convention. Then the duty will be, by good and wise canons to put it into operation. Then all can breathe more freely. Meantime we ought to thank God the Holy Ghost, who, despite the looseness of our arrangements, has hitherto kept the Church from grave scandals.

The thing, next to this, which seemed to me of weightiest import is the adoption almost unanimously in the House of Deputies, after very full debate of the general subject, of this sentence into the Constitution: "But provision may be made by Canon for the temporary use of other forms and directories of worship [that is, other than those of our Book of Common Prayer] by congregations not in union with this Church, who are willing to accept the spiritual oversight of the Bishop of the diocese or missionary district." This permission of the Constitution, if by the next Convention ratified, and if erected into a working Canon, will make legal what several Bishops have felt themselves compelled to do in the instance of congregations worshipping in a foreign tongue. One Parish in New York has five such congregations. Minnesota has congregations of Swedes so worshipping, which are large and efficient.

The provision will also, when carried out in action, be to all our separated Brethren, an affirmation that when our Bishops at Chicago, and all Bishops of the Anglican Communion later at Lambeth, put forth a Declaration of Principles touching Unity, they exactly meant it, and that the Church is with the Bishops. It will be, further, a declaration that we are Catholic, and not a mere "denomination,"—that we hold sound Doctrine, valid Sacraments, Apostolic Order to be vital—but not every word of Matins and Evensong just as it is set down in our unrivalled Book of Common Prayer.

If only this testimony were given to all men, I would believe this enactment to be most pleasing to the Divine Saviour of us all, and well worth the making; and if not one English speaking congregation should ever avail itself of our Catholic, loving provision, we will have done what we could to heal divisions in Christ's Body. Of course when we come to framing a Canon of guidance, the utmost care will be taken, that all needful Doctrine, and the essential things of Worship, be abundantly guarded, and further, that for congregations in full union with this Church (and having the right to join in making her laws) the binding and full use of the Prayer Book be placed beyond peril.

To set over against the somewhat flippant tone in which one of the Church newspapers has spoken of the Convention's charitable action—an excellent paper in the main, but one which went far as an alarmist in opposing the late revision of the Prayer Book, which revision it

honorable and manly chief editor now praises—to set, I say, against some such disparaging remarks, I will bring to an end what I desired to offer upon this matter, by repeating to you the well-weighed words of the Bishops in their recent Pastoral Letter to the Flock. “We hail with satisfaction,” the Bishops say, “the wonderful harmony with which this General Convention, by the proposal of an amendment to our Constitution, has, without weakening the use or lowering the value of the Prayer Book, opened the way towards training congregations of Christians unused to our liturgical forms, to accustom themselves, by processes of education, to approach and desire them.”

The Commission three years ago appointed to consider and to report whether new Marginal Readings can be to advantage introduced into our English Bible, and if any then what, made to the Convention a careful Report, covering the entire New Testament. This Report, printed but a few weeks before the Convention met, could not be sufficiently studied by the members to enable them to act immediately with intelligence; and the Commission was continued. It is hoped by the Commission that they have included all the really valuable things of the Revised New Testament, and that they have not overloaded the margin. It is further hoped that this Report will receive careful attention, and frank, helpful criticism.

What is the real business of the General Convention?

In a recent very intelligent account of the late Convention, written by one of the ablest Clerical Deputies, it was held that the business is wholly legislative, wholly regulative. In this view the coming in of sessions to discuss the Missions of the Church and subjects pertaining to her duty in regard of Education, if the discussions do not propose heading themselves up in a Canon, is an interference with the Convention's proper duty.

On the other hand what a sad wail is that of the brave, godly Bishop of Western Texas, which we last week read! Is there one who can read it and not in heart respond, that much of this reproach is just? In making and in changing Constitutions and Canons, and in giving to these all our vigor, and all, save bits and fragments, of our time and of our interest, are we perchance leaving cut some weightier matters?

Can it be quite the best possible way to call our missionary Bishops from Rocky mountains, Pacific coast, Asia, and the ends of the earth, to the Church's triennial gathering, and then give each ten or fifteen minutes to tell his story with which his very soul is on fire, and then when earnest souls are burning to utter forth the thoughts which spring to them, to be told, what the Chairman is obliged to tell them, that



“the Programme is not yet finished,” and then when it is finished, and with the least possible time for light-bringing discussion, to find that the hour is ended and adjournment must come? Then for some other evening to drag together such fatigued members as have a conscience regarding missions, and are not working—many of the most valuable Deputies must then be working—upon Committees, of Canons, and the like, one hardly sees how this can be worthily treating that business which forms a very large part of the cause for the Church’s existence in the world, and is her divinely given mission.

I should think that the more immediate business of the General Convention is legislative,—is regulative, and has to do, if you will so name it, with the scaffoldings of religion; and it must have attention. But is there not a deeper business than this of the surface, if less immediate? Would not a going below this surface be reasonable as well as wholesome? Can we not, with large advantage to the Kingdom of Christ upon earth, come to the understanding that the General Convention’s vocation is to do all things, which can by deliberation be done, wisely, to set forward the whole work of God committed to us? If we could at least agree upon this view, even then at such a crisis in legislation as is just now upon us, more days would needs be given to legislation than to the more general and the more particular aspects of Missions and Christian Education, and Charitable Working and such weightier matters of our Holy Religion. But instead of grudging the time set apart for these highest subjects as so much taken from our proper business, we would rather grudge that which must be taken from the higher business of missions to give to the lesser matters of Canons and regulations. What we want is not so much changed machinery, or new machinery; it is motive power. It is a heart in us. It is knowledge of what is doing and of what might be done. It is grounding in some right Christian principle which would shape the mind, and arouse an appetite, for the reception of facts when the pertinent facts are warmly and well presented.

And he who would so present them ought not to be made to feel that he is “hindering business.” I long to have done with Constitution making and Canon mendings, and, at these times, so golden, when we have assembled the Church’s choicest men and scores (give us this change and we would have hundreds) of her noblest women, to set aside three or four whole days—at least whole mornings—worthily to take counsel for the setting forward of the Kingdom of Christ among men. I want to see the technical somewhat largely give way to the vital. And if I may be bold enough to say this, the very men, able,

clearheaded, earnest, who grudge the hours not given to Canons, are the very men who most need the inspiring fire.

In these views I know that I do set forth what is burning in a thousand souls.

What a cruelty, for instance, this year to shut off that most able, useful conference upon Colleges and Schools, because the hour was ended—the only hour to that given of this whole Convention!

O that I might hear, recalling a misguided, half slumbering Church to its first work, an awakening call like that of the lion-hearted, great-souled Archbishop of Canterbury, when at Lambeth last year he sounded forth the missionary trumpet to the amazed assembly of Bishops!

Before passing to the report of my Acts during the Conventional year let me mention to the clergy especially my purpose, at the next visitations to ask in every Parish and every Mission to be shown the Parish Register. I shall make this request not because I believe any clergyman in the diocese to be remiss in making the entries required by Canon, and by the proprieties of conduct; but I have been both surprised and pained, in three or four instances when faithful, able, admirable men have gone from us, to find the Records just about worthless. In some instances no List of Communicants was left of any least value.

Very likely these Brethren kept in some private way records which they understood; but this is no compliance with the Church's law.

I have this year given my consent to the consecration of the Reverend William Neilson McVickar, D. D., to be Bishop Coadjutor of Rhode Island; to the election of the Rt. Rev. Ethelbert Talbot, D. D., LL. D., to be Bishop of Central Pennsylvania; and to the consecration of the Rev. Wm. Montgomery Brown, D. D., to be Bishop Coadjutor of Arkansas.

The following clergymen have been received into the Diocese: The Rev. W. Northey Jones, from the Diocese of Indiana; the Rev. Charles Levesconte Brine, from the Diocese of Niagara; the Rev. James Thompson, from the Diocese of Montreal; the Rev. Alfred H. Wheeler, from the Missionary District of Olympia, and the Rev. Amasa Wright Saltus, from the Diocese of Newark.

The Rev. Henry Eleutheros Cooke has been transferred to the Diocese of California, the Rev. Alfred Arthur Vincent Binnington to the Diocese of Massachusetts, and the Rev. Charles Wheeler Coit to the Diocese of Maryland.

June 11, St. Barnabas's Day, in St. Barnabas's church, Berlin, I ordained the Rev. Wm. Palmer Ladd to the Priesthood.

The only Candidate for Holy Orders in the Diocese is Mr. William Porter Niles; and there are five Postulants.

The following persons are licensed as Lay Readers: Mr. Horace A. Brown, Mr. John Howard Garvin, Mr. Lemuel Hastings, Mr. C. W. Morrill, Mr. James McFadden, Mr. William W. Flint, Mr. Lewis W. Flanders, Mr. John M. Wilson, Mr. Charles Ruel Carter, Mr. Robert Davis Brown, Mr. Robert J. Peaslee, Mr. Arthur G. Bugbee, Mr. Henry C. Dearborn, Mr. Ralph Lane, Mr. Edward L. Wilson, Mr. Charles A. Tufts, Mr. Allen C. Reed, and Mr. Charles Frank Richards.

I have confirmed in St. Paul's Church, Concord, 20 persons, 9 of them prepared by the Rev. Mr. Tibbits at the North End Mission; in St. Thomas's, Dover, 26; in Christ Church, Portsmouth, 25; in the Church of St. John the Evangelist, Dunbarton, 4, one of them for the Church of the Holy Cross, East Weare; in St. Luke's, Woodsville, 3; in Christ Church, Exeter, 4; in the Church of the Good Shepherd, Nashua, 13; in St. James's, Keene, 15; in St. John's, Portsmouth, 11; in St. Matthew's, Goffstown, 1; in Grace Church, Manchester, 41, 16 of them from St. Andrew's Mission, West Manchester; in the Mission at Lebanon, 2; in St. Mary's, Penacook, 11; in All Saints', Littleton, 7; at St. Paul's School, in the Chapel of St. Paul (for the neighborhood) 8, and in the Chapel of St. Peter and St. Paul, 40; in St. Mark's, Ashland, 7; in the Chapel of the Holy Cross, Holderness School, 7, six of them boys of the School; in St. Barnabas's, Berlin, 24; in Trinity, Claremont, 5; in Union Church, West Claremont, 3; in Trinity, Tilton, 6; in St. Paul's Lancaster, 5; in the Mission at Groveton, 13; in the Church of the Holy Spirit, Danbury, 3; in Christ Church, North Conway, 10; and one in the city of New York by request of the Bishop of that Diocese.

In addition to the parishes and missions in which I have held Confirmation I have visited the following: St. Thomas's, Hanover; the Mission at North Haverhill; Christ Church, Salmon Falls; St. Andrew's Mission, West Manchester; St. James's, Laconia; St. Stephen's, Pittsfield; St. Luke's, Charlestown; St. Peter's, Drewsville; the Mission at Franklin; St. Andrew's-by-the-Sea, Rye Beach; St. Matthew's, Sugar Hill; the Church of the Holy Trinity, Jefferson, and Grace Chapel, Kearsarge.

The fifth day of February I had an Office of Benediction of the new Boys' House and of the Chapel of the Good Shepherd, at the Orphans' Home, an event which brought great gladness to us all.

The thirtieth day of August I consecrated the beautiful Church of the Holy Trinity, at Jefferson, to the worship of Almighty God, in the

presence of a large and interested congregation. To the Rev. Dr. Littell, and the Rev. Mr. Littell, his son, and to all that earnest family, and to them that make up the congregation at Jefferson in summer, I hold myself and this Diocese under large obligations of gratitude. The offerings, too, on that one day, for the needs of this Diocese, more than three hundred dollars, brought us very great relief in a time of anxiety very sore.

To sum up the year's acts: Five clergymen have been received into the Diocese, and two dismissed. I have ordained one priest. I have confirmed 318 persons in New Hampshire and 1 in New York. I have celebrated the Holy Communion 38 times. I have preached 87 sermons and delivered 43 addresses.

If the works which we have in trust are not so strongly sustained as we are able to sustain them, some indications still there are that the Lord is with us of a truth; and that some response is rendered to modest, loving pastoral work. The number of persons baptized has largely increased in recent years; and for the first time the number confirmed rises considerably above three hundred. Not many years ago it always reached less than one half this number.

A thing most unusual may this year be chronicled. At the offering of Easter Day, in the little church at Salmon Falls, from the one family of Mr. Morton, the large sum of five thousand dollars was presented, to be added to the Endowment Fund of the Orphans' Home.

From Manchester Mr. Cooke has gone to the Pacific Coast, an able Priest, a yoke-fellow true and trusty, a good man in all activities of the Diocese; and Mr. Jones has come into his place. From West Manchester and Goffstown Mr. Binnington, whose thoughtful sermons helped many persons, has gone to Massachusetts, and Mr. Bailey, after several years of duty in Penacook and East Concord, has taken his place. Mr. Macmaster, living in Berlin, last winter and this season has been serving the Mission in Groveton, at small cost to them and with much inconvenience to himself. Mr. Dow has continued to give his services wherever most needed, chiefly in Berlin (till Mr. Ladd became Priest) and in Whitefield. Mr. Wheeler, a native of New England, has come from several years of frontier work beyond the Rocky Mountains to St. Luke's, Charlestown, which parish had been most fortunate in having the loving help in many ways of the Rev. Mr. Smith, in the many months while they were without a Rector. Mr. Sanford of Bellows Falls still ministers most freely to Drewsville, and Mr. Ticknor to the Old Parish in Cornish, and Mr. Flanders of Woodsville to North Haverhill.

Mr. Charles W. Coit has gone from me to Baltimore, deeming it his duty to engage in full parochial work, and I am left sad, but thankful in very deed to have dear Mr. Saltus with us once more. To the Orphans' Home and to the neighborhood around St. Paul's School his return will bring some compensation for the great loss caused by Mr. Coit's withdrawal.

What shall I say of the loyalty, the humble devotion, the nobility of motive, the very *abandon* of self-forgetfulness with which our dear Dr. Waterman has lived among us, and toiled in patience, and taught so ably, sowing good seed in many minds and hearts, nearly all the time since he came to me to teach, without salary, in the Academy at North Conway nigh thirty years ago! If the evil times which befell Laconia, scattering to other towns the men who helped make up his congregation there, if these and a few less causes made the growth of that Mission, bravely taken up by him five years ago, less large than one would have desired, of this we are all sure, that the Church is respected in that young city when he goes away. And no Minister in any parish has, I am sure, higher personal regard of a whole community than that which the Church's first representative in Laconia has gained. Nor are the persons few, outside of his congregation, while he had there the cure of souls, as well as in his own flock, who deem themselves to have been largely and deeply enriched by the things that he has taught them.

Since writing these words I have learned that we are to give to New York our beloved brother, Mr. Beard. While he is still with us I will say nothing to characterize his admirable life in New Hampshire.

In the northernmost regions of New Hampshire we do now every year, and this year more than ever before, receive much assistance, both of Priests and Lay Readers, from the Diocese of Quebec, and chiefly from Bishops College at Lennoxville. Groveton, Colebrook, Stewartstown, and other points, tell of this brotherly aid. Some reasons I have to hope that this will increase with the coming years. I wish again to thank the Brethren who at Dublin, and on both sides of Lake Sunapee, and at St. Peter's-in-the-Mount in Holderness, and in many other places of rest in summer, have so generously ministered. And Mr. Jenks of Nashotah, has again been of great service to us all summer in Whitefield. Nor must I forget the most wise and uplifting work at Danbury, carried forward chiefly by the godly zeal of two women from Massachusetts.

Of Holderness School and of St. Mary's I will say only this: They are both the good, efficient, honest schools that from the first they have always been, and possess my entire, unqualified respect and con-

fidence. I think I do know the work and the life of both schools so thoroughly that what I say concerning either can be accounted just. And I hope that our good people will read the little articles which the Bishop is printing in successive numbers of the Church *Fly-Leaf*, regarding Endowments needed in this Diocese, and more particularly the paper in the September number touching endowments for the two schools, especially for St. Mary's. I hope, also, that they will seriously ask themselves whether they personally have any duty in the setting forward of these our common endeavors in Christ's dear name.

In bringing this Address to a close, Brethren, I must speak of some things which touch my very heart. Sad words to me to speak though these are, I do yet account it a gracious privilege to speak them. They tell of loss very painful, they tell likewise of gratitude, and of Christian hope. And it is always sweet and blessed to declare the goodness of God and the goodness of men wrought in them by the good Spirit of God.

Since Autumn settled down upon the lands two men whose love was unceasing, and whose thoughtful, helpful care of us and of the humble things of our little Diocese never slackened, have been removed out of our sight, Mr. Wm. B. Douglas of Rochester, New York, and Dr. Samuel Eliot in his lifetime of Boston. In one way I am impoverished, and the world is poorer for me. For, at the lowest record, no year passed which did not bring me from each of these men very substantial gifts to our struggling church—gifts always unsought. No letter came from either of these two unlike but very noble servants of God, which did not bring words of affection, of cheer, of strengthening, of Christian brightness and hope. And I knew that, if "the fervent, effectual prayer of the righteous man availeth much," we could hardly fail with such an upholding. In my humble tribute to Mr. Douglas, a tribute which he has earned a hundred times over, I will incorporate as my own, the words of one who knew him well. "The personality of Mr. Douglas was very striking. The simplicity of his daily life and his singularly quiet \* \* \* habits, formed a remarkable background to his large-hearted benevolence and kindly consideration for the needs of others. Not a charitable institution in the city in which he resided, not a good work in his own Diocese, educational, benevolent, or spiritual, but enjoyed his sympathy and active co-operation. \* \* \* No genuine case of individual distress was presented to him in vain; and on many touching occasions his prompt generosity anticipated the appeal for aid. \* \* \* He was especially thoughtful for the needs of his own Church and of her distressed members."

I may add that Mr. Douglas possessed almost a genius for *finding out*, not less than for relieving such as are distressed. When the newspapers told of the burning of Holderness School, word came almost instantly: "I will be responsible for from eight to ten hundred dollars towards rebuilding at once." Nor did he ever tire of doing good. Through twenty-eight years, either from himself or from his generous sister, Mrs. Merritt, through him, no year has failed to bring New Hampshire a large gift, and words of priceless sympathy.

If no cup of cold water given in the Master's name will fail of a reward, surely a man like Mr. Douglas has large treasures laid up in heaven. And in the gathering in of such men who never wearied "in well doing," our own beloved friends, we, too, have much treasure "laid up in heaven," and that of the richest kind. For they are souls of men, not washed only in the precious blood of Christ, but created anew in His Image of goodness, and of grace, and of sacrifice. Therefore it is that when impoverished and cast down by these losses unspeakable, I am the same moment enriched, lifted up, made joyous in the Lord, and strong. And our emotions are strangely mingled in an event of human life such as this.

"It hath caught a touch of sadness,  
Yet it is not sad;  
It hath in it tones of gladness,  
Yet it is not glad."

Of Samuel Eliot dead, shall I trust myself to say anything? No man upon earth, I know, is perfect and complete at all points. Were I to utter forth just what is in my mind, I would seem as one who does not regulate his speech by reason. He was a man of whom the remembrance called forth from a calm and sober Parish Priest of this Diocese the other day the characterization, not, of course, meant to be literally taken: "Dr. Eliot was the finest man that ever lived." Something a little akin to this hyperbolical declaration would not altogether unfaithfully express the impression formed by this prince among men in the mind of every one who had known him long and intimately. For myself I can testify that beginning with the days of my youth, when he was my preceptor in college, all through these years of toil and of test, my veneration has grown every year deeper, and my love has glowed ever more brightly.

Sprung from an ancient family, of scholarship accurate and large, with pure taste, and a fine culture surpassed by few men in America, if by anyone, dignified and affable in manners, these high things shone

forth in his finely-chiselled face, and in the tones of his voice, and in each movement of his handsome person.

His addresses at St. Paul's School, of which school almost from the very opening of it down to the day of his death, Dr. Eliot was a pains-taking trustee, were chaste, beautiful, simple, full of reality. When fired by a great occasion, when for instance at a union meeting before the outbreak of the Civil War held in a crowded hall in Hartford, Professor Eliot was a chief speaker, but once in my life have I listened to eloquence such as his. Never have mine eyes looked upon a man so kingly as he was then, or seen a mass of human beings so thrilled through and through as were the swaying thousands before him in Touro hall. And Dr. Eliot was by eminence a man of ideals. But these gifts and ornaments would have seemed, O how small, how poor, had not religion sanctified them all! had not reverence, and faith, and the love of God led him away from ease and the mere luxury of elegant living, into humble, untiring service of his fellow-men.

Few citizens of any commonwealth have given as he gave of time, thought, care, love, to so many hospitals, asylums, institutions of every kind for the relief of human suffering. The name of those in which he was director or president is legion, and to each he gave of the best he had and was. And how many classes of plain folk, and again of cultured young folk, he freely taught. And one would rarely find in any city a man of the highest standing whose sympathy with the teachers in the public schools, and with their difficulties and their best aims, was so quick and so unflagging as his. This very summer a woman engaged in one of the common schools of Boston introducing herself to me in the cars said: "When I told Dr. Eliot I was going for a little rest to the White Hills he said: 'If you see the Bishop be sure to speak to him, and tell him you are a friend of mine.'" This was my last word from this great Christian man. And I do hold it a high honor, as it is a deep joy, to have been permitted to count such a man my friend.

I have dwelt long upon these two good men and their beautiful, beneficent lives; for what in all the world can be so wholesome to contemplate? what can so assure our fainting hearts, and make us to see that the grace of God is as near as ever it was, and as powerful to bring out what is holiest and loveliest in the unselfish lives of Christ's disciples? And the Scripture bids us be "lovers of good men."

Dr. Eliot was in nobility of nature and loftiness of aim, and in many other regards, taken all together, a man by himself. I do not expect to look upon his like again. But I do hope I may again in the Future,



far off perhaps, and perhaps very near, see his face once more, and in some way manifest to him, and to the others who have here had thought of us, my grateful, undying love.

Dr. Henry Augustus Coit, too, in his lifetime, while most loving and very considerate of everyone, dwelt apart in some sort from the common mass of men, in a spiritual realm that seemed inhabited of him alone. Of Dr. Coit I two years ago gave feeble utterance to what I thought it right to say, in high praise of this godly Priest and great man, long time our fellow-worker in the Church Militant here upon earth; so that I may not add further words of him.

But it was to me a sweet delight to join this very week in the unveiling, in the Chapel of St. Paul's School, of the beautiful Memorial to the School's First Rector. When we looked on this marble statue recumbent in the Chancel, how true did the sentence seem: "He being dead yet speaketh!"

When we thus contemplate the gracious lines of them that are gone out of our sight, *to* that which is the real life, and *towards* that which will be the perfected Life in the Resurrection, and when we remember that the Eternal Life will be the fruitage exactly of our years upon earth, it seems to me that *if wise and reasonable persons at all*, we shall every one of us here, more than ever before serve Christ with a whole heart, more than before "give diligence to make our calling and election sure." May the Spirit of God kindle in each heart a holier, more fervent flame, that we may work our work while it is day! And when we shall have finished our course on earth and done our work, may we sleep in Jesus, and be refreshed in the Paradise of God, and rise in the Resurrection of the Blessed! And with the dear ones that have gone before, and the whole Church, may we come all at last before the Glorious Throne on high, with one heart to adore the common Saviour of us all, who with the Father and the Holy Ghost liveth and reigneth ever, in the glories everlasting!

WM. WOODRUFF NILES.

Mr. Joseph S. Matthews, Treasurer of the Trustees of the Protestant Episcopal Church in New Hampshire, presented the following report which was referred to the Committee of Audit =

#### CONDITION OF CHURCH FUNDS.

*To the Rt. Rev. W. W. Niles, D. D., President of the Convention:*

For your information the Trustees of the Protestant Episcopal Church of the Diocese of New Hampshire, submit the following statement as to the condition of the Episcopal Fund, and of the General Church Fund.

and the Funds of St. Thomas's Church, Hanover, upon November 5, the close of the present financial year, the same being based upon the report of their treasurer, Mr. Joseph S. Matthews.

This report, so far as it relates to the value of the lands covered by our mortgages, or to which we have taken title, is based entirely upon the report made by the treasurer last year, as there has been no source from which additional information as to those values could be obtained, except what has been developed by the treasurer in his efforts to obtain title by foreclosure or otherwise, and he finds no reason to alter his estimate of last year.

During the year title has been obtained by foreclosure or otherwise to a large number of tracts of land which were held as security for the loans, and numerous other cases are in process of foreclosure. In cases where it has been necessary to foreclose, however, we cannot obtain possession of the land so as to derive any income therefrom until the expiration of a year from the foreclosure sale, and it has taken nearly all of the present year to complete the negotiations in the cases where title has been obtained by deed.

We have paid substantially all of the taxes which were due upon lands situated in Meade county, South Dakota, and Crook county, Wyoming, and upon some tracts in other counties, and in making these payments we have been able to make a saving, in penalty and interest, of some \$1,500, as the result of negotiations between the treasurer and the county commissioners, commenced while he was in the West last year and completed after his return.

At the time of last year's report it was necessary to estimate not only the value of the lands, but the amount due for taxes and the expense of foreclosure in all cases. This report shows the condition of the Fund after paying off a majority of the taxes and completing our title in a large number of cases, and the estimate should on that account be more accurate than that of last year, to the extent that these uncertain amounts have been reduced to fixed sums.

We submit below an estimate of the value of the funds at the close of this year as compared with last. This comparison is based upon the same estimates as to the value of the lands not disposed of that were used last year, and in cases where taxes are still unpaid and the title not yet clear, the estimates of the amounts which will be required for such purposes are also the same as last year with a few slight exceptions.

It will be seen by this comparison that the amount of the loans reported as good has decreased. This is due to the fact that a number of them have been paid off. A large part of the money so received has

been used to pay bills for taxes and foreclosure expenses, which last year were reported as charges upon the lands included in lists 2 and 3, so that the equity in these lands is increased by the amounts so paid, and consequently the loss in the good loans is partially made up.

The total estimate of the three funds will be seen to be \$618.61 more than last year, that of the Bishop's Fund being \$415.70 less, while that of the General Church Fund is \$738.44 more, and St. Thomas's, Hanover, is \$295.87 more; and it must also be borne in mind that in last year's report no account was made of the amount then due the treasurer for services, or his future salary, while the estimate now given is made after he has been paid in full to date.

The comparison is given in numbered lists, each number having the same signification as in the lists submitted last year, and is as follows:

#### BISHOP'S FUND.

	1897.	1898.
Good Loans . . . . .	\$10,987.25	\$6,442.25
List No. 2 . . . . .	730.00	1,245.00
List No. 3 . . . . .	5,240.00	9,615.00
Cash . . . . .	2,915.00	2,828.50
Washington Loans . . . . .	9,430.00	8,755.80
	<hr/>	<hr/>
	\$29,302.25	\$28,886.55

#### GENERAL CHURCH FUND.

Good Loans . . . . .	\$947.00	\$297.00
List No. 2 . . . . .	235.00	775.00
List No. 3 . . . . .	1,758.00	3,290.00
Washington Loans . . . . .	1,650.00	1,100.00
Minnesota Loans . . . . .	900.00	900.00
J. L. Farwell . . . . .	68.00	68.00
Deposit in Sullivan Savings Institution	160.71	64.29
“ “ “ “	61.92	24.78
N. H. Leases . . . . .	1,073.50	1,073.50
	<hr/>	<hr/>
	\$6,854.13	\$7,592.57

#### ST. THOMAS'S, HANOVER.

List No. 2 . . . . .	\$240.00	
List No. 3 . . . . .	610.00	\$965.00
Washington Loans . . . . .	1,500.00	1,500.00
Sewer Stock . . . . .	100.00	100.00
Deposit in Sullivan Savings Institution	150.81	60.33
Cash . . . . .	198.75	545.10
Nebraska Loan . . . . .	75.00	
	<hr/>	<hr/>
	\$2,874.56	\$3,170.43

## TOTAL ESTIMATES OF THE THREE FUNDS.

Bishop's Fund . . . . .	\$29,302.25	\$28,886.55
General Church Fund . . . . .	6,854.13	7,592.57
St. Thomas's, Hanover . . . . .	2,874.56	3,170.43
	<hr/>	<hr/>
	\$39,030.94	\$39,649.55

It is at this time impossible to say when the income will exceed the expense, as there are still a considerable number of loans upon which the back taxes have not been paid, for the reason that it is uncertain at this time whether it is advisable to pay them or not; but the amounts so due are much less than the amounts already paid, and the necessary expense in other directions will be less, of course, with each succeeding year.

We submit, for what it is worth, a statement of the income and expense for the present year, having divided the expense so as to show the amount paid for ordinary current expenses separate from the amount paid for back taxes and other expenses which would not ordinarily be necessary. This statement is as follows:

## BISHOP'S FUND.

Income for the year . . . . .		\$1,437.76.
Current expenses . . . . .	\$646.46	
Extraordinary expenses . . . . .	4,972.14	

This includes back taxes which might properly be charged to principal.

## GENERAL CHURCH FUND.

Income for the year . . . . .		\$541.34
Current expenses . . . . .	\$174.61	
Extraordinary expenses . . . . .	1,795.04	

This includes back taxes which might properly be charged to principal.

## S. THOMAS'S, HANOVER.

Income for the year . . . . .		\$393.16.
Current expenses . . . . .	\$85.74	
Extraordinary expenses . . . . .	419.61	

This includes back taxes which might properly be charged to principal.

It will be seen from this comparison that if the income could be maintained as it is at present, these funds would take care of themselves as soon as the necessity for extraordinary expense is past.

Some of the amounts given as income, however, include back inter-

est and interest on some loans upon which the principal was also paid, and as the money received from these loans has been used to pay extraordinary expenses, there will necessarily be a decrease in the income which will be received next year from present sources. How much of this will be made up by the rental of the land to which we have acquired title during the present year cannot be told in advance, but we hope and expect that a considerable sum may be realized in this way, and that the income from this source will gradually increase. We also hope during the coming year to make some sales.

JOHN HATCH,

EDSON J. HILL,

JOSIAH CARPENTER,

*Finance Committee of Trustees.*

JOSEPH S. MATTHEWS, *Treasurer of Trustees.*

### AGED AND INFIRM CLERGY FUND.

Report of the Treasurer of the Trustees of the Protestant Episcopal Church in New Hampshire as to the Fund for the Aged and Infirm Clergy for the year ending Nov. 5, 1898:

#### RECEIPTS.

Balance on hand, Nov. 13, 1897	.	.	.	\$235.62
Interest on Loans, etc.				
H. Burns, int. to Dec. 1, 1897	.	.	.	\$19.50
Cash from Claremont National Bank	.	.	.	.30
J. J. Srorkaas, int. Dec. 1, 1897	.	.	.	36.00
S. Torgerson, int. Dec. 1, 1897	.	.	.	22.50
John Bailey, int. to Dec. 1, 1897	.	.	.	27.50
B. Bjornsen, int. Feb. 1, 1898	.	.	.	12.00
E. D. North, int. Dec. 1, 1897	.	.	.	30.00
H. Burns. int. from Dec. 1, 1897, to date of coll.				5.31
J. J. Srorkaas, int. to March 1, 1898	.	.	.	9.00
John Bailey	.	.	.	22.50
				<hr/>
				\$184.61

#### CONTRIBUTIONS.

1897.

Nov. 15.	S. Paul's church, Lancaster	.	.	\$1.35
Nov. 16.	S. John the Baptist, Sanbornville	.	.	1.00

1898.

Mar. 8.	E. A. Renouf	.	.	8.00
May 28.	S. James's church, Laconia	.	.	5.35

1.	S. James's church, Keene	.	.	\$12.55	
3.	All Saints' church, Littleton	.	.	3.00	
7.	S. Luke's church, Charlestown	.	.	6.28	
	S. Mark's church, Ashland	.	.	6.52	
	Union church, West Claremont	.	.	1.15	
3.	S. Peter's church, Drewsville	.	.	1.00	
13.	Trinity church, Claremont	.	.	1.87	
5.	Christ church, Exeter	.	.	10.03	
6.	S. Mary's church, Penacook	.	.	.90	
9.	Christ church, No. Conway	.	.	7.75	
7.	S. Thomas's church, Hanover	.	.	6.81	
2.	Trinity church, Tilton	.	.	8.25	
5.	S. Barnabas' church, Berlin	.	.	1.06	
18.	S. Thomas's church, Dover	.	.	10.10	
3.	S. Timothy's chapel, Lancaster	.	.	2.00	279.58
				<hr/>	<hr/>
				\$94.97	\$515.20

## EXPENDITURES.

7.					
12.	First Nat. Bank, services Torgerson and Srorkaas cases	.	.	\$0.30	
3.					
9.	Recording assignment, John Bailey case	.	.	.52	
				<hr/>	
				\$0.82	
	Balance on hand Jan. 1st, transferred to principal	.	.	108.27	
	to beneficiaries, as per Bishop's order	\$10.00			
	" " " "	225.00	235.00	344.09	
				<hr/>	
	Balance on hand, Nov. 5, 1898	.	.	\$171.11	
The condition of the principal at the close of the year ending 5, 1898, was made up as follows:					
	loans,	.	.	\$1,465.00	
	dit, Sullivan Savings Inst.	.	.	2.73	
	" " "	.	.	1,449.00	
	dit, Merrimack County Savings Bank	.	.	1.18	
	" " "	.	.	3,348.52	
	dit, N. H. Savings Bank	.	.	3,470.00	
	.	.	.	160.00	
				<hr/>	
				\$9,896.43	

JOSEPH S. MATTHEWS, *Treasurer.*

The Convention proceeded to the election of officers of the Diocese.

The Right Reverend President appointed the Rev. Amasa W. Saltus and Mr. George B. Rogers, tellers, who announced the result as follows :

#### STANDING COMMITTEE OF THE DIOCESE.

##### *Clerical.*

REV. DANIEL C. ROBERTS, D. D.,  
REV. JOSEPH H. COIT, D. D., LL. D.,  
REV. EDWARD A. RENOUF, D. D.

##### *Lay.*

MR. HORACE A. BROWN,  
MR. JOHN HATCH,  
MR. ROBERT J. PEASLEE.

#### BOARD OF MANAGERS OF DIOCESAN MISSIONS.

##### *Clerical.*

REV. GEORGE W. LAY,  
REV. OCTAVIUS APPLGATE, JR.,  
REV. EDWARD GOODRIDGE, D. D.,

##### *Lay.*

MR. HARRY H. DUDLEY,  
MR. STEPHEN N. BOURNE,  
MR. JAMES W. GARVIN.

*Treasurer of the Convention.*—HERBERT W. BOND.

The Rev. George W. Lay offered the following amendment to section 3, of Canon 16, adding section 4, which on his motion was referred to the Committee on Canons :

When the name of any person elected by the trustees of the Protestant Episcopal Church to membership in said body, in accordance with the laws of the state of New Hampshire, be presented to the Convention of this Diocese for election or rejection, no action shall be legal or effective unless the name of said person be presented to the Convention on one day, and be afterwards, on some other day of that or a subsequent session of the Convention, be passed by a three-fourths vote each of clerical and lay delegates, voting separately by orders.

The Rev. Charles S. Hale called the attention of the Convention to the expense of printing the Journal, and by vote of the Convention he was requested to embody his suggestions in a resolution for its action.

The Rev. George W. Lay offered the following resolution :

*Resolved*, That a Committee of two be appointed to have printed in the Journal of this Convention the Charter of the Trustees of the Protestant Episcopal Church in New Hampshire with all amendments that have been made thereto.

This resolution was adopted, and the Right Reverend President appointed as the committee Messrs. Samuel B. Page and John Hatch.

The Rev. Edward M. Parker offered the following resolution :

*Resolved*, That a Committee of three be appointed to report to the next Convention,—

First, Why the Trustees of the Protestant Episcopal Church in New Hampshire have not increased their number to the full number of eleven at the first meeting after the amendment of the charter approved Feb. 16, 1897, as is directed by the said amendment.

Second, To report whether or no it was the duty of the Trustees to report for insertion in the Journal of 1897 the further amendment of the legislature of 1897, which authorizes the Trustees to borrow on the credit of the corporation such sums of money as the exigencies of the Diocese may require, and to mortgage or pledge any of the property or securities of the corporation.

Third, Whether Canon 16, Section 3, of the Canons of this Diocese, has any binding legal force on the Trustees, the Canon directing that "The Trustees shall make a statement, exhibiting the condition of said funds and all securities to each annual Diocesan Convention."

Fourth, To report whether the said Trustees are bound to make a report concerning any other funds or any real estate entrusted to them, for any other purposes than for the Episcopal Fund and the Episcopal residence ; and if so, to whom and how must such report be made.

The resolution was adopted and the Right Reverend President named as members of the Committee the Rev. Edward M. Parker, Mr. John Hatch and Mr. Henry W. Stevens.

On motion the Convention adjourned until 3 o'clock.

#### AFTERNOON.—3 O'CLOCK.

The Rev. Charles S. Hale, agreeably to vote of the Convention, made the following report, which was adopted, and the Right Reverend President appointed as "Committee on the State of the Church," as set forth in the resolutions, the Rev. Charles S. Hale, the Rev. Edward M. Parker, and Mr. Henry W. Stevens.

*Resolved*, That the Order of Business be and hereby is amended by the appointment of an additional committee of two clergymen and one layman, to be known as the Committee on the State of the Church.

*Resolved*, That the publication of the Parochial Reports in the Journal of the Convention be and is hereby discontinued, and that, with the consent of the Bishop, the Parochial Reports be hereafter referred to the Committee on the State of the Church.



*Resolved*, That it shall be the duty of the Committee on the State of the Church to tabulate for publication in the Journal of the Convention the statistics contained in the Parochial Reports.

*Resolved*, That the names of the several parishes and missions of the Diocese, with the date of their organization, the name of their officers, and the number of delegates to the Convention, to which the parishes are entitled, be printed on a page or pages by themselves in the Journal of the Convention.

The Committee on Finance for the present year submitted the following :

#### SCHEDULE OF ASSESSMENTS FOR 1898-'99.

The Committee on Finance recommend to the Convention the following schedule of assessments of the Parishes and Missions of the Dioceses for the support of the Episcopate :

Ashland, S. Mark's	.	.	.	.	.	.	\$25.00
Berlin, S. Barnabas	.	.	.	.	.	.	25.00
Charlestown, S. Luke's	.	.	.	.	.	.	60.00
Claremont, Trinity	.	.	.	.	.	.	100.00
Claremont, West, Union	.	.	.	.	.	.	20.00
Concord, S. Paul's	.	.	.	.	.	.	450.00
Concord, East, Grace	.	.	.	.	.	.	20.00
Conway, Christ	.	.	.	.	.	.	50.00
Cornish, Trinity	.	.	.	.	.	.	10.00
Dover, S. Thomas's	.	.	.	.	.	.	160.00
Drewsville, S. Peter's	.	.	.	.	.	.	25.00
Dunbarton, S. John's	.	.	.	.	.	.	15.00
Exeter, Christ	.	.	.	.	.	.	40.00
Goffstown, S. Matthew's	.	.	.	.	.	.	25.00
Hanover, S. Thomas's	.	.	.	.	.	.	50.00
Hopkinton, S. Andrew's	.	.	.	.	.	.	25.00
Holderness, Holy Cross	.	.	.	.	.	.	20.00
Keene, S. James	.	.	.	.	.	.	125.00
Littleton, All Saints'	.	.	.	.	.	.	30.00
Lancaster, S. Paul's	.	.	.	.	.	.	30.00
Laconia, S. James's	.	.	.	.	.	.	10.00
Manchester, Grace	.	.	.	.	.	.	25.00
Manchester, West, S. Andrew's	.	.	.	.	.	.	25.00
Nashua, Good Shepherd	.	.	.	.	.	.	22.50
Pittsfield, S. Stephen's	.	.	.	.	.	.	25.00
Portsmouth, S. John's	.	.	.	.	.	.	20.00
Portsmouth, Christ	.	.	.	.	.	.	5.00

Penacook, S. Mary's	. . . . .	\$15.00
Salmon Falls, Christ	. . . . .	20.00
Sanbornville, S. John the Baptist	. . . . .	30.00
Tilton, Trinity	. . . . .	40.00
Whitefield, Transfiguration	. . . . .	5.00
Woodsville, S. Luke's	. . . . .	25.00
Weare, East, Holy Cross	. . . . .	5.00
Trustees of the Diocese	. . . . .	100.00

The Committee also recommends that the following Missions and Congregations of the Diocese be requested to contribute to the support of the Episcopate as follows :

Bethlehem, Church of the Nativity	. . . . .	\$20.00
Dublin, Emanuel	. . . . .	25.00
Holderness, East, S. Peter's-in-the-Mount	. . . . .	15.00
Jefferson, Holy Trinity	. . . . .	50.00
Lost Nation, S. Timothy	. . . . .	3.00
Rye Beach, S. Andrew's-by-the-Sea	. . . . .	50.00
Sugar Hill, S. Matthew's	. . . . .	10.00

The Committee has been notified of an additional subscription of \$250.00.

The summary of the schedule is as follows :

Assessments of Parishes and Missions	. . . . .	\$2,230.00
Trustees of the Diocese	. . . . .	100.00
Contributions requested	. . . . .	173.00
Voluntary contribution	. . . . .	250.00
Total	. . . . .	<u>\$2,753.00</u>

Respectfully submitted :  
O. APPLEGATE, JR.  
*For the Committee.*

On motion the schedule was adopted.

The Committee, by the Rev. Lucius Waterman, D. D., made the following report upon business in their hands relating to the

CONSTITUTION AND CANONS.

AMENDMENTS INTRODUCED BY THE REV. GEORGE W. LAY AT THE  
SESSION OF TUESDAY.

Add to Art. IV, sec. 4, the words, “ If they have less than seventy-five communicants, and to two delegates each, if they have seventy-five or more communicants.”

Add to Art. IV, sec. 3, the words, "*Provided*, that no Parish or organized Mission shall be entitled to any representation which is in arrears for two years in the assessments canonically imposed for the Episcopal salary and convention expenses."

*Resolved*, That the Committee on Canons are requested to report to this Convention on the desirability of passing a Canon which shall provide for the legal extinction of Parishes.

The Committee beg leave to report that in their judgment the proposed amendment to Art. IV, sec. 4, ought to pass. They commend the principle of the proposed amendment Art. IV, sec. 3, but would suggest a change in the form of the proposed addition, in view of the amendment to the same section which was finally adopted last year (see p. 51 of the Journal), so that the amendment now proposed should read as follows: Insert after the word "*Provided*," in Art. IV, sec. 3, the words "That no Parish or Mission shall be entitled to representation which shall not have paid in full all assessments canonically imposed for the two years next preceding. *Provided* further"

In regard to the difficult subject of Parishes practically extinct, your Committee find themselves confronted by a legal difficulty. Probably every one of our Parishes in New Hampshire is a religious society incorporated under the law of the State, which distinctly says that no such society shall be "dissolved or extinguished" because of any neglect or omission on its part. Until the State which created it as a civil corporation declares its extinction, your Committee hold that it would be beyond the powers of this Convention to take any such action.

This Convention can provide that a Parish not fulfilling certain reasonable conditions shall have no vote in the Convention. An amendment to Art. IV, sec. 3, having that very purpose, was adopted finally last year. Possibly this Convention could declare a Parish once admitted to union with the Convention to be no longer in union with it. Perhaps that would not be a safe and constitutional course, unless the Parish had actively violated some condition of its original admission, as by openly renouncing its allegiance to the Protestant Episcopal Church. Your Committee hold that last year's amendment to Art. IV, sec. 3, coupled with the further amendment which they are now proposing, accomplishes all that this Convention can wisely undertake in the way of disburdening itself of dead branches, and all that the welfare of the Diocese requires.

Your Committee will propose some further amendments in Arts. IV and V, and in Canon 2, which seem to be required to conform our law

to the spirit of changes recently made. All of which is respectfully submitted.

On motion of the Rev. Dr. Waterman the Rev. Mr. Lay's amendment to Art. IV, sec. 4, was adopted by both orders.

Dr. Waterman also moved the adoption of the Amendment to Art. IV, sec. 3, as presented in the report of the Committee on Canons.

The Rev. Mr. Lay moved as a substitute: Insert after the word "convention" in line two as printed on page 51, Journal of 1897, "Which for the space of two years shall have failed to pay the assessments canonically imposed by the Convention, or"

This Amendment was adopted, and the Amendment, as thus amended, was adopted by both Orders.

The Rev. Richard W. Dow called up the amendment to Art. IV, sec. 1, of the constitution, provisionally adopted last year (p. 51), omitting the words "and which has completed its quota of the Episcopal Fund."

Adopted finally by a majority of both orders.

The Rev. Edward M. Parker called up the amendment to Art. V, sec. 1, provisionally adopted last year (p. 51), as follows:

In Art. V, sec. 1, substitute for the words "in union with the Convention," the words "entitled to representation in the Convention."

Adopted finally by both Orders.

The Rev. Dr. Waterman for the Committee on Canons proposed the following: Substitute for the first two sentences of Art. IV, sec. 4, of the Constitution these words:

"Each Parish entitled to representation in this Convention may send two delegates; if there be more than fifty and less than one hundred communicants in the Parish, then it may send three delegates; and if it have more than one hundred communicants, it may send four delegates."

Adopted provisionally by both Orders.

The Rev. Dr. Waterman for the Committee moved the following amendment to Canon 2, sec. 1, by substituting for the words

"In accordance with the provisions of Art. IV, of the Constitution," the words "so long as it complies with the provisions of Art. IV of the Constitution."

The Rev. Mr. Lay moved to amend the proposal of the Committee, by striking out the first sentence of Canon 2, sec. 1.

The Rev. Mr. Lay's amendment was by vote substituted for the Committee's amendment and adopted by both Orders.

The Rev. Edward M. Parker rendered the report of the Committee on Distribution of the Prayer Book, as follows, which was accepted :

The Prayer Book Distribution Committee has distributed, by sale, or by donation, three hundred and three Prayer Books and Hymnals during the year, as follows :

		Sold.	Gift.	Total.
Black cloth binding, white edges,	15 cts.	46	121	167
Black cloth binding, red edges,	16 "	15	2	17
Red cloth binding, white edges,	18 "	7	7	14
Green cloth binding, red edges,	20 "	2	8	10
Red cloth binding, red edges,	20 "	0	2	2
Hymnals, black cloth,	20 "	68	25	93
		<u>138</u>	<u>165</u>	<u>303</u>

Cash account of Treasurer is as follows :

Balance from last year,		\$6.75	
Received from sale of books :			
46 at 15 c. . . . .	\$6.90		
15 at 16 c. . . . .	2.40		
7 at 18 c. . . . .	1.26		
2 at 20 c. . . . .	40		
68 at 20 c. . . . .	13.60	24.56	\$31.31
Cash paid for 100 Hymnals,		\$18.00	
Express paid on shipments,		2.46	20.46
			<u>20.46</u>
Leaving cash in hands of Treasurer,			\$10.85

Stock of Prayer Books and Hymnals in hands of Treasurer, Nov - 15, 1898 :

Black cloth, 15 c. . . . .	330	
Black, red edges, 16 c. . . . .	5	
Red, cloth, 18 c. . . . .	23	
Green, red edges, 20 c. . . . .	29	
Hymnals, 20 c. . . . .	8	395 books in all -

Prayer Books of the styles described in this report may be obtained by sending orders to the Treasurer (the Mechanics National Bank, Concord), and gifts whenever it is in the power of the Committee will be granted.

Respectfully submitted :

H. H. DUDLEY,  
Treasurer.

The Rev. Lucius Waterman, D. D., in behalf of a Special Committee, offered the following, which was unanimously adopted by a rising vote :

This Convention, having heard that the Rev. Ithamar W. Beard is shortly to leave the charge of S. Thomas's Church, Dover, and nothing doubting that he is guided of God, as he has sought to be, desires still to place on record its grave sense of loss and its sincere sorrow at parting from such a friend and fellow-worker. A pastorate of two and twenty years is not a common experience in our Church life, and our brother who has served for such a space in Dover is not a common man. In a Diocese which has been thought to be somewhat remarkable for the utter absence of partisanship and for the brotherly feeling of its clergy, the Rector of S. Thomas's, Dover, has been even pre-eminently a brotherly man, generous in sympathy and worthy of the golden title of that prophet who was addressed by God's message as "a man of loves." In a Parish which has been known to lose by removals and deaths more than one tenth of all its communicants in a single year, a Parish subject to all the sad vicissitudes of a manufacturing town in unprosperous times, he has seen the communicants' list grow from eighty-three reported in 1877, to 287 at the close of 1898, the Sunday-school nearly doubled, a beautiful and striking church of stone substituted for an unattractive wooden structure, and large progress made in reducing the inevitable debt. These are not changes which a rising tide of population and prosperity has thrown at the feet of a man who had simply to put nothing in the way. They have had to be labored for. They represent a wealth of work given and long strivings of prayer ; the energy of love, love of brethren and love of souls ; the patience of faith, faith in God and faith in human nature. For this richness of gift, given with singularly complete self-forgetfulness, we thank God and His servant—"faithful in much." We shall be poorer in New Hampshire for lack of our brother's presence. We cannot believe that we shall ever be so impoverished as we should be if we were to lose his prayers.

LUCIUS WATERMAN,  
LEMUEL S. HASTINGS,  
*Committee.*

[A minute of the foregoing, signed by the Committee, the Right Reverend President, and the Secretary of the Convention, was forwarded to the Rev. Mr. Beard, from whom the following was received, and is appropriately printed here.]

DOVER, Nov. 25, 1898.

*Hon. H. A. Brown, Secretary of Convention :* , ●

DEAR SIR.—The minute of the resolutions offered in the Convention Wednesday, Nov. 16, 1898, offered by Lucius Waterman and Lemuel S. Hastings, and endorsed by the Bishop of the Diocese, has been received. While I recognize the evident sincerity of the movers of the resolutions and of the Diocese in the passing of them and the beauty of their diction and literary character, I feel that it is a case of mistaken identity, the negative of the photograph has been so penciled that the wrinkles have all disappeared. Of one thing I am conscious, I have always tried to be loyal to my Bishop, not only to the letter, but to his every suggestion. Under such wise and fatherly counsel one could not well go wrong. Such success as I may have attained and with which my brethren so generously accorded me has been largely due to this fact.

I leave the Diocese of New Hampshire, and my Bishop and brethren in the ministry here, with the feelings of the sincerest regret and sorrow. Wherever I am, and whatever I may do, I shall never forget the love and this generous expression of it on the part of the Diocese.

Sincerely yours,

ITHAMAR W. BEARD.

The Committee on Canons, by the Rev. Dr. Waterman, reported that it was in their judgment inexpedient to take any action amending Canon 16 at present, and the committee, on motion, was discharged from the further consideration of the subject.

The following is a list of amendments to the Constitution and Canons made since the last printing thereof, as prepared by the committee.

Changes in the Constitution, finally adopted in 1898 :

In Art. IV, 1; in IV, 3; and in V, 1,—all in form to be found on page 51, Journal of 1897.

Change in the Canons :

First sentence of Canon 2, sec. 1, stricken out, as recorded on page 167, Journal of 1898.

The following resolution offered by Mr. Samuel B. Page was adopted :

*Resolved*, That the Secretary of the Convention be authorized to employ a stenographer to assist him at the next Convention.

The Rev. Edward M. Parker offered the following, which was adopted :

*Resolved*, That the Board of Managers be requested by the Convention to provide, as far as possible, that addresses on Missions be delivered in each Parish and Mission of the Diocese by a clergyman of the Diocese who is not its Rector or Minister in Charge.

The Rev. A. Allerton Murch proposed the following, which was adopted :

*Resolved*, That the thanks of the Convention hereby are extended to the Clergy, Vestry, and Parishioners of St. Paul's Church, Concord, for their cordial hospitality to its members, and also to the organist and choir of that Church for their valuable assistance in the public services of the Convention.

No further business being proposed, after prayers said by the President, the Convention adjourned *sine die*.

Attest :

HORACE A. BROWN,  
*Secretary.*



## APPENDIX A.

REPORT OF COMMITTEE TO PREPARE AN ALPHABETICALLY ARRANGED LIST OF PARISHES, ORGANIZED MISSIONS, AND OTHER MISSIONS AND CHURCHES IN THE DIOCESE, WITH THE NUMBER OF THEIR COMMUNICANTS AND THE NUMBER OF DELEGATES TO THE CONVENTION TO WHICH THEY ARE ENTITLED.

The Committee will be grateful for any corrections that may need to be made in the following lists.

EDWARD M. PARKER,  
GEORGE P. CLEAVES.

## PARISHES.

PLACE.	NAME.	Date of organization.	Number of communicants.	Number of lay delegates to convention.	Remarks.
Ashland.....	S. Mark's.....	1858	89	3	
Charlestown.....	S. Luke's.....	1831	80	3	Delegate to Convention 1882.
Claremont.....	Trinity.....	1848	184	4	Reports as a "Chapel" 1882.
Concord.....	S. Paul's.....	1835	261	4	Formerly S. Thomas's.
Cornish.....	Trinity.....		6	0	Organized before 1802. Statistics those of 1892.
Dover.....	S. Thomas's.....	1839	261	4	
Drewsville.....	S. Peter's.....	1817	26	2	Township of Walpole.
Epping.....	S. Philip's.....	1862	9	0	Statistics those of 1894.
Exeter.....	Christ.....	1865	78	3	
Hanover.....	S. Thomas's.....	1850	46	2	
Hopkinton.....	S. Andrew's.....	1803	17	2	Formerly Christ Church.
Keene.....	S. James's.....	1859	142	4	
Manchester.....	Grace.....	1841	505	4	S. Michael's before 1861.
Nashua.....	Good Shepherd.....	1873	335	4	
North Conway.....	Christ.....	1867	61	3	
Pittsfield.....	S. Stephen's.....	1863	28	2	
Portsmouth.....	S. John's.....	1732	215	4	
Portsmouth.....	Christ.....	1883	170	4	
Tilton.....	Trinity.....	1861	180	4	Parish first at Northfield.
West Claremont.....	Union.....	1771	52	3	

## ORGANIZED MISSIONS.

Berlin.....	S. Barnabas's.....	1839	100	1	
Dunbarton.....	S. John's.....	1868	24	1	
East Concord.....	Grace.....	1883	40	1	
East Weara.....	Holy Cross.....	1890	2	1	Delegate has no vote.
Goffstown.....	S. Matthew's.....	1867	22	1	
Laconia.....	S. James's.....	1895	47	1	
Lancaster.....	S. Paul's.....	1875	136	1	
Littleton.....	All Saints'.....	1875	115	1	
Penacook.....	S. Mary's.....	1881	68	1	City of Concord.
Salmon Falls.....	Christ.....	1831	49	1	Town of Rollinsford.
Sanbornville.....	S. John Baptist.....	1876	49	1	Town of Wakefield.
Whitefield.....	Transfiguration.....	1895	41	1	
Woodsville.....	S. Luke's.....	1876	77	1	Town of Haverhill.

UNORGANIZED MISSIONS AND OTHER CONGREGATIONS.

PLACE.	NAME.	Number of com- municants.	Remarks.
Bartlett.....	.....	.....	Statistics included in those of No. Conway.
Bethlehem.....	The Nativity.....	.....	For summer use.
Concord.....	Chapel of S. Paul's School .....	.....	Not a Diocesan institution.
Danbury.....	Holy Spirit.....	.....	For summer use.
Dublin .....	Emmanuel.....	.....	For summer use.
East Holderness...	S. Peter's - in - the Mount.....	.....	For summer use.
Franklin.....	.....	.....	Statistics included in those of Tilton.
Groveton.....	.....	.....	Statistics included in those of Lancaster.
Holderness.....	Holy Cross .....	89	Diocesan School Chapel.
Hudson .....	Holy Angels.....	.....	Statistics included in those of Nashua.
Jackson.....	.....	.....	Statistics included in those of No. Conway.
Jaffrey.....	.....	.....	For summer use.
Jefferson.....	Trinity.....	.....	For summer use.
Kearsarge.....	Grace.....	.....	Statistics included in those of No. Conway.
Lebanon.....	S. Andrew's.....	11	Work begun in 1894.
Lost Nation.....	S. Timothy's.....	.....	Town of Northumberland. Statistics included in those of Lancaster.
Milford.....	.....	.....	Statistics included in those of Nashua.
New London.....	.....	.....	For summer use.
Rye Beach.. ..	S. Andrew's-by-the-Sea .....	.....	For summer use.
Sugar Hill.....	S. Matthew's.....	.....	For summer use. Town of Lisbon.
Union.....	.....	.....	Town of Wakefield.
West Manchester..	S. Andrew's .....	.....	Statistics included in those of Manchester.

# PARISHES AND MISSIONS IN THE ORDER OF THEIR ORGANIZATION.

---

Portsmouth, S. John's,	1732. North Conway, Christ,	1867.
Claremont (West), Union,	1771. Dunbarton, S. John Evangelist,	1868.
Cornish, Trinity,	1793. Nashua, Good Shepherd,	1873.
Hopkinton, S. Andrew's,	1803. Littleton, All Saints',	1875.
Salmon Falls, Christ,	1831. Sanbornville, S. John Baptist,	1876.
Drewsville, S. Peter's,	1834. Woodsville, S. Luke's,	1876.
Concord, S. Paul's,	1835. Penacook, S. Mary's,	1881.
Dover, S. Thomas's,	1839. East Concord, Grace,	1883.
Claremont, Trinity,	1843. Berlin, S. Barnabas's,	1883.
Hanover, S. Thomas's,	1850. Weare (East), Holy Cross,	1890.
Keene, S. James's,	1859. Bartlett,	1891.
Tilton, Trinity,	1861. Portsmouth, Christ,	1894.
Pittsfield, S. Stephen's,	1863. Lebanon, S. Andrew's,	1894.
Charlestown, S. Luke's,	1863. Laconia, S. James's,	1895.
Exeter, Christ,	1865. Whitefield,	1895.

Dates of the following parishes and missions not known. Parties in interest please supply :

Ashland, S. Mark's.	Hudson, Holy Angel's.
Bethlehem, The Nativity.	Jackson.
Danbury, Holy Spirit.	Jefferson.
Dublin, Emmanuel.	Kearsarge, Grace.
Epping, S. Philip's,	Lancaster, S. Paul's.
Franklin.	Lost Nation, S. Timothy's.
Goffstown, S. Matthew's.	Manchester, Grace.
Groveton.	Manchester (West).
Holderness, Holy Cross, Diocesan	Milford,
School Chapel.	Rye Beach, S. Andrew's-by-the-Sea.
Holderness (East), S. Peter's-in-the	Sugar Hill, S. Matthew's.
Mount.	

# A LIST OF CHURCH BUILDINGS IN THE DIOCESE OF NEW HAMPSHIRE.

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- ASHLAND—S. Mark's Church and Rectory.  
 BETHLEHEM—Church of the Nativity.  
 BERLIN—S. Barnabas's Church.  
 CHARLESTOWN—S. Luke's Church.  
 CLAREMONT—Trinity Church, Chapel and Rectory.  
     "          (West)—Union Church and Rectory.  
 CONCORD—S. Paul's Church, with Chapel attached.  
     "          (Penncook) S. Mary's Church, Parish rooms beneath.  
     "          Chapel of S. Peter and S. Paul's School.  
     "          S. Paul's School (old) S. Paul Chapel.  
 CORNISH—Trinity Church.  
 DANBURY—Church of the Holy Spirit.  
 DOVER—S. Thomas's Church and Rectory.  
 DUBLIN—Emmanuel Church and Rectory.  
 DREWSVILLE—(in Walpole)—S. Peter's Church and Rectory.  
 DUNBARTON—S. John's Church.  
 EAST WEARE—Church of the Holy Cross.  
 EPPING—S. Phillip's Church.  
 EXETER—Christ Church and Rectory.  
 GOFFSTOWN—S. Matthew's Church.  
 HANOVER—S. Thomas's Church, Chapel and Rectory.  
 HOPKINTON—S. Andrew's Church.  
 HOLDERNESS—Chapel of the Holy Cross, Holderness School for Boys.  
     "          Trinity, in the Old Church-Yard.  
     "          (East)—Church, S. Peter's in the Mount.  
 HUDSON—Chapel of the Holy Angel's, attached to Parish of the Good Shepherd, Nashua.  
 JEFFERSON—Holy Trinity Church.  
 KEENE—S. James's Church.  
 KEARSARGE—Grace Chapel, attached to Christ Church, North Conway.  
 LACONIA—S. James's Church.  
 LANCASTER—S. Paul's Church and Rectory.  
 LOST NATION—S. Timothy's Chapel, attached to S. Paul's Mission, Lancaster.  
 LITTLETON—All Saints' Church and Rectory.  
 MANCHESTER—Grace Church, Chapel and Parish rooms attached, and Rectory.  
 MANCHESTER—(West)—Parish House, used as Chapel.  
 NASHUA—Church of Good Shepherd, with Chapel and Parish rooms attached.  
 PORTSMOUTH—S. John's Church, Chapel and Rectory.  
     "          Christ Church and Rectory.  
 PITTSFIELD—S. Stephen's Church.  
 NORTH CONWAY—Christ Church and Rectory.  
 RYE BEACH—Church, S. Andrew's-by-the-Sea.  
 SALMON FALLS—Christ Church, with Parish room beneath, and Rectory.  
 SUGAR HILL—(Lisbon)—S. Matthew's Church.  
 TILTON—Trinity Church, Parish rooms beneath, and Rectory.  
 SANBORNVILLE—Church of S. John the Baptist, Rectory and Parish House.  
 WOODSVILLE—S. Luke's Church and Rectory.

## APPENDIX B.

### PAROCHIAL REPORTS.

#### ST. MARK'S CHURCH, ASHLAND.

THE REV. JAMES THOMPSON, A. B., RECTOR-IN-CHARGE.

H. C. DEARBORN, }  
WM. BRETHRICK, } Wardens.

MRS. GORDON PEAVEY, Clerk.  
MRS. WM. BATEMAN, Treas.

Baptisms: Infant, 8; adult, 3; total, 11. Confirmed, 7. Communicants: Number last reported, 69; added anew, 7; lost by death, 1; present number, 75. Marriages: In private, 4. Funerals: In church, 1; in private, 1. Sunday-school: Officers and teachers, 10; pupils, 40. Public services: Sundays, Twice each Sunday; holy days, Great Feasts; other days, every Friday. Holy communion: Times celebrated, 34; in public, 24; in private, 10. Offerings: Communion alms, \$27.04; Diocesan Missions, \$8.65; Orphans' Home, \$11.25; + \$3.70 from Sunday-school; Aged and Infirm Clergy fund, \$5.00; other purposes within the Diocese \$8.00; for Bishop's salary less \$17.00 paid year previous. Value of church, \$6,100; value of rectory, \$3,900. Sitzings in church, 200, all free. Services supported by voluntary contributions through envelope system.

1. The \$8.00 for Bishop's salary instead of \$25.00 as we are assessed is explained thus. There were \$17.00 extra paid the year previous giving us that amount to our credit for this year. So that the payment of \$8.00 completed the full assessment.

2. Three dollars and seventy cents of the sum to the Orphans' Home came from the Sunday-school.

3. There are \$107.08 derived from other offerings at services which have not been added to the above total for religious work. These were disbursed as specified by the donors on envelopes and as per vestry.

#### ST. BARNABAS' CHURCH, BERLIN.

THE REV. WILLIAM PALMER LADD, PRIEST IN CHARGE.

D. T. LEFEBVRE, }  
JOHN GOEBEL, } Wardens.

JAMES A. WILSON, Clerk.  
LIZZIE A. CLEMENT, Treasurer.

Baptisms: Infant, 18; adult, 11; total, 29. Communicants: Number last reported, 84; added anew, 24; added by removal, 7; lost by removal, 18; lost by death, 1; present number, 96. Marriages: In church, 2; in private, 2. Funerals: In church, 2; in private, 7. Sunday-school: Officers and teachers, 8; pupils, 80. Public ser-

vices: Sundays, 132; holy days, 30; other days, 21. Holy communion: Times celebrated, 32; in public, 32. Offerings: Communion alms, \$26.87; parochial purposes, \$774.08; Diocesan Missions, \$13.68; Orphans' Home, \$1.58; Aged and Infirm Clergy fund, \$1.06; other purposes within the Diocese, \$25 (Assessment for Bishop's salary); Domestic missions, \$5.10; Foreign Missions, \$30.20; all other purposes without the Diocese, \$7.63. Value of church, \$7,000. Sittings in church, 150, all free. Services supported by systematic offerings with aid from Board of Missions.

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### ST. LUKE'S CHURCH, CHARLESTOWN.

THE REV. ALFRED H. WHEELER, RECTOR.

JOSEPH S. HUNT,	} Wardens.	ALLEN C. REED, Clerk.
RICHARDSON ROBERTSON,		JOSEPH S. HUNT, Treasurer.

Baptisms: Infant, 1. Communicants: Number last reported, 60; lost by death, 1; lost by other reasons, 3; present number, 56. Marriages: In private, 1. Funerals: In private, 4. Sunday-school: Officers and teachers, 4. Public services: Sundays, 115; holy days, 2; other days, 11. Holy Communion: public, 47. Offerings: Communion alms, \$34.62; parochial purposes, \$967.55; Diocesan Missions, \$14.17; Orphans' Home, \$10.36; Aged and Infirm Clergy fund, \$6.28; other purposes within the Diocese, \$6.25; general missions, \$11.83. Value of church, \$4,000. Sittings in church, 200, 40 are free. Services supported by pew rents, subscriptions, weekly offerings, and income from invested funds.

Under "Parochial Purposes" is included the income from invested funds which goes for parish expenses to the amount of about \$400.00, so that the amount actually coming from the people is that much less than \$967.55. Under the head of "Other Purposes in Diocese" is \$6.25 for "Church Fly-Leaf."

The "Bishop's salary assessment," \$60.00 is paid from the common fund of the parish and is included in the total of \$967.55.

The present Rector took charge Aug. 5, and the record of services may be defective because of insufficient data.

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### TRINITY CHURCH, CLAREMONT.

THE REV. JAMES B. GOODRICH, RECTOR.

CHARLES H. LONG,	} Wardens.	FRANK P. VOGL, Clerk.
CHARLES H. WEED,		CHARLES H. WEED, Treasurer.

Baptisms: Infant, 2; adult, 2; total number, 4. Confirmed, 5. Communicants: Number last reported, 194; added anew, 5; added by removal, 1; lost by removal, 7; lost by death, 1; lost by other reasons, 1; present number, 191. Marriages: In church, 1; in private, 6. Funerals: In church, 2; in private, 4. Sunday-school: Officers

and teachers, 9; pupils, 65. Public services: Sundays, 117; holy days, 13; other days, 61. Holy Communion: Times celebrated, 33; in public, 31; in private, 2. Offerings: Communion alms, \$45.31; parochial purposes, \$2,159.39; Diocesan Missions, \$98.92; Orphans' Home, \$64.34; Aged and Infirm Clergy fund, \$1.87; other purposes within the Diocese, \$9.00; general missions, \$34.48; domestic missions, \$67.72; Foreign missions, \$34.42; all other purposes without the Diocese, \$38.87. Value of church, \$8,000; value of chapel or church house, \$3,000; value of rectory, \$8,000. Number of sittings in church, 400; services supported by weekly offerings.

In the above report, under the head of "parochial purposes," is included \$194.20 from the Parish Aid society, and \$84.00 from the Girls' Friendly society. Under the head of "Orphans' Home" is included the value of a box, \$36.00, and \$12.00 in cash from the parochial branch of the Woman's Auxiliary. The \$34.48 under the head of "general missions," was contributed by the Sunday-school during Lent.

Under the head of "Domestic Missions," is included \$16.34 for work among the Indians, and \$18.21 for work among the colored people.

Under the head of "Foreign Missions" is included \$8.00 for the Foreign Clergy Insurance fund, contributed by the Woman's Auxiliary. And under the head of "All other purposes without the Diocese," is included \$7.40 for the General Clergy Relief fund, \$26.00 for the Cuban sufferers, and \$5.47 for the society for promoting Christianity amongst the Jews.

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## UNION CHURCH, WEST CLAREMONT.

THE REV. JOSEPH A. TICKNOR, RECTOR.

HOMER E. GRANNIS, }  
JOHN F. JONES, } Wardens.

GAWIN GILMORE, Clerk.  
DANIEL N. BOWKER, Treasurer.

Baptisms: Infant, 5. Confirmed, 3. Communicants: Number last reported, 53; added anew, 3; lost by death, 1; lost by other reasons, 1; present number, 54. Marriages: In church, 1; in private, 3. Funerals: In church, 2. Sunday-school: Officers and teachers, 3; pupils, 20. Public services: Sundays, 66; holy days, 2; other days, 1. Holy Communion: Times celebrated, 16; in public, 15; in private, 1. Offerings: Communion alms, \$22.28; parochial purposes, \$875.00; Diocesan Missions, \$8.62; Orphans' Home, \$1.80; Aged and Infirm Clergy fund, \$1.15; other purposes within the Diocese, \$4.65. Value of church, \$1,200. Value of rectory, \$1,500. Sittings in church, 327, all free. Services supported by endowments, aided by subscriptions.

A new and commodious carriage house attached to the rectory barn, with an ice house underneath, is an improvement of the church property that ought properly to be mentioned here.

ST. PAUL'S CHURCH, CONCORD.

THE RT. REV. WILLIAM WOODRUFF NILES, D. D., LL. D., RECTOR.

REV. DANIEL CRANE ROBERTS, D. D., VICAR.

REV. JOHN KNOX TIBBITTS, DEACON.

HORACE A. BROWN, }  
GEORGE P. CLEAVES, } Wardens. THOMAS C. BETHUNE, Clerk.  
HARRY H. DUDLEY, Treas.

Baptisms: Infant, 42; adult, 13; total number, 55. Confirmed, 20. Communicants: Number last reported, 351; added anew, 18; added by removal, 12; lost by removal, 16; lost by death, 2; present number, 363. Marriages: In church, 5; in private, 7. Funerals: In church, 2; in private, 7. Sunday-school: Officers and teachers, 15; pupils, 123. Public services: Sundays, 150; holy days, 53; other days, 64. Holy Communion: In public, 85; in private, 5. Offerings: Communion alms, \$116.98; parochial purposes, \$3,793.73; Diocesan Missions, \$621.69; Orphans' Home, \$319.49; other purposes within the Diocese, \$725.00 for St. Mary's school; Domestic missions, \$123.10; Foreign missions, \$123.10; missions unspecified, \$14.20; all other purposes without the Diocese, \$32.08. Value of church, \$25,000. Value of chapel and church house, \$10,000. Sittings in church, 425. A certain proportion are kept free, some owned, some rented. Services supported by envelopes, pew rents, and free offerings.

DETAILS OF OFFERINGS AND EXPENSES.

Communion alms	\$116.98
Parochial purposes:	
Parish expenses	3,793.73
Diocesan assessment	500.00
To extinguish liability	200.00
For Sunday-school at Christmas	64.00
Easter flowers	42.00
Diocesan Missions:	
Cash through envelope system	271.21
Cash through Woman's Auxiliary	241.88
Boxes	108.53
General missions:	
Cash through envelope system	140.40
Cash through Woman's Auxiliary	19.90
Box	21.25
Cash from North End Mission	10.65
Cash S. S. Lent and Easter offerings	54.00
Orphans' Home:	
Cash from regular offerings	69.31
Cash for beds, box Woman's Auxiliary	8.00
North End Mission	7.30
St. Mary's School	225.00
Church work among colored people	14.20



Church building fund (Sunday-school)	. . .	\$15.58
Other purposes outside Diocese :		
Church mission to the Jews	. . . . .	12.08
Chaldean church	. . . . .	20 00
United service of choirs	. . . . .	30.00
Services have been most successfully maintained at the "North End Mission," by the Rev. John Knox Tibbitts, deacon, coming from St. Paul's School. A number of the baptisms are reported by him.		

### ST. PAUL'S SCHOOL, CONCORD.

REV. J. H. COIT, D. D., RECTOR.

Baptisms: Infant, 12; adult, 5; total number, 17. Confirmed, 48. Communicants: Number last reported, 228; present number, 240. Sunday-school: Officers and teachers, 5; pupils, 92 and 42 O. H. Holy Communion: Times celebrated, 180; in public, 176; in private, 4.

### GRACE CHURCH, EAST CONCORD.

THE REV. CHARLES REUBEN BAILEY, PH. D. (Till Oct. 15, 1898)  
PRIEST IN CHARGE.

J. E. PECKER, Warden.

WM. A. COWLEY, Treasurer.

Communicants: Number last reported, 40; present number, 40. Sunday-school: Officers and teachers, 3; pupils, 20. Public services: Sundays, 51; other days, 4. Holy Communion: Times celebrated, 3. Offerings: Diocesan Missions, \$6.00; general missions, \$2. Services supported by envelope system, subscriptions and board of managers.

### TRINITY CHURCH, CORNISH.

THE REV. JAMES A. TICKNOR, PRIEST IN CHARGE.

H. G. P. CROSS, }  
F. H. WELD, } Wardens.

FRANK H. WELD, Clerk.  
SAMUEL PUTNAM, Treasurer.

Communicants: Number last reported, 6; present number, 6. Marriages: In private, 1. Funerals: In private, 1. Public services: Sundays, 14. Offerings: Parochial purposes, \$50.24. Value of church, \$1,200. Sitzings in church, 130, all free. Services supported by offerings, aided by endowment.

The church is only open in summer for divine service.

The ladies' society of the Parish which has been so successful in the past three years has the past summer painted and otherwise improved the inside of the church.

## ST. THOMAS'S CHURCH, DOVER.

THE REV. ITHAMAR W. BEARD, RECTOR.

GEO. S. FROST, }  
JOHN M. STAPLES, } Wardens.

CHARLES A. TUFTS, Clerk.  
CHARLES SLOAN, Treasurer.

Baptisms: Infant, 11; adult, 10; total number, 21. Confirmed, 26. Communicants: Number last reported, 251; added anew, 26; added by removal, 1; lost by removal, 3; present number, 271. Marriages: In private, 10. Funerals: In private, 15. Sunday-school: Officers and teachers, 30; pupils, 180. Public services: Sundays, 208; holy days, 22; other days, 52. Holy Communion: Times celebrated, In public, 48. Offerings: Communion alms, \$106.05; parochial purposes, \$2,481.36; Diocesan Missions, \$74.70; Orphans' Home, \$11.00; Aged and Infirm Clergy fund, \$10.10; general missions, \$16.37. All other purposes without the Diocese, \$16.60; parochial missions and S. S., \$54.37. From the Ellen Hampson Home choir fund, \$45.50. Fly-Leaf, \$20.25. Value of church, \$32,297.82; value of rectory, \$5,375.17. Number of sittings in church, 450, all free. Services supported by pew rents and weekly offerings.

A most successful and helpful parochial mission was held in this parish in January. Rev. Henry Bedinger of Salem, Mass., was the minister.

November 12 the rector resigned his rectorship, the resignation to take effect Jan. 1, 1898.

## ST. PETER'S CHURCH, DREWSVILLE.

THE REV. DAVID L. SANFORD, PRIEST IN CHARGE.

CHARLES A. JEFTS, }  
CHARLES E. BECKWITH, } Wardens.

HENRY E. PUTNAM, Clerk.  
HENRY E. PUTNAM, Treasurer.

Baptisms: Infant, 1. Confirmed: 1. Communicants: Number last reported, 26; present number, 26. Marriages: In church, 1; in private, 2. Funerals: In private, 4. Sunday-school: Officers and teachers, 5; pupils, 30. Public services: Sundays, 44; other days, occasional cottage services. Holy Communion: Times celebrated, In public, 8; in private, 3. Offerings: Communion alms, 33; parochial purposes, \$82.25; Diocesan Missions, \$2.32; Orphans' Home, \$2.00; Aged and Infirm Clergy fund, \$1.00; other purposes within the Diocese, \$22.70. Value of church, \$3,000; value of rectory, \$550. Sittings in church, 154. Services supported by subscription and land fund (if any).

During the summer services were held once a month in the parlors of the "Elmwood," Walpole, the rooms being filled by an interested congregation.

## ST. JOHN THE EVANGELIST'S CHURCH, DUNBARTON.

THE REV. EDWARD M. PARKER, RECTOR.

WM. W. FLINT, LAY READER.

EDGAR F. STRAW, }  
HARRY E. MILLS, } Wardens.

JOHN BURROUGHS, Clerk.

Baptisms: Infant, 1; adult, 3; total number, 4. Confirmed, 3. Communicants: Number last reported, 24; added anew, 3; lost by removal, 3; lost by death, 1; present number, 23. Marriages: In church, 1; in private, 2. Funerals: In private, 1. Sunday-school: Officers and teachers, 3; pupils, 14. Public services: Sundays, 52; holy days, 1. Holy Communion: Times celebrated, In public, 12. Offerings: Parochial purposes, \$56.46; Diocesan Missions, \$3.06; other purposes within the Diocese, \$15.00; general missions, \$6.20. Value of church, \$2,500. Sittings in church, 110, all free. Services supported by subscriptions, and a grant of \$75 from S. Paul's School.

## CHRIST CHURCH, EXETER.

THE REV. EDWARD GOODRIDGE, RECTOR.

W. B. MACK, }  
WALTER TUTTLE, } Wardens.THOMAS WALLACE, Clerk.  
JOSEPH S. FORD, Treasurer.

Baptisms: Infant, 15; adult, 2; total, 17. Confirmed, 4. Communicants: Number last reported, 76; added anew, 4; added by removal, 1; lost by removal, 1; lost by death, 2; lost by other reasons, 2; present number, 76. Marriages: In church, 3; in private, 2. Funerals: In church, 3; in private, 10. Sunday-school: Officers and teachers, 6; pupils, 45. Public services: Sundays, 104; holy days, 23; other days, 42. Holy Communion: Times celebrated, 59; in public, 58; in private, 1. Offerings: Diocesan Missions, \$10.35; Orphans' Home, \$17.72; Aged and Infirm Clergy fund, \$10.03; Domestic Missions, \$12.30; Foreign Missions, \$12.30; missions unspecified, \$2.56. Value of church, \$8,000; value of rectory, \$3,000. Sittings in church, \$350, all free. Services supported by missionary aid and voluntary pledges and endowments.

## ST. MATTHEW'S CHURCH, GOFFSTOWN.

THE REV. W. NORTHEY JONES, RECTOR.

CHAS. REUBEN BAILEY, CURATE.

MISS ISADORE JOHNSON, Treasurer.

Baptisms: Infant, 2. Confirmed, 1. Communicants: Number last reported, 22; added anew, 1; present number, 23. Sunday-

school: Officers and teachers, 3; pupils, 11. Public services: Sundays, 36; Holy Communion: Times celebrated in public, 10. Offerings: Communion alms, \$129.84; parochial purposes, \$224.08; Diocesan Missions, \$9.24; other purposes within the Diocese, \$25.00. Value of church, \$4,000. Sittings in church, 220, all free. Services supported by offerings and envelope system.

An altar guild was formed in this parish in April and they have procured cassock and cotta and stoles, also a solid silver communion set valued at \$40.00.

A beautiful altar service book was presented to the parish by the Rev. Dr. Lucius Waterman.

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### ST. THOMAS'S CHURCH, HANOVER.

THE REV. GEORGE PUTNAM HUNTINGTON, RECTOR.

CHAS. F. RICHARDSON,	} Wardens.	EDWARD M. CARTER, Clerk.
M. M. AMARAL,		EDWARD O. TABOR, Treasurer.

Baptisms: Infant, 1; adult, 2; total, 3. Confirmed, 1. Communicants: Number last reported, 46; added anew, 2; added by removal, 3; lost by removal, 8; lost by death, 1; present number, 42. Marriages: In church, 1; in private, 1. Funerals: In church, 1; in private, 1. Sunday-school: Officers and teachers, 3; pupils, 22. Public services: 130; holy days, 27; other days, 34. Holy communion: Times celebrated, 54; in public, 52; in private, 2. Offerings: Parochial purposes, \$317.44; Diocesan missions, \$31.90; Orphans' Home, \$2.60; Aged and Infirm Clergy fund, \$6.81; other purposes within the Diocese, \$50; general missions, \$7.48. Value of church, \$20,000; value of chapel, \$2,000; value of rectory, \$5,000. Sittings in church, 300, all free. Services supported by missionary aid, and offerings mainly in envelopes.

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### ST. ANDREW'S CHURCH, HOPKINTON.

THE REV. THOMAS J. DRUMM, RECTOR.

G. W. CURRIER,	} Wardens.	C. C. LORD, Clerk.
R. B. CURRIER,		G. W. CURRIER, Treasurer.

Communicants: Number last reported, 17; present number, 17. Public services: Sundays, 70; holy days, 4; other days, 1. Holy communion: Times celebrated in public, 23. Offerings: Communion alms, \$48.49; parochial purposes, \$351.88; Diocesan missions, \$18.50; Orphans' Home, \$13.30; general missions, \$24.71. Value of church, \$10,000. Sittings in church, 215, all free.

## ST. JAMES'S CHURCH, KEENE.

THE REV. OCTAVIUS APPLGATE, JR., RECTOR.

SIMON G. GRIFFIN, }  
T. W. HARRIS, } Wardens.PAUL F. BABBIDGE, Clerk.  
ARTHUR L. WRIGHT, Treasurer.

Baptisms: Infant, 7; adult, 23; total, 30. Confirmed, 15. Communicants: Number last reported, 142; added anew, 31; lost by removal, 12; lost by death, 5; present number, 156. Marriages: In church, 1. Funerals: In church, 2; in private, 6. Sunday-school: Officers and teachers, 14; pupils, 70. Public services: Sundays, 129; holy days, 28; other days, 95. Holy communion: Times celebrated in public, 84; in private, 3. Offerings: Communion alms, \$138.89; parochial purposes, \$3,540.12; Diocesan missions, \$69.59; Orphans' Home, \$28.12; Aged and Infirm Clergy fund, \$12.55; other purposes within the Diocese, \$75; domestic missions, \$38.70; foreign missions, \$36.36; all other purposes without the Diocese, \$11.51. Value of church, \$20,000. Sitzings in church, 300; 100 free. Services supported by pew rents, envelope system, and subscriptions.

## ST. JAMES'S CHURCH, LACONIA.

W. M. RICKET, Warden.

CHARLES K. PEASE, Clerk.  
GEORGE J. COLLINS, Treasurer.

Baptisms: Infant, 3; adult, 1; total, 4. Confirmed, 15. Communicants: Number last reported, 47; added anew, 4; added by removal, 1; lost by removal, 4; lost by other reasons, 2; present number, 46. Marriages: In church, 1; in private, 2. Sunday-school: Officers and teachers, 1; pupils, 15. Offerings: Parochial purposes, \$317.93; Diocesan missions, \$12.06; Orphans' Home, \$10.80; Aged and Infirm Clergy fund, \$5.35; other purposes within the Diocese, \$10. Value of church, \$8,000. Sitzings in church, 182, all free. Services supported by pledge, envelopes, and free offerings.

## ST. PAUL'S CHURCH, LANCASTER.

THE REV. J. EAMES, PRIEST IN CHARGE.

H. O. KENT, }  
EZRA MITCHELL, } Wardens.F. D. HUTCHINS, Clerk.  
ELIZABETH HUTCHINS, Treasurer.

Baptisms: Infant, 28; adult, 16; total, 44. Confirmed, 18. Communicants: Number last reported, 136; added anew, 18; added by removal, 4; lost by death, 1; lost by other reasons, 2; present number, 146. Marriages: In church, 2. Funerals: In church, 2; in private, 3. Sunday-school: Officers and teachers, 7. Public services: Sundays, 187; holy days, 13; other days, 94. Holy communion: Times celebrated in public, 62; in private, 1. Offerings: Communion

alms, \$6.35; parochial purposes, \$798.06; Diocesan missions, \$20; Orphans' Home, \$3.20; Aged and Infirm Clergy fund, \$3.35; other purposes within the Diocese, \$33; domestic missions, \$10.81; foreign missions, \$10.56; missions unspecified, \$1. Value of church, \$4,000; value of chapel, \$1,200; value of rectory, \$3,300. Sittings in church, 200, all free. Services are supported by offerings in church and Board of Missions.

The Mission of St. Timothy is included in the above report, also statistical report of the Mission of St. Mark's, Groveton.

Financial report of St. Mark's Mission, Groveton, N. H.:

RECEIPTS.

Cash on hand Nov. 1, 1897	.	.	.	\$8.79
Offerings from Nov. 1, 1897, to Nov. 1, 1898	.			124.53
				<hr/> \$133.32

EXPENDITURE.

Car fare and board of lay reader, rent of hall, etc.	.	.	131.25
Balance on hand	.	.	<hr/> \$2.07

ST. ANDREW'S CHURCH, LEBANON.

THE REV. GEO. PUTNAM HUNTINGTON, PRIEST IN CHARGE.

MISS A. A. DARLING, Treasurer.

Baptisms: Infant, 1. Confirmed, 2. Communicants: Number last reported, 11; added anew, 1; added by removal, 1; present number, 13. Public services: Sundays, 21. Holy Communion: Times celebrated in public, 2. Offerings: Parochial purposes, \$42.39. Services supported by voluntary offerings.

Services were discontinued in March from lack of support, but were resumed in October, and are now held twice a month, lay readers from Dartmouth College officiating.

ALL SAINTS' CHURCH, LITTLETON.

THE REV. EDGAR FOSTER DAVIS, PRIEST IN CHARGE.

CHAUNCEY H. GREENE, } Wardens. AUGUSTE HURON, Clerk.  
OSCAR C. HATCH, } GEORGE H. TILTON, Treasurer.

Baptisms: Infant, 2; adult, 4; total number, 6. Confirmed, 7. Communicants: Number last reported, 115; added anew, 7; added by removal, 10; lost by removal, 1; present number, 131. Marriages: In church, 1; in private, 6. Funerals: In private, 2. Sunday-school: Officers and teachers, 5; pupils, 50. Public services: Sundays, 128; holy days, 39; other days, 97. Holy Communion: Times celebrated, 43; in public, 42; in private, 1. Offerings: Diocesan missions,

\$40.95 ; Orphans' Home, \$4.00 ; Aged and Infirm Clergy fund, \$3.00 ; other purposes within the Diocese, \$30.00, Bishop's salary ; general missions, \$8.67 ; Foreign missions, \$2.00. Value of church, \$5,500 ; value of rectory, \$3,000. Sittings in church, 274, all free. Services supported by subscriptions, envelope system, and board of managers.

## GRACE AND ST. ANDREW'S CHURCHES OF GRACE PARISH, MANCHESTER.

THE REV. W. NORTHEY JONES, RECTOR, REV. CHARLES REUBEN BAILEY, CURATE.

STEPHEN N. BOURNE, }  
JOSIAH CARPENTER, } Wardens.

ROBERT J. PEASLEE, Clerk.  
WM. F. ELLIOTT, Treasurer.

Baptisms : Infant, 46 ; adult, 24 ; total, 70. Confirmed, 41. Communicants : Number last reported, 505 ; added anew, 41 ; added by removal, 16 ; lost by removal, 18 ; lost by death, 9 ; lost by other reasons, 4 ; present number, 531. Marriages : In church, 5 ; in private, 7. Funerals : In church, 5 ; in private, 18. Sunday-school, Grace church : Officers and teachers, 18 ; pupils, 130. Public services : Sundays, 225 ; holy days, 30 ; other days, 92. Holy Communion : Times celebrated, 108 ; in public, 92 ; in private, 16. Offerings : Communion alms, \$142.53 ; parochial purposes, \$4,913.70 ; Diocesan missions, \$132.46 ; other purposes within the Diocese, \$325.00 ; general missions, \$58.53 ; Domestic missions, \$48.31 ; Foreign missions, \$36.95 ; missions unspecified, \$8.39 ; all other purposes without the Diocese, \$111.59. Value of church (Grace church), \$12,000 ; value of church house, \$6,500 ; value of rectory, \$10,000. Sittings in church, 400. All seats are free in St. Andrews, and all seats are free in Grace church in the evenings. Services supported by pew rentals and envelope system.

The Rev. Henry E. Cooke completed his rectorship on the evening of the second Sunday after the Epiphany (Jan. 16, 1898), having accepted a call to Trinity church, San Francisco. The following is a record of his work for the convention year up to the time of his resignation and is included in this report.

Public services : Sundays, 42 ; holy days, 7 ; other days, 12. Holy Communion (public), 22. Baptisms : Infant, 5. Marriages : (private), 1. Funerals : in church, 1 ; in private, 7.

I became rector of the parish on Quinquagesima (Feb. 20, '98).

The resignation of the curate, A. A. V. Binnington, took effect with the resignation of the rector.

Since assuming my duties I have been fortunate in having assist me in the curate's work the Rev. Warsaw W. Stephens, priest (six weeks), and the Rev. M. Lloyd Woolsey, priest (three months) and on Oct. 16, the Rev. Charles Reuben Bailey, priest, assumed the duties of curate.

St. Margaret's Guild, \$42.66 ; Ladies' Guild, \$402.51 ; Altar Guild,

\$51.90; Woman's Auxiliary, \$111.59; Sunday-school, \$73.71; Christmas Sunday-school festival, \$182.52; Sunday-school Lenten offering, \$58.53; Easter offering, Episcopate assessment, \$325.00. Total all purposes, \$5,777.46.

#### WEST MANCHESTER, ST. ANDREW'S MISSION.

Ladies' society, \$93.42; St. Mary's Guild, \$42.14; Altar Guild, \$20.35; Junior Auxiliary, \$17.56; Sunday-school, \$35.10; envelopes, \$224.60; loose change, \$60.75; total St. Andrew's, \$493.72.

Grace church is always open in the daytime, and is kept comfortably warm for any who may desire to find there a place for quiet rest, meditation, or prayer.

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#### ST. ANDREWS CHURCH, WEST MANCHESTER.

Sunday-school: Officers and teachers, 10; pupils, 65. Parochial purposes, \$493.72. Value of church house, \$3,000. Number of sittings in church, 125, all free. Services supported by envelope system and voluntary contributions.

The rest of the report (except the items) here specified on this paper is included in the report of Grace Parish.

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#### CHURCH OF THE GOOD SHEPHERD, NASHUA.

THE REV. JAMES GOODWIN, RECTOR.

HARRY S. NORWELL, }  
LEMUEL S. HASTINGS, } Wardens.

ANDREW KELLEY, Clerk.  
R. O. GREENLEAF, Treasurer.

Baptisms: Infant, 13; adult, 3; total number, 16. Confirmed, 13. Communicants: Number last reported, 335; added anew, 13; added by removal, 34; lost by removal, 11; lost by death, 2; lost by other reasons, 2; present number, 367. Marriages: In church, 1; in private, 6. Funerals: In private, 8. Sunday-school: Officers and teachers, 11; pupils, 100. Public services: Sundays, 187; holy days, 54; other days, 96; total, 337. Holy Communion: Times celebrated, 88; in public, 85; in private, 3. Offerings: Communion alms, \$37.18; parochial purposes, \$3,877.30; Diocesan missions, \$180.18; Orphans' Home, \$16.88; Aged and Infirm Clergy fund, \$5.00; other purposes within the Diocese, \$183.75; General missions, \$46.25; Domestic missions, \$64.69; Foreign missions, \$63.69; all other purposes without the Diocese, \$3.09 (church work among Jews). Value of church, \$12,000; value of chapel or church house, \$2,500. Sittings in church, 400, all free. Services supported by pledges and endowment.

The rectory fund now amounts to \$801.31, an increase of \$268.38 during the present year.

The value of the chapel of the Holy Angels, Hudson, is \$800.00.

The parish has received a number of gifts this year including a



handsome solid mahogany table for the parish house from Mrs. C. F. Whitney, a handsome clock from the Hon. W. H. Beasom, and other useful articles of furniture both for church and parish building.

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## CHRIST CHURCH, NORTH CONWAY.

THE REV. WILLIAM GREER, RECTOR.

CHARLES A. PEABODY, }  
JAMES H. GAMBLE, } Wardens.

CHARLES A. WATTS, Clerk.  
JAMES SCHOULER, Treasurer.

Baptisms: Infant, 12; adult, 3; total, 15. Confirmed, 10. Communicants: Number last reported, 61; added anew, 2; added by removal, 1; lost by removal, 1; lost by death, 1; present number, 62. Marriages: In private, 1. Funerals: In church, 2; in private, 4. Sunday-school: Officers and teachers, 4; pupils, 24. Public services: Sundays, 94; holy days, 27; other days, 60. Holy Communion: Times celebrated, 60; in public, 54; in private, 6. Offerings: Communion alms, \$11.96; parochial purposes, \$994.04; Diocesan missions, \$10.62; Orphans' Home, \$7.75; Aged and Infirm Clergy fund, \$7.75; other purposes within the Diocese, \$55.00; domestic missions, \$12.00; foreign missions, \$10.01. Value of church, \$5,000; value of chapel, \$2,000; value of rectory, \$2,500. Sitzings in church, 400, all free. Services supported by subscriptions and offertory.

The above report includes Grace chapel, Kearsarge, and the Missions of Bartlett and Jackson.

During the year three adults and twelve children have been baptized.

On Sept. 25, ten candidates were confirmed at Christ church, North Conway, four being from the Mission of Bartlett, and one from Jackson, four from Kearsarge, and one from North Conway.

Our zealous branch of the Woman's Auxiliary sent a box of clothing at Easter for Mrs. Buford's hospital and orphanage at Lawrenceville, Virginia.

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## ST. MARY'S CHURCH, PENACOOK.

THE REV. CHARLES REUBEN BAILEY, PH. D. (Till Oct. 15, 1898),  
PRIEST IN CHARGE.

JOHN HARRIS, Treasurer.

Baptisms: Infant, 7; adult, 6; total, 13. Confirmed, 11. Communicants: Number last reported, 68; added anew, 11; added by removal, 1; lost by death, 2; present number, 78. Marriages: In private, 2. Funeral: In church, 1; in private, 4. Sunday-school: Officers and teachers, 5; pupils, 44. Public services: Sundays, 84; holy days, 12; other days, 29. Holy Communion: Times celebrated, 16; in public, 15; in private, 1. Offerings: Parochial purposes, \$332.28; Diocesan missions, \$4.06; Orphans' Home, \$6.21; Aged and Infirm

*Pages missing*

## ST. JOHN THE BAPTIST CHURCH, SANBORNVILLE.

THE REV. CHARLES BANCROFT, PRIEST IN CHARGE.

CHAS. A. HACKETT, }  
CHAS. H. WILLEY, } Wardens.

JOHN H. GARVIN, Clerk.  
JAMES W. GARVIN, Treasurer.

Baptisms: Infant, 6; adult, 1; total, 7. Communicants: Number last reported, 49; added by removal, 12; lost by removal, 1; lost by death, 1; lost by other reasons, 1; present number, 58. Marriages: In church, 2; in private, 1. Funerals: In private, 3. Sunday-school: Officers and teachers, 6; pupils, 50. Public services: Sundays, 127; holy days, 24; other days, 58. Holy communion: Times celebrated in public, 40. Offerings: Communion alms, \$45.97; parochial purposes, \$968.68; Diocesan missions, \$59.83; Orphans' Home, \$10.25; Aged and Infirm Clergy fund, \$3.68; other purposes within the Diocese, \$40.50; general missions, \$67.65; all other purposes without the Diocese, \$32.58. Value of church, \$4,000; value of chapel or church house, \$1,300; value of rectory, \$2,500. Sitzings in church, 155, all free. Services supported by offerings, partial endowment, and gifts.

## CHRIST CHURCH, SALMON FALLS.

THE REV. A. ALLERTON MURCH, PRIEST IN CHARGE.

WM. H. MORTON, }  
ORANGE S. BROWN, } Wardens,

H. E. HAMILTON, Clerk.  
J. Q. A. WENTWORTH, Treasurer.

Baptisms: Infant, 2. Communicants: Number last reported, 49; present number, 49. Marriages: In private, 2. Funerals: In private, 4. Sunday-school: Officers and teachers, 5; pupils, 30. Public services: Sundays, 146; holy days, 35; other days, 40. Holy communion: Times celebrated, 25; in public, 23; in private, 2. Offerings: Communion alms, \$6.92; parochial purposes, \$676.35; Diocesan missions, \$35; Orphans' Home, \$5,009.30; other purposes within the Diocese, \$28.25; foreign missions, \$2; missions unspecified, \$22.20. Value of church, \$5,000; value of rectory, \$3,000. Sitzings in church, 150, all free. Services supported by offerings, subscriptions, Woman's Aid, Board of Missions.

## TRINITY CHURCH, TILTON.

THE REV. J. D. GILLILAND, RECTOR.

I. N. BOUCHER, }  
JOHN FLETCHER, } Wardens.

CHARLES C. ROGERS, Clerk.  
GEORGE B. ROGERS, Treasurer.

Baptisms: Infant, 7; adult, 5; total, 12. Confirmed, 6. Communicants: Number last reported, 130; added anew, 6; added by removal, 5; lost by removal, 7; lost by death, 2; present number, 132.\*

\* Of the communicants reported above, 44 are connected with the Franklin Mission.

**Marriages:** In church, 1; in private, 4. **Funerals:** In church, 1; in private, 6. **Sunday-school:** Officers and teachers, 5; pupils, 38. **Public services:** Sundays, 128; holy days, 20; other days, 22. **Holy communion:** Times celebrated in public, 45. **Offerings:** Communion alms, \$10.30; parochial purposes, \$1,065.99; Diocesan missions, \$52.15; Orphans' Home, \$17.60; Aged and Infirm Clergy fund, \$8.25; other purposes within the Diocese, \$60; general missions, \$20.10; all other purposes without the Diocese, \$3.10. **Value of church,** \$12,000; **value of rectory,** \$3,000. **Sittings in church,** 250, all free. **Services supported by offerings in envelopes, endowment, and missionary aid.**

## CHURCH OF THE TRANSFIGURATION, WHITEFIELD.

THE REV. RICHARD W. DOW, PRIEST IN CHARGE.

RALPH E. LANE, } Warden and  
                          } Lay Reader.

C. EDWARD WRIGHT, Clerk.  
FRED. W. PAGE, Treasurer.

**Baptisms:** Infant, 7. **Confirmed,** 4. **Communicants:** Number last reported, 41; added anew, 4; present number, 56. **Marriages:** In private, 1. **Sunday-school:** Officers and teachers, 5; pupils, 31. **Public services:** Sundays, 131; holy days, 9; other days, 8. **Holy communion:** Times celebrated, 29; in public, 27; in private, 2. **Offerings:** Parochial purposes, \$178.66; Diocesan missions, \$16.50; other purposes within the Diocese, \$5; domestic missions, \$3.62. **Sittings in church,** 75, all free. **Services supported by freewill offerings.**

## HOLY CROSS CHURCH, EAST WEARE.

THE REV. E. M. PARKER, PRIEST IN CHARGE.

WM. W. FLINT, Lay Reader.

FRANK EATON, M. D., Treasurer.

**Baptisms:** Infant, 1; total, 1. **Confirmed,** 1. **Communicants:** Number last reported, 2; added anew, 1; present number, 3. **Public services:** Sundays, 39; holy days, 1. **Offerings:** Parochial purposes, \$9.89; other purposes within the Diocese, \$5. **Value of church,** \$1,200. **Sittings in church,** 60, all free. **Services supported by offerings and a grant of \$75 from St. Paul's School.**

## ST. LUKE'S CHURCH, WOODSVILLE.

THE REV. JAMES C. FLANDERS, PRIEST IN CHARGE.

CHAS. R. GIBSON, } Wardens.  
JAMES SAWYER, }

L. E. DAVISON,  
Clerk and Treasurer.

**Baptisms:** Infant, 3. **Confirmed,** 3. **Communicants:** Number last reported, 77; added anew, 3; added by removal, 9; lost by removal, 8; lost by death, 1; present number, 80. **Marriages:** In private, 6.

**Funerals:** In church, 1; in private, 2. **Sunday-school;** Officers and teachers, 6; pupils, 47. **Public services:** Sundays, 94; holy days, 22; other days, 60. **Holy communion:** Times celebrated, 41; in public, 39; in private, 2. **Offerings:** Communion alms, \$10.41; parochial purposes, \$959.86;† **Diocesan missions,** \$64.20;\* **Orphans' Home,** \$4.25; other purposes within the Diocese, \$40.25; general missions, \$19.49; all other purposes without the Diocese, \$8.86. **Value of church,** \$5,000; **value of rectory,** \$3,500. **Sittings in church,** 250, all free. **Services supported by envelope system, subscriptions, and Board of Managers.**

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KEENE, Nov. 12, 1898.

RT. REV. W. W. NILES, D. D.

MY DEAR BISHOP: From the date of my last report, October, 1897, to the last week of May, 1898, when I reached home, I have nothing to say. At Whitsunday I assisted the Rector of St. James's Church, Keene, in the celebration of the Holy Communion. July 29, I officiated at a funeral in a private house in Keene, in the absence of the Rector. July 31, I took the services at St. James's Church, the Rector being away, reading Morning Prayer and Litany, and also preaching. At the same church I read service on the Feast of the Transfiguration, celebrating the Holy Communion. August 7, I assisted the Rev. Mr. Lay in the services and in the Holy Communion, and also at Even Song. The next Sunday I preached in the same church, and assisted in the service, the Rev. W. Stone of Central Pennsylvania. Nov. 6, in St. James's Church, in company with General Griffin, a lay delegate to the General Convention from New Hampshire, I spoke of the action of the late General Convention, and events attending its sessions. Nov. 10, the Rector being absent on church business, I officiated for him at the funeral of an infant at the house of its parents, living in St. James's parish.

EDWARD A. RENOUF.

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CHARLESTOWN, N. H., Nov. 15, 1898.

MY DEAR BISHOP: I beg to report that during the past year I have officiated as follows: In the Diocese of New Hampshire I have held 83 services, preached 38 sermons, and celebrated the Holy Communion 19 times. In the Diocese of Albany and Vermont I have held 8 services, and preached 5 times, and I have attended 3 funerals.

Obediently yours,

W. B. T. SMITH.

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The Rev. Charles S. Hale respectfully reports to the Rt. Rev., the Bishop of New Hampshire, that during the last year his official acts have been as follows:

\* Of this sum, \$9.75 was contributed by the Mission at North Haverhill.

† Besides this sum, \$47.25 was raised by the Mission at North Haverhill.

In the Diocese of New Hampshire, services, 30; sermons, 31; celebrations of the Holy Communion, 10; marriages, 1.

In the Diocese of Vermont, funerals, 1.

CLAREMONT, Nov. 14, 1898.

CONCORD, N. H., Nov. 1, 1898.

MY DEAR BISHOP NILES: During the past year I have celebrated the Holy Communion six times, and assisted others in that service nine times. I have read morning prayer three times, and evening prayer twice, and have assisted at one or the other, six times. I have read prayers at S. Mary's School four times, and made three addresses to the pupils. Have solemnized one marriage (in private). Have preached six sermons. There is some reason to hope that I may resume work next spring.

Very faithfully,

WM. LLOYD HIMES.

CHRIST CHURCH,

PORTSMOUTH, N. H., Oct. 31, 1898.

THE RT. REV., THE BISHOP OF NEW HAMPSHIRE.

MY DEAR BISHOP: I beg to submit to you the report of services held at Newcastle, N. H. Services were held during the months of July, August, and September, as follows:

Holy Communion on Fridays at 7.30 a. m. Even song on Wednesdays at 7.30 p. m. Even song on Sundays at 4 p. m.

We gained possession, with the hearty consent of the owners, of an unused chapel formerly occupied by the Advent Baptists. In this building, after erecting a suitable altar and making some other necessary changes, we were able to celebrate Divine service with due reverence. The congregations were good throughout. Much interest was awakened looking towards the erection of a church building of our own in the future. A small beginning was made towards gathering funds for that purpose. My kind brother, the Rev. C. W. McCully, priest in charge of Winooski, Vt., who spent several weeks at this place in August, rendered much assistance. The sum of \$25, balance left after paying all expenses, is included in the offering from Christ Church parish towards Diocesan missions.

Very faithfully yours,

C. LE V. BRINE.

NEW YORK, Nov. 8, 1898.

DEAR BISHOP NILES: It was my privilege the past summer, as usual, to hold the services of the church on the east shore of Lake Sunapee in the town of New London. The services continued every Sunday from July 24 to Sept. 11. The attendance at the main service averaged about 60 each Sunday. The services consisted of the Holy Communion, Morning and Evening Prayer, with Sunday-school. For three or four Sundays I had the loving and valuable assistance of my two sons,

—the Rev. James B. Sill, of the Church of the Redeemer, New York city, and the Rev. Frederick H. Sill, of Mt. Calvary Parish, Baltimore, Md. On the first Sunday in September we had a “Harvest Home,”—our annual custom—and both summer visitors and farmers have learned to take earnest and special interest in this custom. I enclose herewith the sum of \$9.60, the Communion alms for your Diocesan missions, and remain,

Affectionately yours,  
THOS. HENRY SILL.

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16 BRIMMER ST., BOSTON,  
October 29, 1898.

MY DEAR BISHOP: Emmanuel Church, Dublin, has been open as usual from the last Sunday in June to the last in September, both inclusive. The services were held morning and afternoon on Sundays, the Holy Communion being always celebrated at the morning service, and prayers were said daily at 9 o'clock. I baptized 2 children, solemnized 2 marriages, and officiated at 1 burial. The offering sent to the treasurer of the Diocesan missions amounted to \$27.34.

Very faithfully yours,  
REUBEN KIDNER.

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WAKEFIELD, N. H., Nov. 14, 1898.

MY DEAR BISHOP: Herewith please find my report of ministrations during the Convention year ending November 1st, last. I have conducted, or assisted in conducting, 115 services; have delivered 70 sermons and addresses; have celebrated the Holy Eucharist 30 times; have baptized 13 infants and 4 adults; have officiated at 3 funerals and solemnized 1 marriage, all within the Diocese of New Hampshire.

Very faithfully yours.  
RICHARD W. DOW.

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TO THE RT. REV. W. W. NILES, D. D., LL. D.

MY DEAR SIR: Under your appointment as missionary at Jefferson during the past summer, I officiated from June 26th to Sept. 29th, inclusive. I was assisted by my son, the Rev. Samuel Harrington Littell. The porch and interior of the nave had been completed in May. Four services were held each Sunday, with two, in addition, at Jefferson Highlands. The Holy Communion was celebrated every Sunday, and every Holy day except one. Daily Morning Prayer was said, the attendance being very good. The church was consecrated on the 30th of August last. Eight windows, three chancel chairs, and a hymn-board have been given. Two bells have been presented by the Vestry

of the Church of Zion and St. Timothy, New York. Another policy of insurance for \$1,000 has been taken out to cover the additions to the building.

The offerings have been :

For the church building and furnishing . . . . .	\$2,323.40
For Diocesan church work, at the Bishop's option . . . . .	336.86
For missions in China . . . . .	84.67
Total . . . . .	<hr/> \$2,744.93

The tower will be completed in a few days. The spring upon the church lot is rented until Oct. 1, 1900, at \$5 a year, to Mr. James F. Pherson. The summer visitors have been very liberal, and have greatly encouraged the work.

Respectfully yours,

T. GARDINER LITTELL.

November, 1898.

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NASHUA, Nov. 14, 1898.

RT. REV. W. W. NILES.

MY DEAR BISHOP: I am able to report a series of services in Lockehaven (in the town of Enfield) the past summer, similar to those of the two preceding seasons. Beginning Sunday, July 3, Morning Prayer was read, together with a sermon, or address, on ten successive Sundays. There was an attendance of about 25. A good degree of interest is manifested in having these services maintained regularly through the summer months.

Yours very respectfully,

LEMUEL S. HASTINGS.

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ALL SAINTS' DAY,

BOSTON, MASS., Nov. 1, 1898.

RIGHT REVEREND AND DEAR SIR: I herewith submit a report of my official acts for the Church during the year closing with October, 1898. I have lost no opportunity to serve the Church, but, for good reasons, opportunities have been fewer than last year. Most of the year I have been very busy completing the review of my medical studies, which I did successfully last June, at which time I received the diploma of the medical department of the University of Vermont. I also passed successfully the examinations of the state boards of Vermont and Massachusetts, and have been duly admitted to practice as physician and surgeon in those states.

The following itemized account will show my work on Sundays: Read Morning Prayer, 6 times; Evening Prayer, 8 times; celebrated the Holy Communion, 5 times; and in addition to preaching at these

services, I have delivered 12 sermons and addresses. The above services were held at Norwich, Winooski, and Burlington, Vt.; Dedham, Newton, and Newton Centre, Mass.; and at Providence, R. I., where I supplied St. James's Church during the rector's vacation.

The way into mission work, where I can use both my clerical and medical abilities for the Church, has not yet opened. I am,

Very sincerely yours,

ROBERT H. FERGUSON, M. D.



## SUMMARY OF PAROCHIAL REPORTS—

PLACES.	PAROCHIAL MISSIONS.	Sittings.		Public services.	Holy Communion.		Baptisms.			
		Free.	Rented or owned.		In public.	In private.	Infant.	Adult.	Total.	Confirmations.
Ashland.....	S. Mark's.....	200	.....	194	24	10	3	3	11	7
Berlin.....	S. Barnabas's.....	150	.....	183	32	.....	12	11	23	24
Bethlehem.....	The Nativity.....	300	.....	.....	.....	.....	.....	.....	.....	.....
Charlestown.....	S. Luke's.....	40	100	.....	.....	.....	.....	.....	.....	.....
Claremont.....	Trinity.....	.....	.....	191	31	2	2	2	4	5
Claremont, West.....	Union.....	.....	.....	69	15	1	5	.....	5	3
Concord.....	S. Paul's.....	.....	.....	265	126	5	42	12	55	28
Concord.....	S. Paul's School Chapels.....	.....	.....	.....	176	4	14	5	19	28
Concord, East.....	Grace.....	.....	.....	55	2	.....	.....	.....	.....	.....
Cornish.....	Trinity.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Danbury.....	Holy Spirit.....	80	.....	.....	.....	.....	.....	.....	.....	.....
Dover.....	S. Thomas's.....	.....	.....	.....	.....	.....	11	10	21	28
Dublin.....	Emmanuel.....	150	.....	.....	.....	.....	2	.....	2	12
Drewville.....	S. Peter's.....	.....	.....	.....	.....	.....	.....	1	1	.....
Dunbarton.....	S. John the Evangelist.....	110	.....	53	12	.....	1	2	4	3
Epping.....	S. Philip's.....	230	.....	.....	.....	.....	.....	.....	.....	.....
Exeter.....	Christ.....	250	.....	109	56	1	15	2	17	4
Goffstown.....	S. Matthew's.....	230	.....	37	10	.....	2	.....	2	1
Hanover.....	S. Thomas's.....	300	.....	120	52	2	1	2	2	1
Holderness.....	Holy Cross.....	.....	.....	550	39	.....	.....	.....	.....	7
Holderness, East.....	S. Peter's-in-the-Mount.....	180	.....	.....	.....	.....	.....	.....	.....	.....
Hopkinton.....	S. Andrew's.....	215	.....	.....	23	.....	.....	.....	.....	.....
Hudson.....	Holy Angela.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Jefferson.....	Holy Trinity.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Keene.....	S. James's.....	100	.....	252	84	3	7	23	30	15
Laconia.....	S. James's.....	182	.....	.....	.....	.....	3	1	4	3
Lancaster.....	S. Paul's.....	.....	.....	254	62	1	28	15	44	15
Lebanon.....	S. Andrew's.....	.....	.....	.....	2	.....	1	.....	1	3
Lost Nation.....	S. Timothy's.....	75	.....	.....	.....	.....	.....	.....	.....	.....
Littleton.....	All Saints.....	274	.....	264	42	1	2	4	6	7
Manchester.....	Grace and S. Andrew's.....	.....	400	347	92	16	46	24	70	41
Manchester, West.....	Mission.....	125	125	.....	.....	.....	.....	.....	.....	.....
Nashua.....	Good Shepherd.....	400	.....	337	85	3	12	2	14	15
North Conway.....	Christ.....	.....	.....	181	54	6	12	8	15	10
Penacook.....	S. Mary's.....	108	.....	125	15	1	7	6	13	11
Portsmouth.....	S. John's.....	100	500	240	49	.....	10	6	16	11
Portsmouth.....	Christ.....	450	.....	618	194	7	15	7	22	25
Pittsfield.....	S. Stephen's.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Rye Beach.....	S. Andrew's by the Sea.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Salmon Falls.....	Christ.....	150	.....	221	23	3	2	.....	2	.....
Sanbornville.....	S. John Baptist.....	155	.....	209	40	.....	4	1	7	.....
Sugar Hill.....	S. Matthew's.....	200	.....	.....	.....	.....	.....	.....	.....	.....
Tilton.....	Trinity.....	250	.....	170	45	.....	7	5	12	5
Weare, East.....	Holy Cross.....	80	.....	49	.....	.....	1	.....	.....	1
Whitefield.....	Transfiguration.....	75	.....	145	27	2	7	.....	7	4
Woodsville.....	S. Luke's.....	250	.....	176	39	2	2	.....	2	2
		5400	1235	5396	1406	60	291	151	441	332

## CONVENTION OF 1898.

Number last re- ported.	Communicants.					Sunday School.		Marriages.	Funerals.	OFFERINGS.			
	Lost by death.	Lost by removal.	Added anew.	Added by removal.	Present number.	Teachers.	Pupils.			Communion alms.	Parochial purposes.	Diocesan missions.	Orphans' Home.
88	1		7		75	7	40	4	2	\$27.04	\$805.05	\$8.65	\$11.25
84	1	15	24	7	98	8	80	4	2	26.87	774.08	12.68	1.58
194	1	3	5	1	191	9	65	7	4	34.62	987.55	14.17	10.36
53	1				54	3	20	4	2	45.31	2,159.39	96.92	64.34
351	2	16	18	14	384	15	130	9	9	22.28	875.00	8.62	1.60
228					242	5	92		1	116.98	4,662.73	621.69	319.49
40					40	3	20				746.51	480.00	2,726.92
												8.00	
											50.24		
											20.58		
251		3	26	1	271	90	180	10	15	106.03	2,481.36	74.70	11.00
								2	1			27.34	
24	1	3	3		28	3	14	2	1		179.88	1.00	
											56.46	3.06	
78	2	1	4	1	78	5	42	5	18		1,310.97	10.35	17.72
22			1		23	3	11				224.08	9.24	
46	1	8	3	3	42	3	22	2	2		317.44	31.90	3.60
38		9	8	2	38								
17					17					42.49		16.50	13.30
142	5	12	31		156	14	70	1	8	138.39	2,323.40	336.86	
47		4	4	1	46	1	15	3			2,540.12	69.59	26.12
136	1	9	19	4	146	7	49	2	5		317.93	12.06	10.80
11			1	1	12					8.35	798.06	20.00	3.30
											42.39		
116		1	7	10	121	5	50	7	2	58.12	1,178.70	40.45	4.00
505	9	13	41	16	581	18	130	12	23	142.53	4,913.70	132.46	
						10	65				493.72		
325	2	11	13	34	367	11	100	7	8	37.18	3,877.30	180.18	16.88
81	1	1	2	1	82	4	24	1	3	11.96	994.04	10.62	7.75
68	2		12	1	78	5	44	2	6		317.43	4.06	6.21
215	2	7	11		217	10	90	16	16	240.95	3,153.50	46.00	
170	1	9	30	16	206	14	90	7	2	100.35	2,968.59	82.33	6.16
								1	2		461.49		
49					49	3	30	2	4	8.92	676.35	35.00	5,009.30
49	1	1		11	59	5	50	3	3	45.97	968.68	59.82	10.25
130	2	7	6	5	132	5	38	5	7	10.30	1,065.99	52.15	17.40
2			1		3						9.69		
41	1	1	4	11	58	5	31	1	1		178.46	16.50	
77	1	3	3	9	80	6	47	6	3	10.41	944.61	64.20	4.25
3547	28	155	281	149	3894	222	1676	125	155	\$1,237.55	\$45,266.72	* \$2,583.30	\$3,304.26

\* \$9.00 from New London included.

SUMMARY OF PAROCHIAL REPORTS—

PLACES.	PARISHES OR MISSIONS.	OFFERINGS—			
		Aged and infirm clergy.	Other purposes in Diocese.	Domestic missions.	Foreign missions.
Ashland.....	S. Mark's.....	\$11.25	\$8.00	.....	.....
Berlin.....	S. Barnabas's.....	1.08	25.00	\$5.10	\$20.20
Bethlehem.....	The Nativity.....	.....	.....	.....	.....
Charlestown.....	S. Luke's.....	6.28	6.25	5.19	5.92
Claremont.....	Trinity.....	1.87	9.00	87.72	48.90
Claremont, West.....	Union.....	1.15	4.65	.....	.....
Concord.....	S. Paul's.....	.....	80.00	123.10	123.10
Concord.....	S. Paul's School Chapels.....	.....	789.00	490.04	831.00
Concord, East.....	Grace.....	.....	.....	1.00	1.00
Cornish.....	Trinity.....	.....	.....	.....	.....
Danbury.....	Holy Spirit.....	.....	.....	.....	.....
Dover.....	S. Thomas's.....	10.10	102.22	8.37	8.00
Dublin.....	Emmanuel.....	.....	.....	.....	.....
Drewsville.....	S. Peter's.....	.....	.....	.....	.....
Dunbarton.....	S. John the Evangelist... ..	.....	15.00	3.10	3.10
Epping.....	S. Philip's.....	.....	.....	.....	.....
Exeter.....	Christ.....	10.08	7.13	12.30	12.30
Goffstown.....	S. Matthew's.....	.....	.....	.....	.....
Hanover.....	S. Thomas's.....	6.81	50.00	3.74	3.74
Holderness.....	Holy Cross.....	.....	.....	.....	.....
Holderness, East.....	S. Peter's-in-the-Mount.. ..	.....	.....	.....	.....
Hopkinton.....	S. Andrew's.....	.....	.....	12.00	12.71
Hudson.....	Holy Angels.....	.....	.....	.....	.....
Jefferson.....	Holy Trinity.....	.....	.....	.....	84.57
Keene.....	S. James's.....	12.55	75.00	38.70	36.36
Laconia.....	S. James's.....	5.35	10.00	.....	.....
Lancaster.....	S. Paul's.....	3.35	33.00	10.81	10.56
Lebanon.....	S. Andrew's.....	.....	.....	.....	.....
Lost Nation.....	S. Timothy's.....	.....	.....	.....	.....
Littleton.....	All Saints'.....	3.00	30.00	8.67	2.00
Manchester.....	Grace.....	.....	325.00	48.31	36.95
Manchester, West.....	Mission.....	.....	.....	.....	.....
Nashua.....	Good Shepherd.....	5.00	183.75	64.69	63.69
North Conway.....	Christ.....	7.75	55.00	.....	22.01
Penacook.....	S. Mary's.....	.90	.....	2.89	2.89
Portsmouth.....	S. John's.....	.....	200.00	20.50	2.00
Portsmouth.....	Christ.....	2.00	50.00	20.23	9.00
Pittsfield.....	S. Stephen's.....	.....	.....	5.00	.....
Rye Beach.....	S. Andrew's by the Sea... ..	.....	.....	.....	.....
Salmon Falls.....	Christ.....	.....	28.25	11.10	12.10
Sanbornville.....	S. John Baptist.....	3.68	40.50	33.32	33.32
Sugar Hill.....	S. Matthew's.....	.....	.....	.....	.....
Tilton.....	Trinity.....	8.25	60.00	10.05	10.05
Weare, East.....	Holy Cross.....	.....	5.00	.....	.....
Whitefield.....	Transfiguration.....	.....	5.00	3.62	.....
Woodsville.....	S. Luke's.....	.....	40.25	9.00	10.49
		\$100.38	\$2,187.00	\$979.05	\$917.57

## CONVENTION OF 1898.—Continued.

continued.

Other purposes outside of diocese.	Total parochial.	Total Diocesan.	Total extra Diocesan.	Total for all church and religious work.	Parish house value.	Chapel value.	Rectory value.	Total value of church property, including church edifice.
7.53	8505.05	354.42	35.00	8844.47			23,900.00	\$10,000.00
	1,000.25	41.82	42.98	1,085.20				7,000.00
	1,002.17	37.06	11.83	1,051.06				4,000.00
57.05	2,304.70	174.13	175.49	2,654.32		23,000.00	8,000.00	19,000.00
	897.28	11.00		918.50			1,500.00	2,700.00
61.65	4,821.71	971.18	308.06	6,098.95				35,000.00
320.00	745.51	3,975.92	1,281.04	6,008.47				
			300.00					
	50.24							1,200.00
	80.58				160.00			2,000.00
						22,297.82	5,375.17	37,570.99
							1,500.00	4,000.00
							550.00	8,550.00
	56.48	18.06	6.20	80.73				2,500.00
								3,000.00
	1,310.97	45.28	24.80	256.28			3,000.00	11,000.00
	224.08	9.24	25.00	416.23				4,000.00
	317.44	91.31	7.48	195.08		2,000.00	6,000.00	27,000.00
								5,000.00
								10,000.00
						9,000.00		
11.51	3,560.12	185.26	86.57	3,811.95				20,000.00
		36.21						5,000.00
1.00	798.06	59.56	22.37	1,004.51		1,200.00	3,200.00	8,500.00
	42.89							
	1,178.70	77.45	10.87	1,266.82			3,000.00	8,500.00
263.77	5,407.42	457.48		5,777.46	6,500.00		10,000.00	
	438.72							
49.34	3,914.43	385.81	177.72	4,478.01	2,500.00			14,500.00
	994.04	81.12	22.01		2,000.00		2,500.00	9,500.00
	332.23	11.17	5.78	849.23				
112.68	3,394.45	245.00	135.18	3,775.63		8,000.00	2,000.00	50,000.00
51.30	2,968.59	140.99	80.53	3,190.11			5,000.00	65,000.00
	683.27	5,072.55	24.20	5,780.02			3,000.00	8,000.00
20.58	1,014.66	114.26	100.23	1,229.14		1,300.00	2,500.00	7,800.00
3.10	1,076.29	138.00	23.20	1,237.49			3,000.00	15,000.00
	9.89	6.00		14.89				1,200.00
	178.66	21.50	3.62	203.78				
8.26	965.02	108.70	28.25	1,092.07			3,500.00	3,500.00
\$1,178.51	\$40,439.59	\$12,557.12	\$2,808.06	\$62,847.37	\$11,150.00	\$59,797.62	\$66,625.17	\$443,120.99

## APPENDIX C.

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### THE ORPHANS' HOME, CONCORD, N. H.

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*That it may please Thee to defend and provide for the fatherless children  
—We beseech Thee to hear us, good Lord.*

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#### FORM OF BEQUEST.

I give and bequeath to the Orphans' Home, Concord, N. H.,  
the sum of            dollars.

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#### MODE OF CONTRIBUTING TO THE SUPPORT OF THE HOME.

1st. Annual subscriptions for the support of beneficiaries, or for general expenses.

2d. Donations of money, provisions, clothing, and household supplies.

3d. Subscriptions or donations for support of children. The present rate is \$60 per annum for each child.

4th. For building fund.

5th. Bequests to be applied as directed by the testator.

6th. Subscriptions or donations to be used, by those in charge of the internal management of the Home, for support of children not otherwise provided for.

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#### TRUSTEES.

Rt. Rev. W. W. NILES, D. D., *President.*

Rev. JOSEPH H. COIT, D. D.

JOHN H. PEARSON, Esq.

Rev. CHARLES W. COIT.

Rev. THOMAS J. DRUMM, *Treasurer and Clerk.*

Hon. HIRAM A. TUTTLE.

*Treasurer of Current Expenses.*—The Rev. THOMAS J. DRUMM,  
St. Paul's School, Concord.

We began our new year with grateful hearts. Many mercies have been vouchsafed to the Home during the year that ended on All Saints' eve. For preservation from dangerous sickness, from death, from peril by fire, and by storm; for the sympathy and help of charitable friends, the prayers offered for our work in public and in private, for plentiful known and unknown blessings, we render unfeigned thanksgivings to God.

The past year has not been without its trials and anxieties, and there are still deficiencies and needs in house arrangements and conveniences which add to the labour and prevent improvements in management and instruction.

The ladies in charge of the Home have fulfilled their onerous duties with their accustomed fidelity and efficiency. For them, "patient continuance in well-doing" must be the rule. For them the sustaining thought must be that their work is the Saviour's peculiar care, and that they are ministers of His compassion.

Miss A. C. Geikie, of Baltimore, came in June to take charge of the infant department. The Home has had this year twelve children under the age of six, and of these twelve, five are under the age of three. So large a number of little ones needing special attention has added greatly to the care and work as well as somewhat to the expenses.

The total number of children received at the Home during the year has been 53. The present number is 41, of which 18 are girls and 23 boys. Twenty children have been admitted, and 13 have left.

An epidemic of measles prevailed from February to the end of April, causing much anxiety while it lasted. Happily no serious consequences followed any case.

We have been greatly indebted to Dr. Walker for medical advice. Dr. Wilkins also has kindly come to our aid on several occasions. We cannot thank too heartily Dr. J. Milnor Coit, of St. Paul's School, for his help and advice in times of sickness.

A workshop for the older boys has been started under the efficient direction of Mr. Burlingame, and has already been of real service. At present the workshop occupies a room in the wooden building adjoining the girls' house.

But these quarters are very inadequate, and this wooden building is in an almost ruinous condition, and must soon be removed on grounds of health and safety. The trustees wish, therefore, to erect a suitable

brick building, containing a schoolroom for fifty or sixty children, a workshop with printing room attached, and also a small stable, where two or three cows could be kept. In the training of the children as workers on farms, or as mechanics, or for house service, we need the appliances, the tools, and means for such training. At present the Home is only supplied with a scanty and deficient equipment for its work.

The cost of the building just described would probably be from four to five thousand dollars. We propose as a worthy object of benevolence the erection of this building, and we shall not cease to pray that some compassionate person or persons will be moved to enlarge thus the usefulness and benefit of the Home.

The Chapel has begun most happily its blessed work, both for those in charge and for the children. Here the disturbed and tired may find solace and quiet; here can be had the quickening of love and fidelity; here the Presence of Christ brings healing, new life, new resolves and efforts; and the children, through the psalms and hymns they sing, the services at which they attend, the instructions they have, the solemn celebrations at which they are present, are brought under uplifting and hallowing influences. From the Chapel comes a benediction to all the household and to the entire work.

The Home has met a great loss in the removal of the chaplain, the Rev. Charles W. Coit, to Baltimore. He will not easily be replaced. His generosity to the Home is no secret. The memorial building was his gift. To the fund of \$8,000 originally provided by him, he has this year added \$2,500, so as himself to discharge the entire cost of the boys' house with the Chapel. His devoted pastoral care of the children, the improvements in methods and order he introduced, the sympathetic counsel and assistance he gave to the ladies in charge, will not soon be forgotten. The Lord prosper him in his new scene of duty.

The Rev. Mr. Saltus is now the chaplain. He has come an old friend, whom all will trust and love.

The Home has received the munificent donation of \$5,000, presented through the offertory in Christ Church, Salmon Falls, on Easter Day. The gift consisted of \$3,000 from Mr. William H. Morton, \$1,000 from Miss Mary S. Morton, \$1,000 from Miss Sara J. Morton. Such acts of benevolence speak for themselves. We invoke on these persons, and on all others who have contributed towards perpetuating and carrying on our Orphans' Home, the blessing of Him who came to seek and to save the helpless and needy. "He that hath pity upon the poor lendeth to the Lord; and look what he layeth out, it shall be paid him again."

We enter then upon a new year with strong faith in Him who has blessed us so abundantly heretofore. We know that except the Lord build the house, they labour in vain that build it. To His keeping we commend the Home, the household gathered there, its friends and benefactors. And while we multiply our prayers, let us not forget the wise old saying, "God helps those who help themselves."

ALL SAINTS' DAY, Nov. 1, 1898.

## THE ORPHANS' HOME

IN ACCOUNT WITH THOMAS J. DRUMM,

*Treasurer of Current Expenses.*

Balance, November 1, 1897, \$158.44

### CASH RECEIVED.

Contributions,	\$4,263.09	
Board,	291.46	
Interest,	751.58	
Orphans' box,	1.47	
	—————	\$5,307.60
		\$5,466.04

### CASH EXPENDED.

Salary and wages,	\$1,934.33	
Provisions,	1,229.55	
Coal and wood,	725.27	
Beds for new building,	340.70	
Drainage system,	599.20	
Boys' workshop,	56.00	
Covering steam pipes,	54.20	
Water bills,	37.65	
Boots and shoes,	73.62	
Clothing,	23.98	
Incidentals and medicine,	103.10	
Household,	159.23	
School expenses,	.75	
Express and postage,	11.42	
Garden,	21.20	
Repairs,	18.86	
Payment to building fund,	10.00	
Rewards and prizes,	28.58	
	—————	\$5,427.64
Balance, Nov. 1, 1898,		\$38.40

### CONTRIBUTIONS.

Ashland, St. Mark's,	\$7.55
St. Mark's Sunday-school,	3.70
Berlin, St. Barnabas's,	1.58
Charlestown, St. Luke's,	3.03
St. Luke's Sunday-school,	7.33
Claremont, Trinity,	16.34



**Concord, St. Paul's:**

Bishop and Mrs. Niles,	\$15.00
Mrs. Frances K. Lane,	10.00
Mrs. John F. Webster,	5.00
Mrs. S. A. Holt,	5.00
Mr. Frank W. Rollins,	2.00
Mrs. Helen M. Walker,	2.00
Mrs. A. Morrill,	1.00
Mrs. E. F. Mann,	1.00
General,	26.31
	<hr/> \$69.31

**North End Mission of St. Paul's church:**

In memory of Willie K. Silver,	\$3.04
General,	4.26

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\$7.30

Dover, St. Thomas's,	11.00
Drewsville, St. Peter's,	2.00
Exeter, Christ church,	17.72
Hanover, St. Thomas's,	2.60
Hopkinton, St. Andrew's,	15.30
Keene, St. James's Sunday-school,	16.72
Laconia, St. James's,	10.80
Lancaster, St. Paul's,	3.20
Littleton, All Saints',	4.00
Manchester, Grace,	10.06
Nashua, Church of the Good Shepherd,	16.88
North Conway, Christ church,	7.75
Penacook, St. Mary's,	6.21
Portsmouth, Christ church Sunday-school,	3.73
Christ church Ladies' Bible class,	5.28
Salmon Falls, Christ church,	9.30
Sanbornville, Church of St. John the Baptist,	10.25
Tilton, Trinity,	17.60
West Claremont, Union,	1.80
Woodsville, St. Luke's,	4.25
Chapels of St. Paul's School,	375.00
Rev. E. A. Renouf, D. D.,	25.00
Mrs. E. A. Renouf,	15.00
Rev. and Mrs. E. A. Renouf, for building fund,	10.00
Hon. John H. Pearson,	1,050.00
Mrs. John H. George,	60.00
Mrs. Julius N. Morse, Keene,	2.00
Mrs. E. Anna Wilkins, Westport, Conn.,	10.00
Mrs. A. W. Haddock,	5.00
Mrs. Charles Wheeler,	50.00
In memory of Mrs. Eleanor Knight, of Dunbarton,	5.00
Mrs. Josiah Minot,	10.00
Miss Frances Minot,	10.00
Mrs. W. F. Thayer,	5.00
Mrs. B. C. White,	2.00
Mrs. V. C. Hastings,	3.00
Miss Cochran,	.50
Mrs. Harriet W. Foster,	5.00
In memory of James Chase White,	5.00
Mrs. Nathaniel White,	25.00
Mrs. F. G. Edgerly,	1.00
Miss Humphrey,	1.00
Mr. George W. Yeaton,	1.00
Mr. Aubrey Luscomb,	3.50
Mr. John H. Lamprey,	20.00

Concord Coal Co.,	\$15.00
Rev. W. L. Himes,	1.00
Mr. J. H. Rowell,	1.00
Christmas dinner Fund,	14.00
Mrs. C. P. Putnam, Drewsville,	1.00
Mr. and Mrs. G. S. Bond, Charlestown,	5.00
E. B. Hutchinson Building Co.,	20.00
Mrs. H. G. Sargent,	10.00
Mr. N. A. Dunklee,	4.00
Friends,	1.00
Mr. John S. Straw, West Hopkinton,	1.00
Mr. Lowell Eastman, for fence,	1.00
Proceeds of a fair held at St. Paul's School, Feb. 22, 1898,	684.97
Through W. A., Concord, N. H., for beds:	
Bishop and Mrs. Niles,	\$5.00
Mrs. Edson J. Hill,	25.00
Miss E. M. Gainforth,	5.00
Mrs. C. M. Roberts,	5.00
Mrs. N. White, Jr.,	5.00
Mrs. Grace M. Stillings,	10.00
Mrs. S. A. Holt,	1.00
Mrs. Frances Lane,	5.00
Mrs. John M. Hill,	1.00
Mrs. Howard F. Hill,	6.00
Mrs. Charles R. Walker,	11.00
Mr. Douglass Rollins,	5.00
Aldrich and Charlotte White,	2.00
Miss Annie George,	5.00
Miss S. G. Perkins,	5.00
Mrs. A. S. Marshall,	2.00
Dr. Julia Wallace-Russell,	2.00
Mrs. Ida C. Humphrey,	2.00
Mrs. N. Saltus,	1.00
Mrs. A. B. Thompson,	2.00
Mrs. T. C. Bethune,	2.00
Mr. A. B. Woodworth,	5.00
Mrs. L. D. Stevens,	3.00
Mrs. L. F. Lund,	2.00
Mrs. J. O. Lyford,	1.00
Miss Mary Pierce,	1.00
Miss Bertha Niles,	.50
Mrs. Julia Low,	2.00
Miss Josephine Dunklee,	2.00
Mrs. Geo. Minot,	2.00
Mrs. A. Morrill,	6.00
Miss Edith Minot,	1.00
Miss Lena Minot,	1.00
Miss Ruth Minot,	1.00
Mr. N. Dunklee,	5.00
Mrs. H. W. Stevens,	5.00
Mrs. H. M. Walker,	1.00
Mrs. E. H. Foster,	1.00
Mrs. Annie M. Dudley,	1.50
Mrs. M. J. Pratt,	1.00
Mrs. Harry Cavis,	2.00
Mrs. E. H. Woodman,	1.00
Mrs. Ed. Hughlett,	2.00
Miss Mary Eastman,	1.00
Mrs. Whittemore,	1.00
Mrs. Joseph S. Matthews,	1.00

Mrs. Geo. Abbott,	\$1.00
Mrs. Geo. H. Moore,	5.00
Mrs. Frank Shepard,	3.00
Miss Sarah T. Minot,	12.00
Mrs. Wm. Bartlett,	8.00
Mrs. F. E. Brown,	8.00
Mrs. Jesse A. Gove,	8.00
Mrs. Isaac A. Hill,	5.00
Mrs. H. H. Hamilton,	2.00
Mrs. Louise Welch,	.50
A friend,	2.00
A friend,	.50
A friend,	7.62
Mrs. E. C. Eastman,	1.00
Mr. and Mrs. John F. Morse,	12.62
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Special for beds:	
Mr. John Kimball,	\$5.00
Mr. David D. Taylor,	2.00
Mr. Isaac N. Abbott,	3.00
Mr. Charles R. Schoolcraft,	1.00
Mrs. Fred Reed,	1.00
Concord Female Charitable Society,	12.00
W. A., Claremont,	12.00
Drewsville,	11.00
Sanbornville,	8.00
Dunbarton,	8.00
Dover,	1.00
Chapel of St. Paul's School,	12.00
Christ church, Portsmouth,	3.00
Nashua,	12.00
Keene,	12.00
and Trinity Guild, Tilton,	12.00
Grace church, East Concord,	10.00
St. Mary's church, Penacook,	11.00
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Mr. L. F. M. Gent,	\$5.00
Mrs. John Carlsson,	1.00
Miss Lena Nordgren,	2.00
Miss Etta Weeks,	2.00
Mrs. Neales,	5.00
Mr. and Mrs. Thomas Hill,	3.00
Mr. and Mrs. A. M. Andrews,	1.00
Mr. and Mrs. William Anderson,	1.00
Mr. Edwin Crutchfield,	1.50
Mrs. Ferd. Berger,	5.00
Mr. and Mrs. A. H. Campbell,	5.00
Mr. J. B. Howard,	3.00
Mr. Edward Spanhoofd,	8.00
Mrs. A. S. Trask,	5.00
Rev. E. M. Parker,	5.00
Edward Lincoln Parker,	.61
Mr. C. S. Knox,	20.00
Miss Metcalfe,	2.00
Mrs. Wingate,	5.00
Mrs. Henry E. Scott,	5.00
Rev. Dr. J. H. Coit,	20.00
Mr. James C. Knox,	10.00
Mrs. Crocker,	3.00
Rev. G. M. Brinley,	10.00

Rev. John Hargate,	\$15.00
Mr. M. K. Gordon,	10.00
Mr. W. H. Foster,	5.00
Rev. C. W. Coit,	35.00
Miss Theresa J. McElroy,	1.00
Miss Woodworth,	5.00
Dr. Huntington Richards,	35.00
Mrs. Alexander,	2.00
Miss Shumway,	2.00
Mrs. J. W. Paige,	5.00
Mrs. Edward Brinley,	10.00
Miss M. R. Jones,	1.00
Mrs. J. H. Coit, Jr.,	10.00
Mr. and Mrs. W. W. Flint,	5.00
W. W. Flint, Jr.,	.25
Mrs. L. C. Dole,	5.00
Rev. and Mrs. T. J. Drumm,	5.00
Dr. and Mrs. J. Milnor Coit,	10.00
Mr. N. Saltus,	2.00
Mr. Francis Dana,	5.00
Mr. A. Dumper,	2.00
Mr. J. M. Lamberton,	15.00
Miss Madeline Hinds,	1.00
Miss Jane Salter,	2.00
Rev. J. K. Tibbits,	5.00
Mr. J. C. Connor,	5.00
Mr. Isaac N. Abbott,	3.00
St. Paul's School:	
First Form,	\$5.66
Second Form,	54.00
Third Form,	56.48
Fourth Form,	144.00
Fifth Form,	260.50
Sixth Form,	245.00
Upper Remove,	35.00
A friend, for rewards and prizes,	28.58

**DONATIONS SINCE NOVEMBER, 1897, CLOTHING, ETC.  
(NEW AND SECOND HAND).**

Printing Reports, <i>The Concord Daily Monitor</i> ,	Republican Press Association, Concord.
<i>The New Hampshire People and Patriot</i> ,	The Managing Editor, Concord.
4 night shirts, 2 shirt waists, 3 caps, 3 prs. slippers, 1 pr. shoes, 4 prs. trousers, 2 underwaists, 7 books, 30 baskets candy, bag nuts, etc.,	Mrs. F. W. Rollins.
13 prs. hose,	A friend, through Mrs. John H. Pearson.
Several bundles of clothing,	Mrs. H. E. Scott, S. P. S.
7 yds. gingham, magazines and papers,	Adele B. Packard.
6 sheets, 6 pillow cases,	W. A. Trinity Church, Tilton.
7 bibs, 12 iron holders, 7 underwaists,	Mrs. George Green's sewing class of young girls, Concord.
2 jackets, 6 night gowns, 6 sheets, 8 prs. drawers, 5 aprons, 3 under-vests, 14 pillow cases, 12 towels, 13 handkerchiefs, 6 underwaists, 1 comfortable cover, 4 prs. mittens, 1 picture, 1 pr. slippers, 1 cap, 1 pr. leggins, 1 comfortable for matron's room,	W. A. St. Luke's Church, Charlestown.

- 1 overcoat, 1 pr. trousers, 1 cap, Mrs. D. P. Alexander, Nashua.  
 8 prs. drawers, 26 undervests, 1 jacket, 6 combs, 27 prs. stockings,  
 1 pr. rubber boots, 6 prs. suspenders, 6 aprons, 2 wrappers, 6 under-  
 waists, 8 yds. print, 1½ doz. balls knitting cotton and yarn, 6 jerseys,  
 1 doz. spools cotton, 13 yds. elastic, caps, belts, toys, etc., 5 com-  
 fortable covers, W. A. Trinity Church, Claremont.  
 3 prs. shoes, Miss Nellie Clough.  
 10 gingham aprons, Chautauqua Club, Boston, Mass.  
 4 prs. shoes, 6 prs. rubbers, 2 prs. arctics, C. W. Clarke & Son.  
 8 prs. trousers, 3 napkins, St. Paul's Guild, Lancaster.  
 4 underwaists, W. A. St. John the Baptist, Sanbornville.  
 4 dresses, 2 aprons, 1 pr. socks, 1 pr. slippers, W. A. North Haverhill, N. H.  
 3 undervests, 2 prs. drawers, 4 underwaists, 3 prs. hose, 1 skirt, 2 prs.  
 shoes, 2 prs. gloves, 3 hats, magazines, toys, etc., Mrs. H. G. Sargent.  
 5 prs. drawers, 4 night shirts, 6 blouses, 6 skirts, 11 aprons, 6 under-  
 waists, 2 shirts, W. A. Holy Cross Mission, East Weare.  
 3 vests, 3 coats, 1 pr. trousers, 10 prs. socks, 8 prs. stockings, 1 pr.  
 overshoes, 16 prs. drawers, 2 combination suits, 6 undervests, 1 doz.  
 towels, 6 underwaists, 1 skirt, 6 blouses, hair ribbons, neckties,  
 gloves, buttons, elastic, basted patchwork, Xmas cards, etc. W. A. Christ Church, Exeter.  
 3 bars soap, 6 prs. stockings, 2 bibs, 6 aprons, 1 cap, 3 dresses, 1 under-  
 vest, 2 jackets, 2 hats, pins, needles, buttons, etc., 1 pr. rubbers,  
 2 underwaists, ½ doz. spools cotton, box of toys, 11 dolls for Xmas,  
 W. A. Holy Cross Branch, Plymouth.  
 6 prs. trousers, 1 pr. overalls, 4 handkerchiefs, 5 caps, 6 prs. stockings,  
 W. A. St. James's Church, Laconia.  
 1 load of slabs, E. A. Boutwell.  
 Magic Lantern Entertainment, Dr. J. M. Coit, S. P. S.  
 1 crate of oranges, Dr. and Mrs. J. M. Coit, S. P. S.  
 Lawn Tennis game, Rev. G. M. Brinley, S. P. S.  
 20-lb. tub fresh butter, E. W. Cower, Contoocook.  
 Barge for children's picnic, Mr. Fellows, Eagle Stable, Concord.  
 Writing desk, walnut bedstead, washstand, dining table, Mrs. Schütz.  
 Household furniture, etc., From estate of Mrs. E. M. Hutchins.  
 \$10.00 (1 week's pay for nurse), Mr. James M. Lamberton, S. P. S.  
 \$10.00 (1 week's pay for nurse), A friend, S. P. S.  
 \$12.86 (pay for nurse), Dr. C. R. Walker, Concord.  
 4 days' services nursing, Mrs. M. R. Demond.  
 1 box starch, 1 dustpan and brush, 1 scrubbing brush, Miss Edith Minot.  
 Undervests, Mrs. Helen Walker.  
 1 pr. boots, 1 pr. shoes, 3 collars, 1 hat, 2 books, leather belt, 1 bed  
 spread, Mrs. L. D. Stevens.  
 6 packages breakfast food, Mrs. D. Q. Clement.  
 1 bbl. flour, Mrs. Nat White, Jr.  
 25 lbs. oatmeal, Mrs. N. Saltus.  
 2 doz. cans succotash, 1 doz. cans beans, Mr. Fred Reed.  
 3 water pails, 3 brooms, Thompson & Hoague.  
 Candy, C. Whelen, S. P. S.  
 1 doz. tooth brushes, ½ doz. hair brushes, 1 doz. scrubbing brushes,  
 1 gal. paint, C. H. Martin & Co.  
 12 spinning tops, H. G. Peabody, S. P. S.  
 Undervests, Mrs. Wm. L. Foster.  
 2 books, Arthur Adams.  
 Toys, Julia Patterson.  
 12 balls knitting cotton, 3 spools thread, Mrs. W. W. Niles.  
 10 bars laundry soap, Mr. H. W. Brickett.

12½ yds. crash,	Mrs. W. A. Bartlett.
Pins, pens, penholders, pencils,	Miss Gallinger.
Clothing and toys,	Mrs. Edgerly.
Bundle of clothing,	Mrs. Fred Reed.
2 covered dishes, 1 platter, 11 dinner plates, 10 soup plates, 3 tea plates, etc.,	Mrs. Kelley, Hopkinton.
½ doz. cakes chocolate,	Miss Sarah Woodworth.
2 dustpans, 2 shovels, 4 brooms,	A. H. Britton & Co.
1 chest of tea,	Mr. J. H. Coit, Jr.
1 box of prunes,	Mr. Geo. W. Hill, Concord.
2 pins, 2 undervests, hat trimmings,	Mrs. Norris Dunklee.
1 dress, dress goods, 1 pr. socks, 1 sack, 1 dress waist,	Mrs. A. W. Carleton.
4 waists, 1 apron, 2 prs. stockings, print, buckles and clasps,	Miss Lillian Yeaton.
1 box of figs,	Mrs. A. B. Woodworth.
1 box handkerchiefs, 1 lantern, clothing,	Mr. and Mrs. H. M. Clough.
1 large tablecloth,	Mr. and Mrs. Anderson, S. P. S.
4 cakes soap,	Miss Agnes Clark.
10 yds. print, buttons, lace, thread,	Mrs. Helen A. Gray.
2 prs. shoes, 9 prs. stockings,	Mrs. R. H. Rolfe.
1 box toilet soap, 2 dustpans, 2 whisk brooms, 1 dust brush,	Mr. D. A. Welch.
1 hanging lamp,	Mr. and Mrs. Philip Pethick.
2 collars, 3 prs. wool stockings, 2 prs. wool underdrawers, 1 cotton undervest,	Mrs. H. D. Hammond.
1 skirt, 19 prs. mittens, 7 prs. shoes, 5 collars, 1 vest, 1 shirt, 1 coat,	W. A., Plymouth.
1 pr. blankets, 1 comfortable, 15 rolls cotton batting, 27 cakes soap, 8 flannel shirts, 12 prs. stockings, 8 fancy baskets for Xmas, elastic,	Mr. David E. Murphy.
1 doz. cans tomatoes,	Mrs. J. A. Gove.
7 books,	Charlie Woodworth.
1 bbl. sugar,	Mr. and Mrs. Franklin Evans.
1 bbl. flour,	Rev. Dr. Roberts.
2 doz. oranges,	Mrs. H. W. Stevens.
4 undervests, 4 prs. gloves, 2 caps, 2 prs. suspenders,	Richardson & Adams.
1 box laundry soap,	Mr. Charles Barker.
1 pr. rubbers,	Mrs. Horatio Hammond.
Several bundles of clothing,	Mrs. T. J. Drumm, S. P. S.
13 underskirts, 6 dolls, 3 night gowns,	Miss E. Elliott's S. S. class of girls, Manchester.
5 prs. drawers, 5 prs. trousers,	W. A., St. Peter's Church, Drewsville.
2 comfortables, 4 night gowns, 7 prs. drawers, 2 aprons, 2 prs. stockings,	W. A., St. John's Church, Dunbarton.
11 yds. dress goods,	Whitman & Martin, Concord.
12 sheets,	W. A., St. Thomas's Church, Dover.
2 comfortables,	Mrs. J. N. Farley, 29 Thompson St., Concord.
A box of clothing,	A Friend, S. P. S.
1 bag of pop corn,	Mrs. Arthur Anderson.
7 underwaists, 1 wrapper, 2 prs. stockings, 5 collars, 1 pr. skates,	Mrs. Joseph H. Coit, S. P. S.
3 shirt waists,	S. P. S.
Several bbls. of clothing, shoes, hats, etc.,	
9 hair brushes, 7 cakes soap, 10 prs. stockings, 2 caps, 8 comfortable covers, 2 handkerchiefs, 1 game, 2 blouses, 11 prs. trousers, 1 pr. rubbers, 3 skirts, 3 dresses, 1 pr. mittens, 3 neckties, 2 papers corn-starch, 12 prs. drawers,	W. A., St. Mary's Church, Penacook.
5 prs. trousers,	W. A., All Saints' Church, Littleton.

- 3 dresses, 3 aprons, 8 shirts, 4 night gowns, 3 prs. drawers, 5 skirts,  
2 undervests, hoods, etc., 2 prs. mittens,  
W. A., St. Mark's Church, Ashland.  
1 girl's coat, Mrs. McFadden, Nashua.  
4 dresses, 3 hats, 1 cape, remnants of cloth, etc.,  
A Friend, through Mrs. T. J. Drumm, S. P. S.  
13 aprons, 7 prs. drawers, 1 comfortable cover, 1 lining for com-  
fortable, 2 rolls cotton batting,  
W. A. of the Church of the Good Shepherd, Nashua.  
4 feather pillows, Mrs. Mann, Concord.  
24 Xmas cards, The Church Periodical Club.  
3 doz. eclairs, 5 doz. small cakes, 5 doz. lady fingers,  
Rev. E. M. Parker, S. P. S.  
Large box of Xmas things,  
Junior Auxiliary of St. Andrew's Chapel, West Manchester.  
10 suits of boys' clothing, 1 overcoat, Ex-Gov. Tuttle, Pittsfield.  
24 bedspreads, Mrs. Tuttle, Pittsfield.  
3 aprons, shoes for May, Wilbur, and Helen, 2 prs. trousers, 2 skirts,  
1 pr. shoes, undervests, stockings, 1 apron,  
W. A., Trinity Church, Tilton.  
5 jersey waists, 10 prs. socks, 9 fancy baskets, 13 caps, 7 hoods,  
2 shirts, 7 handkerchiefs, 2 prs. shoes, collars, neckties, 7 prs. stock-  
ings, 2 shirt waists, mittens, gloves, remnants of cloth, ribbon, etc.,  
elastic, toys, 1 waterproof, S. Condon, Jr., Tilton.  
1 bookcase, 1 rug, 1 fender, 1 pr. andirons, shovel and tongs, 1 table,  
4 chairs, 1 step ladder, 1 door mat, 1 lamp shade, towel rack, wood  
basket, bath tub, pictures, etc., A Friend, S. P. S.  
Small cross and Book of Hymns, Mrs. Bryard.  
Use of horse for garden several times, also taking children for rides  
to Chapel, Christmas and Easter, Octave Maheux.  
Dentist's work, Dr. Young, Concord.  
Express work, J. H. S. Willcox.  
Ice cream for July 4, Mr. F. E. Colburn.  
*The Boston Saturday Transcript*, A Friend, through Miss Finley.  
Medical attendance and medicine, Drs. Walker, Coit, and Wilkins.  
1 pr. trousers, 1 blouse, Mrs. Louise Bond, Boston.  
19 cakes laundry soap, 3 packages Savena, 3 packages Purifine,  
Mrs. E. B. Woodworth.  
12 new books for school, Mrs. L. D. Stevens.  
1 bottle ammonia, 12 cakes soap, 1 box starch, Mrs. Frank Brown.  
3 shirt waists, 2 prs. trousers, Anon.  
1 jacket, Miss C. E. Baker.  
10 lbs. white sugar, 3 shirt waists, 2 suits of underwear, 1 hat, 1 cap,  
Mrs. James O. Lyford.  
Canned corn, peas, and beans, Anon.  
Receipted bill for \$45.00, Mr. Benj. Bilsborough.  
Receipted bill for \$5.95, Mr. A. S. Trask.  
2 gals. oysters, Mr. E. N. Spencer.  
300 rolls, Norris & Co.  
20 lbs. butter, Lyster Bros.  
2000 bricks, Mr. S. Holt.  
25 lbs. chicken, C. R. Corwin & Co.  
50 lbs. lard, New Hampshire Prov. Co.  
2 hams, 2 pieces bacon, Concord Beef Co.  
Laundry soap, Mr. Chas. Barker.  
6 small dictionaries, Mrs. Frances K. Lane.  
Bundle of books, Mr. Rundlett, Supt. of Schools.  
12 shirts, W. A., St. Paul's Church, Concord.  
10 cakes laundry soap, Mr. L. W. Robinson.  
5 bushels potatoes, J. H. Dodge & Co.

19 shades and 2 fly screens,

Mrs. F. K. Lane, Rev. James B. Goodwin, Mr. J. H. Pearson, and  
a friend.

Rolled oats,

Richard T. Lyford.

Turkeys, cranberries, sweet potatoes, celery, fruit and cake, for  
Thanksgiving Day and Christmas, fireworks for July 4,

The Rector, S. P. S.

Rev. J. K. Tibbits.

S. P. S.

Cricket bats and balls,

Several bundles of clothing,

8 brushes, 2 prs. stockings,

Mrs. Robt. R. Kimball.

1 pr. shoes, 1 pr. overshoes, 1 pr. mittens,

Miss E. E. Webb.

Bundle of clothing,

Mrs. J. R. Scales.

5 suits boy's clothes, 3 caps, 3 hats, 1 dress, 1 night shirt, 4 prs.  
drawers, 5 undershirts, 4 shirt waists, 1 pr. slippers, 8 prs. stock-  
ings, collars, cuffs, and neckties,

Mrs. F. W. Rollins.

2 bbls. apples,

Miss Balch, Plymouth.

A box of clothing,

Messrs. Low, Harper, Prentice, Macy, and Riggs, S. P. S.

Transportation of beds,

B. & M. R. R. Co.

Returning burlap,

Am. Ex. Co.



## APPENDIX D.

### ORDER OF PROCEEDINGS.

TUESDAY, 4:30 P. M.

I. On the assembling of this Convention for its organization, it shall be called to order by the Bishop, or, in his absence, by the President of the Standing Committee.

II. The President shall lay upon the table the Roll of the Clergy entitled to seats, as required by Canon 1. This roll shall be arranged according to the date of Canonical residence in this Diocese, and shall be called by the Secretary of the last Convention, or by a Secretary *pro tempore* appointed by the President.

III. The credentials of Lay Deputies shall then be received, and referred to a committee on Credentials, of three members, after whose report the roll of lay deputies shall be called.

IV. A quorum being present, the President shall announce the Convention duly organized; after which the first business shall be the election of a Secretary, except in the case of the absence of the Bishop, when a President shall be first elected, according to Article 7 of the Constitution.

V. The President shall appoint the following Committees:

1. *On New Parishes*, six members.
2. *On Canons and Other Business*, three clergymen and two laymen.
3. *On Finance*, one clergyman and six laymen.
4. *On Unfinished Business*, three members.
5. *On Christian Education*, five members.
6. *On Audit*, three laymen.
7. *On the State of the Church*, two clergymen and one layman.

VI. Application for the admission of New Parishes and Financial Reports shall be presented, and referred to the proper committee.

VII. The Report of the *Standing Committee* of the Diocese shall be presented.

VIII. The Bishop's *Address or Charge*, and appointment of Special Committees on the same, if required, shall then be in order. But if the Bishop so prefer, his address or charge shall be in order at any other time during the session of the Convention.

IX. The Convention shall sit as the Board of Missions of the Diocese.

X. Notices, motions, resolutions, and miscellaneous business.

XI. Reports shall be called for in the following order:

1. The Committee on *New Parishes*.
2. The Committee on *Canons and other Business*.
3. The Committee on *Finance*.
4. The Committee on *Unfinished Business*.
5. The Committee on *Christian Education*.
6. The Committee of Audit.
7. The Treasurer of the Convention.
8. The Registrar of the Convention.
9. Special Committees, in order of appointment.

**XII. Election of officers in the following order :**

(Election to be by a single balloting with printed balloting blanks prepared by the Secretary, specifying the officers and committees to be elected, with blank spaces for names ; and if in any case there is a failure of election, further balloting shall be in the usual way.)

1. The Standing Committee of the Diocese.
2. The Treasurer of the Convention.
3. Deputies to General Convention.
4. Trustees of the General Theological Seminary.
5. Members of the Board of Trustees of the Diocese.
6. Board of Managers of Diocesan Missions.
7. Members of the Missionary Council.

**XIII. Unfinished business of the last Convention.**

**XIV. Order shall be taken for the printing of the Journal.**

**XV. Order shall be taken for the place of the next Convention.**

**XVI. Miscellaneous business.**

**XVII. Reading of the Journal of the proceedings of the Convention for correction and approval.**

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## RULES OF ORDER.

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1. The Holy Communion shall be celebrated on every morning of the session of the Convention.

2. When the President takes the chair, he shall call the Convention to order ; and every member shall remain in his seat unless he rise to address the chair.

3. The President shall speak to points of order in preference to other members, and shall decide questions of order, subject to an appeal to the Convention by any member.

4. When the Convention is equally divided, the President shall decide the question by his vote ; and when his vote, if given to the minority, shall make an equal division, it shall also be his duty to vote, and in such case the question shall be lost.

5. When a member is about to speak upon any question, or deliver any matter to the Convention, he shall rise from his seat and address himself to the President.

6. All Committees shall be appointed by the President unless otherwise ordered by the Convention.

7. No member shall absent himself from the service of the Convention without leave, if he be able to attend.

8. No member shall speak more than twice to the same question without leave of the Convention, nor more than once until every member wishing to speak shall have spoken.

9. Every member who shall be in the Convention when a question is put shall give his vote, unless excused for special reasons before a division.

10. When a motion is made and seconded, it shall be stated by the President before being debated, and shall be reduced to writing if so required by the President.

11. When a question is under debate, no motion shall be received but to adjourn, to lay on the table, to postpone to a certain time, to commit, to

amend, or to postpone indefinitely—which several motions shall have precedence in the order in which they are arranged.

12. A motion to adjourn shall always be in order; that, and the motion to lay on the table, shall always be decided without debate.

13. When a motion has been decided in the affirmative or the negative, it shall be in order for any member in the majority to move for a reconsideration thereof on the same day.

14. No question shall be taken on any report, unless upon a motion to print or recommit it; but reports shall, as of course, lie upon the table. If a committee deem any action of the Convention desirable, it shall be their duty to present, in writing, such Resolutions, Acts, or Canons, as they may think proper to offer, which only shall be subject to the action of the Convention.

15. Clergymen officiating in this Diocese, but not canonically members of this Convention, visiting clergymen in good standing, candidates for Holy Orders, and licensed Lay-readers of this Diocese, and officers of this Diocese not delegates from any parish or mission shall, on their names being recorded by the Secretary, be entitled to seats in this Convention, without the right to vote.

16. The Rules of Order and the Order of Proceedings shall be printed with the Journal of last Convention.

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**JOURNAL OF THE PROCEEDINGS**  
**OF THE**  
**NINETY-NINTH ANNUAL CONVENTION**  
**OF THE**  
**Protestant Episcopal Church**  
**IN THE**  
**DIOCESE OF NEW HAMPSHIRE,**  
**HELD IN**  
**S. PAUL'S CHURCH, CONCORD,**  
**Tuesday and Wednesday, Nov. 21 and 22, 1899.**

PRINTED BY  
**The Rumford Press**  
CONCORD, N. H.

# A Map

Showing Parishes, Missions,  
Schools, etc., of the Pro-  
testant Episcopal Church,  
In the Diocese of New  
Hampshire.

- + Parish.
- Mission.
- [ St. Paul's School.
- 2 Orphans' Home.
- 3 Holderness School for Boys.
- 4 St. Mary's School for Girls.
- 5 S. Catharine's Summer School for Girls.

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TILDEN FOUNDATIONS.  
1900.

## CONCORD.

- S. Paul's. +
- Grace (East) •
- S. Mary's, Penace
- North End. •
- S. Mary's School
- Orphans' Home, of Good Shep
- S. Paul's School, (
- S. Peter & S. Pa
- S. Paul's Chapel.

## MANCHESTER

- Grace. +
- West. •
- East. •

## SUMMER ONLI

- Bethlehem. x
- Dublin. x
- Enfield. x
- Holderness. x
- Jaffrey. x
- Jefferson. x
- New London. x
- Bye Beach. x
- Sugar Hill. x
- Sunapee. x

MASSACHUSETTS

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---

### *Bishop.*

Rt. Rev. WILLIAM WOODRUFF NILES, D. D., LL. D., Concord.

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### *Secretary of the Convention.*

HORACE A. BROWN, Concord.

### *Registrar of the Convention.*

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### *Treasurer of the Convention.*

HERBERT W. BOND, Charlestown.

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Rev. JAMES GOODWIN, Rev.	HALE, Messrs. W. H.
BEASON, SAMUEL B. PAGE	WRIGHT.

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*Clerk of the Corporation*, GEORGE P. CLEAVES; *Treasurer*, EDSON J. HILL, Concord.

*Board of Managers of Diocesan Missions.*

THE BISHOP OF THE DIOCESE, *President ex-officio*; Rev. GEORGE W. LAY, *Secretary*; Rev. EDWARD GOODRIDGE, D. D., Rev. W. NORTHEY JONES, Messrs. HARRY H. DUDLEY, Concord, *Treasurer*, STEPHEN N. BOURNE, JAMES W. GARVIN.

*Examining Chaplains.*

Rev. JOSEPH H. COIT, D. D., LL. D., Rev. DANIEL C. ROBERTS, D. D., Rev. LUCIUS WATERMAN, D. D.

*Treasurer of the Fund for the Relief of Aged and Infirm Clergy, and of the Widows and Orphans of Clergymen.*

JOSEPH S. MATTHEWS, Concord.

*Committee on Finance.*

Rev. JOSEPH H. COIT, D. D., LL. D., Messrs. JOSIAH CARPENTER, CHARLES H. WEED, JOHN HATCH, LEMUEL S. HASTINGS, WILLIAM YEATON, T. W. HARRIS.

*Committee of Audit.*

JOSIAH CARPENTER, HENRY W. STEVENS, STEPHEN N. BOURNE.

*Committee on the State of the Church.*

Rev. CHARLES S. HALE, Rev. EDWARD M. PARKER, Mr. HENRY W. STEVENS.

## CLERGY OF THE DIOCESE OF NEW HAMPSHIRE.

NOVEMBER 21, 1899.

\*Rt. Rev. WILLIAM WOODRUFF NILES, D. D., LL. D., D. C. L., Bishop,  
Rector of S. Paul's Church, Concord.

\*Rev. EDWARD A. RENOUF, D. D., Keene.

\*Rev. JOSEPH H. COIT, D. D., LL. D., Rector of S. Paul's School,  
Concord.

Rev. JOHN HARGATE, Deacon, Master in S. Paul's School, Concord.

\*Rev. WILLIAM B. T. SMITH, Charlestown.

\*Rev. DANIEL C. ROBERTS, D. D., Vicar of S. Paul's Church, Concord.

\*Rev. EDWARD MELVILLE PARKER, Master in S. Paul's School, Con-  
cord, and Priest in charge of S. John's Church, Dunbarton, and of  
the Mission of the Holy Cross, East Weare.

Rev. WILLIAM LLOYD HIMES, Concord.

\*Rev. CHARLES STUART HALE, Claremont.

\*Rev. THOMAS J. DRUMM, Master in S. Paul's School, Concord, and  
Rector of S. Andrew's Church, Hopkinton.

\*Rev. HENRY E. HOVEY, Rector of S. John's Church, Portsmouth,  
and Rector Emeritus of Christ Church.

\*Rev. LORIN WEBSTER, Rector of Holderness School for Boys, and  
of Trinity Church, Holderness.

\*Rev. JAMES POTTER CONOVER, Master in S. Paul's School, Concord.

Rev. JAMES B. GOODRICH, Priest in charge of All Saints' Church,  
Littleton.

\*Rev. EDWARD GOODRIDGE, D. D., Rector of Christ Church, Exeter.

\*Rev. GEORGE WILLIAM LAY, Master in S. Paul's School, Concord.

\*Rev. LUCIUS WATERMAN, D. D., Rector of Trinity Church, Clare-  
mont.

\*Rev. JOSEPH A. TICKNOR, Rector of Union Church, West Clare-  
mont, and officiating in Trinity Church, Cornish.

\*Rev. JOHN D. GILLILAND, Rector of Trinity Church, Tilton, and in  
charge of the Mission in Franklin.

\*Rev. GEORGE P. HUNTINGTON, D. D., Rector of S. Thomas's Church,  
Hanover.

Rev. CHARLES A. MORRILL, Portsmouth.

\*Rev. JAMES GOODWIN, Rector of the Church of the Good Shepherd,  
Nashua, and in charge of the Chapel of the Holy Angels, Hudson,  
and of the Mission in Milford.

- \*Rev. JOSEPH EAMES, Priest in charge of S. Paul's Church, Lancaster, and of S. Timothy's Chapel, Lost Nation, and of the Mission in Groveton.
- Rev. ARTHUR WHIPPLE JENKS, Professor in Nashotah House, Nashotah, Wisconsin; ministering each summer in Whitefield, N. H.
- \*Rev. A. ALLERTON MURCH, Priest in charge of Christ Church, Salmon Falls.
- Rev. CHARLES BANCROFT.
- Rev. GODFREY MALBONE BRINLEY, Master in S. Paul's School, Concord.
- \*Rev. RICHARD WILLIAM DOW, Wakefield, Missionary at large.
- \*Rev. CHARLES REUBEN BAILEY, PH. D., Assistant Minister in Grace Church, Manchester, with principal duties in S. Andrew's Mission, West Manchester, and S. Matthew's Church, Goffstown.
- Rev. EDGAR FOSTER DAVIS.
- \*Rev. ANTHONY COLBY HARDY, Deacon, Concord.
- Rev. ROBERT HENRY FERGUSON, M. D.
- Rev. WILLIAM BELL MACMASTER, Deacon, Berlin.
- \*Rev. JAMES C. FLANDERS, Priest in charge of S. Luke's Church, Woodsville, and of the Mission in North Haverhill.
- \*Rev. WILLIAM GREER, Rector of Christ Church, North Conway, and in charge of Grace Chapel, Kearsarge.
- \*Rev. WILLIAM PALMER LADD, Priest in charge of S. Barnabas's Church, Berlin.
- \*Rev. WM. NORTHEY JONES, Rector of Grace Church, Manchester, and in charge of S. Matthew's Church, Goffstown, and S. Andrew's Mission, West Manchester.
- \*Rev. CHARLES LE VESCONTE BRINE, Rector of Christ Church, Portsmouth.
- \*Rev. JAMES THOMPSON, Rector of S. Mark's Church, Ashland, and in charge of S. Peter's-in-the-Mount, Holderness.
- \*Rev. ALFRED H. WHEELER, Rector of S. James's Church, Keene.
- Rev. AMASA WRIGHT SALTUS, Concord, in charge of S. Mary's Mission, Penacook, and Grace Mission, East Concord.
- \*Rev. JOHN KNOX TIBBITS, Master in S. Paul's School, and in charge of the North End Mission, Concord.
- \*Rev. JOHN GEORGE ROBINSON, Rector of S. Thomas's Church, Dover.
- \*Rev. WILLIAM E. PATTERSON, Deacon, curate of the Church of the Good Shepherd, Nashua, with special duty at Milford.
- \*Rev. WILLIAM PORTER NILES, Deacon, S. James's Mission, Laconia.
- \*Rev. BENJAMIN S. LASSITER, Rector of S. Luke's Church, Charlestown.

## PROCEEDINGS.

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CHAPEL OF S. PAUL'S CHURCH,  
CONCORD, November 21, 1899.

This being the day fixed by section 2, article 3, of the Constitution of the Protestant Episcopal Church in the Diocese of New Hampshire, the ninety-ninth Annual Convention assembled at the above named place and date at 4 : 30 o'clock P. M.

The Right Reverend President, the Bishop of the Diocese, called the Convention to order and to prayer, and afterward directed the Secretary to call the roll of Clergy of the Diocese, and those whose names are marked by an asterisk in the preceding list answered to their names, or were present during the Convention.

The Credentials of Lay Delegates were referred to a committee consisting of the Rev. James C. Flanders, Mr. Harry B. Cilley, and the secretary, who reported that they had examined credentials of Lay Delegates from all parishes and missions from whom certificates of such appointment had been received, and the following Laymen were entitled to seats in the Convention :

Ashland, S. Mark's . . . .	H. C. Dearborn. William Brethrick.
Berlin, S. Barnabas's . . . .	*Crawford D. Hening.
Charlestown, S. Luke's . . . .	Claude M. Calvert. Fred H. Perrey. Frank W. Hamlin.
Claremont, Trinity . . . .	*George L. Balcom. George A. Briggs. Harry C. Fay.
Claremont (West), Union . . . .	*Charles H. Weed. Homer E. Grannis. John F. Jones. Hosea P. Shedd.

Concord, S. Paul's . . . .	*Horace A. Brown. *Henry W. Stevens. *George P. Cleaves. *William Yeaton.
Concord (East), Grace Mission†	
Penacook, S. Mary's†	
Dover, S. Thomas's†	
Drewsville, S. Peter's . . . .	John Redding. Cyrus Royce.
Dunbarton, S. John's . . . .	*Edgar Frank Straw.
Exeter, Christ . . . .	J. C. Kirtland. William Seward. George H. Brown.
Goffstown, S. Matthew's†	
Hanover, S. Thomas's . . . .	*Walter D. Cobb. Edward Orlando Tabor.
Hopkinton, S. Andrew's†	
Keene, S. James's . . . .	*T. W. Harris. Simon G. Griffin. O. G. Dort.
Laconia, S. James's†	
Lancaster, S. Paul's . . . .	Irving W. Drew.
Littleton, All Saints'†	
Manchester, Grace . . . .	*Stephen N. Bourne. *Josiah Carpenter. *Harry B. Cilley. Robert J. Peaslee.
Nashua, Good Shepherd . . . .	Harry S. Norwell. *Lemuel S. Hastings. *Franklin O. Monroe. Charles T. Patten.
North Conway, Christ . . . .	James H. Gamble. James Schouler.
Pittsfield, S. Stephen's†	
Portsmouth, S. John's . . . .	*John Hatch. Robert King. *J. Lewis Harris. *P. F. Harrington.
Portsmouth, Christ . . . .	*H. B. Dow. E. B. Prime. Sidney Trueman. R. I. Sugden.

† No return of Lay Delegates received.



Tilton, Trinity . . . . .	*Isaac N. Boucher. George B. Rogers. Frank W. Fletcher. C. C. Rogers.
Salmon Falls, Christ, . . . . .	Orange S. Brown.
Sanbornville, S. John Baptist†	
Weare (East), Holy Cross†	
Whitefield, Transfiguration . . . . .	*C. Edward Wright.
Woodsville, S. Luke's . . . . .	*Samuel B. Page.
Milford, Mission . . . . .	*J. A. Mixer.

The roll of Lay Delegates was then called. Those whose names are marked with an asterisk in the foregoing list, responded, or were present during the Convention.

The Secretary made record that there were present the Rev. Howard F. Hill, PH. D., D. D., of the Diocese of Massachusetts, and the Rev. David L. Sanford, of the Diocese of Vermont.

By unanimous consent, the Rev. Edward M. Parker was instructed to cast the vote of the Convention for Mr. Horace A. Brown for Secretary, which being done, he was declared duly elected for the ensuing conventional year.

The Right Reverend President declared the Convention duly organized for business.

The following report was read by the Secretary :

#### REPORT OF THE STANDING COMMITTEE.

*To the Ninety-ninth Annual Convention of the Protestant Episcopal Church in the Diocese of New Hampshire :*

The stated quarterly meetings of the Standing Committee were duly called and held on the first Monday of January, April, July, and October. Special meetings have been called and held as the business from time to time required, on request of the President.

January 9, at an adjourned meeting, unanimous consent was given to the consecration of the Rev. Theodore Nevin Morrison, D. D., as Bishop of the Diocese of Iowa.

June 29, at a special meeting, consent was given to the consecration of the Rev. Arthur L. Williams as Coadjutor-Bishop of the Diocese of Nebraska. At the same meeting the committee signed the testimon-

ials of Mr. Raymond M. D. Adams, a candidate for Holy Orders; and Mr. William Edwin Patterson for ordination to the Diaconate.

July 24, at a special meeting, unanimous consent was given to the consecration of the Rev. Joseph Marshall Francis, Bishop-elect of the Diocese of Indiana.

September 15, at a special meeting, consent was given to the consecration of the Rev. William Loyall Gravatt as Coadjutor-Bishop for the Diocese of West Virginia. At the same meeting the committee signed the testimonials of Mr. William Porter Niles for ordination to the Diaconate.

November 21, at a special meeting, consent was given to the consecration of the Rev. Sidney Catlin Partridge as Bishop of the Missionary District of Kyoto. At the same meeting the committee signed the testimonials of Mr. Wendell Phillips Elkins, M. A., a candidate for Holy Orders, with the recommendation that the course of preparation shall continue for one full year at least.

Respectfully submitted:

HORACE A. BROWN, *Secretary*.

The Secretary presented the notification from the Secretary of the House of Deputies of the General Convention of certain proposed alterations of the constitution of the Church, which was ordered on file.

The Secretary read the report of the Trustee of the

#### SIMEON IDE ENDOWMENT FUND.

This Fund, for the support of a General Missionary

in New Hampshire, as reported last year, stood at	.	\$183.52
Received contribution April 7, 1899,	. . .	\$3.75
Received dividend October 1, 1899,	. . .	6.00

Total increase of Fund	. . . . .	9.75
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Total of Fund, in Merrimack County Savings Bank	.	\$193.27
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W. W. NILES, *Trustee*.

Concord, Nov. 1, 1899.

Have examined the above account, and find the same correct.

JOSIAH CARPENTER, *Auditor*.

The Secretary presented the report of the special committee of the Convention of 1898, "to have printed in the Journal of this Convention the Charter of the Trustees of the Protestant

Episcopal Church in New Hampshire, with all amendments that have been made thereto," which,

On motion, was laid upon the table waiting the report of the Trustees.

The Rev. Lucius Waterman, D. D., offered an amendment to section 3 of Canon 10, on whose motion the same was referred to the committee on Canons.

On motion, the Convention took a recess till 7 : 30 o'clock, to meet in the church in Missionary Board.

EVENING—7 : 30 O'CLOCK.

Reassembled in the church, the service was begun with the singing by the congregation of Hymn 508, followed by the Apostles Creed and prayers.

The Rev. John George Robinson read the report of the

WOMAN'S AUXILIARY.

The Diocesan Secretary of the New Hampshire Branch of the Woman's Auxiliary to the Board of Missions, submits the following report to the annual meeting :

	Value.	No. of boxes.	Total value.
Charlestown, S. Luke's, box for Orphans' Home,			
Concord . . . . .	\$27.00		
Nebraska	10.00	2	\$37.00
Claremont, Trinity, for Orphans' Home, Concord	20.00		
Nebraska	4.31	2	24.31
Concord, S. Paul's, . . . . . for Diocesan School	9.00		
North Carolina	51.01		
Orphans' Home, Concord	6.90		
North Carolina	33.47		
Nebraska	18.72		
Washington	15.00	6	134.10
Concord, Chapel S. Paul's School, box in Diocese	19.08		
" " " "	17.15		
North Carolina	8.70	3	44.93
Dover, S. Thomas's, for Orphans' Home, Concord	5.00	1	.300
Dunbarton, S. John Evangelist, for Orphans' Home, Concord . . . . .	5.00	1	5.00
Exeter, Christ Church, for Orphans' Home, Concord	31.35	1	31.35
Laconia, S. James's, for Orphans' Home, Concord	6.00	1	6.00

	Value.	No. of boxes.	Total value.
Lancaster, S. Paul's, . . . . . for Nebraska	\$6.00		
Orphans' Home, Concord	6.00	2	\$12.00
Manchester, Grace, . . . . . for Kansas	200.00		
Georgia	50.00	2	250.00
Nashua, Good Shepherd, . . . . . for Maine	39.00	1	39.00
North Conway, Christ Church, . . . . . for Virginia,	20.00	1	20.00
North Haverhill Mission, for Orphans' Home,			
Concord . . . . .	15.00	1	15.00
Penacook, S. Mary's, for Orphans' Home, Concord	40.00	1	40.00
Plymouth, Chapel of the Holy Cross, Holderness			
School, for Orphans' Home, Concord . . . . .	29.50		
Holderness School	6.00	2	35.50
Portsmouth, S. John's, . . . . . for Nebraska	7.11		
in Diocese	2.75	2	9.86
Sanbornville, S. John Baptist, for North Carolina,			
Orphans' Home, Concord	25.00	2	25.00
Tilton, Trinity, for Orphans' Home, Concord	16.80	1	16.80
Total of thirty-two boxes, valued at . . . . .			\$748.85

Eighteen parishes and missions have sent these boxes.

MARY F. DUXBURY, *Secretary*.

Dover, October 16, 1899.

MARY F. DUXBURY, Treasurer, in account with the New Hampshire Branch of the Woman's Auxiliary to the Board of Missions, from October 26, 1898, to October 18, 1899.

DR.

RECEIVED FOR DIOCESAN MISSIONS.

For cash from Concord, Chapel of S. Paul's School	\$16.63	
Keene, S. James's . . . . .	34.92	
Total for Diocesan Missions . . . . .		\$51.55

RECEIVED FOR GENERAL MISSIONS.

For cash from Concord, S. Paul's . . . . .	\$4.00
Concord, Chapel S. Paul's School	6.62
Claremont, Trinity . . . . .	2.00
Dover, S. Thomas's . . . . .	1.00
Drewsville, S. Peter's . . . . .	6.00
Keene, S. James's . . . . .	40.92
Manchester, Grace . . . . .	1.00

Nashua, Good Shepherd . . .	\$3.22	
Portsmouth, S. John's . . .	1.00	
	<hr/>	\$65.76
For Cashier Valley Mission, Keene, S. James's		10.00
For Foreign Clergy Life Insurance Fund:		
Claremont, Trinity . . .	\$8.00	
Concord, S. Paul's . . .	5.00	
Concord, Chapel S. Paul's School	3.00	
Dover, S. Thomas's . . .	1.00	
Drewsville, S. Peter's . . .	5.00	
Exeter, Christ Church . . .	2.00	
Keene, S. James's . . .	3.00	
Lancaster, S. Paul's . . .	2.00	
Manchester, Grace . . .	2.00	
Nashua, Good Shepherd . . .	3.00	
Plymouth, Holy Cross . . .	2.00	
Portsmouth, S. John's . . .	3.00	
Sanbornville, S. John Baptist . . .	2.00	
Tilton, Trinity . . .	2.00	\$43.00
		<hr/>
Total for General Missions . . .		\$118.76

FOR EXPENSES.

Offertory at Nashua . . .	\$17.79	
Ashland, S. Mark's . . .	1.00	
Claremont, Trinity . . .	2.00	
Concord, S. Paul's . . .	2.00	
Concord, Chapel S. Paul's School	1.00	
Dover, S. Thomas's . . .	1.00	
Dunbarton, S. John's . . .	1.00	
Exeter, Christ Church . . .	1.00	
Keene, S. James's . . .	2.00	
Nashua, Good Shepherd . . .	2.00	
North Haverhill . . .	1.00	
Portsmouth, S. John's . . .	2.00	
Weare (East) . . .	1.00	
	<hr/>	\$34.79
Balance from last year . . .		4.44
		<hr/>
		\$209.54

CR.

By cash paid out for Diocesan Missions:		
To Mr. H. H. Dudley, Treasurer . . .	\$56.55	
In the Diocese . . .	10.00	\$66.55

By cash paid out for General Missions . . .	\$118.76	
Postage and printing . . . . .	5.83	
Secretary's expenses . . . . .	2.64	
Deficiency in Insurance Fund . . . . .	7.00	
	<hr/>	\$134.23
Balance . . . . .		<hr/> \$8.76

Cash reported to, but not sent through, the treasurer:

Charlestown, S. Luke's . . . . .	\$10.00	
Claremont, Trinity . . . . .	5.00	
Dunbarton, S. John Evangelist . . . . .	16.81	
Lancaster, S. Paul's . . . . .	1.25	
Manchester, Grace . . . . .	20.00	
Penacook, S. Mary's . . . . .	22.50	
Plymouth, Holy Cross . . . . .	10.85	
Portsmouth, S. John's . . . . .	20.00	
	<hr/>	\$106.41

MARY F. DUXBURY, *Treasurer.*

### SUMMARY.

From October 26, 1898, to October 16, 1899.

Number of boxes sent 32, value . . . . .	\$748.85	
Cash received . . . . .		\$209.54
Cash paid out . . . . .		200.78
		<hr/>
Balance . . . . .		\$8.76
Total amount in boxes and money . . . . .		\$1,064.80
Amount given by Junior Auxiliary . . . . .		103.05
		<hr/>
Grand total . . . . .		\$1,167.86

### REPORT OF THE JUNIOR DEPARTMENT OF THE WOMAN'S AUXILIARY. For the year 1898-'99.

	Value.	No. of boxes.	Total value.
Concord—Branch organized October, 1898.			
Christmas box sent to Georgia . . . . .	\$61.57		
Articles sent in a box by the Woman's Auxiliary . . . . .	3.50	2	\$65.07
Hanover—Branch organized February, 1899.			
Box for Orphans' Home, Concord . . . . .		1	
Keene—Branch organized April, 1899.			
Value of work not reported.			

Lancaster—Branch organized March, 1899.

The work is on a box to be sent in November.

West Manchester—Branch organized in 1896.

Money raised by entertainments for mission work in the city . . . . . \$13.02

Nashua—Branch organized in 1894.

For Clergy Fund . . . . . 5.00

For Fresh Air Fund, Boston . . . . . 10.00

Box for City Mission, Boston . . . . .

Box for West Manchester . . . . . 2

For Foreign Missions . . . . . 5.00

Sanbornville—Branch organized 1888, reorganized February, 1899.

Money raised by entertainment, \$8.50 ; of this amount sent to South Dakota . . . . . 5.00

Tilton—Branch organized March, 1899.

The work is on a box to be sent in November.

Total amount of five boxes valued at . . . . . 65.07

Money . . . . . 38.02

Grand total . . . . . \$103.09

FRANCES K. LANE, *Secretary and Treasurer.*

Concord, November 15, 1899.

Mr. Harry H. Dudley read his report as Treasurer of the

BOARD OF MANAGERS OF THE BOARD OF MISSIONS.

RECEIPTS.

Balance from last year . . . . .	\$381.88
S. Mark's, Ashland, . . . . .	8.26
S. Barnabas's, Berlin . . . . .	4.41
Church of the Nativity, Bethlehem . . . . .	21.22
S. Luke's, Charlestown . . . . .	17.57
Union Church, West Claremont . . . . .	10.08
Trinity Church, Claremont . . . . .	80.51
S. Paul's, Concord . . . . .	309.98
S. Paul's School, Concord . . . . .	346.00
Emmanuel, Dublin . . . . .	32.00
S. John Evangelist, Dunbarton . . . . .	1.00
S. Phillip's, Epping . . . . .	3.14
Christ Church, Exeter . . . . .	21.62

S. Matthew's, Goffstown . . . . .	\$9.30
S. Thomas's, Hanover . . . . .	36.43
S. Andrew's, Hopkinton . . . . .	29.23
S. James's, Keene . . . . .	22.58
S. Paul's, Lancaster . . . . .	14.50
All Saints', Littleton . . . . .	13.07
Grace Church, Manchester . . . . .	100.07
S. Andrew's Mission Sunday-school, Manchester . . . . .	4.52
Church of the Good Shepherd, Nashua . . . . .	164.78
Lake Sunapee Mission, New London, Rev. Thos. H. Sill . . . . .	22.04
Christ Church, North Conway . . . . .	12.44
S. John's, Portsmouth . . . . .	22.00
Christ Church, Portsmouth . . . . .	62.93
Christ Church, Portsmouth, for S. Timothy, Lost Nation . . . . .	20.00
"    "    "    Sunday-school . . . . .	.80
S. Mary's, Penacook . . . . .	7.20
S. Andrew's-by-the-Sea, Rye Beach . . . . .	63.80
Ocean Wave House, North Rye Beach, Rev. Mr. Lay . . . . .	13.08
Christ Church, Salmon Falls . . . . .	35.00
Trinity Church, Tilton . . . . .	40.20
S. John the Baptist, Sanbornville . . . . .	59.34
Church of the Transfiguration, Whitefield (special) . . . . .	20.00
S. Luke's, Woodsville . . . . .	56.00
New Hampshire Branch Woman's Auxiliary . . . . .	\$15.00
Keene . . . . .	34.52
S. Paul's School Chapel . . . . .	6.63
Convention offering, 1898 . . . . .	10.06
Mr. Earl, of Hatley, . . . . .	6.00
Mrs. Esther T. Renouf . . . . .	20.00
Rev. Edward A. Renouf, D. D. . . . .	30.00
Cash contributions . . . . .	46.00

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**\$2,234.58**

## DISBURSEMENTS.

Paid Rev. Geo. P. Huntington, D. D., Hanover . . . . .	\$300.00
Rev. Lorin Webster, Holderness . . . . .	100.00
Rev. Edgar F. Davis, Littleton . . . . .	\$41.66
Geo. E. Tilton, Tr. All Saints' Ch., Littleton . . . . .	40.00
Rev. James B. Goodrich, Littleton . . . . .	83.32
Rev. Joseph Eames, Lancaster . . . . .	300.00
Rev. Edward Goodridge, D. D., Exeter . . . . .	275.00
Rev. James C. Flanders, Woodsville . . . . .	200.00



Rev. James Thompson, Ashland . . . .	\$200.00
Rev. A. Allerton Murch, Salmon Falls . . . .	150.00
Rev. William P. Ladd, Berlin . . . .	255.83
Rev. Lucius Waterman, D. D., Laconia . . . .	16.50
“ “ “ “ Penacook . . . .	40.00
Rev. W. Northey Jones, East Manchester . . . .	50.00
Rev. Joseph Eames account S. Timothy, Lost Nation	20.00
Stamped Envelopes . . . . .	10.75
Revenue stamps . . . . .	3.00

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\$2,086.06

Balance in hands of treasurer . . . . . 148.52

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\$2,234.58

Cash received of Dr. T. Gardner Littell for special work,

from summer visitors, Jefferson . . . . . \$766.75

Balance in hands of treasurer . . . . . 148.52

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\$915.27

H. H. DUDLEY, *Treasurer.*

CONCORD, Nov. 21, 1899.

We have examined the accounts of the Treasurer of Diocesan Missions for the year 1898-'99, and find them correctly cast and properly vouched.

JOSIAH CARPENTER,  
HENRY W. STEVENS,  
*Committee of Audit.*

The Rev. George W. Lay read his report, as Secretary of the same Board, as follows :

#### REPORT OF THE BOARD OF MANAGERS.

The Board held two meetings during the year.

We desire to record our regret that soon after our first meeting we were deprived, by his removal from the Diocese, of the enthusiasm and experience which the Rev. Octavius Applegate, Jr., had already brought to the work of this Board, and of which we had hoped to make further use in the work of two of our committees to which he had been appointed.

At its first meeting the Board passed a resolution approving “the general principle of grouping its missionary work as far as possible about strong centres, stationing the missionaries for residence with

some other priest instead of at isolated points." In pursuance of this policy it declared its purpose of arranging as soon as the necessary funds were available, for an extra man at Lancaster, Nashua, Manchester, and Concord.

We are thankful to be able to announce that a generous visitor to Jefferson, who desires to withhold his name, has given \$700, which is already in the treasurer's hands, to secure the services for the ensuing year of an extra man for the work around and beyond Lancaster and Jefferson. If the right man can now be secured we will at last, after many years of waiting, be able to go to those regions which we have known with sorrow sorely needed the ministrations the Church can bring them.

At Milford, without aid from this Board, a missionary has been stationed, thus in part carrying out our wishes with regard to Nashua; while the fact that Concord has one more resident clergyman than formerly, assures us that its central influence will continue to increase.

With regard to Manchester, the fourth point named above, the Board has determined, in view of the opportunities in Derry, Londonderry, Chester, and East Manchester, to devote to this purpose the \$66 given by visitors to Jefferson for *new* work, and to add to it enough to complete a grant of \$250.

Besides affirming its belief in strengthening centres and doing what has been possible in carrying out this principle, the Board took certain steps with a view to imparting centrifugal energy to this central force, so that "comfort, life and power of love" might radiate to the more remote and neglected corners of the Diocese.

"Recognizing that a certain measure of a priest's responsibility is due to missionary work beyond his immediate congregation," the Board requested the Bishop "to assign so far as possible to the rectors and missionaries of this Diocese territory for which each priest is to feel a certain responsibility."

There were appointed also at this meeting three important committees, which have been at work in the meantime, and which reported to the second meeting recently held.

The committee on Visitors to Parishes and Missions for the purpose of increasing interest and obtaining larger contributions, was spoken of in our last report, and has been asked for more than once by vote of convention. It is to be regretted that it has not seemed convenient to arrange for some effort under this committee in most of our churches. Healthy interest and knowledge in missionary matters requires systematic effort on the part of the clergy; and, if this is exerted, larger

contributions in money and larger results from workers will surely follow. Several places have asked this year for a larger appropriation from our treasury; while others have contributed less than usual and surely less than may rightly be expected of them. We earnestly ask that the efforts of this committee be cordially seconded, and that the cause of missions be presented more clearly and forcibly than before in every parish and mission in the Diocese. And in this connection we would say that we are not doing our duty unless missionary services are held regularly, at least quarterly, and offerings are made systematically by a monthly envelope system, or its equivalent, in every church in the Diocese.

A second committee was appointed to promote the formation of Laymen's Missionary Leagues in the various parishes and missions of the Diocese, with a view to the formation of a Diocesan Laymen's Missionary League. This committee has given the matter much time and attention and has reported some progress. Information has been given through the *Fly-Leaf*, by personal conversation, and by a circular letter just sent out. A meeting has also been held this afternoon of those interested, at which there was some discussion of the possibilities and the methods of laymen's work.

We cannot in this Diocese expect to have many more clergymen; but by increasing the number of lay-workers and enlarging their sphere of usefulness, we can give each clergyman many hands and more strength for doing a larger and better work. We believe the laity are ready to do this work, if the clergy will give them the opportunity and lead the way.

The third committee appointed was a commission, not members of the Board, on house to house visitation and Prayer Book distribution. The good work accomplished by this commission with the assistance of several of the clergy and laity, is explained in their report which is hereto appended.

In some cases it is difficult to tell just who is responsible for the payment of a missionary's salary. It is obvious that the clergyman should not be expected to see to the collection of his own salary. It is equally obvious that he should not be obliged to assume as his own loss the deficit of the local treasury. This matter was alluded to in our last report, and at the first meeting after convention the Board announced for consideration and discussion a plan which has been often used in other dioceses, and which has been most successful since its adoption in the neighboring diocese of Vermont, whereby the local pledges are paid into one Diocesan treasury which the Diocesan treas-

the missionary's stipend in full. This plan is submitted to consideration.

Treasurer's report shows that during the past year our expenses income by \$233.36. We have shown repeatedly that to pay promptly we need a working balance of about \$500. We to pay promptly last year only by having funds advanced to in more than one instance. Our balance has dwindled to and we shall be seriously embarrassed during the ensuing we have larger contributions to make good this deficiency. for our work during the past year amounted to \$2,086. If we the appropriations the missions ask for, and do the work we feel support, it will require, besides the \$700 given for strictly work, at least \$2,800. It will therefore appear that the missions be content with less than they ask for; and that contributors also give more than hitherto. Many special gifts will also be need, if we are to do the new work that is so greatly needed in away regions.

Respectfully submitted on behalf of the Board of Managers:

GEORGE W. LAY, *Secretary*.

The Rev. Edward M. Parker read the following

#### REPORT.

*To the Board of Managers of Diocesan Missions, of the Commission on House to House Visitation, and Prayer Book Distribution in New Hampshire.*

The commission was appointed by the Bishop with four objects in view:

1. To hunt up our scattered Church people in towns where no regular services are held.
2. To promote a thorough and systematic visitation of towns in some part of which regular or summer services are maintained.
3. To distribute Prayer Books in such towns by gift or sale.
4. To report on the general conditions of religious life in towns visited by workers, and to make such recommendations for aggressive missionary work as seemed wise.

There are in the state about 232 towns; 33 towns with permanent services, 15 towns with regular summer services, 19 towns touched more or less completely by the work of this commission, and allowing for repetitions 169 towns of which we still no nothing. We have had reported to us 6 towns thoroughly canvassed in whole or part by the visitation of every house; 6 towns where some systematic canvassing

work was done, though each house was not visited; 7 towns where a few hasty inquiries were made. We would report that we have found communicants of the Church in the following towns:

Stratford 10, Chester 3, Derry and Londonderry 30, Jaffrey 8, Webster 3, Northwood 6, Fremont 2, Hanover 1, Enfield 3, Bath 3, Sunapee 1, Peterborough 4, West Rye 3, Stark 3; total 80. Beside these communicants added to the roll of the Diocese, there are many baptized persons for whom we should care, for example 15 such persons in Stratford, and 22 in Bath.

These results lead us to believe that there are communicants of the Church, and baptized members of the Church not communicants, in almost every town in the state, and that the work of this commission, if carefully followed up, would result in an addition to our roll of communicants of several hundred persons of whom we at present know nothing, and for whom the Diocese is doing nothing. In some cases, these people are making an effort to get occasionally to Church in Vermont or Massachusetts, or are receiving help at intervals of several years from the occasional visitations of Church clergymen. In many cases they have drifted away in the absence of Church ministrations, and have definitely connected themselves with the religious bodies who are holding services in their localities. In many other cases, they are waiting more or less impatiently, or more or less carelessly for ministrations by the priests of the Church.

We began our work with the idea that we should find opportunities for aggressive missionary work among people who were careless about religious services, or who would be ready to welcome those which the Church could bring, though they know little of her. But by the facts which we have discovered we are tremendously impressed, in the little work that has been done, *by the large number of Church communicants in the state of whom we know nothing, and for whom we are at present doing nothing.* To take a typical instance of our ignorance, there are in the Contoocook valley eight towns with a total of 9,577 inhabitants, and of the conditions of this district we are absolutely ignorant; there is no doubt in our minds that there are communicants of the Church in every one of these towns, all we know is that there are at least four in Peterborough.

We received from the Prayer Book Society of New York, 600 Prayer Books; from the Margaret Coffin Prayer Book Society of Boston, 100 Prayer Books; from friends in New York, \$60, which purchased 400 Prayer Books; from a communicant in Walpole, 1 Prayer Book; for expenses from the Rev. Dr. Renouf, \$15. The expenses of the canvass were borne by those who did the work, and

its field is limited by the fact that in a number of cases the necessary expenses of horse-hire, traveling, and lodging could not be provided by those who might be ready to take up the work. We have distributed in all, 30 Prayer Books by sale and 625 Prayer Books by free gift. We were inclined to feel that it was wise to sell Prayer Books wherever it was possible rather than to give them, but practical experience seems to show that it is better to lay little stress upon the purchase, and to distribute them by free gift judiciously.

We would report as the immediate practical results of our work :

1. The distribution of Prayer Books as detailed above.
2. The administration of the Holy Communion to a dying communicant in Derry a few hours before her death.
3. The baptism of four children in Stratford and one in Stark.
4. The provisional establishment of services in Derry. There have been there two celebrations of the Holy Communion, and services by a lay reader, at first fortnightly, and afterwards weekly. All expenses of travel and hall-hire have from the first been paid by the Church people of the town. It is, perhaps, worth while to point out that at the services held on August 6 by Mr. Jones, a man received the Communion who had not been able to do so for eight years, and a woman received who had been deprived of the Communion between twenty and thirty years.
5. Plans have been made to reach the communicants at Northwood and Jaffrey once or twice a year.

We would report that your canvassers have everywhere been most cordially welcomed ; that the Prayer Books were always gladly received, and in many cases would evidently afford to people in lonely and remote farmhouses most helpful instruction and comfort. There are many details of work reported by our canvassers, which have shown them the needs and spiritual destitution of our own people in remote towns. Among such we might specify the case of the dying woman unvisited by any minister of religion, which we have spoken of above ; the finding of an old communicant of the Church, who was too infirm and ill to ride the two miles necessary to attend one of the summer Communion services ; the word which we heard of a communicant who desired to have her children prepared for Confirmation, and whom we were unable to hunt up ; the earnest desire for Church services in Chatham shown by the people there who had no regular religious services, except those given by Mr. Beard during his summer vacation, and the great loss to the Church of our scattered communicants who are far distant from any regular Church services.

There are four classes of people in these towns to whom we ought to give help by regular, summer, or occasional services :

1. Our own Church people.

2. Good and earnest people who are dissatisfied with the religious teaching and opportunities now given to them, though they are trying to make the best of them, and who are ready to welcome what the Church can bring them, though they now know nothing of her or of her methods of service and work.

3. The non-churchgoers, among whom may be included good and respectable people who are careless or ill-instructed, and the godless and vicious part of our population.

4. Persons definitely connected with some religious body and satisfied with the religious life which they in this way obtain. Without upsetting the religious connections of such people by Prayer Book services, the Church can evidently afford a standard of dignified religious worship, and earnest religious life, which will be stimulating and helpful to them.

In conclusion, we would recommend,

1. That the work of this commission be carried on during the ensuing year, and that if possible two persons should be associated in the work in every town.

2. That wherever possible, the canvassing should include a visit to every house in the town, since in this way only, as our experience shows, can we discover every communicant of the Church within a given area.

3. That gifts for the necessary expenses of such work, and for the purchase of Prayer Books, be encouraged ; and that a small appropriation be made by the Board of Managers to be put at the disposal of the commission.

4. That the Secretary of the Board of Managers be directed to keep a list of all communicants in towns where no regular services are held, and to report the names of towns and the number of communicants in each for insertion in the Journal.

5. That something systematic be done to show such communicants that they are not forgotten or overlooked. We would suggest as a sample of what we mean, the regular sending of that excellent little paper, *The Parish Visitor*, month by month. This will involve an expenditure of about thirty-seven cents a year per family.

6. That the Board of Managers should provide for at least one annual visit on a week day to each town where there are communicants, for the purpose of holding a Communion service. It is the

opinion of your commission that the clergy nearest to the towns should be urged or directed by the Bishop to do this work, and that necessary traveling expenses should be provided by the Board of Managers.

The commission desires to emphasize the pleasure and interest of the work to all who have been concerned in it, to appeal to the clergy, to the lay readers, and to the communicants of the Diocese, both men and women, for practical assistance during the coming year. The work of canvassing has just been begun. We must not be satisfied until we know as much about every town in the state as we do about Webster, Stratford, Bath, or Derry.

The clergy and some of the laity can give time and personal work, and the parishes and missions can plan to set free the rector or mission priest by giving him his time for direct missionary effort while they provide a substitute, or have a lay reader take the services for a Sunday.

We are convinced that nothing will better promote the spiritual welfare of individual churchmen, or of the parishes and missions to which they belong, than a systematic canvass of the whole state, which will bring home to us a thorough knowledge of the conditions of religious life in it. This cannot fail to rouse in us an earnest and zealous desire to bring to the poor and neglected members of the Church, some of those benefits which we ourselves possess, and to communicate to our fellows, in the state of which we are so proud, and which we love so much, some of the blessings which God's providence has given to us.

E. M. PARKER,  
R. W. DOW,  
L. S. HASTINGS.

Following the reading of the foregoing report, several gentlemen who assisted in the house-to-house visitations, gave account of visits to towns in different parts of the state. Of these Mr. Wm. W. Flint told of his canvass of the town of Webster; the Rev. Dr. Huntington, of that of Hanover; the Rev. David L. Sanford of Bellows Falls, Diocese of Vermont, gave interesting information about Walpole and towns in that vicinity; Mr. Beard, of that of Chatham; the Rev. Mr. Lay, of that of Northwood; the Rev. Mr. Dow, of that of Stratford; Mr. Lemuel S. Hastings, of that of Enfield; the Rev. Mr. Jones, of that of Derry, who supplemented his remarks in urging the



laymen of the Diocese to more interest and activity in the work of the Church. The Rev. Dr. Goodridge, in a five-minute earnest talk, reminded the clergy of their duties in view of these enlarged opportunities. The Rev. Mr. Lay advocated a plan for a more united work on the part of laymen and lay-readers. The Rev. Dr. Renouf closed the speaking, adding words of counsel and encouragement. The entire exercises of the evening were of such interest that the Bishop said "he regarded the meeting of more importance than almost any other business before the Convention."

### WEDNESDAY.

At 9:30 o'clock the Holy Communion was celebrated, the Bishop Celebrant; the Rev. Henry E. Hovey, Gospeller; the Rev. David L. Sanford, of the Diocese of Vermont, Epistoler.

Returning to the chapel the Rev. Daniel C. Roberts, D. D., read the report of the trustees of

### S. MARY'S SCHOOL.

It was said in the report of 1897 that S. Mary's School belongs in "that class of institutions which ought to be ashamed of themselves if they pay expenses." In this regard the School has no reason to be ashamed of its record in the past year. It has given more than it has received. It has given education of such high character as to win recognition in high places, and put its graduates on equal footing with the representatives of the best among the older and stronger schools, tried by the severe tests of the entrance examinations of leading colleges.

The financial difficulties which have tried the faith and patience of Trustees and Faculty alike, have not daunted the courage, lowered the standard, or checked the laudable ambition of the teaching staff, or damped the ardor of the members of the school.

The annual account shows the annual deficit. We do not apologize for this. If the universities, colleges, great educational institutions of the land, were to shrink to the size of their incomes derived from tuition and room-rent, the intellectual growth of the country would be simply paralyzed.

However, business is business, and the School must be paid for. The Trustees must either be enabled to meet the bills, or the School

must close ; not shrivel into bankruptcy, but frankly give up trying to be a School at all, if it could not be a good School.

Through large-hearted wisdom, and generosity prompted by insight on the part of Mrs. Boardman, the donor of a considerable contribution toward a "building fund," the increase of that gift has been appropriated to the extinction of the floating debt, the liabilities arising from those significant remainders called "deficit" in the lexicon of bookkeeping. The School will begin another year, therefore, free from that incumbrance. There will remain no floating debt.

Owing to gathering years, and the necessity of guarding her health, Miss Gainforth has been obliged to delegate to the wise care and vigorous management of Miss Parks, the Vice Principal, the more active duties and burdens of the office of Principal. Recognizing the wisdom of this, and profoundly appreciating the value and power of the presence and services of Miss Gainforth, the Trustees have so re-arranged the organization of the Faculty of the School that Miss Gainforth will become the "Lady Warden," with general oversight of the social life of the house, and financial administration, retaining also the instruction in French. The new principal will have full authority in the scholastic department, with administration of its affairs and its discipline, both in the staff and in the school, and of its relations with parents and with other institutions. This arrangement will go into effect with the close of the current year.

The number of house scholars having been reduced, it was decided not to reopen the annex, and it has been released to the owner of the property. One reason for the smallness of the number may be found in a causeless rumor which gained currency last spring that the School was not to reopen.

There have been no changes in the staff.

The health of the girls has been uniformly good.

We have the cordial testimony of Miss Gainforth and of the Vice-Principal, that the girls this year have addressed themselves with earnestness and ardor to the cultivation and maintenance of a strong and wholesome moral tone in the school. This is as it should be, and is the very best guarantee of moral and spiritual health.

Provision has been made by which a much larger number of girls who may be worthy of it may receive aid from scholarships toward defraying a part of their school charges.

Here is the opportunity for an investment for the Lord and His Church, and for advanced education of the mothers of the next generation in all that constitutes culture and refinement, under the happy

auspices of the Catholic Faith, through the endowment of this school, which steadfastly maintains its ideals through all the difficulties attending the beginning of such an enterprize.

Lectures and addresses have been delivered by the Rt. Rev. the Bishop of the Diocese, the Rev. Dr. Roberts, the Rev. William Greer, Judge Corning, Harry M. Cavis, Esq., Mrs. Howard L. Porter, and Miss Frances M. Abbott.

The commencement sermon was preached by the Rev. Thomas J. Drumm, of S. Paul's School.

#### GIFTS.

The Woman's Auxiliary of S. Paul's Church, Concord, Mrs. Spalding, of Nashua, the Hon. Jacob H. Gallinger, of Concord, and the Commissioners of Education at Washington, D. C., have remembered the school with gifts for the linen room and the library.

The Infirmary received a new suit of paper hangings from a member of the household, undertaken as a thank-offering.

The Trustees close this report with a feeling of grateful assurance for the current year, and of more than usually comforting anticipation in the auguries for the future.

W. W. NILES,  
DAN'L C. ROBERTS,  
HENRY E. HOVEY,  
JOSEPH H. COIT,  
STEPHEN N. BOURNE,  
JOSIAH CARPENTER,  
EDSON J. HILL,  
FRED W. ESTABROOK,  
*Of the Trustees.*

The Rev. James Goodwin read the report of the Trustees of

#### HOLDERNESS SCHOOL FOR BOYS.

What was said in the report of the work of Holderness School, which was read in the Convention of last year, about the completion of "another year of quiet progress, and of work well and faithfully done," might with truth be repeated to-day. The year which has just closed has been prosperous and satisfactory both in scholarship and in wholesome moral training. The school has continued to be in all respects an efficient Christian home for the members of the household. The writer of this report has had personal knowledge of the excellent effect which the teaching, and clean, manly atmosphere of the school has

had in more than one instance. This knowledge has tended to greatly deepen the confidence which since the advent of the present Rector he has steadily felt in the soundness and influence of Holderness School.

There is one more pupil in the school to-day than there was a year ago. One new master, Mr. E. B. Tewkesbury, has joined the teaching staff, taking the place of Mr. Green, who has gone from us. Of the nine boys who graduated this year, eight went to college, and all these eight entered without a condition.

Never in the history of the school was there greater cause for thankfulness, and less cause for anxiety than at present. The principal event in the history of the year, is the acquisition of the Mary Frances Knowlton Fund of eighty thousand dollars, or more, which will henceforward form no inconsiderable portion of the endowment of the school. This munificent legacy will greatly relieve the financial straitness which for a number of years has hampered the development of the work at Holderness.

While of necessity, with the growth and enlargement of the school, further needs will undoubtedly arise, demanding the aid of generous and earnest-hearted Churchmen, yet the receipt of this large fund will assure at last the permanence and future fruitfulness of Holderness.

As always, so now, we commend the school to the prayers, the warm consideration, and the loyal support of the Church people of New Hampshire.

All of which is respectfully submitted in behalf of the Trustees :

W. W. NILES.

E. A. RENOUF.

HENRY FERGUSON.

JAMES GOODWIN.

GEORGE L. BALCOM.

JOSIAH CARPENTER.

JAMES ROBIE.

ALBERT B. WOODWORTH.

The Right Reverend President announced the following :

#### STANDING COMMITTEES OF THE CONVENTION.

*On New Parishes.*—The Rev. Charles S. Hale, the Rev. John D. Gilliland, the Rev. Alfred H. Wheeler, and Messrs. H. B. Dow, and Isaac N. Boucher.

*On Canons and Other Business.*—The Rev. Lucius Waterman, D. D., the Rev. Henry E. Hovey, the Rev. Lorin Webster, and Messrs George L. Balcom, and C. Edward Wright.

*On Finance.*—The Rev. Joseph H. Coit, D. D., LL. D., and Messrs. Josiah Carpenter, Lemuel S. Hastings, William Yeaton, T. W. Harris, Charles H. Weed, and John Hatch.

*On Christian Education.*—The Rev. George P. Huntington, D. D., the Rev. William B. T. Smith, the Rev. William P. Ladd, and Messrs. Walter B. Cobb, and Edgar F. Straw.

*On Unfinished Business.*—The Rev. A. Allerton Murch, the Rev. Charles leV. Brine, and Mr. F. O. Monroe.

*On Audit.*—Messrs. Josiah Carpenter, Henry W. Stevens, and Stephen N. Bourne.

The Right Reverend President said it was not possible to announce the appointment of these committees at an earlier time, on account of the non-attendance of many of the Lay Delegates at the early sessions, causing a loss of time and a delay in the business of the Convention.

On motion of the Rev. Edward A. Renouf, D. D., the remarks of the Bishop were referred to the committee on the State of the Church, to report thereon this afternoon.

At 11 o'clock, in the Church, the Bishop read his

#### ANNUAL ADDRESS.

*My Reverend Brethren, and my Brethren of the Laity:*

Grace be to you, and peace, from the God of peace and love.

Early in the conventional year now ended, the distinguished Bishop of Connecticut, long Presiding Bishop of the Church—the oldest in the Episcopate in the entire Anglican Communion—went to his rest. Bishop Williams was in many things eminent above his brethren. Of commanding presence and courtly bearing, of ripe and large learning, and polished in style and utterance, with the clearest possible conception always of that of which he was writing or speaking, he would have reached distinction in any work or place. Clearness, force, and elegance were his in large measure. The Bishop was by eminence a teacher, in his sermons and lectures not less than in the classroom. Going, perhaps, less patiently than he might, and less deeply, into the causes of troublesome things, he possessed a ready and accurate perception of analogies that is rare among men. I do not know that the Bishop cared to bother himself greatly with open questions (except those which were of such high importance as to demand deep study). Who, so well as he, and so vividly, could set

out those things which are commonly received among us! And the Bishop of Connecticut, guided by sound sense, both in things practical and in things of divinity, was really a Doctor of Theology worthy the name. Good judgment, and learning, and moderation, gained for him large influence in the House of Bishops. And students taught by him were exceedingly apt to go on well with their fellow-men. Fussiness, pretensions, folly of any kind were never in high favor with him.

Founder and builder of the Berkeley Divinity school, President, Chancellor, Lecturer in Trinity college, what hundreds of young men he has helped greatly to form, and to form well! And he gave largely back the love which from them he earned. Only at the end of years of much bodily feebleness, and after he ceased to leave his room, did he relinquish his work with the classes in the Divinity school. At last he rests from his labors. By this distinguished prelate I was ordained Deacon, and he was one of my Presenting Bishops, and one of my Consecrators.

Henry Niles Pierce, Bishop of Arkansas, was the next to follow Bishop Williams. He, too, was one of the ripe scholars in the House of Bishops. But his field of work was widely unlike the rich, old, churchly diocese of Connecticut. Bishop Lay, a man of activity, skill, and resources, had been released from the charge of Arkansas after the war, and permitted to accept an election to Easton. Scant of resources, and difficult in all ways to bring to much strength, no man could have made of Arkansas a thriving diocese at that time. It may be that Bishop Pierce was less well suited to the needs and conditions than he would have been adapted to a diocese not so near the frontier. He plodded on as well as he could; and with brightened conditions in the state, and having a young and vigorous bishop—the very man whom Bishop Pierce most desired—I think it will be seen that all the deceased Bishop's years have not been lost.

But death has again invaded New England, and has come very nigh to us in New Hampshire, by taking away that Bishop who twice held a visitation of the parishes in this diocese, the brave-hearted Bishop of Maine. And I feel myself bereft in very deed.

Under my roof in Hartford I believe that Dr. Neely's name was first warmly mentioned to influential members of that diocese, as an admirable man to be Bishop of Maine. Long after his consecration, when I was going over a like ground, Bishop Neely wrote me: "I thought that such a call to such a field,—a field offering so few attractions in a worldly view—must be accounted a call from God; and

therefore that like a good soldier I had nothing to do but to strike tent, shoulder my knapsack and march." This was the man of God; and this Bishop Neely was to the last day of his earthly life.

Coming into the diocese after one of the best, and one of the noblest men that ever sat in a Bishop's chair, George Burgess, great first Bishop of Maine, Bishop Neely did all his duties strongly and well. He even accomplished some things, for instance the erection of that worthy cathedral, which Bishop Burgess could hardly have wrought. And he well deserves to be called the great second Bishop of Maine.

That diocese, by reason of its vast extent and the distance from one mission station to another, in addition to the lacking in common with all northern New England, of rich centres in which church life is strong, has some peculiar elements of hardship. The people of Maine I have always loved since the years, now far off, of my early ministry among them. Their beloved Bishop, I knew, "fed them with a faithful and true heart and ruled them prudently with all his power." The esteem in which the Bishop of Maine was held by his brethren in the Episcopate, is shown by their election of him twice to be Chairman of the House of Bishops. He was always straightforward, a man of reality—a plain Bishop, such as I would delight to be.

Twelve years ago I had engaged Bishop Neely to officiate at my burial. Now I have stood at the open grave, and have committed his body to the ground, sadly yet in great and joyful hope. My soul be as his soul in the day of the Lord! "Honest, wise, and just in his ministrations in the Episcopate," is the summing up of a leading secular newspaper in Maine, "he will be remembered longest for his warm, generous heart, and tender, sympathetic humanity."

I have this year given my consent to the consecration of the Rev. Theodore Nevin Morrison, D. D., to be Bishop of Iowa; to the consecration of the Rev. Joseph Marshall Francis, D. D., to be Bishop of Indiana; to the consecration of the Rev. William Loyall Gravatt to be Bishop-coadjutor of West Virginia; and to the consecration of the Rev. Arthur Llewellyn Williams to be Bishop of Nebraska.

The following clergymen have been received into the diocese: The Rev. John Knox Tibbits, from the diocese of Albany; the Rev. John George Robinson, from the diocese of Massachusetts; and the Rev. Benjamin Skinner Lassiter, from the diocese of Central Pennsylvania.

The Rev. Ithamar W. Beard has been transferred to the diocese of

New York: the Rev. Wm. Newbold Bailey to the diocese of New Jersey: and the Rev. Octavius Applegate, Jr., to the diocese of New York.

July 2, in St. Paul's church, Concord. I ordained Mr. Wm E. Patterson, M. A., transferred to me from Quebec, to the Diaconate: and September 21, St. Matthew's Day, in St. Paul's church, Concord, I ordained Mr. Wm. Porter Niles, M. A., to the Diaconate.

The only Candidates for Holy Orders in the diocese are Mr. Raymond Morrison Dow Adams and Mr. Wendell Phillips Elkins, M. A., lately a minister of the Unitarian denomination. And there are Six Postulants.

The following persons have been licensed as Lay Readers, the licenses expiring at Advent of this year, and if to be continued, needing to be renewed at that time: Mr. Horace A. Brown, Mr. John Howard Garvin, Mr. Lemuel S. Hastings, Mr. Wm. W. Flint, Mr. Lewis W. Flanders, Mr. John M. Wilson, Mr. Charles Ruel Carter, Mr. Robert J. Peaslee, Mr. Henry C. Dearborn, Mr. Allen C. Reed, Mr. Charles Frank Richards, Mr. Ralph E. Lane, Mr. Frank H. Whitcomb, Mr. Thaddeus William Harris, Mr. Frederick L. Hall, Mr. Edwin A. Himes, Mr. James Bancroft, Mr. Elton Gardner Littell, Mr. Thomas Richard Alleeson, Mr. Edward Bernard Callahan, Mr. Frank W. Avery, Mr. William Richard Barclay, Mr. George William Gray, Mr. Louis W. Redfield, Mr. Frederick W. Smith, and Mr. Romeo Chamberlain Gould.

I have confirmed in the church of St. John the Baptist, Sanbornville, one person; in St. Thomas's, Hanover, three; in St. Matthew's, Goffstown, one; in Christ church, Exeter, five; in Grace church, Manchester, 49, and in Nashua one for Manchester; in St. John's, Portsmouth, 10; in St. Thomas's, Dover, six; in Christ church, Salmon Falls, three; in the Church of the Good Shepherd, Nashua, one of them for Grace church, Manchester, 16; in St. James's, Keene, 11; in St. Paul's church, Concord, 20, six of them from the North End mission; in Christ church, Portsmouth, 10; at St. Paul's school, in the chapel of St. Paul (for the neighborhood), 14, and in the chapel of St. Peter and St. Paul, 41; in St. Mark's, Ashland, seven, four of them from St. Peter's-in-the-Mount, Holderness; in the chapel of the Holy Cross, Holderness school, six, two of them boys from the school; in Trinity, Tilton, 15; in All Saints', Littleton, eight; in St. Luke's, Charlestown, three; in Union church, West Claremont, five; in Christ church, North Conway, four; in St. Paul's Lancaster, one; in the Mission at Groveton, four, two of them from



St. Timothy's chapel, Lost Nation ; in the church of the Holy Spirit, Danbury, two ; in St. Barnabas's, Berlin, seventeen ; for St. Luke's, Woodsville, in private, one ; in Trinity, Claremont, seven ; in the Mission of the Transfiguration, Derry, one ; and in St. Stephens's, Pittsfield, one.

In addition to the parishes and missions in which there has been Confirmation, I have visited the following: St. Mary's, Penacook ; Grace Mission, East Concord ; St. Andrew's Mission, West Manchester ; St. James's, Laconia ; Mission of the Transfiguration, Whitefield ; St. Peter's, Drewsville ; St. Philip's, Epping ; St. Andrew's-by-the-Sea, Rye Beach ; Church of the Nativity, Bethlehem ; Grace Chapel, Kearsarge ; St. Andrew's, Hopkinton ; and the North End Mission, Concord.

To sum up the year's acts: Three clergymen have been received into the diocese and three dismissed. I have ordained two deacons. I have confirmed two hundred and seventy-three persons. I have celebrated the Holy Communion thirty-five times. I have preached eighty-four sermons and delivered thirty-seven addresses.

I have also, in circumstances very touching, consecrated a Burial-place near the village of Kearsarge.

In October I was present at a meeting of the House of Bishops in the city of St. Louis ; and the same week, at the missionary Council. Throughout the year as my wont is, I have almost always been in my place in New York, at the monthly meetings of the Board of Managers of missions.

And, as last year, I spent a considerable part of July in Saratoga, as a member of the Commission to revise the Marginal Readings in the Bible. I also set forth a brief Office which was used in St. Paul's church, Concord, on the day of Inauguration of the Governor of this state. This service was very largely attended, and seemed much to edification.

Since we last met in Convention the Rev. Mr. Applegate of Keene, a man greatly beloved by all, and most useful, has found it his plain duty by reasons of health of a member of his family, to go from us. And Mr. Wheeler, then of Charlestown, has resigned the rectorship of St. Luke's and become rector of St. James's, Keene. St. James's mission, Laconia, the creation, under God, of the faith, generosity, and love of our dear Dr. Waterman, has lost him and his untiring care ; and has come into the charge of Mr. Niles, lately ordained Deacon. Dr. Waterman, unanimously invited to that rectorship, is now set over the important parish of Trinity, Claremont, with every

prospect of doing the people great good. Mr. Goodrich, who has there meekly toiled these many years of sharp distress in town and parish, has gone to All Saints', Littleton, with whose early years he had much to do. There he succeeded the Rev. Mr. Davis; and it is my duty to say that while Mr. Davis held this cure, very large growth was made in the congregation. The rectory has been repaired at large expense, and is now both comfortable and homelike.

Mr. Jenks, professor in Nashotah, has again served Whitefield all the summer, without charge. Early in the season the health gave way of our brother in Sanbornville, the Rev. Mr. Bancroft, and he is laid aside from work, and is resting near Boston. As I write I learn that Mr. Eames, several years the indefatigable priest in charge of St. Paul's, Lancaster, and the region around, has decided to remove to Sanbornville, to work in that interesting place.

Nashua, with its mission in Milford, has gained much by the coming of Mr. Patterson, the curate kindly given me, before his ordination, by the Bishop of Quebec. Mr. Saltus has delighted the people of St. Mary's, Penacook, and of Grace Mission, East Concord, by returning here to his old charge.

At our last Convention words of such singular warmth touching Mr. Beard who, after twenty-one years of strong, loving, devoted service in this diocese, and at Dover, was about to go away, were here uttered, and were printed in the Journal, that I cannot well add anything. Mr. Beard is just the kind of Presbyter that every diocese loves to have, and that every Bishop loves to have. Through the winter the Rev. Charles A. Morrill took the service at Dover. And immediately after Easter, the Rev. John G. Robinson of South Boston, a tried and earnest man, came into Mr. Beard's place, and things go on well.

In Christ church, Exeter, thirty years ago not built as it should have been, very large repairs and expenditures became necessary to preserve the beautiful structure. Responses were liberal to Dr. Goodridge's announcement of the condition of things. And while there is need of a few hundred dollars, the edifice is, in substantial regards, better than it was ever before.

Drewsville, and all of the region of Walpole, Alstead, and the rest of our side of the Connecticut River, have again shared largely in the gracious ministries of the Reverend Rector at Bellows Falls, the Rev. D. L. Sanford. Year after year, with almost no pecuniary return, Mr. Sanford has given of his strength, and beyond his strength, to our Church people in that vast tract. I wish I were able to give him the assistance of a good young Priest.

In Danbury, the two or three godly women from Massachusetts have continued their work of love, as in former years, and with a good deal of encouragement. Under Dr. Huntington of Hanover, and by a Lay Reader, services on Sundays are held pretty regularly this fall and winter.

The Rev. Dr. Hill, besides looking after the little flock in Pittsfield, has quarter by quarter given us the wholesome little Church *Fly-Leaf* another year. And Mr. Tibbits still faithfully serves the North End mission in Concord.

The Rev. Mr. Sill of New York has again officiated through the summer in New London on Lake Sunapee, sending the customary contribution to our missionary treasury. And the lovely little church, of stone, at Burkehaven, across the lake, is now ready for consecration. This church was largely secured through exertions of the Rev. James B. Goodrich. Dublin, under Mr. Kidner, is always prompt to do something in helping this struggling diocese to bear its burdens. Some of the summer congregations—eminently Bethlehem, Rye Beach, and Jefferson—have this year shown an interest in New Hampshire things somewhat unwonted.

The Rev. Richard W. Dow still makes himself most useful, and is, in fact, almost a General Missionary. One hardly knows what Whitefield, Laconia, and other missions would have done without Mr. Dow this year.

It is a comfort to me to record that the little parish, St. Stephen's, in Pittsfield, has just now received the endowment of Three Thousand Dollars, bequeathed them by a communicant of the parish, the late Mrs. Abbie Tenney Tebbetts. This will be of very large benefit in assuring the future of the Church's work in Pittsfield. From the same Christian thoughtfulness the sum of One Thousand Dollars is received for the missionary Fund of the diocese.

And after so many shrinkages and losses about us in New Hampshire, some of which have befallen St. John's, Portsmouth, in common with other parishes, and pretty heavily, I know that we will all rejoice with this venerable parish, by the coming to them, this year, from a warm-hearted, noble-minded person not now resident in New Hampshire, of the large gift of Five Thousand Dollars. By gifts large or small, it is always a gracious thing helpfully to remember one's native parish and native diocese. Less in amount than this most would have to be, yet one cannot but wonder a little that these beautiful things do not oftener come; and thank God when they do come.

St. Mark's, Ashland, under its zealous rector, has built a singularly attractive and convenient Parish House, at whose opening in September 1, with some former rectors of the parish, was present. The house is not quite paid for; but this is a parish in which, more than in most, the people have a mind to the work.

Keene, too, has just now completed the erection of a Church House of stone, to harmonize with the church; and I hope to-morrow night to join with the parishioners in entering on the possession and the use of it. These, though of things external only, have in them an element of cheer, and we are grateful.

In the schools, St. Mary's for girls and Holderness school for boys, Providence has shown us some tokens for good. I will still say that these are honest and good schools and worthy of every one's confidence.

In particular, I am much gratified to be able for the first time to state, that for the next school year at St. Mary's a larger sum than ever before will be available in Scholarships to furnish to really desirable applicants who need it, that with which to pay a considerable part of the school's charge. It is believed that by this aid many can find their way to St. Mary's who else would be unable to come. Let this fact be kept in memory.

Holderness, slowly growing in numbers, has a healthy *morale*, and is of excellent spirit in work. By the decease of Mrs. Culver, after most untold sufferings, an excellent woman, sister of the late Edward L. Knowlton, in his lifetime my neighbor, in Concord, the MARY FRANCES KNOWLTON FUND comes into the school's possession. This Fund of the present value of eighty or ninety thousand dollars, must be kept invested; and the whole income is at the Trustees' disposal for the uses of the school. For the school's full development much more than this generous benefaction will be needed. But this wholly relieves us of sore anxiety, and enables the Trustees to do many desirable things in connection with Holderness school. There, also, we can next year render more than has been the usual amount of assistance in Scholarships to deserving scholars.

Last year as Fast day was drawing on the Governor of this state issued a Proclamation calling on all good people to humble themselves in right earnest, with prayers to Almighty God, in view of the sad decadence of religion in our sparsely inhabited rural regions. For this the Governor was, while commended of many, by others censured, just as in the olden time false prophets, and they who prophesied smooth things, better pleased the thoughtless crowd than those who spoke out the truth of God to unwilling ears.

But, in the first place, so far as I recall what was said, the drift of the Proclamation was not to censure those who in remotest places have fallen into evil times, but to make us recognize the fact, and to stir up Christian people to pray God for help, and themselves to provide some remedy in the name of the Lord. Nor do I perceive that, in its main outlines, the picture drawn by our chief magistrate, who in many ways has shown deep devotion to his state, is one whit darker than the distinguished President of Bowdoin college, an eminent Congregational minister, drew a few years ago of some counties in Maine, or than that which others have sketched of parts of Rhode Island, and even of districts in the rich commonwealths of Connecticut and Massachusetts. Only parts of our beloved state have lent themselves rather readily to depletion of population, and to the consequent decay of religious ministrations, and to the dulling of men's spiritual vision.

Several years ago a Baptist friend of mine sent me a printed letter written by a layman who had spent the summer months in a far northern part of New Hampshire. This earnest man testified that he had called at five hundred and sixty homes, and that in four hundred and forty of these, so far as the present occupants knew, no man, calling himself a minister of religion, had ever set foot under the roof.

No one can think of laying the blame for that neglect or deprivation of worship, which too largely exists, at the door of that body of Christian folk who were first in New Hampshire; for the Congregationalists were God-fearing men, who worshipped Him in church and home, and who strove to bring up their children in His fear and love. Nor have the newer bodies of Christians, Methodists, Baptists, and the rest, been without self-denial and great zeal in trying to hold every region for Christ. And for this Church, of which we are members, I am thankful to record that, in spite of our sinful want of self-denying love of the Master, the number of Communicant members of the Church since I began going up and down in New Hampshire as Bishop, has increased threefold.

Let these our Governor's earnest words be to all Christians what they are suited to be, a call to humility and duty, and to seeking unto God; and all good citizens will have cause to rejoice that they were spoken. They should put Christian people to considering very carefully the situation that confronts us, in the places which have been badly drained of their population. And then we ought to give ourselves, one and all, at least partially to supply the need.

And, in fact, following upon the Governor's trumpet call, there has

been a new studying of the field; and deep searchings of heart have been made. On many sides one sees a fresh interest kindled touching our less fortunate fellow-citizens whose conditions do not permit to them and their neighborhoods the fuller religious privileges which their fathers had. In our Church, we can, being few, do little in comparison to the widespread want. Nevertheless one person who had read our Chief Magistrate's words, and by three or four summers in northern New Hampshire, had felt his heart stirred within him, sent the sum of seven hundred dollars to furnish the stipend of an assistant to a settled missionary now in that part of the state. This assistant's duty it will largely be to search out and to minister to groups and families scattered here and there. Other sums have come to me for a like use. And, as you heard in the missionary session last night, several of our clergy, and some laymen, have this very summer gone carefully through large tracts of country, in one instance calling at every house in the township, to see for themselves the spiritual conditions.

Some provision can be made for the outlying districts by grouping many such about one central parish church, or mission, and keeping more than one clergyman at the central point, and with laymen's help. This work has long been beautifully going on in the parts adjacent to St. Paul's school, and for a shorter time around Manchester; and it is this year pretty largely working in connection with Nashua and Milford. We hope at once to enlarge this kind of activity from Manchester, and to introduce it at Lancaster. Indeed, very much has from that centre long been carried forward by the missionary single handed. We now shall have two men as soon as the second can be found.

But many regions are near to no natural head. In these it is all circumference and no centre. If we had for these, four General Missionaries, one for the north, and three, or even two, for the middle and southern townships, and if we were able to support them, of them it could certainly be written that, like the Master, they "went about doing good." In halls, in schoolhouses, in homes of plain people, gatherings of a few could be gotten, the gospel of God's love could be preached, and sacraments which lose none of their God-given efficacy when held in the humblest of surroundings, could be administered. And in house-to-house visits the sick could receive the comforts of religion, and the young could be encouraged to go on in good ways. Sometimes a Prayer Book could be given and its use explained, or a book or tract upon good living.

Meantime let us pray God and avoid hateful controversies, living in love toward all men, and do what we can. If an earnest layman, or a Christian woman, gathers somewhere half a dozen children, or old folk, who have no Shepherd, into a little Sunday-school, or if a Christian girl goes once a week to read to a lonely, aged person, in love of Christ, this is all the same thing.

A certain Ordination held this year in the city of New York, of a man of learning and distinction, has given rise to much heated discussion; and it has caused grave apprehension among many good and faithful members of the Church. I do not think it incumbent upon me to pronounce a judgment here upon the writings of Dr. Briggs concerning Holy Scripture, or to bring into question the action of the Bishop of New York, or any part of that action.

But when it is solemnly, publicly set out, as I understand it to have been held and said by a Bishop whose words are always entitled to high respect, that when once the Standing Committee of the diocese have advised that the ordination be had, and when the Examining Chaplains have once declared the candidate a fit person, in their judgment, to be ordained, the Bishop has no option but to proceed to ordain him. This doctrine, touching a bishop's duties and relations, I cannot let pass unchallenged. And this, rather than the columns of a newspaper, seems a proper place to record my objections.

Undoubtedly when the Bishop shall have appointed a day for the Ordination, if the answers in that Office be such as are required, and if no objection be there interposed, he "shall" lay his hands in ordination upon the person. But what law compels the Bishop to appoint a day for the ordination? There is none. Moreover, the law says explicitly: "No bishop shall take order for the ordination of any person to the priesthood without having first himself examined him in the presence of two Presbyters." Testimonials of Chaplains and of the Standing Committees do not settle the matter. They are but helps. And, in general, it would, I am sure, be intolerable in morals, and unheard of in any free Christian Church, that a Bishop can be compelled to ordain to the Holy Ministry a man whom, in his soul, and for reasons that seem to him of the weightiest, he believes unfit for that sacred office. The Bishop is something higher than an ordaining machine.

For myself, I do regret most deeply various remarks in Dr. Briggs's books touching the inspired writings, which remarks seem to me unwarranted, and which give pain to reverent minds. On the other hand when he says to a learned orthodox Churchly priest of this dio-

cese, "I hold every article of the Nicene Creed, just as you hold it," he ought to be believed.

I will now, brethren, detain you no longer from our proper work. May we live, all and each, in the light of "that day" in which every one of us shall give account of himself to God. Once again, may peace and love be with you, from the God of love and peace.

WILLIAM WOODRUFF NILES.

Re-assembled in the Chapel the Right Reverend President directed the roll of the Convention called, which being done,

Mr. Joseph S. Matthews, Treasurer of the "Trustees of the Protestant Episcopal Church in New Hampshire," presented the following reports, which were referred to the Committee of Audit:

#### CONDITION OF CHURCH FUNDS.

*To the Rt. Rev. W. W. Niles, D. D., President of the Convention:*

The Trustees of the Protestant Episcopal Church in New Hampshire submit herewith the following statement as to the condition of the Episcopal Fund, the General Church Funds, and the funds of S. Thomas's Church, Hanover, upon November 9, 1899, the close of the present financial year, the same being based, like the statement of last year, upon the report of their Treasurer, Mr. Joseph S. Matthews.

During the year the process of perfecting the title of the Trustees by foreclosure or otherwise to the various tracts of land held as security for the Western loans, has been carried forward as fast as possible, and substantially all of the titles have been completed, except in one or two localities; but owing to the failure of the agents employed in these one or two localities to render satisfactory service, the Treasurer, during the present year, made a second trip to South Dakota and Nebraska, and as a result is able to report that all of the cases are now progressing satisfactorily, and that there is every reason to expect that at the end of another year all of the titles will be perfected.

As soon as the titles have been obtained in each case, the land has been placed in care of an agent, with instructions to sell whenever a satisfactory price could be obtained, and in the meantime to rent, if possible. Only a few sales have been made, but in those few cases the price received has invariably been greater than the value placed upon the land by the Treasurer in his original report.

A larger number of tracts however have been rented at prices ranging from five to thirty dollars for one hundred and sixty acres, and it is hoped that sufficient revenue may be received from this source to pay



a considerable portion of the current taxes in the future, until the land can be sold. The taxes have recently been paid upon all the tracts in the state of Washington, excepting in those cases where it is expected that the loans will be paid; and, in doing this, advantage has been taken of an Act of the Legislature passed at its last session reducing the interest on delinquent taxes to six per cent. Taxes also have been paid on all of the Nebraska lands, and an arrangement has just been completed with the commissioners of Pennington county, South Dakota, under the terms of which the Trustees will be able to settle their taxes there for seventy-five per cent. of the original tax for all years prior to 1896, and for seventy-five per cent. of the principal and interest for 1896, 1897, and 1898.

This report is an estimate made upon the same general lines as the estimate of previous years. In last year's report attention was called to the fact that the report then submitted showed the condition of the funds after paying off a large amount of taxes and completing title in a large number of cases, and it was suggested that the estimate ought, on that account, to be more accurate than that of previous years, to the extent that such expenses which had in previous years been estimated had been reduced by adjustment to fixed sums. The same is true of the present report as compared with that of last year, and it is hoped that at the end of another year there will be no element of uncertainty except the one question of the value of the land, and this, the Treasurer, with the aid of the information obtained by the two visits in the West, can estimate very closely.

In making this estimate the values originally placed upon the land have not been changed except in one or two instances, but in a large number of cases the title has been obtained, and the taxes paid, for sums considerably less than the amount of the original estimate, so that the apparent value of the fund is increased rather than diminished. The Treasurer also visited the state of Washington, and after a careful discussion of the situation with our agent there is now prepared to make an estimate of the value of the Washington securities, and such estimate is contained herein; from which it will be seen that the Washington securities may be expected to pay out a profit above principal and interest and all expense.

The total estimate of the three funds will be seen to be greater than that of last year, the increase being divided as follows:

Bishop's Fund	\$955.55
General Church Fund	889.74
S. Thomas's Church, Hanover	992.73
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	\$2,838.02

The increase in our estimate of the value of the funds is due partly to the fact that upon examination the Washington securities are found to be much more valuable than we had previously supposed, and also to the fact that the expense incurred in completing the titles and the payment of back taxes has been, on the whole, less than estimated in the Treasurer's original report; while, on the other hand, there has been no occasion to reduce the original estimate of the value of the securities. The comparison is given in numbered lists, each number having the same signification as in the original report:

## BISHOP'S FUND.

Apparent value November 9, 1899, compared with the apparent value November 5, 1898:

	1898.	1899.
Good Loans . . . .	\$6,442.25	\$5,543.03
List No. 2 . . . .	1,245.00	1,250.00
List No. 3 . . . .	9,605.00	10,715.00
Washington Loans . . . .	8,755.80	8,475.00
Cash . . . . .	2,828.50	849.07
Bonds . . . . .		2,000.00
Savings Bank . . . . .		1,000.00
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	\$28,876.55	\$29,832.10

## GENERAL CHURCH FUND.

	1898.	1899.
Good Loans . . . .	\$297.00	\$1,147.00
List No. 2 . . . .	775.00	475.00
List No. 3 . . . .	3,290.00	3,630.00
Washington and Minnesota . . . .	2,000.00	2,075.00
Sullivan Savings Institution . . . .	89.07	89.07
Leases . . . . .	1,073.50	1,073.50
Farwell . . . . .	68.00	
Sturgis Bonds . . . . .		400.00
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	\$7,592.57	\$8,889.57
Less, cash overdrawn . . . .		407.26
		<hr/>
		\$8,482.31

## S. THOMAS'S CHURCH, HANOVER.

	1898.	1899.
List No. 3 . . . .	\$965.00	\$850.00
Washington Loans . . . .	1,500.00	2,000.00

Sewer stock . . . . .	\$100.00	\$100.00
Sullivan Savings Institution . . . . .	60.33	60.33
Cash . . . . .	545.10	262.35
Merrimack County Savings Bank . . . . .		890.48
	<hr/>	<hr/>
	\$3,170.43	\$4,163.16
Total estimates of the three Funds :		
	1898.	1899.
Bishop's Fund . . . . .	\$28,876.55	\$29,832.10
General Church Fund . . . . .	7,592.57	8,482.31
S. Thomas's Church, Hanover . . . . .	3,170.43	4,163.16
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	\$39,639.55	\$42,477.57

We submit also a statement of the income and expense for the present year as follows :

#### BISHOP'S FUND.

Current income from interest and rent . . . . .	\$587.22
Back interest . . . . .	307.90
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	\$895.12
Current expense . . . . .	\$669.30
Extraordinary expense, including back taxes, foreclosure expense, etc. . . . .	3,086.35

#### GENERAL CHURCH FUND.

Current income from interest and rent . . . . .	\$200.47
Back interest and rent . . . . .	63.32
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	\$263.79
Current expense . . . . .	\$224.80
Extraordinary expense, including back taxes, foreclosure expense, etc. . . . .	793.98

#### S. THOMAS'S CHURCH, HANOVER.

Current income from interest and rent . . . . .	\$93.14
Back interest and rent . . . . .	138.05
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	\$221.19
Current expense, . . . . .	\$58.61
Extraordinary expense, including back taxes, foreclosure expense, etc. . . . .	215.60

It will be noticed that the income upon all of the funds has been less than it was in the preceding year. This is in accordance with our expectation as suggested in our last year's report, and is due to the causes there mentioned.

During the year, however, a large number of tracts of land to which our title has been perfected, have been rented, and others are in the hands of agents who have instructions to find tenants as fast as possible. On this account we expect an increase of income in the coming year over that of the present year.

There is some six or eight hundred dollars still due for back taxes, and most of this will have to be paid during the coming year. There are also a considerable number of foreclosure suits now pending, the expenses of which will have to be paid, so that the next year's report will still show an expense account greater than the income. Every possible effort will be made, however, to clear up these extraordinary current expenses during the coming year, so that thereafter the outgo may be reduced to the ordinary current expenses. We also hope to increase the income so that after the end of another year the funds may take care of themselves without further inroads upon the principal

JOHN HATCH,

EDSON J. HILL,

JOSIAH CARPENTER,

*Finance Committee of Trustees.*

JOSEPH S. MATTHEWS, *Treasurer of Trustees.*

### INFIRM CLERGY FUND.

Report of the Treasurer of the Trustees of the Protestant Episcopal Church in New Hampshire as to the Fund for the Aged and Infirm Clergy, for the year ending November 9. 1899.

#### RECEIPTS.

Balance on hand November 9, 1898,		\$171.11
Dividend, deposit N. H. Savings Bank,	\$114.77	
"    "    Mer. Co. Sav. Bank, 9870.	12.02	
"    "    "    "    "    10271,	2.04	
"    "    "    "    "    10158,	44.74	
"    "    N. H. Sav. Bank,	116.17	
John Bailey, interest to Dec. 1, '98,	18.86	
S. Torgerson, interest,	28.55	
E. D. North, interest to May 18, '99,	45.10	
Dividend Mer. County Sav. Bank, Book 9870,	8.00	
"    "    "    "    10158,	101.00	
"    "    "    "    10157,	.03	
"    "    "    "    10271,	3.52	494.80
		<hr/>
		\$665.91

## CONTRIBUTIONS.

1898.				
Nov. 8.	Christ Church Mission, Salmon Falls,	\$3.05		
Dec. 27.	S. Luke's, Woodsville,	3.00		
1899.				
Mar. 13.	Rev. E. A. Renouf.	10.00		
April 4.	S. Paul's, Concord,	20.88		
	S. Matthew's, Goffstown,	2.85		
April 8.	Grace Church, Manchester,	7.22		
May 22.	S. Paul's, Concord,	20.65		
	S. Luke's, Woodsville,	2.26		
	Union Church, West Claremont,	1.25		
	S. James's, Laconia,	3.69		
May 24.	S. Mark's, Ashland,	10.00		
June 1.	Trinity Church, Tilton,	5.70		
June 8.	S. Paul's, Lancaster,	3.12		
	S. Timothy's, Lost Nation,	1.10		
	Christ Church Mission, Salmon Falls,	1.35		
	Christ Church, Exeter,	5.50		
	S. Thomas's, Hanover,	5.55		
June 12.	S. Mary's, Penacook,	3.75		
	S. Peter's, Drewsville,	9.24		
June 28.	S. Luke's, Charlestown,	4.65		
Sept. 25.	Christ Church, North Conway,	10.95		
Oct. 27.	S. Barnabas's, Berlin,	2.37		
Nov. 4.	S. John the Evangelist, Dunbarton,	2.74		
Nov. 7.	S. Thomas's, Dover,	20.06	160.93	
				<u>\$826.84</u>

## EXPENDITURES.

Paid to beneficiaries, as per Bishop's order,	\$60.00	
“ “ “ “ “	40.00	
“ “ “ “ “	40.00	
“ “ “ “ “	200.00	
“ “ “ “ “	25.00	
“ “ “ “ “	75.00	
General expense,	11.85	451.85
Balance on hand, November 9, 1899,		<u>\$374.99</u>

The principal at the close of the year ending November 9, 1899, was made up as follows :

Loans . . . . .	\$840.00
Deposit, Sullivan Savings Institution . . .	2.73
“ “ “ “ . . .	1,449.00
“ Merrimack County Savings Bank . . .	1.18
“ “ “ “ . . .	4,025.25
“ N. H. Savings Bank . . .	3,470.00
“ Merrimack County Savings Bank . . .	108.27
	<hr/>
	\$9,896.43

JOSEPH S. MATTHEWS, *Treasurer*.

The Rev. Edward M. Parker, for a special committee (see *Journal of 1898*, p. 163), read the report of a majority of the committee.

Mr. John Hatch presented a minority report from the same committee.

After some discussion the Rev. Mr. Parker was allowed to withdraw the majority report, for the purpose of amendment, and, on motion, the whole subject was postponed to 4 o'clock in the afternoon.

A motion was then made and adopted that a committee to consist of three legal gentlemen, be appointed to consider and report, "Whether it is competent for this Convention to remove a Trustee of the corporation of the Protestant Episcopal Church in New Hampshire."

The Right Reverend President appointed Messrs. John Hatch, Henry W. Stevens, Samuel B. Page, said committee.

On motion, the Convention took a recess for dinner till 3 o'clock in the afternoon.

AFTERNOON.

The Convention was called to order at 3 o'clock.

The report of the Treasurer of the Convention was read by the Rev. Charles S. Hale, and referred to the Committee of Audit :

REPORT OF THE TREASURER.

HERBERT W. BOND, *Treasurer,*

*in account with*

DIOCESE OF NEW HAMPSHIRE.

Balance cash on hand Nov. 11, 1898	.	.	.	\$69.38
Dublin, Emmanuel, arrears of 1898	.	.	.	25.
Goffstown, S. Matthew's	"	.	.	25.
Keene, S. James's	"	.	.	50.
Portsmouth, Christ	"	.	.	50.
				<hr/>
				\$219.38
				<hr/>

	Assessments, 1899.	Cr.
Ashland, S. Mark's	\$ 25.	\$ 25.
Berlin, S. Barnabas's	25.	25.
Bethlehem, Church-of-the-Nativity	20.	30.
Charlestown, S. Luke's	60.	30.
Claremont, Trinity	100.	100.
Claremont, West, Union	20.	
Concord, S. Paul's	450.	450.
Concord, East, Grace	20.	20.
Conway, Christ	50.	50.
Cornish, Trinity	10.	
Dover, S. Thomas's	160.	160.
Drewsville, S. Peter's	25.	
Dublin, Emmanuel	25.	25.
Dunbarton, S. John's	15.	15.
Exeter, Christ	40.	23.35
Goffstown, S. Matthew's	25.	25.
Hanover, S. Thomas's	50.	50.
Hopkinton, S. Andrew's	25.	25.
Holderness, Holy Cross	20.	
Holderness, East, S. Peter's-in-the-Mount	15.	
Jefferson, Holy Trinity	50.	50.

Keene, S. James's . . . . .	\$125.	\$125.
Lancaster, S. Paul's . . . . .	30.	30.
Laconia, S. James's . . . . .	10.	
Littleton, All Saints' . . . . .	30.	30.
Lost Nation, S. Timothy's . . . . .	3.	3.
Manchester, Grace . . . . .	250.	250.
Manchester, West, S. Andrew's . . . . .	25.	25.
Nashua, Good Shepherd . . . . .	225.	225.
Pittsfield, S. Stephen's . . . . .	25.	
Portsmouth, S. John's . . . . .	200.	200.
Portsmouth, Christ . . . . .	50.	
Penacook, S. Mary's . . . . .	15.	15.
Rye Beach, S. Andrew's-by-the-Sea . . . . .	50.	50.
Salmon Falls, Christ . . . . .	20.	20.
Sugar Hill, S. Matthew's . . . . .	10.	
Sanbornville, S. John the Baptist . . . . .	30.	30.
Tilton, Trinity . . . . .	40.	40.
Whitefield, Transfiguration . . . . .	5.	5.
Woodsville, S. Luke's . . . . .	25.	
Weare, East, Holy Cross . . . . .	5.	5.
Trustees of the Diocese . . . . .	100.	
	<u>\$2,503.</u>	<u>\$2,156.35</u>
Voluntary contributions within the Diocese . . . . .		200.
“ “ “ “ . . . . .		125.
“ “ “ “ . . . . .		125.
Total for 1899 . . . . .		<u>\$2,606.35</u>
Balance and delinquents for 1898 brought forward . . . . .		219.38
Whole amount rec'd from Nov. 11, 1898, to Nov. 14, 1899 . . . . .		<u>\$2,825.73</u>

## DISBURSEMENTS.

1898, Nov. 15, Paid for stationery . . . . .	\$ 1.35
1899, Feb. 7, “ Bishop Niles . . . . .	300.
Mar. 18, “ “ “ . . . . .	150.
Apl. 10, “ “ “ . . . . .	400.
Apl. 22, “ “ “ . . . . .	300.
May 31, “ “ “ . . . . .	250.
June 9, “ interest on \$400 note . . . . .	16.50
July 5, “ Bishop Niles . . . . .	180.
July 27, “ “ “ . . . . .	200.



Sep. 19, Paid Bishop Niles . . . . .	\$200.
Oct. 26, " " " balance . . . . .	520.
Oct. 27, " H. A. Brown, Secretary . . . . .	6.30
Nov. 9, " Rumford Printing Co. . . . .	172.75
Nov. 9, " interest on \$400 note . . . . .	12. \$2,708.90
Balance Nov. 14, 1899 . . . . .	\$116.83

Amount due on assessments for 1899, \$356.65.

The \$400 note has not been reduced this year.

Parishes paying nothing	in
Cornish, Trinity . . . . .	4 years.
Drewsville, S. Peter's . . . . .	2 "
Pittsfield, S. Stephen's . . . . .	2 "
Sugar Hill, S. Matthew's . . . . .	3 "

HERBERT W. BOND, *Treasurer of Convention.*

The Committee of Audit have examined the above account of the Treasurer and find it correctly cast and properly vouched.

JOSIAH CARPENTER,  
SAMUEL B. PAGE,  
HENRY W. STEVENS,  
*Committee of Audit.*

The amendment to sec. 3 of Canon 16 (see p. 162 Journal of 1898), was called up and referred to committee on Canons.

The Rev. Mr. Lay called up his amendment to Art. IV, sec. 4 of the Constitution, provisionally adopted in 1898 (see Journal p. 167). Adopted finally by both orders, voting separately.

The Rev. Mr. Lay called up the amendment to Art. IV, sec. 3, provisionally adopted in 1898 (see Journal p. 167). Adopted finally by both orders, voting separately.

The Rev. Dr. Waterman, for the committee on Canons, called up their amendment to Art. IV, sec. 4, provisionally adopted in 1898 (see Journal p. 167). Adopted finally by both orders, voting separately.

Mr. George L. Balcom offered the following resolution, and asked that it be referred to the committee on Canons :

*Resolved*, That the time of the annual meeting of the Convention be changed from 4:30 P. M. on the third Tuesday in November to 11:00 A. M. on the third Wednesday in November, and continue until the business is completed.

It was so referred.

The committee on the State of the Church asked and were excused from making report upon the remarks of the Bishop referred to them at the forenoon session.

The Rev. Mr. Brine offered the following and asked that it be referred to the committee on Canons :

*Resolved*, That the Canons be and hereby are amended by the addition of the following

#### CANON :

##### OF THE USE OF THE PARISH CHURCH.

I. The church edifice belonging to a parish may be used for no other than the following purposes : For private prayer and meditation, for the services prescribed by the Prayer Book, for meetings authorized by the General Convention, for meetings authorized by the Convention of the Diocese, and for such purposes as may be authorized by the Bishop, whose sanction, in each instance, shall be in a writing addressed to the Rector, or, if there be no Rector, to the Churchwardens.

II. The provisions of this Canon shall apply to the use of the Chapel belonging to a parish if it has been blessed and set apart for religious purposes by the Bishop.

Mr. John Hatch, for a special committee, submitted the following

#### REPORT :

The committee appointed to report upon the question of power of removal of a trustee of the Protestant Episcopal Church in New Hampshire respectfully submit the following :

That the trustees of the Protestant Episcopal Church are a legal corporation existing under the authority of acts of the legislature of New Hampshire, and, existing for a charitable and religious purpose, are an eleemosynary corporation having vested rights which cannot be modified or controlled even by subsequent legislation. See Perry on Trusts, section 742, and the authorities there cited. Such a corporation is a law unto itself in all matters relating to the management of the property committed to their care so long as they comply with the conditions of the grants or donations that are made to them. The beneficiaries of property held by this corporation have at all reasonable times a right to an accounting from the trustees, and a right to petition the supreme court of the state in proper proceedings to remove a trustee from his office for malfeasance or breach of trust, but there is no other

process known to your committee by which a trustee can be removed, or by which the board of trustees can be controlled. The corporation is in all matters a distinct and separate body from the Convention of the Protestant Episcopal Church of this Diocese save only so far as the Diocese representing the parishes collectively have an interest in property held by the corporation. As to that property, they have a right to an accounting at all proper times, and a right to institute proceedings in the court either for a mandamus to compel the trustees to execute their trust according to the terms and conditions thereof, or for their removal for malfeasance or fraud, and to appoint others in their stead; but this right exists inherently in the trust relationship, and not by reason of any canons or resolutions that can be enacted by this Convention.

*Resolved*, that this report be accepted and adopted.

SAMUEL B. PAGE.

JOHN HATCH.

The report was accepted and the resolution adopted.

The Rev. Edward M. Parker, for a special committee, submitted the following, which was adopted:

#### REPORT.

The committee appointed to report on certain resolutions of inquiry contained in the Convention Journal of 1898, page 163, beg leave to submit the following report:

The committee do not feel it to be necessary to report in detail upon each inquiry submitted to them. Believing it desirable that there should be a clear understanding on the part of the Convention of the rights of the Convention in respect to property in the hands of the trustees, and of the duty of the trustees to the Convention, we submit the following resolution:

*Resolved*, That the Trustees of the Protestant Episcopal Church in New Hampshire should submit and are hereby requested to submit to each annual Convention a detailed report of all trust funds in their hands in which the Convention, representing the parishes of this Diocese, has a direct beneficial interest, including therein the condition of funds given to missions not yet legally organized as parishes, and that once in every three years the trustees submit to the Convention a list of the real estate held by them for the use of such missions or for the general purposes of the Diocese. And further, that the trustees be respectfully requested to make annual reports to the several beneficiaries of trusts in their hands, to the end that such beneficiaries, if they

so desire, may make reports of the condition of their property to the Conventions as a matter of general interest to the Church in this Diocese.

E. M. PARKER.

JOHN HATCH.

HENRY W. STEVENS.

The subject of printing the Act of Incorporation and amendments thereto, of the Trustees of the Protestant Episcopal Church in New Hampshire, was taken up and ordered printed as an appendix to the Journal of Convention.

The Rev. Joseph H. Coit, D. D., LL. D., for the committee on Finance, submitted the following

#### SCHEDULE OF ASSESSMENTS FOR 1899-1900:

The committee on Finance recommend the following Schedule of Assessments of the parishes and missions of the Diocese for the support of the Episcopate:

Ashland,	S. Mark's	\$25
Berlin,	S. Barnabas's	25
Bethlehem,	Church-of-the-Nativity	30
Charlestown,	S. Luke's	30
Claremont,	Trinity	100
Claremont, West,	Union	20
Concord,	S. Paul's	450
Concord, East,	Grace	20
Conway, North,	Christ	50
Cornish.	Trinity	10
Derry,	Mission	5
Dover,	S. Thomas's	160
Drewsville,	S. Peter's	25
Dublin,	Emmanuel	25
Dunbarton,	S. John's	15
Exeter,	Christ	40
Goffstown,	S. Matthew's	25
Hanover,	S. Thomas's	50
Hopkinton,	S. Andrew's	25
Holderness,	Holy Cross	20
Holderness, East,	S. Peter's-in-the-Mount	15
Jefferson,	Holy Trinity	50
Keene,	S. James's	125

Lancaster,	S. Paul's	30
Laconia,	S. James's	25
Littleton,	All Saints'	30
Lost Nation,	S. Timothy's	3
Manchester,	Grace	250
Manchester, West,	S. Andrew's	25
Milford,	Church of our Saviour	5
Nashua,	Good Shepherd	225
Pittsfield,	S. Stephen's	25
Portsmouth,	S. John's	200
Portsmouth,	Christ,	50
Penacook,	S. Mary's	15
Rye Beach,	S. Andrew's-by-the-Sea	50
Salmon Falls,	Christ	20
Sugar Hill,	S. Matthew's	10
Sanbornville,	S. John-the-Baptist	30
Tilton,	Trinity	40
Whitefield,	Transfiguration	5
Woodsville,	S. Luke's	25
Weare, East,	Holy Cross	5
Trustees of the Diocese		100

The committee has been notified of an additional subscription of \$250. The summary of the schedule is as follows :

The assessments of parishes and missions,	\$2,403
Trustees of the Diocese,	100
Voluntary contribution,	250
Total,	<hr/> \$2,753

The committee take this opportunity of stating their unanimous opinion that the salary of the Bishop should again be made \$3,000 per annum. But it seems clear to them that the parishes should have no additional assessments laid on them. In order, therefore, to provide the \$500 a year needed to make the Bishop's salary \$3,000. special subscriptions from those willing and able to give must be asked. The committee recommend the passage of the following resolution :

*Voted*, That a committee of three members of the Convention, one of whom shall be a clergyman, be appointed to secure subscriptions to the amount of \$500 a year, said subscriptions to continue for two years.

Respectfully submitted :

J. H. COIT, *for the Committee.*

Pending the adoption of this report the Bishop called the Rev. Dr. Roberts to the chair. Discussion followed, and the report and resolution were adopted, and the chair appointed the Rev. Thomas J. Drumm, and Messrs. Edson J. Hill and Lemuel S. Hastings as the committee.

[The Bishop in the chair.]

The Convention proceeded to the election of officers of the Diocese.

The Right Reverend President appointed the Rev. James C. Flanders and Mr. Geo. P. Cleaves, tellers, who announced the result as follows :

#### STANDING COMMITTEE OF THE DIOCESE.

##### *Clerical.*

REV. DANIEL C. ROBERTS, D. D.  
REV. JOSEPH H. COIT, D. D., LL. D.  
REV. EDWARD A. RENOUF, D. D.

##### *Lay.*

MR. HORACE A. BROWN.  
MR. JOHN HATCH.  
MR. ROBERT J. PEASLEE.

#### BOARD OF MANAGERS OF DIOCESAN MISSIONS.

##### *Clerical.*

REV. GEORGE W. LAY.  
REV. EDWARD GOODRIDGE, D. D.  
REV. W. NORTHEY JONES.

##### *Lay.*

MR. HARRY H. DUDLEY.  
MR. STEPHEN N. BOURNE.  
MR. JAMES W. GARVIN.

*Treasurer of the Convention*, HERBERT W. BOND.

The Rev. Charles S. Hale moved the following :

*Resolved*, That the Bishop be and hereby is requested to prescribe to the Clergy and Churchwardens the proper garments to be worn by licensed Lay-readers and choristers respectively in the discharge of their duties in the worship of the Church, and that having prescribed said garments he restrict their only use to the said Lay-readers and choristers respectively.

Adopted.

The Rev. Dr. Waterman, for the committee on Canons, reported on the resolution of Mr. Balcom (p. 265), that the change of day seemed to be expedient, but would require an amendment of the Constitution, which could not be finally

adopted till another year, and that it would not be expedient to amend the rules of order as touching the hour of opening, till the change of day should have been accomplished. He therefore moved to amend Art. II, sec. 1, by substituting "Wednesday" for "Tuesday."

Adopted provisionally by both orders, voting separately.

For the same committee, Dr. Waterman reported that the Canon proposed by the Rev. Mr. Brine appeared inexpedient, as being so phrased as to prohibit uses not intended to be prohibited, as of Sunday-schools, Guild services, etc., but to take the opinion of the Convention on a point supposed to be particularly aimed at, offered the following as a substitute :

#### CANON —.

No church or chapel of this Diocese which has been consecrated or blessed by the Bishop, shall be used for any gathering for which an admission fee is required.

The mover of the original proposition not being found present to speak for himself, it was, on motion of Dr. Waterman,

*Resolved*, That the whole subject be laid over to the next Convention.

The Rev. Edward M. Parker presented the report of the committee on

#### DISTRIBUTION OF THE PRAYER BOOK.

Your committee had on hand, November 15, 1898, 387 Prayer Books and 8 Hymnals, and have received by grants and purchase 1250 Prayer Books and 175 Hymnals during the year. They have distributed by sale 56 Prayer Books and 6 Hymnals, and by gifts 763 Prayer Books and 114 Hymnals, leaving on hand, November 15, 1899, 818 Prayer Books and 63 Hymnals.

Receipts from sales amounted to	\$10.86	
"    "    subscriptions	34.19	
"    "    balance from last year,	10.85	
	<hr/>	\$55.90
Expenditures, for books,	\$12.87	
"    "    postage, express, and freight,	10.43	
"    "    paper, twine, etc.,	.30	\$23.60
	<hr/>	
Balance, cash on hand,		\$32.30

Respectfully submitted :

H. H. DUDLEY,  
*Treasurer of the Prayer Book Distribution Committee.*

The secretary read the

# REGISTRAR'S REPORT.

*To the Convention of the Protestant Episcopal Church in New Hampshire :*

The usual additions of the current Journals of the Diocesan and Missionary Jurisdictions of the United States have been made to the Registrar's collection during the year.

We are under continued obligation to our predecessor, to the Rev. Alfred L. Elwyn of Philadelphia, Pa., and to the editor of the *Church Fly-Leaf*, for pamphlets and papers.

Respectfully submitted :

GEORGE P. CLEAVES, *Registrar*.

Concord, November, 1899.

The amendment to Canon 10, sec. 3, offered by the Rev. Dr. Waterman, and to which reference is made on page 227, is as follows :

“ For the phrase, ‘ The Rector or one of the Churchwardens, and a majority of the Vestrymen, shall constitute a quorum,’ substitute the phrase, ‘ It shall require the presence of the Rector, if any, one of the Churchwardens, and a majority of the Vestrymen, to constitute a quorum.’ ”

Through inadvertence the favorable report of the committee on Canons was not presented to the Convention, and no action was had.

The Rev. Alfred H. Wheeler proposed the following amendment to Canon 9: Add after the words “ annual meeting,” “ held during the week commencing the first Sunday in November,” then the Canon will read—

The Churchwardens, Vestrymen, Parish Clerk, and delegates to the Convention, shall be elected by ballot by the parishioners at the annual parish meeting held during the week commencing with the first Sunday in November, and shall continue in office till another election. In case of necessity a special meeting may be called for that purpose. This Canon shall not apply to the parish whose charter orders otherwise.

On the mover's motion it was referred to the committee on Canons.



The Rev. George W. Lay moved the following, and it was adopted :

Correct the Journal of 1897, page 51 line 22, and Journal of 1898, page 167 lines 13 and 14, to read in each case, Art. IV, sec. 3, instead of Art. IV, sec. 1 ; and further to correct the Journal of 1898, page 170 line 30, so as to read, Two corrections in Art. IV, sec. 3, instead of reading, In Art. IV, 1 ; IV, 3.

Mr. Walter D. Cobb offered the following resolution which was adopted :

*Resolved*, That it is the sense of the Convention that Mr. John L. Farwell should not longer act as a trustee of the Diocese, and that the trustees of the Diocese be requested to ask for the resignation of Mr. Farwell as trustee.

The Rev. George W. Lay offered the following which was adopted :

*Resolved*, That consideration of the plan for paying the missionary stipends in full through the Treasurer of Diocesan Missions, as mentioned in the report of the secretary of the Board of Managers, be postponed to the next Convention.

No further business being proposed, after prayers said by the president, the Convention adjourned *sine die*.

Attest :

HORACE A. BROWN,

*Secretary.*

## APPENDIX A.

### REPORTS TO THE BISHOP.

KEENE, Nov. 20, 1899.

*My dear Bishop:* The record of official acts now presented is considerably briefer than usual. February 26, 1899, at the invitation of the Diocesan, the Rt. Rev. Bishop Willis, I took part at S. Andrew's Cathedral, Honolulu, in the ordination of two Deacons to the Priesthood, by reading the Gospel, and joining in the laying on of hands. The first Sunday after Trinity I preached in S. James's Church, Keene, on Christianity in the Hawaiian Islands. June 13, I read at Forest Hill Cemetery, near Boston, the Committal Service over the remains of a dear friend and intimate connection. July 6, I made an address at the laying of the corner stone of S. James's Parish House, Keene.

During my stay last winter in the Hawaiian Islands, I studied the history of the country, paying considerable attention to its religious and ecclesiastical condition.

EDWARD A. RENOUF.

The Rev. CHARLES S. HALE respectfully reports to the Rt. Rev. the Bishop of New Hampshire, that during the last year his official acts have been as follows:

In the Diocese of New Hampshire, services 48, sermons 29, addresses 6, celebrations of the Holy Communion 10.

In the Diocese of Vermont, services 12, sermons 12, celebrations of the Holy Communion 3, funerals 3.

CLAREMONT, Nov. 20, 1899.

CHARLESTOWN, N. H., Nov. 21, 1899.

*My dear Bishop:* I beg leave to report that during the past year I have officiated as follows: In the Diocese of New Hampshire I have held eight services, preached eight sermons, and celebrated the Holy Communion once. In other dioceses, and in the Missionary Jurisdiction of Arizona, I have held nine services, preached eight sermons, and celebrated the Holy Communion twice.

Obediently yours,

W. B. T. SMITH.

CONCORD, N. H., Oct. 17, 1899.

*My dear Bishop :* Since my last report I have read Evening Prayer once and made one address ; have celebrated the Holy Communion twice ; have assisted more or less in twenty-five services ; and have attended one funeral. Most of this work was done before Easter.

Very faithfully yours,

WM. LLOYD HIMES.

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BOSTON, Mass., Nov. 1, 1899.

*To the Rt. Rev. William Woodruff Niles, D. D., LL. D., Bishop of New Hampshire :*

*Right Reverend and Dear Sir :* As the time has arrived for the clergy of the Diocese of New Hampshire to render their annual reports, I would respectfully say that on account of other duties, and because no opportunity near at hand has offered itself, I have performed no public work for the Church during the past diocesan year.

I am very sincerely yours,

R. HENRY FERGUSON.

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NOVEMBER 2, 1899.

*My dear Bishop :* I beg leave to report that during the past summer I took charge of the services at Whitefield by your appointment, and officiated there for nine Sundays. During the other months of the Convention year I have officiated in six other dioceses, mainly in the Diocese of Milwaukee in discharge of the duties appertaining to my position as Professor in Nashotah House.

May I call your attention to the fact that the report sent by me a year ago was not printed in the Convention Journal?

I am respectfully yours,

ARTHUR W. JENKS.

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WAKEFIELD, N. H., Nov. 20, 1899.

*My dear Bishop Niles :* The following is my report of ministrations during the last Convention year, ending November 1 : I have conducted, or assisted at, 157 services ; have delivered 103 sermons and addresses ; have celebrated the Holy Eucharist 40 times, two of these being in private ; have baptized 31 infants, and 2 adults ; have solemnized 1 marriage, and have officiated at 1 funeral—these being all within the Diocese of New Hampshire.

Very faithfully yours,

RICHARD W. DOW.

REPORT OF THE REV. THOS. H. SILL, OF SERVICES IN NEW LONDON,  
NEAR SUNAPEE LAKE.

Church Services were held during the past summer in the west part of New London, as usual, by the Rev. T. H. Sill, Vicar of S. Chrysostom's Chapel, Trinity Parish, New York city. The services were as follows :

Sundays, 8 A. M., Holy Communion.  
 11 A. M., Morning Prayer and sermon.  
 4 P. M., Sunday-school.  
 5 P. M., Evening Prayer and sermon.  
 Saint's Days, 8 A. M., Holy Communion.  
 Thursdays, 7 A. M., Holy Communion.

These services on Thursdays were held at Hastings' Landing, where were some communicants unable to get to the early services on Sundays. The old schoolhouse, which the trustees kindly allow for the Sunday services, was sometimes overcrowded. The great increase in the number of summer visitors, who come to the shores of Sunapee lake and vicinity, makes it very desirable not only that the services of the Church shall be held here—for most of the visitors are Church people, or favorable to the Church,—but that in the near future a suitable church should be built. To this end land has been promised, and already a sum of nearly five hundred dollars has been collected at the services as a Building Fund. The rule has been for several years that all *Communion Alms* are for Diocesan Missions in New Hampshire, and the collections at other services, except otherwise designated, are for the building fund.

During the past summer the Priest in charge had the assistance of two of his sons during their vacations, namely, the Rev. James B. Sill, of the Church of the Redeemer, New York city, and the Rev. Frederick H. Sill, of Mt. Calvary Parish, Baltimore, Md.

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NOVEMBER 15, 1899.

*To the Rt. Rev. W. W. Niles, D. D., LL. D., D. C. L. :*

*Dear Sir*—I have held services at Jefferson during the past summer, beginning on Sunday, July 2, and continuing until September 24. Three were held each Sunday; and from July 23 to September 24, an additional service for children was conducted by my son, Elton Gardiner Littell, whom you licensed as a Lay-reader, and who has greatly assisted me in many ways. Daily Morning Prayer was said during most of the time. The Holy Communion was celebrated every Sunday, twice on the first Sunday of each month, and once on each Holy Day.

The tower was built last autumn, and the church has been entirely paid for. The offerings, since my last report, have been—

For church building and furnishing . . . . .	\$383.42
Current expenses . . . . .	73.79
Insurance, three years . . . . .	120.00

For House for missionary at Jefferson . . . . .	\$154.73
Bishop's salary . . . . .	50.00
Missions: New Hampshire . . . . .	\$766.75
China . . . . .	152.01
	<hr/>
	918.76
	<hr/>
	\$1,700.70

The church and furniture have been insured for \$6,500, to September 15, 1902, and the policy forwarded to the Treasurer of the Trustees of the Diocese.

A fund has been begun for the erection of a house for the minister officiating in summer, and which it is proposed shall be built so that it can be added to, and otherwise made fit for permanent occupation, whenever the Bishop may regard it advisable.

An earnest wish was manifested to supply the northern part of the Diocese with another missionary, and \$700, included in the above account, were given for this purpose. It was hoped that thus occasional services might be held in Jefferson during the winter, at Jefferson Meadows, at Stark, in schoolhouses, etc., etc., and thus meet part of the great need of which the Bishop and Missionary Committee have spoken so urgently. To further this a furnace has been placed in this church. Another sum of \$66.75 was given towards an effort to begin work in some part especially needing spiritual teaching.

The church being completed the account is now given of the entire contributions so generously made, chiefly by the visitors, but to some extent by the people of the village, during the last five summers:

For lot, church building, and furnishing . . . . .	\$8,928.90
Current expenses . . . . .	181.85
Insurance (six years) . . . . .	221.36
House for missionary, Jefferson . . . . .	154.73
Estimated cost of articles given (Bible, Prayer Books, Altar, Silver, Vestments, Plates, etc.) . . . . .	460.00
Bishop's salary . . . . .	50.00
Missions—New Hampshire . . . . .	\$1,103.61
China . . . . .	236.68
	<hr/>
	1,340.29
	<hr/>
Total offerings . . . . .	\$11,337.13

The visitors have always been very generous, encouraging with hearty, sympathetic words, and gladly contributing their time and work. There has been no subscription list, and no solicitation; all has been a glad, free-will offering of many who carry their religion with them in the summer, and count ministries to Christ a privilege.

Respectfully yours,

T. GARDINER LITTELL.

NOVEMBER 15, 1899.

16 BRIMMER STREET, BOSTON.

October 6, 1899.

*My dear Bishop* : I send my sixteenth annual report. Services have been held in Emmanuel Church, Dublin, as usual through the months of July, August, and September, on Sundays at eleven and four, and on week days at nine. The Holy Communion has been celebrated every Sunday, and we have had a Sunday-school. I officiated at one wedding.

Dr. Hanford Henderson, of the Pratt Institute, Brooklyn, having established his camp for boys, at Chesham, which is only six miles from Dublin, increased our congregation and strengthened our singing by sending about twenty-five boys and masters to our services.

Very faithfully yours,

R. KIDNER.

NASHUA, Nov. 13, 1899.

RT. REV. W. W. NILES :

*My dear Bishop* : I am able to report another season of lay-services at Lockehaven. The first service was held July 2, the last September 3. Morning Prayer was read, and either an address spoken, or a printed sermon read. The average attendance was 25 ; largest attendance 40. If there was no increase in numbers and interest, there was surely no diminution, and additional evidence was given that a genuine and permanent interest is felt in the maintenance of regular public worship in this place. That a preference is felt for the usages of our Church is a fair inference from my experience. It will be remembered that there is no other place of worship except at a considerable distance, in fact between two and three miles.

No contributions were solicited as there were no expenses to defray. I think it would be better to have regular offerings, however small, and devote them to some worthy charity.

Very respectfully,

LEMUEL S. HASTINGS.

OFFERINGS AT CHURCH OF THE NATIVITY, BETHLEHEM, FOR THINGS  
IN NEW HAMPSHIRE.

For Diocesan Missions	.	.	.	.	\$ 71.22
S. Mary's School	.	.	.	.	100.00
Bishop's salary	.	.	.	.	30.00
					<hr/>
					\$201.22

## PARISH OFFICERS.

ASHLAND—S. Mark's: H. C. Dearborn, William Brethrick, Wardens; Mrs. John Lord, Clerk; Mrs. William Bateman, Treasurer.

BERLIN—S. Barnabas's: D. T. Lefebvre, John Goebel, Wardens; E. McC. Macy, Clerk; William Gill, Treasurer.

CHARLESTOWN—S. Luke's: Joseph S. Hunt, Richard Robertson, Wardens; Allen C. Reed, Clerk; Frank W. Hamlin, Treasurer.

CONCORD—S. Paul's: Horace A. Brown, Geo. P. Cleaves, Wardens; Thomas C. Bethune, Clerk; Harry H. Dudley, Treasurer.

CONCORD (East)—Grace Mission: J. E. Pecker, Warden; Wm. A. Cowley, Treasurer.

CONCORD (Penacook)—S. Mary's: John Harris, Treasurer.

CORNISH—Trinity: H. G. P. Cross, William Balloch, Wardens; Frank H. Weld, Clerk; James B. Chadbourne, Treasurer.

CLAREMONT—Trinity: Charles H. Long, Harry C. Fay, Wardens; George A. Briggs, Clerk; Charles H. Weed, Treasurer.

CLAREMONT (West)—Union: Homer E. Grannis, John F. Jones, Wardens; Garwin Gilmore, Clerk; Daniel N. Bowker, Treasurer.

CONWAY (North)—Christ: Charles A. Peabody, James H. Gamble, Wardens; Charles A. Watts, Clerk; James Schouler, Treasurer.

DANBURY—Church of the Holy Spirit: Miss E. M. Slocum, Treas.

DERRY—Transfiguration: Edward L. Gilman, Treasurer.

DOVER—S. Thomas's: George S. Frost, John M. Staples, Wardens; Louis W. Flanders, Clerk; Charles Sloane, Treasurer.

DREWSVILLE—S. Peter's: Charles H. Jefts, Charles E. Beckwith, Wardens; Henry E. Putnam, Clerk and Treasurer.

DUNBARTON—S. John the Evangelist: Harry E. Mills, Edgar F. Straw, Wardens; John Burroughs, Clerk.

EXETER—Christ: John C. Kirtland, Thomas Wallace, Wardens; Thomas Wallace, Clerk; Edna Hamilton, Treasurer.

GOFFSTOWN—S. Matthew's: Miss Isadore Johnson, Treasurer.

HANOVER—S. Thomas's: Charles F. Richardson, Manuel M. Amaral, Wardens; Edward M. Carter, Clerk; Edward O. Tabor, Treas.

HOPKINTON—S. Andrew's: G. W. Currier, R. B. Currier, Wardens; F. L. Flanders, Clerk; G. W. Currier, Treasurer.

Diocesan schools.		Applications.					PLACES.
St. Mary's.	Total.	Foreign missions.	Domestic missions.	Chapel.	Church.	Total value of church property.	
					\$6,100.00	\$12,100.00	Ashland.
					7,000.00	7,000.00	Berlin.
100.00	100.00	\$25.00	\$1				Charlestown.
		3.25	24	\$3,000.00	4,000.00	4,000.00	Claremont.
		43.01	31		8,000.00	19,000.00	Claremont, W.
		3.00		3,000.00	1,200.00	2,700.00	Concord.
325.00	325.00	85.52	37		25,000.00	35,000.00	Concord, E.
							Cornish.
					1,200.00	1,200.00	Danbury.
					2,000.00	3,200.00	Dover.
		16.37			\$2,000.00	\$2,000.00	Drewsville.
		3.35			3,000.00	3,550.00	Dunbarton.
					2,500.00	2,500.00	Dublin.
							Exeter.
		8.00			8,000.00	11,000.00	Goffstown.
		1.87		2,000.00	4,000.00	4,000.00	Hanover.
		6.00			20,000.00	27,000.00	Hopkinton.
		13.98			10,000.00	10,000.00	
							Jefferson.
		152.01			2,000.00	2,000.00	Keene.
					20,000.00	28,000.00	Laconia.
				1,200.00	8,000.00	8,000.00	Lancaster.
		5.00			4,000.00	8,500.00	Lebanon.
							Littleton.
		3.08			5,000.00	8,000.00	
							Manchester.
		\$1.31	27	3,000.00	12,000.00	28,500.00	Manchester, W.
						3,000.00	
200.00	200.00	59.58		800.00	12,000.00	15,300.00	Milford.
100.00	100.00	10.17		2,000.00	5,000.00	9,500.00	Nashua.
							North Conway.
		3.00					Penacook.
		8.00			\$5,000.00	102,000.00	Portsmouth.
							Portsmouth.
							Pittsfield.
5.00	5.00	12.75			5,000.00	8,000.00	Salmon Falls.
		33.01			4,900.00	7,700.00	Sanbornville.
		8.20			10,000.00	18,000.00	Tilton.
							Weare, E.
		7.58			5,000.00	8,500.00	Whitedfield.
							Woodsville.
							W. Derry.
							Groveton.
		323.85			15,000.00	15,000.00	S. Paul's School.
							Holderness.
730.00	730.00	\$636.56	\$1,2	\$15,000.00	\$227,500.00	\$448,250.00	

EX.—The Mission of St. Timothy

24.—This is only an approximate

1-in-charge.

STER, EAST.—Other items are

—The Rectory fund amounts to

NDON.—A lot has been purchas

0. See report of Rev. T. H. S

at 1, 1899, when the Mission was opened.

the assistance of Messrs. Gray and Redfield of Dover,

th since Easter.

amounts to \$183.55. See report of Rev. A. W. Jenks.

rt of the Mission at North Haverhill is included in this





## APPENDIX B.

**REPORT OF COMMITTEE TO PREPARE AN ALPHABETICALLY ARRANGED LIST OF PARISHES, ORGANIZED MISSIONS, AND OTHER MISSIONS AND CHURCHES IN THE DIOCESE, WITH THE NUMBER OF THEIR COMMUNICANTS AND THE NUMBER OF DELEGATES TO THE CONVENTION TO WHICH THEY ARE ENTITLED.**

The Committee will be grateful for any corrections that may need to be made in the following lists.

EDWARD M. PARKER,  
GEORGE P. CLEAVES.

### PARISHES.

PLACE.	NAME.	Date of organization.	Number of communicants.	Number of lay delegates to convention.	Remarks.
Ashland.....	S. Mark's.....	1836	89	3	
Charlestown.....	S. Luke's.....	1831	60	3	Delegate, Convention 1823.
Claremont.....	Trinity.....	1843	194	4	Reports as "Chapel" 1832.
Concord.....	S. Paul's.....	1836	351	4	Formerly S. Thomas's.
Cornish.....	Trinity.....	...	6	0	Organized before 1802. Statistics those of 1892.
Dover.....	S. Thomas's.....	1839	251	4	
Drewsville.....	S. Peter's.....	1817	26	2	Township of Walpole.
Epping.....	S. Philip's.....	1862	9	0	Statistics those of 1894.
Exeter.....	Christ.....	1865	78	3	
Hanover.....	S. Thomas's.....	1850	46	2	
Hopkinton.....	S. Andrew's.....	1803	17	2	Formerly Christ Church.
Keene.....	S. James's.....	1859	142	4	
Manchester..	Grace.....	1841	503	4	S. Michael's before 1861.
Nashua.....	Good Shepherd	1873	335	4	
North Conway.....	Christ.....	1867	61	3	
Pittsfield..	S. Stephen's.....	1863	28	2	
Portsmouth.....	S. John's.....	1782	215	4	
Portsmouth.....	Christ.....	1863	170	4	
Tilton ..	Trinity.....	1861	130	4	Parish first at Northfield.
West Claremont.....	Union.....	1771	58	3	

### ORGANIZED MISSIONS.

Berlin.....	S. Barnabas's...	1868	100	1	
Dunbarton.....	S. John's....	1868	24	1	
East Concord.....	Grace.....	1863	40	1	
East Weare.....	Holy Cross.....	1890	2	1	Delegate has no vote.
Goffstown.....	S. Matthew's....	1867	22	1	
Laconia.....	S. James's....	1895	47	1	
Lancaster.....	S. Paul's.....	1875	136	1	
Littleton.....	All Saints'...	1875	115	1	
Penacook.....	S. Mary's.....	1881	68	1	City of Concord
Salmon Falls.....	Christ.....	1881	49	1	Town of Rollinsford.
Sanbornville....	S. John Baptist.	1878	49	1	Town of Wakefield.
Whitefield.....	Transfiguration	1895	41	1	
Woodsville.....	S. Luke's.....	1878	77	1	Town of Haverhill.

## UNORGANIZED MISSIONS AND OTHER CONGREGATIONS.

PLACE.	NAME.	Number of communicants.	Remarks.
Bartlett.....	.....	.....	Statistics included in those of No. Conway.
Bethlehem.....	The Nativity.....	.....	For summer use.
Concord.....	Chapel of S. Paul's School.....	.....	Not a Diocesan institution.
Danbury.....	Holy Spirit.....	.....	For summer use.
Dublin.....	Emmanuel.....	.....	For summer use.
East Holderness.....	S. Peter's - in - the Mount.....	.....	For summer use.
Franklin.....	.....	.....	Statistics included in those of Tilton.
Groveton.....	.....	.....	Statistics included in those of Lancaster.
Holderness.....	Holy Cross.....	30	Diocesan School Chapel.
Hudson.....	Holy Angels.....	.....	Statistics included in those of Nashua.
Jackson.....	.....	.....	Statistics included in those of No. Conway.
Jaffrey.....	.....	.....	For summer use.
Jefferson.....	Trinity.....	.....	For summer use.
Kearsarge.....	Grace.....	.....	Statistics included in those of No. Conway.
Lebanon.....	S. Andrew's.....	11	Work begun in 1894.
Lost Nation.....	S. Timothy's.....	.....	Town of Northumberland. Statistics included in those of Lancaster.
Millford.....	.....	.....	Statistics included in those of Nashua.
New London.....	.....	.....	For summer use.
Eye Beach.....	S. Andrew's-by-the-Sea.....	.....	For summer use.
Sugar Hill.....	S. Matthew's.....	.....	For summer use. Town of Lisbon.
Union.....	.....	.....	Town of Wakefield.
West Manchester.....	S. Andrew's.....	.....	Statistics included in those of Manchester.

# PARISHES AND MISSIONS IN THE ORDER OF THEIR ORGANIZATION.

---

Portsmouth, S. John's,	1732 North Conway, Christ,	1867
Claremont (West), Union,	1771 Dunbarton, S. John Evangelist,	1868
Cornish, Trinity,	1793 Nashua, Good Shepherd,	1873
Hopkinton, S. Andrew's,	1803 Littleton, All Saints',	1875
Salmon Falls, Christ,	1831 Sanbornville, S. John Baptist,	1876
Drewsville, S. Peter's,	1834 Woodsville, S. Luke's,	1876
Concord, S. Paul's,	1835 Penacook, S. Mary's,	1881
Dover, S. Thomas's,	1839 East Concord, Grace,	1883
Claremont, Trinity,	1843 Berlin, S. Barnabas's,	1883
Hanover, S. Thomas's,	1850 Weare (East), Holy Cross,	1890
Keene, S. James's,	1859 Bartlett,	1891
Tilton, Trinity,	1861 Portsmouth, Christ,	1894
Pittsfield, S. Stephen's,	1863 Lebanon, S. Andrew's,	1894
Charlestown, S. Luke's,	1863 Laconia, S. James's,	1895
Exeter, Christ,	1865 Whitefield, Transfiguration,	1895

Dates of the following parishes and missions not known. Parties in interest please supply :

Ashland, S. Mark's.	Hudson, Holy Angels.
Bethlehem, The Nativity.	Jackson.
Danbury, Holy Spirit.	Jefferson, Holy Trinity.
Dublin, Emmanuel.	Kearsarge, Grace.
Epping, S. Philip's.	Lancaster, S. Paul's.
Franklin.	Lost Nation, S. Timothy's.
Goffstown, S. Matthew's.	Manchester, Grace.
Groveton.	Manchester (West).
Holderness, Holy Cross, Diocesan	Milford.
School Chapel.	Rye Beach, S. Andrew's-by-the-Sea.
Holderness (East), S. Peter's-in-the-	Sugar Hill, S. Matthew's.
Mount.	

# A LIST OF CHURCH BUILDINGS IN THE DIOCESE OF NEW HAMPSHIRE.

---

- ASHLAND**—S. Mark's Church, Rectory, and Parish House.  
**BETHLEHEM**—Church of the Nativity.  
**BERLIN**—S. Barnabas's Church.  
**CHARLESTOWN**—S. Luke's Church.  
**CLAREMONT**—Trinity Church, Chapel, and Rectory.  
     " (West)—Union Church and Rectory.  
**CONCORD**—S. Paul's Church with Chapel attached.  
     " (Penacook)—S. Mary's Church, Parish rooms beneath.  
     " Chapel of S. Peter and S. Paul's School.  
     " S. Paul's School (old) S. Paul Chapel.  
**CORNISH**—Trinity Church.  
**DANBURY**—Church of the Holy Spirit.  
**DOVER**—S. Thomas's Church and Rectory.  
**DUBLIN**—Emmanuel Church and Rectory.  
**DREWSVILLE** (in Walpole)—S. Peter's Church and Rectory.  
**DUNBARTON**—S. John's Church.  
**EPPING**—S. Philip's Church.  
**EXETER**—Christ Church and Rectory.  
**GOFFSTOWN**—S. Matthew's Church.  
**HANOVER**—S. Thomas's Church, Chapel, and Rectory.  
**HOPKINTON**—S. Andrew's Church.  
**HOLDERNESS**—Chapel of the Holy Cross, Holderness School for Boys.  
     " Trinity, in the old Churchyard.  
     " (East) Church S. Peter's-in-the-Mount.  
**HUDSON**—Chapel of the Holy Angels, attached to parish of the Good Shepherd, Nashua.  
**JEFFERSON**—Holy Trinity Church.  
**KEENE**—S. James's Church and Church House.  
**KEARSARGE**—Grace Chapel, attached to Christ Church, North Conway.  
**LACONIA**—S. James's Church.  
**LANCASTER**—S. Paul's Church and Rectory.  
**LOST NATION**—S. Timothy's Chapel, attached to S. Paul's Mission, Lancaster.  
**LITTLETON**—All Saints' Church and Rectory.  
**MANCHESTER**—Grace Church, Chapel, and Parish rooms attached, and Rectory.  
**MANCHESTER (West)**—Parish House, used as Chapel.  
**NASHUA**—Church of Good Shepherd, with Chapel and Parish rooms attached.  
**PORTSMOUTH**—S. John's Church, Chapel, and Rectory.  
     " Christ Church and Rectory.  
**PITTSFIELD**—S. Stephen's Church.  
**NORTH CONWAY**—Christ Church and Rectory.  
**RYE BEACH**—Church, S. Andrew's by-the-Sea.  
**SALMON FALLS**—Christ Church with Parish room beneath, and Rectory.  
**SUGAR HILL (Lisbon)**—S. Matthew's Church.  
**TILTON**—Trinity Church, Parish rooms beneath, and Rectory.  
**SANBORNVILLE (Wakefield)**—Church of S. John the Baptist, Rectory, and Parish House.  
**WEARE (East)**—Church of the Holy Cross.  
**WOODSVILLE (Haverhill)**—S. Luke's Church and Rectory.

## APPENDIX C.

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### THE ORPHANS' HOME, CONCORD, N. H.

---

*That it may please Thee to defend and provide for the fatherless children  
—We beseech Thee to hear us, good Lord.*

---

#### FORM OF A BEQUEST.

I give and bequeath to the Orphans' Home, Concord, N. H., the  
sum of            dollars.

---

#### MODE OF CONTRIBUTING TO THE SUPPORT OF THE HOME.

1st. Annual subscriptions for the support of beneficiaries, or for general expenses.

2d. Donations of money, provisions, clothing, and household supplies.

3d. Subscriptions or donations for support of children. The present rate is \$60 per annum for each child.

4th. For building fund.

5th. Bequests to be applied as directed by the testator.

6th. Subscriptions or donations to be used, by those in charge of the internal management of the Home, for support of children not otherwise provided for.

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#### TRUSTEES.

Rt. Rev. W. W. NILES, D. D., *President.*

Rev. JOSEPH H. COIT, D. D.

Rev. CHARLES W. COIT.

Rev. THOMAS J. DRUMM, *Treasurer and Clerk.*

Hon. HIRAM A. TUTTLE.

WILLIAM H. BEASOM, Esq.

*Treasurer of Current Expenses.*—The Rev. THOMAS J. DRUMM,  
St. Paul's School, Concord.

The Orphans' Home has had a quiet, uneventful year. No serious cases of sickness have occurred, although a visitation of mumps brought increased care and anxiety while it lasted. The good health of the children, year after year, shows the excellence of the regimen under which they live.

Four children have been received during the year; three have left. Forty-one children are now in the Home. Forty-four is the entire number for the year. Of the forty-one present to-day, twenty-three are boys, and eighteen are girls. Fourteen come from Concord, ten are from Nashua, twelve are from seven villages and towns in New Hampshire, four are from Massachusetts, and one from Vermont. Eight of the children are under six years old. The Home provides shelter, food, clothing, teaching, and nurture for thirty-six children from New Hampshire. These facts make us bold to appeal for larger help and contributions to carry on and, if possible, enlarge the work.

We shall not probably receive in the coming year the income of the fund so generously set apart for the Home by the late John H. Pearson. Our resources will therefore be diminished by at least one thousand dollars. Unless our friends increase their donations very generously so as to meet the deficit, we shall be obliged not only to refuse new applicants for admission, no matter how destitute and worthy, but the number of those under our roof now must also be cut down.

The actual amount of cash needed for the current expenses of the Home, including salaries, fuel, food, and necessary household supplies not furnished by gifts, is about four thousand dollars a year. The income derived from funds held by the trustees, invested as endowment, is about nine hundred dollars a year. During the last two years the late Mr. Pearson paid to the treasurer the accruing dividends on the one hundred and fifty shares of Concord & Montreal Railroad stock, which made up his proposed trust for the Orphans' Home. These dividends brought in one thousand and fifty dollars each year. Nineteen hundred dollars were provided from these two above-named sources during the year that has just expired. Twelve hundred dollars is generally the amount of the contributions from the diocese, St. Paul's School, and private persons. Additional sums, the proceeds of fairs or entertainments, have occasionally come in for the defraying of old debts and special expenses caused by necessary improvements and repairs. As the income from endowment funds, for the year just begun, will only be nine hundred dollars instead of nineteen hundred, the need of larger contributions and of special gifts to meet the emergency is very urgent.

Mrs. Moreland and the ladies associated with her have given the same devotion to their charge, the same assiduous services, the same patient labor for the good of the children, as in former years. Miss Webb, to our great regret, has been obliged to leave. The friends of the Home who have known about her work there, appreciate highly the services which she has rendered so gladly and willingly during her residence. Miss Eden, whose stay has been only for the year, showed both in her teaching and in the discharge of other duties, a

genuine aptitude for the work as well as interest in it. Her place is filled by Miss Mary H. Higgs.

Many persons during the last year, as also in preceding years, have rendered valuable services to the Home, whose names are not directly mentioned in the annual report. They have not sought, they have had no wish, for the praise of man.

For all these true friends, for those who so efficiently devote themselves to the care of the children, for those faithful supporters who by prayers, by gifts, and by helpful deeds, contribute to the maintenance of the Home, we invoke the Divine Blessing and reward. "Blessed are they that consider the poor and needy; the Lord preserve them and keep them alive that they may be called happy in the land."

The death of Mr. Pearson has taken away a true friend of the Home. For years before he became a trustee he sent on donation day a liberal contribution, and in various ways showed his interest. As trustee he was indefatigable in his efforts for the welfare of the institution. His advice and suggestions with regard to the management of the funds, the erection of buildings, the treatment of grounds, supply of water and heat, were most wise and helpful. He gave much time and care to these matters, and his experience and influence secured many advantages for the Home. He took great pleasure in visiting the Home and in seeing the children. He would sit and listen to their school exercises with genuine interest. The workshop had his warm approval, as also the plan for a greatly needed building described in the last report.

The trust fund of \$25,000 devised by him showed his benevolent and kind intents. The conditions which appear to limit it, were only meant to place the expenditure of the income under the general direction which has administered the Home from the beginning. He had no thought of putting this expenditure out of the control of the trustees. The fund itself he meant to make secure by placing it under the guardianship of the trustees of his will. We shall hope that his charitable purposes will finally be carried out to the satisfaction of his friends, and that not only the poor, destitute children who have already been benefited by his charity, but that many more in time to come will have reason to remember him with grateful heart.

Again we commend the Orphans' Home, its needs, its hopes, the whole burden of anxieties and cares connected with it, to Him whose favor has brought us thus far on our way, and whose love we trust will raise up friends, supply our needs, and make our work abound with blessings both to those who give and those who receive.

All Saints', Nov. 1st, 1899.



**THE ORPHANS' HOME****IN ACCOUNT WITH THOMAS J. DRUMM,***Treasurer of Current Expenses.***Balance, November 1, 1898,****\$38.40****CASH RECEIVED.**

Contributions,	\$3,939.19	
Board,	452.00	
Interest on permanent funds,	959.00	
Interest on money in savings bank,	27.70	
Orphans' box,	5.00	
	<hr/>	\$5,382.89
		<hr/>
		\$5,421.29

**CASH EXPENDED.**

Salary and wages,	\$2,185.95	
Provisions,	1,385.83	
Coal and wood,	898.69	
Water bills,	62.85	
Boots and shoes,	51.65	
Clothing,	27.76	
Incidentals and medicine,	33.75	
Household,	171.85	
School expenses,	20.81	
Express and postage,	7.96	
Garden,	29.00	
Repairs,	8.15	
Payment to Building fund,	10.00	
Rewards and prizes,	31.58	
Permanent fund,	5.00	
Repairing windmill,	93.90	
	<hr/>	\$5,024.73
		<hr/>
Balance, November 1, 1899,		\$396.56

**CONTRIBUTIONS.**

Ashland, S. Mark's,	\$4.10	Mrs. Grace M. Stillings, for the	
Berlin, S. Barnabas's,	1.24	school,	\$10.00
Charlestown, S. Luke's,	10.19	Mrs. H. W. Stevens, for perma-	
Claremont, Trinity,	12.89	nent fund,	5.00
Concord, S. Paul's:		Mrs. L. D. Stevens,	2.00
Bishop and Mrs. Niles,	15.00	Mrs. S. A. Holt,	3.00
Mrs. Frances K. Lane,	30.00	Mrs. I. A. Hill,	2.00
Mr. John F. Webster,	5.00	Miss Sarah T. Minot,	5.00
Master Douglas Rollins,	5.00	Mrs. Hevenor,	1.00
Mrs. Helen M. Walker,	2.00	Mr. Norris Dunklee,	5.00
Mrs. Luther S. Morrill,	2.00	Mrs. Paddock,	.50
Rev. Dr. Roberts,	5.00	Miss Wallace,	.50
Miss Josephine Dunklee,	2.00	Miss Lena M. Minot,	1.00
Mrs. George E. Tinker,	1.00	Mrs. George Minot,	2.00
Mrs. C. J. Richardson,	1.00	Miss Ruth A. Minot,	1.00
Mr. and Mrs. A. B. Woodworth,	5.00	Miss Sarah Collyer,	.25
Miss Mary C. Eastman,	5.00	Miss Theresa Collyer,	.25
A Friend,	2.00	Concord Coal Co.,	15.00
General,	37.30	Mr. J. H. Rowell,	5.00

Dover, S. Thomas's,	\$23.64	In memory of Jas. Chase White,	\$5.00
Exeter, Christ Church,	18.00	Proceeds of a fair held at St.	
Hanover, S. Thomas's	2.05	Paul's School, Feb. 22, 1899,	914.73
Hopkinton, S. Andrew's,	17.83	Rev. Charles W. Coit,	25.00
Keene, S. James's,	18.82	Mr. and Mrs. M. K. Gordon,	10.00
Lancaster, S. Paul's,	3.25	Mrs. Elizabeth Neales,	5.00
Manchester, Grace,	7.80	Miss Woodworth,	5.00
Nashua, Church of the Good		Rev. John Hargate,	15.00
Shepherd,	27.73	Mr. J. M. Lamberton,	10.00
Sunday-school,	2.81	Rev. Dr. J. H. Coit,	25.00
North Conway, Christ Church,	10.95	Mr. and Mrs. W. H. Foster,	5.00
Portsmouth, Christ Church La-		Miss Ella Weeks,	2.00
dies' Bible Class,	.88	Miss Theresa McElroy,	2.00
Salmon Falls, Christ Church,	2.50	Mrs. Crocker,	3.00
Sanbornville, S. John Baptist,	10.00	Miss Kezia Crocker,	2.00
Tilton, Trinity,	11.00	Dr. and Mrs. J. M. Coit,	10.00
West Claremont, Union,	2.00	Mrs. J. H. Coit, Jr.,	10.00
Chapels of St. Paul's School,	250.00	Rev. G. M. Brinley,	20.00
Rev. E. A. Renouf, D. D.,	25.00	Rev. E. M. Parker,	5.00
Mrs. E. A. Renouf,	15.00	Edward L. Parker,	.35
Rev. and Mrs. E. A. Renouf,		Miss Flint,	2.00
for building fund,	10.00	W. W. Flint, Jr.,	.50
Hon. John H. Pearson,	1,050.00	Mrs. Charles Wingate,	5.00
Mrs. John H. George,	60.00	Rev. and Mrs. T. J. Drumm,	5.00
Mrs. Julius N. Morse, Keene,	4.00	Mr. and Mrs. D. A. Welch,	2.00
In memory of Miss Elizabeth		Rev. J. K. Tibbits,	25.00
T. Lerner,	10.00	Mrs. John Carlsson,	1.00
Mrs. Charles Wheeler,	50.00	Mr. E. H. Smart,	10.00
Mr. George R. Sheldon,	50.00	Mr. and Mrs. W. W. Flint,	5.00
Mrs. R. B. Currier,	5.00	Mr. and Mrs. Thomas Hill,	3.00
Mr. Mitchell Harrison,	100.00	Mrs. Edward Brinley,	10.00
Mrs. A. R. Whitney,	5.00	Mr. and Mrs. Arthur Andrews,	2.00
Mrs. A. L. Truslow, in memo-		Miss Nettie Temple,	.50
riam,	25.00	Miss Edith Temple,	.50
Mrs. Alfred L. Elwyn,	2.50	Mr. and Mrs. Pethick,	1.00
Mrs. A. B. Haddock,	3.00	Mrs. J. W. Paige,	5.00
In memoriam, S. D. S. R.,	15.00	Mr. and Mrs. A. S. Trask,	5.00
Mr. C. J. Conner,	5.00	Friends,	10.25
Mr. Isaac N. Abbott,	3.00	Miss Jane Salter,	2.00
Mrs. Josiah Minot,	10.00	Mr. and Mrs. John H. Mercer,	5.00
Miss Frances Minot,	10.00	Mr. E. Spanhoofd,	5.00
The Concord Female Charita-		Mr. C. S. Knox,	20.00
ble Society,	25.00	Mrs. A. H. Campbell,	5.00
Mrs. Nathaniel White,	15.00	Mr. Edwin Crutchfield,	1.00
Mr. N. Saltus,	2.00	Mrs. Edwin Crutchfield,	.50
Miss Bertha L. Webster,	1.00	Mr. Huntington Richards,	20.00
Miss Himes,	1.00	Miss Martha Buckman,	1.00
Miss Humphrey,	1.00	Mr. James K. Holly,	5.00
Miss Buxton,	1.00	Mr. G. W. Glass,	10.00
Mrs. Ida C. Humphrey,	2.00	St. Paul's Sch'l, Second Form,	27.25
Miss Gainforth,	5.00	Third Form,	52.30
Mrs. Anne M. Dudley,	5.00	Fourth Form,	81.75
Mr. and Mrs. R. H. Rolfe,	10.00	Fifth Form,	178.50
Mrs. Elizabeth F. Woodman,	5.00	Sixth Form,	152.50
Mr. Roger E. Foster,	10.00	Upper Remove,	15.00
Mrs. Harriet M. Foster,	5.00	A friend, for rewards and prizes,	31.58

**DONATIONS SINCE NOVEMBER, 1898, CLOTHING, ETC.  
(NEW AND SECOND HAND).**

Printing reports,	Rumford Printing Co., Concord.
<i>The New Hampshire People and Patriot,</i>	The Managing Editor, Concord.
1 bbl. sugar,	Mr. and Mrs. Franklin Evans.
1 bbl. flour,	Mrs. Frank W. Rollins.
1 box laundry soap,	Mr. A. B. Woodworth.
1 toilet pitcher and basin, 7 hats,	Miss Gertrude M. Rea.
5 straw hats, 2 caps, 3 prs. trousers, 2 prs. arctics, 2 prs. rubbers, 2 prs. boots, 3 p'kgs toilet paper, 16 prs. stockings, 2 suits of clothes for boys,	Mrs. J. R. Scales.
20 lbs. sugar, 4 prs. stockings,	Mrs. George Perry, Concord.
2 lbs. candy, 1 lb. nuts,	Mrs. Bennet Perry.
3 cans peas,	Anon.
1 bbl. flour,	Mrs. Nathaniel White, Jr.
1 box canned corn,	Batchelder & Co.
1 bbl. flour,	Mr. F. H. Smith.
1 bbl. crackers,	Austin & Graves, Boston.
Coalhod, dustpan, kitchen utensils and tins, 1 door mat, 4 lamps and brackets, water-pail,	Stevens & Duncklee.
2 cotton shirts, 1 pr. drawers, 1 pr. stockings, 1 waist, 2 night gowns, 1 suit of clothes,	Master Arnold White.
2 shirt waists, 3 jackets, 3 prs. trousers, 1 dress, 5 undershirts, 7 prs. drawers, 1 apron, 2 night gowns, 1 pr. mittens, paper dolls, etc.,	W. A., Trinity Church, Tilton.
1 waist, skirt, 1 pr. shoes,	Anon.
3 blouses, 1 pr. trousers, 1 boy's suit, 2 night shirts, 1 vest, 2 jackets, 4 caps, 2 prs. stockings,	Mrs. Hevenor, Concord.
4 lbs. mixed nuts,	Douglas Rollins.
Package tea,	Mrs. A. B. Woodworth.
12 lbs. seedless raisins,	Charles P. Woodworth.
2 bracket lamps,	Mrs. O. Morrill.
12 prs. rubbers,	John C. Thorne.
25 lbs. sugar,	Miss Mary Pierce.
3 doz. tin cups, toys, games, 1 doz. hair brushes, 12 combs,	Mr. Nelson (5 cent store).
3 coats, 1 pr. shoes, 1 hat,	Harry Mellen, S. P. S.
1 blouse, 5 underwaists, 6 aprons, 5 prs. drawers, 1 dress,	Jr. W. A. of the Chapel of S. P. S.
4 dresses, 1 skirt, 2 prs. shoes,	Mrs. A. H. Campbell, S. P. S.
6 prs. stockings, 8 prs. shoes, 6 suits boys' clothes, 1 hat, 1 table cover, 3 night shirts, curtains, etc., 1 large plant,	Mrs. J. H. Coit, S. P. S.
2 doz. prs. garters, 16 underwaists, 14 jerseys, 1 shirt waist, 2 jackets, 12 undershirts, 3 prs. drawers, 6 prs. hose, 16 handkerchiefs, 1 pr. trousers, 5 tooth brushes, 4 towels, 6 combs, 2 papers of pins, 5 remnants of cloth, 10 books, 5 boxes of buttons, 9 cakes soap, 1 skein yarn, knitting cotton, toys, magazines and papers, elastic for garters and hats, etc.,	W. A., Trinity Church, Claremont.
2 shirt waists, 1 dress, 1 undershirt, 2 prs. hose, 2 hats,	Mrs. Sargent, Concord.
2 shirt waists,	Miss Nellie Clough, Concord.
10 gingham aprons,	The Omega Club, Boston.
2 suits of clothes, 2 hats, 1 pr. shoes, 4 blouses, shirt, 1 pr. gloves, etc.,	Mrs. Frank W. Rollins, Concord.
Bundle of clothing, box of toys,	Mrs. J. P. Conover, S. P. S.
1 pr. hand knitted stockings,	Mrs. E. Neales, S. P. S.
4 dressed dolls for Xmas,	Elizabeth and Mary Elliott.

- 4 boxes candy, 6 cakes laundry soap, 1 box soap, 8 dolls, 1 horn, 12 cups and saucers, 1 comfortable cover, 12 aprons, 1 pair slippers, 9 prs. mittens, 2 prs. stockings, 2 undervests, 4 prs. cotton drawers, 7 underskirts, 1 cloak, 1 sweater, 4 yds. gingham, 12 iron holders, 13 handkerchiefs, hair ribbons,  
S. Barnabas's Church, Berlin.
- 4 undervests, 1 underskirt, 2 dresses, 2 dress waists, 2 dresses, hair ribbons, 1 pr. drawers, 1 waist, 1 apron,  
W. A., S. Mark's Church, Ashland.
- Box of candy,  
Mrs. Bryand.
- 10 cakes laundry soap,  
L. W. Robinson.
- Carpet for room,  
E. T. Low, S. P. S.
- 12 prs. trousers,  
Miss Lizzie Knight, Dunbarton.
- 4 prs. shoes, 2 prs. overshoes, 3 coats, 1 waterproof, 2 prs. hose, 1 pr. leg-gins, 3 shirts, 2 blouses, neckties, etc.,  
Mrs. W. W. Elkin, Concord.
- 1 pr. shoes,  
Hotel Dunbarton, Nashua.
- 4 aprons, 3 prs. drawers, 5 night gowns,  
W. A., S. John's Church, Dunbarton.
- 11 prs. shoes, 21 prs. rubbers,  
J. C. French & Son, Concord.
- 1 wrapper, several pairs of drawers, 1 dress, 2 hoods, 3 prs. socks, 1 pr. overalls, 1 jacket, neckties, ribbons, cards, etc.,  
Mrs. F. D. Batchelder, Concord.
- Bundles and barrels of clothing and shoes,  
S. P. S.
- 25 lbs. candy for Xmas,  
Dr. and Mrs. J. M. Coit, S. P. S.
- 2 dresses, 3 prs. stockings, hair ribbons for May and Helen,  
W. A., Trinity Church, Tilton.
- 11 prs. mittens, 3 prs. wristers,  
Mrs. Western, New Bedford, Mass.
- 16 underwaists,  
Messrs. Brown, Durrell & Co., Boston.
- 3 undervests,  
Miss Mary H. Pierce, Concord.
- 4 prs. rubbers, 9 prs. shoes,  
C. W. Clarke & Son, Concord.
- 20 bibs, 10 gingham dresses,  
St. Margaret's Guild, Grace Church, Manchester.
- 8 shirt waists, 1 shirt, undervests and drawers, 1 hat, collars, etc., 1 jacket, 1 large Washington cake on Feb. 22,  
Mrs. J. H. Coit, S. P. S.
- 4 shirt waists,  
Mrs. Horatio Hammond.
- Bundle of clothing and shoes,  
Mrs. T. J. Drumm, S. P. S.
- 4 prs. drawers, 4 night gowns, 2 blouses, 3 aprons, 4 underwaists, 4 prs. stockings,  
W. A., S. John's Church, Dunbarton.
- 1 dress skirt, 1 shirt waist, 3 underskirts,  
Mrs. Crocker, S. P. S.
- 6 yds. cotton cloth, 3 bibs, 1 apron,  
Jr. Auxiliary Orphans' Home.
- 1 dress, 3 dress skirts, 7 dress waists, 5 girls' hats, 3 caps, 3 jackets, 2 suits of clothes,  
Mrs. J. C. Norris, Concord.
- 12 sheets, 6 prs. drawers,  
W. A., Sanbornville, S. John Baptist's Church.
- 12 sheets, 2 underskirts, 7 prs. drawers, 3 prs. shoes, 1 undervest, 2 comfortable covers, 7 small dresses, 6 underwaists, 3 hats, 2 coats, 1 vest, patchwork,  
W. A., Christ Church, Exeter.
- 4 aprons, 12 blouses,  
W. A., S. Thomas's Church, Hanover.
- 6 comforters,  
W. A., S. Luke's Church, Woodsville.
- 6 bibs, 3 tray cloths,  
Mrs. C. R. Gipson, Woodsville.
- 17 prs. trousers, 3 blouses, 3 prs. drawers, 2 jackets, 6 aprons, 7 underskirts, 8 small dresses, 4 flannel dresses for large girls, 1 dress skirt, 3 handkerchiefs, 1 comfortable cover,  
S. Mary's Church, Penacook.
- 12 sheets, patchwork,  
W. A., S. Paul's Church, Lancaster.
- 4 mince pies,  
Mrs. I. A. Hill, Concord.
- Sleigh ride and refreshments at G. A. R. Hall, Concord,  
Mr. Norris Dunklee and W. A. of S. Paul's Church, Concord.
- Bundle of shoes,  
C. W. Clarke & Son, Concord.
- Piano,  
Rev. A. W. Saltus, Mr. Lloyd Saltus, Miss Eden.
- 2 scrap books,  
Ruth and Lena Emerson, Willard and Elizabeth Walker.
- 12 aprons,  
W. A., S. Thomas's Church, Dover.
- 1 bundle of clothing,  
Miss Theresa McElroy.

- 3 cotton chemises, 8 prs. drawers, 1 dress, 8 underskirts, 1 shirt, 1 sweater,  
8 prs. trousers, 9 aprons, 6 undervests, 2 sheets, 15 pillow cases, 4 hand-  
kerchiefs, 2 prs. rubbers, 4 towels, 3 prs. mittens, 4 prs. shoes, 1 hood, 15  
prs. stockings, calico, garter fastenings, S. Luke's Church, Charlestown.  
6 prs. trousers, 4 prs. rubbers, 6 underskirts, Mrs. D. P. Alexander, Nashua.  
1 child's cloak, 1 pr. shoes, 1 dress waist, 6 prs. drawers,  
Mrs. Charles Bohonon, Nashua.  
37 yds. gingham, 3 undervests, Mrs. Harry M. Cavis, Concord.  
1 flannel skirt, 4 mince pies, Mrs. S. A. Holt, Concord.  
6 straw hats, Mrs. T. H. Brown, Concord.  
25 cakes toilet soap, 4 hair brushes, 9 toilet combs, A. H. Knowlton.  
4 prs. rubbers, Mrs. G. P. Conn, Concord.  
2 prs. shoes, 2 prs. trousers, Willie Thayer.  
10 caps, Brown & Batchelder.  
10 underwaists, 6 sheets, Church of the Good Shepherd, Nashua.  
2 prs. rubbers, 1 coat, 2 hats, 1 pr. trousers, Mrs. Nath'l White, Jr.  
1 flannel skirt, 1 blouse, white cotton cloth, buttons, spool cotton,  
Mrs. Bryand.  
1 hat, Miss Lucy Paddock.  
Box of Fels Naphtha soap, Mrs. H. F. Hill.  
3 cans of peas, Mrs. J. N. Patterson.  
3 prs. knickerbockers, Miss Edith Minot.  
3 water pails, Thompson & Hoague.  
3 prs. overshoes, 1 pr. rubber boots, Mrs. H. H. Dudley.  
3 balls knitting cotton, darning needles, safety pins, Miss Niles.  
3 prs. kid mittens, 3 undervests, 13 yds. flannel, trimming lace, 17 yds. ging-  
ham, 30 yds. cambric, 7 doz. buttons, Mr. W. R. Heath, Concord.  
12 writing cases, 12 boxes paper and envelopes, 3 doz. writing pads,  
Mr. E. C. Eastman.  
4 yds. nainsook, 10 lbs. sugar, Mrs. J. O. Lyford.  
Box crackers, Agnes McLane Lyford.  
Package rolled wheat, Richard Taylor Lyford.  
15 undervests, 15 underdrawers, 25 yds. crash, 18 towels, 3 comforters, 13  
yds. outing flannel, 1 doz. prs. stockings, 4 prs. blankets, 4 umbrellas, 12  
yds. flannel, 1 doz. combs, 8 papers needles, 1 doz. cards of safety pins, 3  
doz. spool cotton, 1 piece elastic ribbon, 8 balls darning cotton, 4 hair  
brushes, 1 doz. whisk brooms, 4 doz. white castile soap,  
Mr. David E. Murphy.  
1 box prunes, Mr. George W. Hill, Concord.  
6 undervests, 4 prs. stockings, Mrs. H. M. Walker.  
6 prs. stockings, Mrs. Jesse A. Gove.  
5 doz. spools of cotton, 1 doz. papers pins, 8 pieces dress braid, needles, but-  
tons, etc., Ladies of Concord, through Mrs. Jesse A. Gove.  
6 aprons, 6 dresses, 6 prs. drawers, 3 scrap books,  
Junior W. A. of S. Luke's Church, Baltimore, Md.  
Bundle of clothing, 1 doz. tumblers, Miss E. E. Webb.  
A box of candy for each child, on Washington's birthday,  
Mr. Samuel Callaway, New York.  
Fireworks, sky rockets, etc., July 4th, Rev. J. H. Coit, S. P. S.  
Fire crackers, torpedoes, for July 4th, Rev. A. W. Saltus.  
2½ gallons ice cream, for July 4th, Mr. F. E. Colburn.  
2 books, 2 prs. rubbers, 2 slates, dominoes, toy bank, toys, A friend.  
Jelly and pickles, Mrs. Henry Corser.  
Books, games, Eastman and Mary Corser.  
10 yds. cotton cloth, 2 prs. rubbers, 2 prs. boots, 10 straw hats, 6 undervests,  
Mrs. L. D. Stevens, Concord.  
4 handkerchiefs, 2 cups and saucers, ribbons, collars, 2 games, 1 book, 1 coat,  
1 fur boa and muff, 1 cape, 1 fur collar, 1 jacket, Miss Annie Chandler.  
1 fur cape, A friend.

- 2 doz. toilet soap, 2 brushes, 2 combs, 13 rubber balls, 14 children's books,  
W. H. Dunlap & Co.  
2 undervests, Miss Remick.  
5 yds. flannel, Miss Hutchins's Sunday-school class.  
4 boxes Quaker oats, darning needles, safety pins, 1 doz. spool cotton,  
Mr. & Mrs. N. Saltus.  
6 undervests, 2 prs. drawers, Mrs. Norris A. Dunklee.  
9 prs. rubbers, Mrs. Frances K. Lane.  
1 pr. mittens, Miss Selina Howe.  
Yards of hair ribbon, Mrs. S. A. Holt.  
1 doz. toilet soap, Mrs. A. B. Woodworth.  
7 blouses, 3 doz. caps, Messrs. Kimball, Corser & Powell.  
10 doz. cookies, Mrs. Frank Shepard and Mrs. Obadiah Morrill.  
2 underskirts, 2 prs. shoes, 6 linen bibs, 25 napkins,  
Holy Cross Branch of the W. A., Plymouth.  
Magic lantern entertainment, Dr. J. Milnor Coit, S. P. S.  
1 cap, 12 night shirts, 1 jacket, W. M. Rickert.  
1 bbl. apples, 1 bbl. turnips, 1 bushel cranberries,  
Mr. John S. Straw, West Hopkinton.  
9 prs. stockings, 9 undervests, 6 prs. drawers, 3 blouses, 1 overcoat, 1 under-  
waist, 3 prs. stocking supporters, Master Arnold White, Concord.  
Use of horse several times for the garden, also taking children for ride to  
chapel, Christmas and Easter, Octave Maheux.  
Dentist work, Dr. Young, Concord.  
Express work, J. H. S. Willcox, S. P. S.  
1 linen suit, 2 pajamas, 3 prs. drawers, 4 shirts, 3 undervests,  
William W. Flint, Jr.  
Lumber to make a boat, Rev. A. Wright Saltus.  
1 dressed doll for Xmas, Miss Alice O'Meara, Allston, Mass.  
2 bbls. apples, Miss Balch, Plymouth.  
1 dressed doll for Xmas, Miss Daisy Bixby, Salem, Mass.  
1 basket of rolls, W. A., S. Paul's Church, by Mrs. H. M. Walker.  
7 turkeys, cranberries, celery, for Xmas, The Rector, S. P. S.  
8 cardigan jackets, 4 suits of clothes for boys, Hon. H. A. Tuttle, Pittsfield.  
A ride to S. John's Church, Dunbarton, Dr. Richards, S. P. S.  
" " " " Mr. Norris A. Dunklee.  
Refreshments served by the W. A. after service at S. John's, Dunbarton.  
*The Boston Saturday Transcript*, A friend, through Miss Finley.  
Medical attendance and medicine,  
Drs. Walker, Wilkins, Coit, Chesley, and Varick.  
8 white aprons, W. A., S. John's Church, Portsmouth.  
10 aprons, 3 dresses, 2 underwaists, 6 skirts, 5 prs. drawers, 2 night gowns,  
Mrs. Nellie Ames, Lowell, Mass.  
10 dressed dolls, 7 shirt waists, 14 prs. mittens, 2 union suits, 3 prs. drawers,  
1 jacket, 1 dress, 3 waists, 5 underwaists, 2 caps, 1 hood, box of ruching, 2  
prs. hose, 2 prs. shoes, W. A., S. Barnabas's Church, Berlin.  
A picnic at Contoocook park and sail up the river, Rev. A. Wright Saltus.  
6 yds. table linen, A friend.  
\$3 for underwear, Mrs. Grace M. Stillings.  
5 prs. drawers, 7 neckties, 2 caps, 1 pr. slippers, 1 pr. gloves, 1 dress skirt, 2  
suits of clothes, 1 night shirt, 2 undervests, 2 prs. shoes,  
Mrs. Frank W. Rollins.  
1 bushel crab apples, Mr. Edgar Straw, Dunbarton.  
3 shirt waists, 4 underskirts, 4 prs. stockings, 2 belts, 1 hat, 1 underwaist,  
Mrs. H. G. Sargent.  
1 overcoat, 4 prs. stockings, 2 underwaists, 1 pr. drawers, 1 undervest, 6 prs.  
garters, Master Arnold White, Concord.  
6 shirts, 6 night gowns, 6 aprons, W. A., S. Paul's Church, Concord.  
6 blouses, 4 gingham aprons, Jr. W. A., S. Thomas's Church, Hanover.

1 dress, 4 chemises, 1 pr. drawers, 1 apron, 1 scarf, 5 prs. glasses, 2½ yds.  
 woolen cloth, Mrs. Julius N. Morse, Keene.  
 Xmas and Easter cards, The Church Periodical Club, New York.  
 Work done by Concord Dye House.  
 2 gals. oysters, 10 lbs. crackers, Mr. E. N. Spencer.  
 Box of toys, games, etc., Master Edward L. Parker, S. P. S.  
 2 prs. mittens, 2 night gowns, 2 aprons, 2 underwaists,  
 W. A., S. John's Church, Dunbarton.  
 1 book, 1 paint box, 1 harmonica, 1 doll, toys, 8 prs. stockings,  
 Mrs. R. R. Kimball, Boston.  
 7 small dresses, 3 night gowns, 8 prs. drawers, 8 undervests, 2 prs. rubbers,  
 1 pr. shoes, 16 prs. stockings, 4 underwaists,  
 Mrs. Harry D. Hammond, Concord.  
 6 underskirts, 6 aprons, 10 prs. drawers, 2 jackets, W. A., Plymouth.  
 A child's tricycle, Mrs. Edward Niles, Concord.  
 9 squashes, carrots, beets, 2 bushels potatoes, turnips, 2 bottles ketchup, 2  
 jars jelly, Jr. Auxiliary of S. John's Church, Dunbarton.  
 300 rolls, J. C. Norris & Co.  
 1 box toilet paper, A. Perley Fitch.

## APPENDIX D.

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### ORDER OF PROCEEDINGS.

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TUESDAY, 4:30 P. M.

I. On the assembling of this Convention for its organization, it shall be called to order by the Bishop, or, in his absence, by the President of the Standing Committee.

II. The President shall lay upon the table the Roll of the Clergy entitled to seats, as required by Canon 1. This roll shall be arranged according to the date of Canonical residence in this Diocese, and shall be called by the Secretary of the last Convention, or by a Secretary *pro tempore* appointed by the President.

III. Credentials of Lay Deputies shall then be received, and referred to a committee on Credentials, of three members, after whose report the roll of lay deputies shall be called.

IV. A quorum being present, the President shall announce the Convention duly organized; after which the first business shall be the election of a Secretary, except in the case of the absence of the Bishop, when a President shall be first elected, according to Article 7 of the Constitution.

V. The President shall appoint the following Committees:

1. *On New Parishes*, six members.
2. *On Canons and Other Business*, three clergymen and two laymen.
3. *On Finance*, one clergyman and six laymen.
4. *On Unfinished Business*, three members.
5. *On Christian Education*, five members.
6. *On Audit*, three laymen.
7. *On the State of the Church*, two clergymen and one layman.

VI. Application for the admission of New Parishes and Financial Reports shall be presented, and referred to the proper committee.

VII. The Report of the *Standing Committee* of the Diocese shall be presented.

VIII. The Bishop's *Address* or *Charge*, and appointment of Special Committees on the same, if required, shall then be in order. But if the Bishop so prefer, his address or charge shall be in order at any other time during the session of the Convention.

IX. The Convention shall sit as the Board of Missions of the Diocese.

X. Notices, motions, resolutions, and miscellaneous business.

XI. Reports shall be called for in the following order:

1. The Committee on *New Parishes*.
2. The Committee on *Canons and Other Business*.
3. The Committee on *Finance*.
4. The Committee on *Unfinished Business*.
5. The Committee on *Christian Education*.
6. The Committee of *Audit*.
7. The Treasurer of the Convention.
8. The Registrar of the Convention.
9. Special Committees, in order of appointment.



**XII. Election of officers, in the following order :**

[Elections to be by a single balloting, with printed balloting blanks prepared by the Secretary, specifying the officers and committees to be elected, with blank spaces for names ; and if in any case there is a failure of election, further balloting shall be in the usual way.]

1. The Standing Committee of the Diocese.
2. The Treasurer of the Convention.
3. Deputies to the General Convention.
4. Trustees of the General Theological Seminary.
5. Members of the Board of Trustees of the Diocese.
6. Board of Managers of Diocesan Missions.
7. Members of the Missionary Council.

**XIII. Unfinished business of the last Convention.****XIV. Order shall be taken for the printing of the Journal.'****XV. Order shall be taken for the place of the next Convention.****XVI. Miscellaneous business.****XVII. Reading of the Journal of the proceedings of the Convention for correction and approval.**


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## RULES OF ORDER.

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1. The Holy Communion shall be celebrated on every morning of the session of the Convention.

2. When the President takes the chair, he shall call the Convention to order ; and every member shall remain in his seat unless he rise to address the chair.

3. The President shall speak to points of order in preference to other members, and shall decide questions of order, subject to an appeal to the Convention by any member.

4. When the Convention is equally divided, the President shall decide the question by his vote ; and when his vote, if given to the minority, shall make an equal division, it shall also be his duty to vote, and in such case the question shall be lost.

5. When a member is about to speak upon any question, or deliver any matter to the Convention, he shall rise from his seat and address himself to the President.

6. All Committees shall be appointed by the President unless otherwise ordered by the Convention.

7. No member shall absent himself from the service of the Convention without leave, if he be able to attend.

8. No member shall speak more than twice to the same question without leave of the Convention, nor more than once until every member wishing to speak shall have spoken.

9. Every member who shall be in the Convention when a question is put shall give his vote, unless excused for special reasons before a division.

10. When a motion is made and seconded, it shall be stated by the President before being debated, and shall be reduced to writing if so required by the President.

11. When a question is under debate, no motion shall be received but to adjourn, to lay on the table, to postpone to a certain time, to commit, to amend, or to postpone indefinitely—which several motions shall have precedence in the order in which they are arranged.

12. A motion to adjourn shall always be in order ; that, and the motion to lay on the table, shall always be decided without debate.

13. When a motion has been decided in the affirmative or the negative, it shall be in order for any member in the majority to move for a reconsideration thereof on the same day.

14. No question shall be taken on any report, unless upon a motion to print or recommit it; but reports shall, as of course, lie upon the table. If a committee deem any action of the Convention desirable, it shall be their duty to present, in writing, such Resolutions, Acts, or Canons, as they may think proper to offer, which only shall be subject to the action of the Convention.

15. Clergymen officiating in this Diocese, but not canonically members of this Convention, visiting clergymen in good standing, candidates for Holy Orders, and licensed Lay-readers of this Diocese, and officers of the Diocese not delegates from any parish or mission shall, on their names being recorded by the Secretary, be entitled to seats in this Convention, without the right to vote.

16. The Rules of Order and the Order of Proceedings shall be printed with the Journal of last Convention.

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## ACTS OF INCORPORATION.

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The committee respectfully report that they find the following acts of the legislature of New Hampshire in relation to the Trustees of the Protestant Episcopal Church in New Hampshire:

An Act to incorporate sundry persons by the name of the Trustees of the Protestant Episcopal Church in New Hampshire.

**SECTION 1.** *Be it enacted by the Senate and House of Representatives in General Court convened:* That Carlton Chase, Matthew Harvey, Thomas Leland, John L. Putnam, David Davis, Joshua W. Pierce, and Charles W. Woodman, and their successors, be, and they hereby are, incorporated and made a body corporate and politic by the name of the Trustees of the Protestant Episcopal Church in New Hampshire; and by that name may sue and be sued, prosecute and defend to final judgment and execution, have and use a common seal. and the same alter and renew at pleasure; fill all vacancies that may occur by death, resignation, or otherwise, in their board; make all reasonable rules, orders, by-laws, and appointments necessary for their organization, government, and the safe investment of all funds that may come to their possession by virtue of the third section of this act, and the just and appropriate expenditure of the annual income thereof; *provided*, that the annual income of said funds shall not exceed the sum of two thousand dollars.

**SEC. 2.** The annual meeting of said trustees shall be holden on such day as shall be prescribed by the by-laws, and at such place in this state as they may at any legal meeting of said corporation appoint; or

in case they fail so to appoint, at such place in this state as shall be prescribed by the by-laws, at which meeting a clerk, who shall be duly sworn and shall make and keep, in a book provided for that purpose, a record of the proceedings and acts of said corporation, shall be chosen by ballot, and also such other officers as may be necessary for the government of said corporation and the proper and safe management of its funds. Special meetings of said corporation may be called and holden in such manner as shall be prescribed by the by-laws. And in case any vacancy or vacancies shall occur in said board by death, resignation, or otherwise, of any of its members, such vacancy or vacancies shall be filled by the Convention of the Protestant Episcopal Church in New Hampshire, at any legal meeting thereof.

SEC. 3. The said corporation may receive, and give discharges for any moneys or funds belonging to said Church, in the hands of the trustees of donations to the Protestant Episcopal Church in the Commonwealth of Massachusetts, or elsewhere, being the proceeds of the glebe lands, or lands set apart for the propagation of the gospel in foreign parts, granted and situate in this state, and appropriate the annual proceeds thereof according to the original design of the grantors.

SEC. 4. Carlton Chase, Thomas Leland, and John L. Putnam, or any two of them, may appoint the time of the first meeting of said corporation, to be holden at Concord, of which they shall give notice, in writing, to each of said trustees at least fifteen days before said meeting.

SEC. 5. Any legislature may hereafter, upon due notice and for good cause, alter, amend, or repeal this act.

Approved, July 10, 1846.

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### An Act to alter and amend the charters of certain corporations named therein.

Whereas, at the session of the legislature in June in the year of our Lord one thousand eight hundred and forty-six, a very large and unusual number of acts of incorporation was passed containing unusual and extraordinary provisions in relation to alteration, amendment, or repeal by the legislature.

And, whereas, the public good requires that each and all of said acts be so far amended as to be at all times subject to alteration, amendment, or repeal by the legislature thereby subjecting them to the control of the people through their representatives in General Court assembled, therefore—

SECTION 1. *Be it enacted by the Senate and House of Representatives in General Court convened:* That the several acts passed at the June session of the legislature of 1846 of the following titles, to wit., An Act to incorporate sundry persons by the name of the Trustees of the Protestant Episcopal Church in New Hampshire, be and the same are hereby so far amended as that the legislature may, at any time, alter, amend, or repeal either of the same, whenever in the opinion of the legislature the public good may require.

Approved, June 23, 1848.

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An Act in amendment of an act entitled, "An act to incorporate sundry persons by the name of the trustees of the Protestant Episcopal Church in New Hampshire," approved July 10, 1846.

SECTION 1. *Be it enacted by the Senate and House of Representatives in General Court convened:* That the Trustees of the Protestant Episcopal Church in New Hampshire may receive in trust, by subscription, grants, gifts, bequests or otherwise, real and personal estate, not exceeding in value, at any one time, the sum of twenty-five thousand dollars, other than the funds mentioned in the third section of their act of incorporation, and the same or the income thereof shall be invested or appropriated for the benefit of the Protestant Episcopal Church in New Hampshire, as said corporation by their by-laws or votes may direct, and as the conditions of the trust shall prescribe.

SEC. 2. All acts and parts of acts inconsistent with the provisions of this act are hereby repealed.

SEC. 3. This act shall take effect from and after its passage.

Approved, June 29, 1853.

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An Act in addition to an act entitled, "An act to incorporate sundry persons by the name of the Trustees of the Protestant Episcopal Church in New Hampshire."

*Be it enacted by the Senate and House of Representatives in General Court convened:*

SECTION 1. The Trustees of the Protestant Episcopal Church in New Hampshire may acquire by gift or otherwise, and may hold real or personal estate not exceeding in value five hundred thousand dollars.

SEC. 2. This act shall take effect from and after its passage.

Approved, June 28, 1877.

An Act in amendment of the charter of the Trustees of the Protestant Episcopal Church in New Hampshire, approved July 10, 1846.

*Be it enacted by the Senate and House of Representatives in General Court convened :*

SECTION 1. The number of said trustees shall hereafter be eleven. The existing board of trustees shall elect, at their next meeting after the passage of this act, a sufficient number of persons to complete the full number of trustees herein provided for, and whenever thereafter any vacancy in said board may exist, the same shall be filled by the then existing board of trustees.

The name of every person elected a trustee under the provisions of this act shall be submitted to the next succeeding annual Convention of the Protestant Episcopal Church in the Diocese of New Hampshire for approval or rejection ; but every person thus elected by the board of trustees shall possess all the powers and qualifications of a trustee from the time of his election until and unless he shall be rejected by said Convention.

The said trustees may, from time to time, borrow on the credit of the corporation such sums of money as the exigencies of the Diocese may require, and may mortgage or pledge any of the property or securities of the corporation as security for the payment thereof.

Approved, February 10, 1897.

JOHN HATCH,  
SAMUEL B. PAGE,  
*Committee.*

# NOTICE

The Ninety-ninth Annual Convention of the Protestant Episcopal Church, in the Diocese of New Brunswick, will be held in St. John's Church, located on the third floor of November, 1902, at 10 o'clock A. M.

The following day of October, there will be Evening Prayer and Morning Prayer in St. John's Church.

DORACE A. BROWN

Convenor, December, 1901

Secretary of the Convention

Donations and offerings to the Convention should be sent to the Board of Missions, received by the Trustees of the Protestant Episcopal Church in New Brunswick.

REVEREND W. W. STEES, D. D. President, Convention.  
JOHN P. S. MATTHEWS, Treasurer, Convention.

## SPECIAL OFFERTORIES.

### TABLETS

It is the duty of the people of every congregation to contribute to the support of the Tablet, which is a valuable medium for the dissemination of religious truth.

The Tablet is published weekly, and is a valuable medium for the dissemination of religious truth. It is published by the Protestant Episcopal Church in New Brunswick.

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### MEMORIALS

#### (Approved by the Convention)

The Convention of the Protestant Episcopal Church in New Brunswick, at its Ninety-ninth Annual Convention, held in St. John's Church, November, 1902, at 10 o'clock A. M., has received and approved the following Memorial:

#### (FORM OF LETTERS)

In the name of the Father and of the Son and of the Holy Ghost, Amen.

—, of the Diocese of New Brunswick, do hereby certify that —, of the Diocese of New Brunswick, has been elected to the office of —, of the Diocese of New Brunswick.

Witness my hand and seal this — day of —, 1902.

Signed —

—

### CERTIFICATE OF LAY DELEGATES

At the Annual Convention of the —, held at —, on the — day of —, 1902.

Present —, of the Diocese of —, and —, of the Diocese of —.

Whereas —, of the Diocese of —, has been elected to the office of —, of the Diocese of —.

Therefore, we, the undersigned, do hereby certify that —, of the Diocese of —, has been elected to the office of —, of the Diocese of —.

Witness my hand and seal this — day of —, 1902.

Signed —

82009

★ Diocese of New Hampshire.

NINETY-NINTH

Annual Convention.

1900.





# JOURNAL OF THE PROCEEDINGS

OF THE

100<sup>th</sup>

~~NINETY-NINTH~~ ANNUAL CONVENTION

OF THE

# Protestant Episcopal Church

IN THE

DIOCESE OF NEW HAMPSHIRE,

HELD IN

S. PAUL'S CHURCH, CONCORD,

Tuesday and Wednesday, Nov. 20 and 21, 1900.

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PRINTED BY  
**The Rumford Press**  
CONCORD, N. H.

# H Map

Showing Parishes, Missions,  
Schools, etc., of the Pro-  
testant Episcopal Church,  
in the Diocese of New  
Hampshire

- + Parish.
- x Summer Only.
- Mission.
- 1 St. Paul's School.
- 2 Orphans' Home.
- 3 Holderness School for Boys.
- 4 St. Mary's School for Girls.
- 5 S. Catharine's Summer School for Girls.

## CONCORD.

- S. Paul's. +
- Grace (East) •
- S. Mary's, Penacook •
- S. Timothy •
- S. Mary's School.
- Orphans' Home, Ch'l of Good Shepherd
- S. Paul's School, Ch'l
- S. Peter & S. Paul.
- S. Paul's Chapel.

## MANCHESTER.

- Grace. +
- S. Andrew's •
- S. Michael's •

## Seabrook

In Conway

## Woodsville

In Haverhill

## Sugar Hill

In Lisbon.

## Grevton and Lost Nation

In Northumberland

## Salmon Falls

In Hollisford

## Barnborough

In Wakefield.

E R M O N T

MASSACHUSETTS

# OFFICERS OF THE DIOCESE.

## *Bishop.*

Rt. Rev. WM. WOODRUFF NILES, D. D., D. C. L., LL. D., Concord.

## *Standing Committee.*

President, Rev. DANIEL C. ROBERTS, D. D., Concord; Rev. EDWARD A. RENOUF, D. D., Rev. JOSEPH H. COIT, D. D.,; Secretary, HORACE A. BROWN, Concord; JOHN HATCH, ROBERT J. PEASLEE.

## *Secretary of the Convention.*

HORACE A. BROWN, Concord.

## *Registrar of the Convention.*

GEORGE P. CLEAVES, Concord.

## *Treasurer of the Convention.*

HERBERT W. BOND, Charlestown.

## *Deputies to the General Convention.*

Rev. DANIEL C. ROBERTS, D. D., Rev. EDWARD A. RENOUF, D. D., Rev. JOSEPH H. COIT, D. D., Rev. LUCIUS WATERMAN, D. D.; Messrs. FRANK W. ROLLINS, HORACE A. BROWN, ROBERT J. PEASLEE, JOSIAH CARPENTER.

## *Provisional Deputies to the General Convention.*

Rev. JAMES GOODWIN, Rev. EDWARD GOODRIDGE, D. D., Rev. CHARLES S. HALE, Rev. W. NORTHEY JONES; Messrs. STEPHEN N. BOURNE, ISAAC N. BOUCHER, ALBERT B. WOODWORTH, W. H. BEASOM.

## *Trustees of the Protestant Episcopal Church in New Hampshire.*

[Being the legal name of the Corporation authorized to receive in trust donations and bequests for any church purpose in New Hampshire.]

Rt. Rev. WILLIAM WOODRUFF NILES, D. D., President; Rev. EDWARD A. RENOUF, D. D., Rev. EDWARD M. PARKER, Messrs. JOHN L. FARWELL, HARRY G. SARGENT, EDSON J. HILL, JOSIAH CARPENTER, JOHN HATCH, OSCAR C. HATCH, ALBERT B. WOODWORTH, F. W. ESTABROOK.

*Treasurer*, JOSEPH S. MATTHEWS, Concord.

*Trustees of Haldemans School for Boys.*

(P. O., Fitchburg, N. H.)

Rt. Rev. WILLIAM WOODRUFF NILES, D. D., President; Rev. EDWARD A. RENOUF, D. D., Rev. HENRY FERGUSON, LL. D., Rev. JAMES GOODWIN, Messrs. ALBERT B. WOODWORTH, IRVING W. DREW, JOSIAH CARPENTER, Manchester, *Treasurer*.

*Clerk of the Corporation*, Rev. LORIN WEBSTER.

*S. Mary's School for Girls, Concord.*

Rt. Rev. WILLIAM WOODRUFF NILES, D. D., President; Rev. DANIEL C. ROBERTS, D. D., Rev. HENRY E. HOVEY, Rev. JOSEPH H. COIT, D. D., Messrs. JOHN L. FARWELL, GEORGE S. FROST, STEPHEN N. BOURNE, JOSIAH CARPENTER, FRANK W. ROLLINS, F. W. ESTABROOK, *Trustees*.

*Clerk of the Corporation*, GEORGE P. CLEAVES, Concord; *Treasurer*, EDSON J. HILL, Concord.

*Board of Managers of Diocesan Missions.*

THE BISHOP OF THE DIOCESE, *President ex-officio*; Rev. GEORGE W. LAY, Concord, *Secretary*; Rev. EDWARD GOODRIDGE, D. D., Rev. W. NORTHEY JONES, Messrs. HARRY H. DUDLEY, Concord, *Treasurer*, STEPHEN N. BOURNE, JAMES W. GARVIN.

*Examining Chaplains.*

Rev. JOSEPH H. COIT, D. D., Rev. DANIEL C. ROBERTS, D. D., Rev. LUCIUS WATERMAN, D. D.

*Treasurer of the Fund for the Relief of Aged and Infirm Clergy, and of the Widows and Orphans of Clergymen.*

JOSEPH S. MATTHEWS, Concord.

*Committee on Finance.*

Rev. JOSEPH H. COIT, D. D., Messrs. LEMUEL S. HASTINGS, WILLIAM YEATON, SIMON G. GRIFFIN, ROLAND ROWELL, WILLIAM H. JAQUES, JAMES SCHOUER.

*Committee of Audit.*

Messrs. STEPHEN N. BOURNE, HENRY W. STEVENS, HENRY JUDKINS.

*Committee on the State of the Church.*

Rev. CHARLES S. HALE, Rev. EDWARD M. PARKER, Mr. S. H. BELL.

## CLERGY OF THE DIOCESE OF NEW HAMPSHIRE.

NOVEMBER 20, 1900.

- 
- \*Rt. Rev. WILLIAM WOODRUFF NILES, D. D., LL. D., D. C. L., Bishop,  
Rector of S. Paul's Church, Concord.
  - \*Rev. EDWARD A. RENOUF, D. D., Keene.
  - \*Rev. JOSEPH HOWLAND COIT, D. D., LL. D., Rector of S. Paul's  
School, Concord.
  - \*Rev. JOHN HARGATE, Deacon, Master in S. Paul's School, Concord.
  - \*Rev. WILLIAM B. T. SMITH, Charlestown.
  - \*Rev. DANIEL CRANE ROBERTS, D. D., Vicar of S. Paul's Church,  
Concord.
  - \*Rev. EDWARD MELVILLE PARKER, Master in S. Paul's School, Con-  
cord, and Priest in charge of S. John's Church, Dunbarton, and  
of the Mission of the Holy Cross, East Weare.
  - \*Rev. WILLIAM LLOYD HIMES, Concord.
  - \*Rev. CHARLES STUART HALE, Claremont.
  - \*Rev. THOMAS J. DRUMM, Master in S. Paul's School, Concord, and  
Rector of S. Andrew's Church, Hopkinton.
  - \*Rev. HENRY EMERSON HOVEY, Rector of S. John's Church, Ports-  
mouth, and Rector Emeritus of Christ Church.
  - \*Rev. LORIN WEBSTER, Rector of Holderness School for Boys, and of  
Trinity Church, Holderness.
  - \*Rev. JAMES POTTER CONOVER, Master in S. Paul's School, Concord.
  - \*Rev. JAMES B. GOODRICH, Priest in charge of All Saints' Church,  
Littleton.
  - \*Rev. EDWARD GOODRIDGE, D. D., Rector of Christ Church, Exeter.
  - \*Rev. GEORGE WILLIAM LAY, Master in S. Paul's School, Concord.
  - \*Rev. LUCIUS WATERMAN, D. D., Rector of Trinity Church, Clare-  
mont.
  - \*Rev. JOSEPH A. TICKNOR, Rector of Union Church, West Clare-  
mont, and officiating in Trinity Church, Cornish.
  - \*Rev. GEORGE PUTNAM HUNTINGTON, D. D., Rector of S. Thomas's  
Church, Hanover.
  - Rev. CHARLES A. MORRILL, Portsmouth.
  - \*Rev. JAMES GOODWIN, Rector of the Church of the Good Shepherd,  
Nashua, and in charge of the Chapel of the Holy Angels, Hudson,  
and of the Mission of Our Saviour, Milford.
  - \*Rev. JOSEPH EAMES, Priest in charge of the Church of S. John the  
Baptist, Sanbornville.
  - Rev. ARTHUR WHIPPLE JENKS, Professor in Nashotah House, Nash-  
otah, Wisconsin; ministering each summer in the Mission of the  
Transfiguration, Whitefield.
  - \*Rev. ARCHIBALD ALLERTON MURCH, Priest in charge of Christ  
Church, Salmon Falls.
  - Rev. CHARLES BANCROFT, Winchester, Mass.

- \*Rev. GODFREY MALBONE BRINLEY, Master in S. Paul's School, Concord.
- \*Rev. RICHARD WILLIAM DOW, Wakefield, Missionary at large, and Financial Secretary.
- \*Rev. CHARLES REUBEN BAILEY, PH. D., Curate in Grace Church, Manchester, with principal duties in S. Andrew's Mission, West Manchester, and S. Matthew's Church, Goffstown.
- Rev. ANTHONY COLBY HARDY, Deacon, Concord.
- Rev. ROBERT HENRY FERGUSON, M. D., New Dorchester, Boston, Mass.
- Rev. WILLIAM BELL MACMASTER, Deacon, Berlin.
- \*Rev. JAMES CLIFFORD FLANDERS, Priest in charge of S. Luke's Church, Woodsville, and of the Mission in North Haverhill.
- Rev. WILLIAM GREER, Rector of Christ Church, North Conway, and in charge of Grace Chapel, Kearsarge.
- \*Rev. WILLIAM PALMER LADD, Priest in charge of S. Barnabas's Church, Berlin.
- \*Rev. WILLIAM NORTHEY JONES, Rector of Grace Church, Manchester, and in charge of S. Matthew's Church, Goffstown, and of the Missions in East and West Manchester, and in Derry.
- \*Rev. CHARLES LEVESCONTE BRINE, Rector of Christ Church, Portsmouth.
- \*Rev. JAMES THOMPSON, Rector of S. Mark's Church, Ashland, and in charge of S. Peter's-in-the-Mount, Holderness.
- \*Rev. ALFRED H. WHEELER, Rector of S. James's Church, Keene.
- \*Rev. AMASA WRIGHT SALTUS, Concord, Priest in charge of S. Mary's Mission, Penacook, and Grace Mission, East Concord.
- \*Rev. JOHN KNOX TIBBITS, Master in S. Paul's School, and in charge of S. Timothy's Mission, Concord.
- \*Rev. JOHN GEORGE ROBINSON, Rector of S. Thomas's Church, Dover.
- \*Rev. WILLIAM EDWIN PATTERSON, Curate of the Church of the Good Shepherd, Nashua, with chief duty at the Mission of Our Saviour, Milford, and officiating in Wilton.
- \*Rev. WILLIAM PORTER NILES, Priest in charge of S. James's Mission, Laconia.
- Rev. BENJAMIN S. LASSITER, Rector of S. Luke's Church, Charlestown.
- \*Rev. MARCUS HOBSON CARROLL, Priest in charge of S. Paul's Church, Lancaster, including S. Timothy's Chapel, Lost Nation, and S. Mark's Mission in Groveton.
- \*Rev. RAYMOND MORRISON DOW ADAMS, Deacon, Curate of S. Paul's, Lancaster, with principal duties in Groveton and in the regions around.
- \*Rev. WILLIAM STANLEY EMERY, Rector of Trinity Church, Tilton, and in charge of Mission at Franklin Falls.
- \*Rev. JESSE GIBSON MCMURPHY, Derry.

## PROCEEDINGS.

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CHAPEL OF S. PAUL'S CHURCH,  
CONCORD, November 20, 1900.

This being the day fixed by section 2, article 3, of the Constitution of the Protestant Episcopal Church in the Diocese of New Hampshire, the Ninety-ninth Annual Convention assembled at the above-named place and date at 4:30 o'clock P. M.

The Right Reverend President, the Bishop of the Diocese, called the Convention to order and to prayer, and afterward directed the Secretary to call the roll of Clergy of the Diocese, and those whose names are marked by an asterisk in the preceding list answered to their names, or were present during the Convention.

The Credentials of Lay Delegates were referred to a committee consisting of the Rev. Alfred H. Wheeler and Messrs. Harry B. Cilley and H. B. Dow, who reported that they had examined credentials of Lay Delegates from all parishes and missions from whom certificates of such appointment had been received, and the following Laymen were entitled to seats in the Convention :

Ashland, S. Mark's . . . .	Henry C. Dearborn.
	William Brethrick.
Berlin, S. Barnabas's . . . .	John Goebel.
	H. I. Goss.
Charlestown, S. Luke's . . . .	S. T. Searle.
	J. S. Hunt.
	W. R. Sheldon.
Claremont, Trinity . . . .	Charles H. Weed.
	*Hermon Holt.
	Harry C. Fay.
	*Henry Judkins.
†Claremont (West) Union.	
Concord, S. Paul's . . . .	*Horace A. Brown.
	*Henry W. Stevens.
	*William Yeaton.
	John F. Webster.

† No certificate of election received.

†Concord (East), Grace Mission	.	.	.	John Harris.
Concord (Penacook), S. Mary's	.	.	.	*Louis W. Flanders.
Dover, S. Thomas's	.	.	.	Charles Sloan.
				George S. Frost.
				John M. Staples.
†Drewsville, S. Peter's.				
Dunbarton, S. John's	.	.	.	*John H. Burroughs.
Exeter, Christ	.	.	.	*John C. Kirtland.
Goffstown, S. Matthew's	.	.	.	*Frank Johnson.
Hanover, S. Thomas's	.	.	.	E. O. Tabor.
				*W. D. Cobb.
†Hopkinton, S. Andrew's.				
Keene, S. James's	.	.	.	*Simon G. Griffin.
				T. W. Harris.
				J. S. Taft.
				B. C. Russell.
Laconia, S. James's	.	.	.	*Thomas C. Hill.
Lancaster, S. Paul's	.	.	.	Irving W. Drew.
Littleton, All Saints'	.	.	.	George H. Tilton.
Manchester, Grace	.	.	.	*Stephen N. Bourne.
				*Roland Rowell.
				*Harry B. Cilley.
				*Robert J. Peaslee.
Nashua, Good Shepherd	.	.	.	*Harry S. Norwell.
				*Lemuel S. Hastings.
				*Franklin O. Monroe.
				*Charles T. Patten.
North Conway, Christ	.	.	.	*James Schouler.
				*N. R. Mason.
Pittsfield, S. Stephen's				*S. J. Winslow.
Portsmouth, S. John's	.	.	.	*John Hatch.
				P. F. Harrington.
				*J. Louis Harris.
				Stephen Decatur.
Portsmouth, Christ	.	.	.	E. B. Prime.
				*H. B. Dow.
				Robert I. Sugden.
				Thomas J. Freeman.
Salmon Falls, Christ	.	.	.	William H. Morton.
Sanbornville, S. John the Baptist	.	.	.	*Charles A. Hackett.

† No certificate of election received.



Tilton, Trinity . . . . .	*F. A. Ross.
	*Isaac N. Boucher.
	*F. W. Fletcher.
	Henry Tukey.
†Weare (East), Holy Cross . . . . .	
Whitefield, Transfiguration . . . . .	Ralph E. Lane.
Woodsville, S. Luke's . . . . .	Samuel B. Page.
Milford, Church of Our Saviour . . . . .	*James A. Mixer.
Jefferson . . . . .	Frederick W. Devoe.
Derry (West) . . . . .	*S. H. Bell.
Suncook . . . . .	*Gage Hazelton.
Groveton, S. Mark's . . . . .	W. Fred Sikes.
Rye Beach, S. Andrew's-by-the-Sea . . . . .	*William H. Jaques.

The roll of Lay Delegates was then called. Those whose names are marked with an asterisk in the foregoing list, responded, or were present during the Convention.

The Secretary made record that there were present the Rev. William J. Harris, D. D., of the Diocese of Vermont, the Rev. Howard F. Hill, PH. D., D. D., of the Diocese of Massachusetts, and Messrs. Donald Browne, a candidate for Holy Orders, and Edward E. Newman, a Lay Reader, who were severally, under the rule, admitted to seats in the Convention.

By unanimous consent, the Rev. Daniel C. Roberts, D. D., was instructed to cast the vote of the Convention for Mr. Horace A. Brown for Secretary, which being done, he was declared duly elected for the ensuing conventional year.

The Right Reverend President declared the Convention duly organized for business.

The Rev. William Lloyd Himes introduced the following resolutions which were briefly discussed and adopted :

*Resolved*, That the printing of the Parochial Reports of the parishes and missions of the Diocese in the Journal of the Convention be resumed, beginning with the Journal of this present session.

*Resolved*, That a committee of three consisting of the Bishop and two other persons to be selected by him, be appointed to confer with the authorities of the State Library touching the housing of the Diocesan collection of books, pamphlets, and papers, with power to act.

The Bishop appointed as the committee the Rev. Wm. Lloyd Himes and Mr. Harry G. Sargent, acting with the Registrar.

The following resolution, introduced by the Rev. Mr. Himes, received the hearty and unanimous approval of the Convention :

*Resolved*, That this Convention hereby expresses its hearty thanks to the Rev. Dr. Howard F. Hill for his able and efficient conduct of the CHURCH FLY-LEAF, and the large amount of work so freely done by him in its publication.

The secretary read the

#### REPORT OF THE REGISTRAR.

*To the Convention of the Protestant Episcopal Church in New Hampshire :*

But little has been done the past year toward the increase of the Registrar's collection, on account of sickness in his family, except the addition of the current Journals of the Diocesan and Missionary jurisdictions of the United States.

The Registrar hopes during the coming year to give more attention to completing files of the Journals and Periodicals, and arranging the same in the State Library where they are stored.

Several pamphlets, magazines, and papers have been contributed by the Rev. Alfred Elwyn of Philadelphia, and the editor of the CHURCH FLY-LEAF.

Respectfully submitted,

GEORGE P. CLEAVES, *Registrar*.

Concord, Nov. 20, 1900.

The secretary read the report of the Trustee of the

#### SIMEON IDE ENDOWMENT FUND.

This Fund, for the support of a General Missionary

in New Hampshire, as reported last year, stood	.	\$193.27
Received contribution April 25, 1900,	. . .	\$5.00
Received dividend October 1, 1900,	. . .	6.30

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Total increase of Fund since the last Convention, \$11.30

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Total of Fund in Merrimack County Savings Bank . \$204.57

W. W. NILES, *Trustee*.

Concord, Nov. 1, 1900.

Have examined the above account and find the same correct.

S. N. BOURNE, *Auditor*.

The following report was read by the Secretary :

REPORT OF THE STANDING COMMITTEE.

*To the Ninety-ninth Annual Convention of the Protestant Episcopal Church in the Diocese of New Hampshire :*

The stated quarterly meetings of the Standing Committee were duly called and held on the first Monday of January, April, July, and the second Monday in October. Special meetings have been called and held as the business from time to time required, on request of the president.

January 29, 1900, at a special meeting, there were present the Rev. Drs. Roberts and Coit, and Messrs. Hatch, Peaslee, and Brown, when unanimous consent was given to the consecration of the Rev. Charles Palmerston Anderson to be a Bishop-Coadjutor of the Diocese of Chicago; and also of the Rev. Robert Codman, Jr., as Bishop of the Diocese of Maine.

May 14, at a special meeting, the committee voted the request of the Rev. William Porter Niles that his Diaconate year might be shortened and he be advanced to the Priesthood, the same having the approval of the Bishop of the Diocese. The committee also signed the testimonials of Mr. Raymond M. D. Adams, for ordination to the Diaconate.

June 20, at a special meeting, the committee signed the testimonials of the Rev. William E. Patterson, deacon, to be advanced to the Priesthood.

July 2, the committee signed consent to the consecration of the Rev. Robert Woodward Barnwell to be Bishop-Coadjutor of the Diocese of Alabama.

October 20, the committee signed consent to the consecration of the Rev. Reginald Heber Weller, Jr., B. D., as Bishop-Coadjutor of the Diocese of Fond du Lac.

Respectfully submitted,

HORACE A. BROWN, *Secretary of Committee.*

November 20, 1900.

On motion, the Convention took a recess till 7 : 30 o'clock, to meet in the church in Missionary Board.

EVENING—7 : 30 O'CLOCK.

Assembled in the church as Board of Missions, the Rev. Daniel C. Roberts, D. D., presiding, the service was begun with

the singing by the congregation of Hymn 288, followed by the Apostles' Creed and prayers, led by the Bishop of the Diocese.

The Rev. John George Robinson read the report of the

### WOMAN'S AUXILIARY.

The Diocesan Secretary of the New Hampshire Branch of the Woman's Auxiliary to the Board of Missions, submits the following report to the annual meeting :

	No. of boxes.	Value.	Total value.
Charlestown, S. Luke's :			
Box for Orphans' Home, Concord .		\$27.00	
" Nebraska . . . . .	2	10.00	\$37.00
Concord, S. Paul's :			
Box for Iowa . . . . .		91.34	
" " . . . . .		148.69	
Box in Diocese, . . . . .		23.23	
Box for Orphans' Home, Concord, .		8.00	
" North Carolina . . . . .	5	20.09	291.35
Concord, Chapel S. Paul's School :			
Box for So. Dakota . . . . .		62.80	
" " " . . . . .		27.05	
" Orphans' Home, Concord .		4.40	
" So. Dakota . . . . .	4	65.15	159.40
Dover, S. Thomas's :			
Box for Orphans' Home, Concord .		5.00	
" Virginia . . . . .	2	12.00	17.00
Exeter, Christ Church :			
Box for Orphans' Home, Concord .	1	10.65	10.65
Laconia, S. James's :			
Box for Orphans' Home, Concord .	1	13.00	13.00
Lancaster, S. Paul's :			
Box for Orphans' Home, Concord .	1	6.00	6.00
Manchester, Grace Church :			
Box for Minnesota . . . . .		225.00	
Box in Diocese . . . . .	2	200.00	425.00
West Manchester :			
Box for Orphans' Home, Concord .	1	25.00	25.00
Nashua, Church of the Good Shepherd :			
Box for Minnesota . . . . .	1	35.00	35.00
North Conway, Christ Church :			
Box for Virginia . . . . .	1	10.10	10.10

	No of boxes.	Value.	Total value.
Penacook, S. Mary's :			
Box for Orphans' Home, Concord .		\$53.36	
Box in Diocese . . . . .	2	9.88	\$63.24
Plymouth, Chapel of the Holy Cross, Holder- ness School :			
Box for Orphans' Home, Concord .		10.05	
"      "      "      "      " .		4.45	
"      Holderness School . .		9.50	
Box in Diocese . . . . .	4	4.00	28.00
Portsmouth, S. John's :			
Box in Diocese . . . . .		30.00	
Box for Washington . . . . .		10.00	
Box in Diocese . . . . .		5.00	
"      "      . . . . .	4	5.00	50 00
Sanbornville, S. John Baptist :			
Box for Orphans' Home, Concord .	1	7.20	7.20
Tilton, Trinity :			
Box for Orphans' Home, Concord .	1	10.25	10.25
Total of thirty-three boxes, valued at .	33		\$1,188.19

Sixteen parishes and missions have sent these boxes.

MARY F. DUXBURY, *Secretary*.

Dover, N. H., Oct. 3, 1900.

MARY F. DUXBURY, Treasurer, in account with the New Hampshire Branch of the Woman's Auxiliary to the Board of Missions, from October 18, 1899, to October 3, 1900.

DR.

RECEIVED FOR DIOCESAN MISSIONS.

For cash from offertory at Concord . . . . .	\$9.76	
Claremont, Trinity . . . . .	14.50	
Concord, Chapel of S. Paul's School . . . . .	6.50	
Keene, S. James's . . . . .	9.95	
Nashua, Good Shepherd . . . . .	5.00	
Total for Diocesan Missions . . . . .		\$45.71

RECEIVED FOR GENERAL MISSIONS.

For cash from Concord, Chapel S. Paul's School . . . . .	\$26.96	
Keene, S. James's . . . . .	9.95	
Keene, S. James's Sunday Kinder- garten . . . . .	3.28	
		40.19

<i>Amount brought forward,</i>	\$40.19
For Cashier Valley Mission, Concord, S. Paul's,	10.00
Foreign Clergy Life Insurance :	

Claremont, Trinity . . . .	\$8.00	
Concord, S. Paul's . . . .	5.00	
Concord, Chapel S. Paul's School .	3.00	
Dover, S. Thomas's . . . .	1.00	
Drewsville, S. Peter's . . . .	5.00	
Exeter, Christ Church . . . .	2.00	
Keene, S. James's . . . .	3.00	
Lancaster, S. Paul's . . . .	2.00	
Manchester, Grace Church . . . .	2.00	
Nashua, Good Shepherd . . . .	3.00	
Plymouth, Holy Cross, Holderness School . . . . .	2.00	
Portsmouth, S. John's . . . .	3.00	
Sanbornville, S. John Baptist .	2.00	
Tilton, Trinity . . . . .	2.00	43.00
		<hr/>
Total for General Missions . . .		\$93.19

FOR EXPENSES.

Claremont, Trinity . . . .	\$2.00	
Concord, S. Paul's . . . .	2.00	
Concord, Chapel S. Paul's School .	1.00	
Dover, S. Thomas's . . . .	1.00	
East Weare . . . . .	1.00	
Exeter, Christ Church . . . .	1.00	
Keene, S. James's . . . .	2.00	
Nashua, Good Shepherd . . . .	2.00	
North Haverhill . . . . .	1.00	
Portsmouth, S. John's . . . .	2.00	
		<hr/>
		\$15.00
Balance from last year . . . .		8.76
		<hr/>
		\$162.66

CR.

By cash paid out for Diocesan Missions :		
To H. H. Dudley, Treasurer . . . .	\$16.45	
Rev. T. J. Drumm . . . . .	14.50	
In the Diocese . . . . .	5.00	
		<hr/>
		\$35.95

<i>Amount brought forward,</i>			\$35.95
By cash paid out for General Missions	.	.	\$93.19
Postage and printing	.	.	4.25
Secretary's expenses	.	.	2.82
Deficiency in Insurance Fund	.	.	7.00
		<u></u>	\$107.26
			\$143.21
Balance	.	.	\$19.45
Cash reported to, but not sent through, the treasurer :			
Charlestown, S. Luke's	.	.	\$10.00
Laconia, S. James's	.	.	.50
Nashua, Good Shepherd	.	.	21.22
Portsmouth, S. John's	.	.	13.00
Salmon Falls, Christ Church	.	.	15.00
		<u></u>	\$59.72
MARY F. DUXBURY, <i>Treasurer.</i>			
Total amount in boxes and money	.	.	\$1,391.12
Amount given by Junior Auxiliary	.	.	150.15
		<u></u>	
Grand total	.	.	\$1,541.27

JUNIOR DEPARTMENT, WOMAN'S AUXILIARY. SECRETARY'S REPORT,  
July, 1899, to July, 1900.

Boxes Sent.	Value.	Total value.
Concord, S. Paul's :		
For S. Elizabeth's school, South Dakota	.	\$30.81
For Missionary's family in Iowa,	.	3.00
		\$33.81
Dunbarton, S. John's :		
One box sent Diocesan Orphans' Home	.	5.00
“ “ Children's Hospital, Boston	.	1.00
		6.00
Hanover, S. Thomas's :		
For Orphans' Home	.	4.75
Keene, S. James's :		
For North Carolina	.	10.00
Lancaster, S. Paul's :		
For S. Elizabeth's school, South Dakota	.	12.02
West Manchester, S. Andrew's :		
For S. Elizabeth's school, South Dakota	.	8.00
Nashua, Good Shepherd :		
For S. Elizabeth's school, South Dakota	.	2.00
Sanbornville, S. John Baptist :		
For S. Elizabeth's school, South Dakota	.	8.00
		<u></u>
		\$84.58

**JUNIOR DEPARTMENT, WOMAN'S AUXILIARY. TREASURER'S REPORT,  
July, 1899, to July, 1900.**

**DR.**

**RECEIVED FOR DIOCESAN MISSIONS.**

To cash, Concord, S. Mary's School Branch	.	.	.	\$2.50
"    West Manchester, S. Andrew's	.	.	.	1.00
				<hr/>
				\$3.50

**CR.**

By cash paid Treasurer S. Timothy's Mission, Concord	\$2.50
"    "    "    Orphans' Home, Concord	1.00
	<hr/>
	\$3.50

Leaving no balance in the treasury.

Cash reported to, but not sent through, the treasurer:

Concord, S. Paul's	.	.	.	.	.	\$2.50
Keene, S. James's	.	.	.	.	.	25.00
West Manchester, S. Andrew's	.	.	.	.	.	4.57
Nashua, Good Shepherd	.	.	.	.	.	25.00
Sanbornville, S. John Baptist	.	.	.	.	.	5.00
						<hr/>
						\$62.07

FRANCES K. LANE, *Treasurer.*

Concord, Sept. 28, 1900.

**SUMMARY OF YEAR, JULY, 1899, TO JULY, 1900.**

Number of boxes sent six, value	.	.	.	.	.	\$84.58
Cash sent through treasurer,	.	.	.	.	.	3.50
Cash reported to, but not sent through, treasurer	.	.	.	.	.	62.07
						<hr/>
						\$150.15

Eight branches have reported work done.

Mr. Harry H. Dudley read his report as Treasurer of the  
BOARD OF MANAGERS OF THE BOARD OF MISSIONS.

**RECEIPTS.**

Balance in hand from last year	.	.	.	.	\$148.52
Ashland, S. Mark's	.	.	.	.	\$15.15
Berlin, S. Barnabas's	.	.	.	.	29.72
Bethlehem, Church of the Nativity	.	.	.	.	317.83
Claremont, Trinity	.	.	.	.	100.40
Claremont, West, Union	.	.	.	.	10.15
Charlestown, S. Luke's	.	.	.	.	30.15



Concord,	S. Paul's . . . . .	\$244.25
“	S. Paul's School . . . .	385.65
“	S. Paul's School Chapel, Woman's Auxiliary . . .	6.50
“	S. Timothy Mission . . .	3.63
Derry, West,	Transfiguration . . . .	6.66
Dover,	S. Thomas's . . . . .	130.65
Dublin,	Emmanuel . . . . .	50.10
Drewsville,	S. Peter's . . . . .	5.59
Dunbarton,	S. John the Evangelist . .	6.70
Exeter,	Christ Church . . . . .	39.12
Goffstown,	S. Matthew's . . . . .	55.29
Hanover,	S. Thomas's . . . . .	31.40
“	“ Dartmouth Guild . . .	25.00
Hopkinton,	S. Andrew's . . . . .	28.05
Jaffrey,	Summer congregation . .	13.94
Jefferson,	Mrs. Ellen C. Bonaparte of Baltimore . . . . .	25.00
Keene,	S. James's . . . . .	99.68
“	Woman's Auxiliary . . . .	9.95
Laconia,	S. James's . . . . .	38.60
Lancaster,	S. Paul's . . . . .	20.00
Littleton,	All Saints' . . . . .	23.36
Manchester,	Grace Church . . . . .	234.05
Manchester, West,	S. Andrew's Mission . . .	23.88
Nashua,	Good Shepherd . . . . .	88.84
New London,	Rev. Thos. H. Sill, services	14.27
North Conway,	Christ Church . . . . .	9.79
Penacook,	S. Mary's . . . . .	7.25
Portsmouth,	S. John's . . . . .	33.00
“	Christ Church . . . . .	70.00
Rye,	S. Andrew's-by-the-Sea . .	43.16
Salmon Falls,	Christ Church . . . . .	37.50
Sanbornville,	S. John the Baptist . . .	63.64
Suncook,	Mission Service . . . . .	2.90
Tilton,	Trinity . . . . .	28.40
Weare, East	Holy Cross . . . . .	3.00
Woodsville,	S. Luke's . . . . .	60.00
Convention offerings . . . . .		9.28
Rev. J. K. Tibbits . . . . .		55.00
Mr. Earl, Hatley, Quebec . . . . .		5.00

Rev. Edward A. Renouf, D. D., Keene . . .	\$30.00
Mrs. Esther T. Renouf, Keene . . .	20.00
Cash . . . . .	70.00
N. H. Board Woman's Auxiliary . . .	20.21
Mrs. Cutler . . . . .	1.00
	<hr/> \$2,682.69
	<hr/> \$2,831.21

## DISBURSEMENTS.

Cash paid Rev. William P. Niles . . .	\$299.96
Rev. George P. Huntington, D. D., .	300.00
Rev. Lorin Webster . . .	41.65
Rev. J. Eames . . .	25.00
Rev. J. C. Flanders . . .	266.70
Rev. James Thompson . . .	200.00
Rev. A. A. Murch . . .	125.00
Rev. W. P. Ladd . . .	254.00
Rev. J. B. Goodrich, . . .	212.51
Rev. Edward Goodridge, D. D. .	250.00
Rev. M. H. Carroll . . .	192.08
Rev. W. Northey Jones . . .	183.25
Rev. William Greer . . .	50.00
Rev. W. B. Macmaster . . .	50.00
Rev. Chas. R. Bailey, spl. W. Manchester	23.88
Treas. Ch. Transfiguration, Whitefield	20.00
Revenue stamps . . .	4.00
	<hr/> \$2,498.03
Balance in hands of treasurer . . .	333.18
	<hr/> \$2,831.21

Amount reported received last year from Dr. T.

Gardiner Littell for new work from summer  
visitors at Jefferson, total . . .

\$766.75

Paid out as follows :

To Rev. W. Northey Jones, act. of Derry . .

\$66.75

To Rev. R. M. D. Adams . . .

300.00

Balance in hands of treasurer . . .

400.00

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\$766.75

The Rev. George W. Lay, Secretary, submitted the

## REPORT OF THE BOARD OF MANAGERS OF DIOCESAN MISSIONS.

The board held three meetings during the year with an attendance each time of six out of the seven members, besides being aided by the presence, on the Bishop's invitation, of several others of the clergy.

The year has been one of grave anxiety and of large responsibility; but also of considerable results and of extremely gratifying financial outcome. We are deeply grateful to all within and without the Diocese for the good work that has been done, and the generous gifts that have been made in response to our statements and appeal.

We need a working balance at the end of each year of about \$500. Your attention was drawn a year ago to the fact that, by spending \$233.36 more than we received during the year 1898-'99, our balance had dwindled away from \$381.88 to \$148.52. We report to-night a balance of \$333.18.

The total receipts a year ago (exclusive of special gifts for strictly new work) were \$1,852.70. You were told then that to continue this old work alone would require \$2,800. We report to-night total receipts of \$2,682.69; besides voluntary release on the part of three recipients of an aggregate of \$200, and the discontinuance by vote of the board of \$200 more hitherto voted to two places whose needs are lessened by the recent receipt of legacies.

We put these encouraging facts at the forefront of our report that we may thank God for the past and take courage for the future.

There have been times during the year when the treasury was overdrawn; but the faith of the board did not fail that a statement of the needs would meet a generous response.

At the first meeting of the year the board for weighty reasons voted to release Littleton for this one year from its canonical obligation to devote its Easter offering to Diocesan missions. Littleton's response was both to release the board after February 1, 1900, from \$50 of its annual appropriation and also to double very nearly its offerings to Diocesan missions.

Lancaster, as the result of some canvassing, accepted a reduction of \$100 from May 1, 1900, besides releasing the General Fund from about \$65; while Laconia asked for a reduction of \$50.

The board also voted to discontinue after April 1, 1900, the appropriation of \$100 to Holderness, and after July 1, 1900, that of \$100 to Pittsfield.

So much for reductions, which must take place sometimes under healthy management, unless everything everywhere is at a dead level.

The most noteworthy points on the other side are the gift from S. Thomas's Church, Dover, of nearly double its usual offering, thus making up most generously for the lost opportunity of a year ago; the more than doubling of the combined offerings of S. James's Church and the Woman's Auxiliary of Keene; the increase, through the personal canvass of the Rev. Mr. Dow, of the combined offerings of Grace Church and S. Andrew's Mission, Manchester, and of S. Matthew's Church, Goffstown, from \$113.89 to \$313.22; and the noble gift of \$317.83 from the Church of the Nativity, Bethlehem, through the influence largely of the zeal and enthusiasm of the minister-in-charge, the Rev. Philo W. Sprague of Charlestown, Mass.

With the mention of an extra appropriation for this one year of \$100 to Woodsville, the above is a fairly full account of the changes this year in receipts and expenses.

It may be added, however, that the printed report of receipts for the last two years shows that some churches have, unfortunately, though perhaps unavoidably, fallen below their former contributions; while the average amount contributed per communicant would seem to indicate that there was no uniform relation between ability and performance in giving. There are also some congregations whose names it would be pleasant to enroll in the list of contributors.

Two pieces of special work have been done during the past year of which the expense has not been included in our regular report. A "Special Fund" was reported as a supplement by our treasurer. This sum of \$766.75 was contributed at Jefferson in 1899 for new work. The board appropriated \$66.75 from this sum to help in the new work at Derry; while \$700, the gift of one person, was applied as designed by the giver to the support of another missionary in Coös county about Lancaster. The new work done has been described in the FLY-LEAF and elsewhere, and renders it imperative that funds shall be found for its continuance after June 1, 1901, when the \$700 will be used up.

The other special work is that planned for the town of Walpole. The committee appointed by the Bishop for this purpose reported to the Board of Managers on October 4. From the account already published we need to repeat only a few points. We owe a great debt to the Rev. David L. Sanford of Bellows Falls, Vt., who addressed us last year, for the thorough and faithful work everywhere evident in that town. We cannot close the church in Drewsville, whose doors have been open for sixty-six years; we ought to make more permanent the services that have been occasionally held in Walpole village, and we must send a pastor to the people in the rural districts of Walpole and the adjoin-

ing towns. It is, therefore, intended to secure the services of a missionary for these purposes next spring. For this work \$782 has been pledged of which \$523 has been actually paid in. There is also paid in \$100 to furnish a place of worship, and \$5 for a horse. This money is held in trust for the committee on Walpole by the treasurer of this board, but is not included in his report. Further special contributions are needed for this purpose in addition to what is given for the work supported directly by our treasury.

The work of the committee on Canvass and of that on Visitors to parishes, has necessitated considerable expense. Most of this has been borne by the clerical- and lay-workers themselves. The total expense incurred has been probably between \$300 and \$400. About \$125 has been secured by individual efforts towards this sum. It is evidently not proper that, besides giving their time and labor, the workers in these departments should be compelled to pay railroad fare, board and horse hire, beside the expense of securing a supply for their own churches during their absence. Additional "special" offerings are asked for to meet these expenses.

It may also be mentioned that, to ensure the success of the Prayer Book distribution, in which the committee on Canvass has done so much, it was necessary for the Prayer Book committee to advance individually \$90 towards the purchase of the necessary supply, looking to future sales of books and gifts of money for reimbursement.

The above facts are recorded with the belief that persons within and without the Diocese may, *after* giving their *full* share towards the regular funds in our treasury, desire to give sums, large or small, towards one or more of these "special" objects.

The publication of a new United States census is a fit occasion for a careful survey of our Diocesan Missionary field. The following facts are interesting: The United States has gained in ten years nearly 21 per cent.; New Hampshire's gain is 9.3 per cent.—from 376,530 to 411,588. The gain of the towns of over 8,000 population is 38 per cent.; of the twelve towns of over 5,000 population it is 24 per cent.; of the twenty-two towns *between* 2,000 and 5,000 inhabitants it is nearly 10 per cent. (practically the same as the state's gain), while for all the towns below 2,000 there is an average *loss* of 3 per cent. Of 240 towns 130 have decreased.

To put it differently, those below 2,000 lost in population; those from 2,000 to 5,000 gained at the same ratio as the whole state; those above 5,000 gained as many *inhabitants* as the whole state besides and at a *rate* a little higher than that of the whole United States.

It is our duty to go on the crest of the wave wherever the people throng together; and it is none the less our duty to look at those 130 towns that have been left high and dry by the ebbing tide of human activity, and to minister to those who dwell beside the graves of their ancestors and in the shadow of those houses whose doors they perhaps seldom darken, but where, as they never fail to boast, their fathers used to worship.

For many years it has been pointed out in these reports that Rochester with its 8,466 people called for our care. Let us at once do this needed work while relaxing no effort towards the care of the smaller towns of rural New Hampshire.

We append the reports made to the Board of Managers by the committee on visitors, and of the commission on the house-to-house Canvass of the state.

In the effort to arrange for missionary addresses throughout the Diocese it has seemed advisable to make smaller divisions of territory. In like manner in the plans thought over for following up the work of the Canvass and caring for our scattered people, a similar conclusion was formed from a different direction.

In conclusion, the Board of Managers submits for action a number of resolutions for which it asks your consideration.

Respectfully submitted on behalf of the Board of Managers.

GEORGE W. LAY, *Secretary*.

*To the Board of Managers of Diocesan Missions :*

The committee on the appointment of Visitors to the various parishes respectfully reports :

The request of the board has been diligently heeded. Eighteen parishes and missions have been addressed and, where it has been thought expedient by the Bishop and by the rectors, a canvass has been made. In several instances the offerings for Diocesan missions have been more than doubled relatively to the offerings of previous years, while they have been increased in all other places visited. Therefore, your committee believe that your work is rewarded by increase of knowledge of the needs of the Diocese. While the first year of such effort must necessarily be tentative, we earnestly commend its continuance.

EDWARD GOODRIDGE.

JOHN G. ROBINSON.

*To the Board of Managers of Diocesan Missions :*

The commission on house-to-house Canvass of the state respectfully reports,—

There are in the state 240 towns ; 37 have permanent services of our Church ; 14 have regular summer services ; 41 have been touched more or less completely by the work of this commission, and allowing for repetitions, there are 167 of which we may be said to know nothing, though we have the names of communicants in ten or twelve of them. We have had reported to us canvassing work in 26 towns during the past year. Twelve of these were canvassed by the visitation of every house ; three were thoroughly though less systematically visited, and partial inquiries were made in eleven.

Our objects have been—1st, to find out Church people of whom we did not previously know ; 2d, to distribute Prayer Books as widely as possible ; 3d, to obtain information as to the religious condition of different towns. We have discovered 70 communicants, and have sent out 2,780 Prayer Books for distribution, and can report eight baptisms, the holding of a number of special services, and a considerable amount of pastoral work.

Our great problem now is to follow up the Canvass by giving some regular pastoral care through occasional visits and services to our own people, and by doing as much as we can for the many pastorless people that we have found. The canvassing has been done by 17 clergymen and 11 laymen, and all expenses have been met by the workers or by funds collected by the commission.

EDWARD M. PARKER.

RICHARD W. DOW.

LEMUEL S. HASTINGS.

The following resolutions, submitted by the Board of Managers, were then taken up for discussion and action :

I. Moved by Rev. Geo. W. Lay, seconded by Mr. H. H. Dudley :

*Resolved*, That the treasurer of the board be empowered to receive offerings for “ special purposes,” such as the purchase of Prayer Books, the expenses of the house-to-house canvass, the expenses of visitors to give information about the missionary work of the Diocese, work in special fields, and the expenses of district secretaries in following up the work of the house-to-house canvass.

*Resolved*, That the friends of missions in the Diocese are hereby asked, in addition to their usual subscriptions to the regular funds of the board, to make “ special ” offerings for any or all of the above objects, specifying, if they so desire, for what purposes their gifts are to be used.

Passed unanimously.

II. Moved by Rev. E. M. Parker, seconded by Rev. J. G. Robinson :

*Resolved*, That the Board of Missions respectfully suggest to the Bishop the following plan: That the Diocese be divided into five districts, the Northern district, the Lake district, the Concord district, the Manchester district, and the Eastern district, as suggested upon the accompanying map; that the Bishop appoint in each district a clergyman, resident in the district, as District Secretary, whose duties shall be (1) to promote missionary work in every town in his district; (2) to recommend the best towns to be canvassed, and to assist and advise the commission on canvass; (3) to arrange for pastoral visits and occasional services in towns where no regular services are held but which have been canvassed and assigned to the care of a special clergyman; (4) to arrange for missionary addresses and speakers in all churches in his district; (5) to arrange for the visits of the Financial Secretary; (6) to stimulate and systematize the work of the Diocese by promoting consultation and coöperation between all the clergy in his district; (7) to keep a Register of the communicants and church families residing in their districts, who are not already connected with any parish or mission therein, together with all the official acts performed by the clergy within said districts, but outside of any parochial or mission limits; (8) to report all such official acts to the Bishop before each annual convention.

Passed unanimously.

An amendment to the canons by adding a section to Canon 12, in order to give legal force to the preceding resolution, was discussed and finally postponed.

III. Moved by Rev. W. Northey Jones and seconded by Rev. James Goodwin:

*Resolved*, That the Board of Missions respectfully suggest to the Bishop the appointment of a "Financial Secretary," to be paid a salary and expenses; his duties shall be to visit the missions, and (with the consent of the rectors) the parishes in the Diocese for the following objects, viz.: (a) to secure a better financial support of the work in those places now receiving aid; (b) to obtain by a systematic canvass contributions for missions from every individual in the Diocese; and (c) to present the cause of missions as opportunity offers.

Passed unanimously.

IV. Moved by Rev. Geo. W. Lay, who gave notice that after full discussion he would ask that the vote be taken the next day.

*Resolved*, That hereafter each place receiving aid from missionary funds shall send monthly to the treasurer of the Board of Missions its portion of the stipend due the missionary, and that the treasurer of the board shall pay the missionary each month the whole amount of his stipend then due.

(This course was recommended in the report of the secretary of the board last year and consideration of it postponed until this convention. pages 235 and 273, Journal, 1899.)



After debate the Rev. Dr. Waterman made the following motion which was passed :

*Resolved*, That when this Board of Missions adjourn it do so to meet to-morrow as a Board of Missions after the casting of the ballots for elections, and that the foregoing resolution relating to the "payment of stipends" be made the order of the day.

V. Moved by the Rev. Dr. Huntington and seconded by Rev. Jas. C. Flanders :

*Resolved*, That hereafter it shall be understood that, in all cases where a parish or mission receives aid from missionary funds, its rector or missionary shall be subject to the call of the Bishop for work elsewhere for four Sundays in each year.

Passed unanimously.

VI. Moved by Rev. Alfred H. Wheeler, and seconded by Rev. M. H. Carroll :

*Resolved*, That a committee of two clergymen and two laymen shall be appointed to consider how coöperation between the Diocese and the summer churches can be promoted, and how the Church can do more for our summer population, especially at the larger hotels. That this committee make report to the next annual convention.

Passed unanimously.

The Bishop appointed the Rev. James B. Goodrich, the Rev. Alfred H. Wheeler, and Messrs. J. Louis Harris of Portsmouth, and Dr. Louis W. Flanders of Dover.

Following the reading of these reports interesting remarks and suggestions were made by several members of the Convention relating to new fields of work, and the session was adjourned after singing Hymn 34, and collect and benediction by the Bishop.

### WEDNESDAY.

At 9:30 o'clock the Holy Communion was celebrated, the Bishop Celebrant; the Rev. George P. Huntington, D. D., Gosseller; the Rev. Lucius Waterman, D. D., Epistoler.

At 10:30, assembled in the chapel, further discussion followed upon the matter of the parochial reports, and the whole subject was referred to the committee on the State of the Church.

The Rev. Richard W. Dow offered an amendment to Canon

12, on whose motion the same was referred to the committee on Canons.

The Right Reverend President announced the following

#### STANDING COMMITTEES OF THE CONVENTION.

*On New Parishes.*—The Rev. Alfred H. Wheeler, the Rev. James B. Goodrich, the Rev. Joseph Eames, and Messrs. James A. Mixer and Charles A. Hackett.

*On Canons and Other Business.*—The Rev. Lucius Waterman, D. D., the Rev. Henry E. Hovey, the Rev. Lorin Webster, and Messrs. Robert J. Peaslee and Louis W. Flanders.

*On Finance.*—The Rev. Joseph H. Coit, D. D., LL. D., and Messrs. Simon G. Griffin, William Yeaton, Roland Rowell, Lemuel S. Hastings, William H. Jaques, and James Schouler.

*On Christian Education.*—The Rev. George P. Huntington, D. D., the Rev. William P. Ladd, the Rev. John G. Robinson, and Messrs. John C. Kirtland and Hermon Holt.

*On Unfinished Business.*—The Rev. James C. Flanders, the Rev. Amasa Wright Saltus, and Mr. J. Louis Harris.

*Of Audit.*—Messrs. Stephen N. Bourne, Henry W. Stevens, and Henry Judkins.

*On the State of the Church.*—The Rev. Charles S. Hale, the Rev. Edward M. Parker, and Mr. S. H. Bell.

Returning to the church at 11 o'clock the Bishop read his

#### ANNUAL ADDRESS.

*My Brethren of the Clergy and of the Laity :*

Grace, mercy and peace be upon you from God ever blessed ! And may your whole spirit, soul and body be preserved blameless unto the Coming of our Lord Jesus Christ, which in His own time He shall show, who is the blessed and only Potentate, King of kings, and Lord of lords.

Since we were last here assembled to take counsel together concerning the things of the kingdom here entrusted to us, three of your bishops God has taken from their earthly toil,—Wilmer of Alabama, Jackson, resigned co-adjutor of Alabama, and Gilbert, co-adjutor Bishop of Minnesota.

Bishop Wilmer, almost the senior bishop in America, was a man of sound learning, of quick wit, of the highest personal character, full of

genial, chastened Humanity, well read in theology, and thoughtful, a leader of men, and one always listened to with great respect in his Diocese and without. A true and steadfast friend he was, never failing one who deserved his friendship.

How ill his co-adjutor, Dr. Jackson, must have been, and how unable to discharge the duties called for in Alabama by the infirmities of age which had come upon Bishop Wilmer, is evident from Bishop Jackson's death almost immediately after he had resigned his office and that resignation had been accepted by the House of Bishops.

Dr. Gilbert, Bishop co-adjutor of Minnesota, was as true a man as ever lived, and one of the wisest, most diligent, most respected and influential of the younger generation of bishops.

I suppose that in recent years far the larger part of administering the affairs of the great diocese of Minnesota, which were by Bishop Whipple attended to with a wonderful vigor and activity, in the days of his prime, fell to the younger bishop. To the Bishop of Minnesota it must have been a comfort unspeakable to have a helper so efficient, so loyal, and a bishop so good, to whom, as we all supposed, to leave the Diocese for which the venerable bishop had given his life!

During the General Convention in Minneapolis, five years ago, it was, at every turn, a beautiful thing to behold the self-effacement in respect to his senior, of this really strong and admirable young bishop. "Blessed are the meek, for they shall inherit the earth." How far more blessed here in this tumultuous life, is the self-forgetting than the self-conscious man! And in the New Earth how large must be the portion of a man like Bishop Gilbert!

From us here in this Council and in this church one is absent whom we have always seen with us during the thirty years of my life among you,—one deeply interested in everything pertaining to the Kingdom of God, one whom we all trusted and loved, Mr. Balcom, in his lifetime, of Claremont. Intelligent, affectionate, hospitable, a man that had seen sorrows, he is now, we cannot doubt, where distresses and grief are no more.

I have this year given my consent to the consecration of the Rev. Robert Codman, Jr., to be Bishop of Maine; of the Rev. Charles Palmerston Anderson to be Bishop co-adjutor of Chicago; of the Rev. Robert Woodward Barnwell to be Bishop of Alabama, and of the Rev. Reginald Heber Weller, Jr., to be Bishop co-adjutor of Fond-du-Lac. The last three were taken from the clergy of the Diocese over which they are set, and were chosen with a singular unanimity.

The new Bishop of Fond-du-Lac I saw both at the Convention in

Minneapolis, and more considerably afterwards when, on my way homeward, I spent some days and a Sunday in his well-shepherded parish in Wisconsin. With a man like Bishop Weller the spiritual sides of Church activities can hardly fail to be always uppermost.

To the venerable Bishop of Alabama the selection of one so well known by him as Mr. Barnwell, and so much loved in the Diocese, to be his successor, and the acceptance of the election just before his own decease, must have been a comfort very deep. Recalling the worthy undergraduate life in college of the Bishop-elect, and my affection for him in those days, I was thankful to see him chosen to the Episcopate.

On the Feast of St. Matthias, in St. Luke's Cathedral, in Portland, at the request of the Standing Committee of Maine and of the Bishop-elect, by appointment of the Presiding Bishop, I officiated as Consecrator of the Rev. Robert Codman, Jr., now Bishop of Maine, assisted by the Bishop of Albany and the Bishop of Quebec as co-consecrators, the Bishops of Central New York and Massachusetts joining in the Laying on of Hands. The candidate was presented by the Bishops of Massachusetts and Vermont. The sermon was preached by the venerable Bishop Huntington of Central New York. The Bishop of Fredericton and the Bishop co-adjutor of Rhode Island assisted in the services.

The Church in Maine was, and I am sure is, disposed to receive warmly her young Bishop. A man of generous, warm nature, and filled with zeal for God and His honor, he will do his utmost endeavor, I know, worthily to carry forward the work that has come to him, in the Divine Providence, from the two great men who preceded him, George Burgess and Henry Adams Neely. Let us sometimes pray that this our neighbor may like them win a good report and great boldness in the Day of the Lord.

During the year I have nearly every month attended the meetings in New York, of the Board of Managers of Missions, a thing which (in common with others from a long distance) it is my endeavor always to do, since eleven years ago I became an elected member of the Board.

I have taken part in the meetings and the work of the commission appointed for the Revision of the Marginal Readings in the English Bible. In July we were indebted to the Bishop of Vermont for delightful hospitality through many days. The large library, and the quiet of house and grounds were favorable at once to study and to joy. I do fervently hope that this Commission's labor, through six years, may be of some advantage to the Church.

St. Matthew's Day, the thirtieth anniversary of my consecration, acting by permission and at the request of the Bishop of New York, I, in St. Mark's church, in the Bowery, in that city, did set apart Miss Helen Eastman Moulton to be a Deaconess. Miss Moulton, like Miss Garvin a week or two later made Deaconess in Grace church, New York, is a native of New Hampshire, a graduate of our St. Mary's School and of Dr. Huntington's Training School for Deaconesses.

In things of our own Diocese, I will report that St. James's Day, July 25, assisted by the Rev. James B. Goodrich, to whom under God the singularly attractive little church of rough stone almost owes its existence, and by others of clergy and laity, I consecrated St. James's church at Burkehaven on Lake Sunapee. For the present, only in summer can services be here maintained. This, I hope, will be of much value.

The Rev. Marcus Hobson Carroll has this year been received into New Hampshire from the Diocese of Washington, the Rev. William Stanley Emery from the Diocese of Connecticut, and the Rev. Jesse Gibson MacMurphy from the Diocese of Milwaukee. The Rev. John D. Gilliland has been transferred to the Diocese of Connecticut, and the Rev. Edgar Foster Davis to the Diocese of Michigan.

June 10, Trinity Sunday, in St. Paul's church, Boston, Mr. Raymond Morrison Dow Adams was, at my request, ordained Deacon by the Bishop of Massachusetts. June 12, in St. James's church, Laconia, I ordained the Rev. William Porter Niles, M. A., to the Priesthood, and June 22, in the Church of the Good Shepherd, Nashua, I ordained the Rev. William Edwin Patterson, M. A., to the Priesthood.

Mr. Wendell Phillips Elkins has ceased to be a candidate for Holy Orders for causes not affecting his moral character.

There are at the present time no Candidates for Orders in this Diocese. There are six Postulants.

The following persons have been licensed as Lay Readers for a longer or shorter time during the year. All the licenses expire at Advent. If to be continued, they need to be renewed at that time: Mr. Horace A. Brown, Mr. John H. Garvin, Mr. Lemuel S. Hastings, Mr. William W. Flint, Mr. Lewis W. Flanders, Mr. John M. Wilson, Mr. Charles R. Carter, Mr. Robert J. Peaslee, Mr. Henry C. Dearborn, Mr. Allen C. Reed, Mr. Charles F. Richards, Mr. Frank H. Whitcomb, Mr. Thaddeus W. Harris, Mr. Edwin A. Himes, Mr. Thomas R. Alleeson, Mr. Edward B. Callahan, Mr. Frank W. Avery, Mr. George W. Gray, Mr. Louis W. Redfield, Mr. Romeo Gould, Mr.

Ralph E. Lane, Mr. Elton G. Littell, Mr. M. E. Hall, Mr. Henry Barrett Huntington, Mr. Wendell P. Elkins, Mr. William N. Colton, Mr. Alfred Ketchum, Mr. John R. Harwood, Mr. Herbert S. Rogers, Mr. Harold R. Hastings, Mr. R. A. Chace, Mr. Edward Everett Newman, and Mr. Maurice Bowen.

I have confirmed in St. James's, Keene, 2 persons ; in St. Thomas's, Dover, 7 ; in Christ Church, Salmon Falls, 3 ; in St. John's, Dunbarton, 4 ; in Christ Church, Exeter, 4 ; in the Church of the Good Shepherd, Nashua, 15 ; in the Mission of Our Saviour, Milford, 8 ; in St. John's, Portsmouth, 11 ; in Christ Church, Portsmouth, 9 ; in Grace Church, Manchester, 45 ; in Trinity, Tilton, 2 ; in St. Paul's, Concord, 19, one of them in private for St. Timothy's Mission ; in St. Luke's, Woodsville, 7 ; in St. Thomas's, Hanover, 3 ; in All Saints', Littleton, 6 ; in St. Matthew's, Goffstown, 5 ; in the Mission of the Transfiguration, Derry, 4 ; in St. Paul's, Lancaster, 6 ; at St. Paul's School, in the chapel of St. Paul, 5, and in the chapel of St. Peter and St. Paul, 44 ; in St. Mark's, Ashland, 8 ; in the chapel of the Holy Cross, Holderness School, 5, three of them boys of the school, and two former pupils ; in St. Luke's, Charlestown, 3 ; in Trinity, Claremont, 8 ; in Union church, West Claremont, 1 ; in St. James's, Laconia, 12 ; in the church of St. John the Baptist, Sanbornville, 6 ; in St. Barnabas's, Berlin, 14 ; and acting for the Bishop of Quebec, in St. James's parish in Hatley, I confirmed one person in private.

In addition to the parishes and missions in which there has been Confirmation, I have visited the following : St. Andrew's Mission, West Manchester ; the Mission of the Transfiguration, Whitefield ; the Mission at Groveton ; St. Stephen's, Pittsfield ; St. Peter's, Drewsville ; St. Andrew's-by-the-Sea, Rye Beach ; St. Matthew's, Sugar Hill ; Church of the Nativity, Bethlehem ; Emmanuel, Dublin ; Christ Church, North Conway ; Grace Chapel, Kearsarge ; St. Mary's, Penacook ; St. Andrew's, Hopkinton ; and St. Philip's, Epping.

To sum up the year's acts : Three clergymen have been received into the Diocese, and two have been dismissed. Ordination has been given to one deacon and two priests. I have confirmed 266 persons and one in Quebec. I have celebrated the Holy Communion forty-one times. I have preached eighty-eight sermons, and delivered forty-eight addresses ; and I have consecrated one church.

In January the Rev. Mr. Eames took up at Sanbornville the work which Mr. Bancroft was by broken health compelled to lay down. At the same time Mr. Carroll came into Mr. Eames's sphere of labor at Lancaster, with no distressing gap in the Church's ministrations. In

June Mr. Carroll was reinforced by a Deacon, Mr. Adams, since his missionary Curate. Mr. Adams has chief duty in Groveton, in which village service of the Church is held every Sunday. These two missionaries, aided by the Rev. Mr. Macmaster, our good deacon resident in Berlin, and helped by one Lay Reader, are able usually to give from six to eight services each Sunday, and others on week-days. Their ministries reach Lancaster, the brisk village of Groveton, the "Lost Nation" (in Northumberland), Stark, Jefferson Meadows, and, I think, some other points in the vast, interesting northern region. I cannot doubt that our Lord and Master is well pleased with what is there doing, and will give our humble endeavors His Blessing, and will make them a blessing to some souls.

I will here make record, that only by the large Gift, a year ago, from one man then living in summer at Jefferson, are we enabled to have this second missionary, Mr. Adams, in Coös county.

The mission in Lancaster itself, responding to a visit by the Rev. Mr. Lay, the untiring Secretary of our Diocesan Board of Managers, last winter took on itself a larger part of the salary of its minister,—for which, generous persons, who warmly promoted the increase, have my deep gratitude.

Before leaving Coös county I will mention that a clergyman of the Diocese of Quebec, and having some duty there beyond the line, but living in Vermont, the Rev. Mr. Whatham, I have licensed for the present to hold Divine Service in the townships of Stewartstown and Colebrook. I long ago authorized the Bishop of Quebec to send any of his missionaries serving near New Hampshire, into unoccupied places of this Diocese, to hold Service and to receive what offerings might come, until we should be able more vigorously to push our outposts quite up to the Canadian borders. From this Canadian Priest, of course, reports will be made to me of all official acts done in New Hampshire.

The full number of outposts from Church centres, to which the Gospel is carried by the Rector or the settled missionary, is increasing, I think, every year. Mr. Flanders goes to North Haverhill, and to points in Vermont. Mr. Brine of Christ Church, Portsmouth, helped by a Lay Reader from his parish, has been doing much to revive religion among our few folk in Epping. To this he was moved, I know, by a burning, holy zeal. Mr. Greer, now laid aside by illness for some months, always kept up his week-day ministrations in Bartlett. Mr. Murch at Salmon Falls, if not doing by any means what is needed in Rochester, has done something. Mr. Thompson of Ashland, dur-





mouth, has been strengthened by a bequest of three thousand dollars. To Holderness School for Boys the Knowlton bequest of fully one hundred thousand dollars, has been paid to the treasurer of the School, causing us all to thank God and take courage.

Certain of the Summer Congregations manifest a growing interest in this Diocese, and in its varied works, and confidence and respect regarding what we are trying to do, and the spirit and the ways in which we do try to do it. In my visitation of Dublin, many and warm desires to draw nearer to the Diocese were expressed, in deeds as well as in words. Jefferson continues to aid us by some gifts, and is going forward in securing the permanency of the Church there by erecting a cottage in which the clergyman can live.

From the Church of the Nativity in Bethlehem an offering of more than six hundred dollars came in, to the benefit of Church activities in New Hampshire. To the loyal love of Mr. Sprague, who had charge again of Bethlehem, and to Dr. Littell at Jefferson, New Hampshire is placed under very gracious obligations. And we are as to other clergymen, so especially to Dr. Floyd W. Tomkins of Philadelphia for the zeal he has in all recent summers shown for the spiritual good of the resident folk at Rye Beach not less than for them that come to Rye for the summer months. St. Andrew's church is miles from any house of worship having a settled minister. And it could not but make glad any kindly heart to see the one hundred children, besides other persons, whom Dr. Tomkins gathered in church each Sunday afternoon, and kept alert, and taught in holy things and holy ways.

And the Daily Prayers in church, and the Weekly Communions, are a Benediction in very truth. Nor are contributions in money to our missionary work forgotten at Rye by any means.

The Rev. Thomas H. Sill has this summer continued his blessed work in the west part of New London, near Lake Sunapee. And I must record my gratitude for all of light and truth that in many summers the Rev. J. E. Johnson of Philadelphia has scattered in North Woodstock and the region around. Services, too, have all this summer been held by the Rev. Donald McDonald in the beautiful Mount Pleasant House upon invitation of the generous proprietors.

Were I to name every clergyman who has justly earned my grateful love, I would need to mention about every one in this Diocese, permanently or for the summer only. Of toil not little or light, voluntarily entered upon either in going from house to house in rural regions, or in stirring the missionary spirit, and striving to enkindle such spirit, in congregations visited; or in going to the families and individuals,

in a large parish like Manchester (in which the success of Mr. Dow, strongly sustained by the Rector was a thing wonderful) in obtaining pledges of systematic contributions to our Missions; of, I say, such toil as this taken up freely by Mr. Dow, Mr. Parker, Mr. Lay, and Dr. Goodridge, I ought to make particular mention. Other clergymen, and a few laymen have been only second to these.

When Mr. Gilliland went from Tilton, and from this Diocese, back to Connecticut, we lost a modest, faithful, godly Priest, and true man.

After a few months during which our good Mr. Dow, "General Missionary" in all but salary, has ministered to the congregation, by his exertions largely and the liberal response in pledges of the people of the parish, we are made happy in knowing that our beloved Mr. Stanley Emery is to be once again with us, and of us. There can be little doubt that both Tilton and the neighboring Mission of St. Jude at Franklin Falls, will be much blessed under his devout and tireless ministrations. Last week Mr. Emery entered upon his duties at Tilton. May He, without whom nothing is strong, nothing is holy, so water the seed which will be sown in love and faith, that much increase of godliness shall be gathered in!

In May, when missionary appropriations for the year are wont to be voted by the Board of Managers in New York, it was decided to cut away from the sum before given to Missions in "Organized Dioceses" (as distinguished from Missionary Districts, chiefly in the far West), twenty per cent. for the year beginning in September, a second twenty per cent. the next year, and so onward until in five years no grants shall be made for work among white people in any Organized Diocese.

The motives which led to this action were, I think, mainly two. First, a necessity laid on us. The Board of Managers is each year confronted with a large deficit. Last May the deficit for the financial year seemed certain to reach almost one hundred thousand dollars. We were spending more money than we had. Plainly we must either expend less or get more. To the majority of the Managers it seemed most reasonable and least injurious to reduce the grants made to Dioceses.

Beyond this, every one knows that a Mission or a Diocese is apt to acquiesce in receiving aid just about as long as the aid comes without challenge. New work ought to be constantly undertaken. Some part of the old it seems right to expect to take care of itself, as the years go on, or to secure its help from its own Diocese.

Both these considerations have real worth and weight. Yet I was unable at the time to perceive in either, or in both, the needed

relief, and the fair adjustment. And I deeply regretted the action then taken.

I thought it less burdensome, and more natural, when that can conveniently be done, that considerable tracts destitute of the Church, and, some of them, little under the influence of religion as set forth by any Christian people, that these tracts, I say, should remain connected with even a weak Diocesan centre, which would feel interested in them, and would furnish some part of the missionary help needed, and which at the very least, would by its Bishop supply the requisite Episcopal oversight; that this was less burdensome to our missionary treasury in New York, than that, by a withdrawal of all aid from Missions in Dioceses, these very tracts should be set off (as some have been) as purely missionary "Districts," each with its own Bishop for whose salary, and for the stipends of the missionaries in the "District", our Central Board would be wholly responsible. Then it is well known that a healthy, normal growth has so gone steadily on, that frequently an original "Missionary District" in a Territory or in one of the newer States, has gathered a modest Fund, and has asked to be organized as a Diocese, and admitted to full union with the General Convention. This process, each time, relieves the Board of the Bishop's salary of more than three thousand dollars. To this self-respecting step it would be small encouragement if we were to punish the new Diocese by withdrawing all help towards salary of every missionary.

For a body like the Board of Managers it certainly is difficult to discriminate between a Diocese, or a Mission that ought to have help and one that continues to accept help when the work could go on without it. Yet if the offerings of the people for Missions are to go where they ought to go, just this must some way be done. Who can doubt that so far as need goes, and opportunities of wide usefulness, the great states of Iowa and Kansas, and Illinois, and Oregon, and some of the struggling states in the South, to say nothing of Maine and New Hampshire, do present a claim as genuine as that of any unorganized district?

And as for taking up "new work," is it to be inferred that because they lie in an old Diocese, places do not offer new openings and invite fresh ministrations? Has not almost every lean Diocese its town of six, eight, or ten thousand souls, as we have,—its Rochester, its Somersworth—into which this Church is asked to enter, but with which in its feebleness it cannot charge itself? No, alas! Calls for "new work" are not all in newly settled regions, by any means.

Perceiving certain serious difficulties in carrying fully into effect the

vote of last May, the Managers at the meeting in October voted to rescind this previous action so far as it declared a policy for the future, retaining only the cutting away of the twenty per cent. already made. This leaves New Hampshire with just four hundred dollars less in its grant than we heretofore received,—a four hundred dollars which we ourselves must supply. For we cannot think of drawing in any part of what work we have now in hand.

But what is the General Board in New York to do for its recurring deficit, if we are not further to reduce the grants? Plainly somebody must give more money. Of this we ought to do our share. This Diocese has long received aid. I do not now doubt that it will long require it, and have it. Freely we have received; let us freely give. I will never be content until every parish and mission here, which has a minister and is blessed with at all regular Services, is on the contributing list for General Missions. I cannot die content until every person in each congregation, having any income at all of his own or of her own, joins in this our Lord God's war. Recently, by the Board of Managers, I was placed upon a committee and made its chairman, to report to the board what shall be done to secure a hundred thousand or two hundred thousand dollars increase of revenue to the missionary treasury, that there may be extension of Missions and no curtailment. What shall I say?

Of course the people should be taught,—should be shown what is doing, all over the world, and what ought to be doing amid the amazing responsibility of this wonderful age.

The *Spirit of Missions*, printed monthly by the Missionary society in New York, is so admirably edited that every man and woman would, if they only had it, read it through with lively interest, provided the love of God be in that person's heart.

Besides information the Church needs a method of gathering contributions that shall be more far-reaching—somewhat as the Lenten Offering for Missions has come to be among children—and at last all-embracing. These things will tend towards that final thing, that thing most vital of all, and most difficult of attainment, I fear—which is Love. It is such a making of common cause with the Christ of God in the redemption of a lost world, as will make care for the things of the kingdom to be a living flame in each breast. It ought to be our daily food, the breath we breathe, the thought of our life. Christ it is, as in his epistle to the Colossians St. Paul doth declare, “*For whom* all things were created.” Let us first with all our soul believe, that “for” Christ the “visible” world and we who are in it have being; that we exist for religion and Christ's Church, and that the Church

exists to make His name to be known and loved, and to prepare the way for his coming again ; in one word exists for Missions,—and all coldness and greed of money. and most of our troubles in missionary work would vanish, and we would soon be at the haven where we would be.

Thirty years, beloved, I have now been your Bishop. But I have not chosen now to say aught even in counting up our mercies and blessings, through fear that in view of some things done, I might forget the many things neglected, or poorly done. In outward growth I suppose we have had more than I looked to see. Should my life upon earth go on another five years, my dear Brethren, and especially my Brethren of the Laity, I would account it the greatest possible gift of God, if both you and your Bishop might so grow in grace, and in love of God, as that our profiting might appear unto all men. This would be more than numbers. This would be richer than Endowments. This illumining from on high would shed a steadier, truer, serener light than all learning of all colleges and schools. Oh, for an outpouring of God the Holy Ghost upon the whole Church in this land, and first of all, upon us, each one, in our own New Hampshire !

Since the earlier paragraphs of this address were written a word has come to Concord which, more than anything I have known before, has bowed down this whole community with grief. And I cannot find it in my heart to pass it by without mention here in this Christian assemblage. I mean the death, by a shocking accident, in the dreadful streets of New York, of our dear Father Barry, Vicar General of the Diocese of Manchester, and pastor of St. John's Church in this city. It is not possible, nor, perhaps would it be fitting here, to utter forth all that is in my heart. This I must set down : I have never known a minister of our Lord Jesus Christ whose life more beautifully and more consistently showed forth the life and the spirit of the Lord and Saviour, than Father John Barry's. In meekness, in diligence, in care for all best things in this city, in a loyal, steady adherence to his own convictions and to the laws and the order of his own Church, this charitable, faithful, godly man was during more than one third of a century a beacon light here in Concord, to cheer and strengthen, and help every right-minded man. A public-spirited citizen, a compassionate, loving neighbor, a Christian gentleman, a good Priest—what more needs one say? Even outside of his own Flock no other death could have brought sorrow into so many homes. May he rest in peace. “ The Lord grant him mercy in that Day ! ”

Now, my Brethren, we must resume the duties that have brought us together. Each year, which parts one assembling of ours from another, is a considerable part of one's short life. With some of us it is apt to prove a large part of what remains, if not the whole and more than the whole. Such mile-posts in our journey homeward bring serious thoughts to a thoughtful person, and grave searchings of heart and of life. More solemn is this our Synod because held just before the passing away of that most wonderful century which this earth has seen since that time in which our Redeemer came to dwell visibly among men. Marvellous it has been, stupendous in its achievements. And what problems do just now confront the human family! A land vast, unknown, spreads itself before us as we approach the century to come.

"We are living, we are dwelling,  
In a grand and awful time.

• • • • •

"Hark, the waking up of nations,  
Gog and Magog to the fray!  
Hark, what meaneth? Is Creation  
Groaning for its latter day?"

But if all is unknown, if we can now see not far ahead, two things are sure, sure as the everlasting hills: Right will at last prevail and the heavenly kingdom. And, then for ourselves and for the present we have only to walk on step by step doing every plain duty, living in the strength divine. And He will not fail us who hath said: "I am the Good Shepherd. The Good Shepherd calleth His sheep by name and leadeth them out. And He goeth before them."

WM. WOODRUFF NILES.

Re-assembled in the chapel the Right Reverend President directed the roll of the Convention called, which being done,

Mr. Joseph S. Matthews, treasurer of the "Trustees of the Protestant Episcopal Church in New Hampshire," presented the following reports, which were referred to the Committee of Audit:

#### CONDITION OF CHURCH FUNDS.

*To the Rt. Rev. W. W. Niles, D. D., President of the Convention.*

The Trustees of the Protestant Episcopal Church in New Hampshire submit herewith the following statement as to the condition of

the various trust funds in their hands, in which the Convention, representing the parishes of this Diocese, has a direct beneficial interest.

At a special meeting of the trustees, held on March 2, 1900, the matter of the claims of the trustees against Mr. John L. Farwell, the former custodian of the fund, was carefully discussed, and it was found to be the opinion of a majority of the board that it was our duty, under all the circumstances, to make an effort to collect the claims; and on motion it was voted to take steps to that end. Accordingly we brought suit against Mr. Farwell and attached his interest in certain real estate in Minneapolis, Minnesota. This suit was progressing very satisfactorily when, in August, Mr. Farwell filed a petition in bankruptcy, thereby dissolving our attachment and passing his title to the property which we had hoped to recover from himself to his trustee in bankruptcy for the benefit of all his creditors. The sole right to carry on further proceedings to recover this property is now vested in the trustee in bankruptcy.

By proving our claim in the bankruptcy proceeding and giving security for expenses, we could no doubt bring about the institution of such proceedings by the trustee, but as our interest in the result is now reduced, in any event, to a small percentage, we have decided that we would not be justified in incurring such expense.

However just and equitable our claims against Mr. Farwell may be, there seems to be no present prospect that they will be paid, and on that account we shall no longer include them in our list of assets.

The general work that has been done upon the Bishop's Fund and the General Church Fund, has been a continuation of the work of the preceding years. A few loans have been collected, a number of foreclosures have been completed, and a few tracts of land have been sold.

About twelve hundred dollars (\$1,200) in new funds have been received, in which is included a legacy from the estate of James H. Gamble, \$1,000, and a contribution by Harriet E. Gerrish of \$1.

The Belknap Fund, which in last year's report was included in the General Church Fund, is given this year in a separate account.

There has been no occasion to make any material change in the treasurer's estimate of the value of the lands which have been taken on foreclosure, and the problem before us now consists principally of finding purchasers for the land. This is not an easy matter, but we hope and expect to dispose of the greater part of it in time, although the conditions surrounding the property are such that the work will necessarily be slow.

Below we give the securities as now estimated in comparison with the estimate of last year.

BISHOP'S FUND.	1899.	1900.
Good loans,	\$5,543.03	\$3,338.21
List 2, defaulted loans, value of security,	1,250.00	
List 3, " " " "	10,715.00	13,320.00
Washington loans,	8,475.00	8,375.00
Bonds,	2,000.00	2,000.00
Savings Bank deposit,	1,000.00	3,500.00
Cash,	849.07	924.91
	<u>\$29,832.10</u>	<u>\$31,458.12</u>

GENERAL CHURCH FUND.	1899.	1900.	BELKNAP FUND. 1900.
Good loans,	\$1,147.00	\$1,147.00	
Defaulted loans, value of security,	4,105.00	4,125.00	\$240.00
Washington and Minnesota loans,	2,075.00	2,175.00	
Sullivan Savings Institution,	89.07	89.07	
New Hampshire leases,	1,073.50	1,073.50	
Sturgis Bonds,	400.00		400.00
	<u>\$8,889.57</u>	<u>\$8,609.57</u>	<u>\$640.00</u>
Less cash overdrawn,	407.26	691.58	254.21
	<u>\$8,482.31</u>	<u>\$7,917.99</u>	<u>\$385.79</u>

The collections on account of the General Church Fund have not been sufficient to defray the expense necessary to carry forward the foreclosures and to pay the taxes, and the amount necessary for such purposes has been borrowed temporarily from the Bishop's Fund to be returned as soon as a sufficient amount has been collected. The amounts so borrowed are represented by the items of "Cash overdrawn."

We also submit statement of the income and expenses for the present year in comparison with the previous year, as follows:

BISHOP'S FUND.	1899.	1900.
Current income from interest and rent,	\$587.22	\$808.96
Back interest,	307.90	370.69
	<u>\$895.12</u>	<u>\$1,179.65</u>



	1899.	1900.
Current expenses,	\$669.30	\$746.21
Extraordinary exp., includ- ing taxes, foreclosure ex- pense, etc.,	3,086.35	2,381.99

The extraordinary expense for 1900 also includes what has been paid out in connection with the proceedings against Mr. Farwell.

GENERAL CHURCH FUND.		1899.	1900.
Current income,		\$200.47	\$205.32
Back interest,		63.32	
		<hr/>	<hr/>
		\$263.79	\$205.32

	1899.	1900.
Current expenses,	\$224.80	\$121.31
Extraordinary expenses, in- cluding taxes, foreclosure expense, etc.,	793.98	733.84

The extraordinary expense for 1900 also includes a portion of the expense of the Farwell case.

#### SARAH G. SMITH FUND.

The income of which is to be used for the maintenance of religious services at S. Mary's, Penacook.

		\$2,000.00
Invested in Bond, Erie Tel. & Tel. Co., 5 %,	\$1,000.00	
Illinois Central R. R., 3½ %,	1,000.00	2,000.00

#### VALPEY FUND, NO. 1.

For the benefit of S. Mary's Church, Penacook.	\$3,000.00
Invested in loans,	\$1,800.00
Bond Illinois Central R. R., 3½ %	1,000.00
deposit Mer. County Sav. Bank,	200.00
	3,000.00

The investments which belong to this fund are all supposed to be good, and are interest bearing.

#### VALPEY FUND, NO. 2.

The income to be used at the discretion of the Bishop with preference to S. Mary's, Penacook.

Invested in one loan,	\$2,000.00
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This loan is defaulted and foreclosure has been commenced. It is expected, however, that the property will pay out the full amount of the note and interest.

**HENDERSON FUND.**

Diocesan Missions.		\$600.00
Accrued income.		21.00
		<hr/>
		\$621.00
Invested in deposit Sullivan Savings Institution.	\$279.45	
Mer. County Sav. Bank,	341.55	621.00
	<hr/>	<hr/>

**FRANCONIA VILLAGE CHURCH FUND.**

Deposit in Sullivan Savings Institution.	\$76.21	
Merrimack County Savings Bank.	93.14	169.35
	<hr/>	<hr/>

**SHELBURNE CHURCH FUND.**

Deposit Sullivan Savings Institution.	\$126.47	
Merrimack County Savings Bank.	148.20	274.67
	<hr/>	<hr/>

**ENDOWMENT FUND BISHOP'S HOUSE.**

Invested in loans,	\$1,000.00	
Deposit Sullivan Savings Institution.	27.04	
Deposit Merrimack County Savings Bank.	886.37	\$1,913.41

The loans belonging to this fund will probably be paid in full, although there is some doubt about one of them.

There will be a loss on all the deposits in the Sullivan Savings Institution.

**BULKELEY FUND.**

This fund consisted originally of the sum of \$35. given by Mrs. W. C. Bulkeley and was to be used for Church work in Lebanon. The money was deposited in the Lebanon Savings Bank in 1876. In 1897 this bank was granted permission by the court to wind up its affairs, and at that time the deposit amounted to \$80.23. Eighty per cent. of that amount has now been paid in dividends, and during the past year a new contribution of \$2 has been received, leaving the fund on November 9, 1900,

Invested in deposit Lebanon Savings Bank,	\$16.07	
deposit Merrimack County Sav. Bank,	66.16	82.23

**ABBIE TENNEY TEBBETTS FUND.**

The amount of a bequest in the will of the late Abbie Tenney Tebbetts, the income to be used for the support of a missionary, \$1,000.00

Invested in one bond Ill. Cen. R. R., 3½ %, \$1,000.00

The Trustees also hold title to numerous Church properties in New Hampshire, represented by the following list of papers :

Littleton, All Saints' Mission :

Deeds, James Dow to trustees.

Charles Hartshorne to trustees.

Henry L. Tilton *et al.* to trustees.

Copy of deed, Charles Hartshorne to trustees.

Berlin, S. Barnabas's : Deed, Henry H. Furbish to trustees.

Bethlehem, Church of the Nativity :

Deeds, Harris Manufacturing Company to trustees.

Trustees to Harris Manufacturing Company.

Franklin Hoit to Harris Manufacturing Company.

Harris Manufacturing Company to trustees.

Maria S. Presby & a. to trustees.

Burkehaven (Sunapee Lake), S. John's :

Deed, Francis M. Dana to trustees.

Charlestown, S. Luke's :

Deed, George Olcott & a. Wardens, to trustees.

Claremont, West, Union Church :

Copy of will of Oliver Ashley devising lands in Vermont to Union Church.

Concord, Bishop's House : Deed, Josiah Carpenter to trustees.

S. Timothy's Mission, Deed, Edgerly to trustees.

Drewsville, S. Peter's :

Deeds, Wardens and Vestry to trustees.

Josiah and Thomas D. Bond to trustees.

Thomas C. Drew to Nathan Tucker and Porter Spencer, trustees.

Dublin, Emmanuel Church :

Deeds, W. L. Fiske & a. to H. Osgood & a.

H. Osgood & a. to trustees.

Dunbarton, S. John-the-Evangelist :

Deeds, Mary E. Stark to trustees.

David Sargent to trustees.

David Sargent to trustees.

Epping, S. Philip's :

Copy of deed, Geo. W. Lawrence to S. Philip's parish.

Goffstown, S. Matthew's : Deed, W. W. Niles to trustees.

**Hanover, S. Thomas's :**

Deeds, Ira B. Allen to trustees.

Carlton Chase to trustees (2).

N. P. Huntington to trustees.

Wm. W. Niles to trustees.

Frank W. Davison to trustees.

Adna P. Balch & ux. to Wm. W. Niles.

**Hudson, Church of the Holy Angels :**

Deed, Wm. H. Moreland to trustees.

**Jefferson, Holy Trinity :**

Insurance policy.

Deeds, George B. Jenkins to Frank W. Bickford.

George B. Jenkins to trustees.

**Lancaster, S. Paul's :**

Deeds, Wm. S. Ladd to Persis E. and H. A. Fletcher.

Wm. S. Ladd & a. to trustees.

**Lost Nation, S. Timothy's : Deed, Robert Jaques to trustees.****Manchester, West, S. Andrew's : Deed, W. W. Niles & a. to trustees.****Nashua, Church of the Good Shepherd :**

Deeds, Daniel F. Runnells to W. W. Niles.

W. W. Niles to trustees.

**North Conway, Christ Church :**

Deeds, Curtis B. Raymond & wife to trustees.

Trustees to C. B. Raymond and wife.

Samuel H. Hilliard to trustees.

Laura M. Clark to trustees.

Trust deed Lydia N. Raymond to trustees.

**Penacook, S. Mary's :**

Deed Contoocook Manufacturing and Mechanic Co. to trustees.

**Pittsfield, S. Stephen's : Deed, Parish S. Stephen's Church to trustees.****Portsmouth, Christ Church : .**

Deed, Christopher C. Jackson & a. to trustees.

**Rye Beach, S. Andrew's-by-the Sea :**

Deeds, Eliza P. Philbrick *et al.* to W. W. Niles, trustee.

W. W. Niles to trustees.

**Salmon Falls, Christ Church :**

Deeds, Salmon Falls Manufacturing Co. to trustees.

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EAMES FUND . . . . .	\$6,784.25
Consisting of—	
Loans . . . . .	\$1,600.00
Deposited in Sullivan Sav. Institution	931.50
Deposited in Merrimack Co. Sav. Bank	782.75
Deposited in N. H. Sav. Bank . . . .	3,470.00
	<hr/>
	\$6,784.25
SUBSCRIPTION FUND . . . . .	108.27
Deposited in Merrimack Co. Sav. Bank . . . .	108.27
	<hr/>
Total amount of the three funds . . . . .	\$9,896.43

These funds are all well invested and interest bearing, except the deposit in the Sullivan Savings Institution, and there is no prospect of any loss on any of the other investments.

#### INCOME AND EXPENSE.

##### FREEMAN FUND—Received,

1900,

Feb. 13, E. D. North, int. to Dec. 1, 1899, and  
penalty . . . . .

\$16.21

Apr. 13, div. Merrimack Co. Savings Bank . . . .

37.30

Apr. 20, I. M. Bushey, int. to Oct. 20, 1900 . . . .

75.00

Oct. 20, div. Merrimack Co. Savings Bank . . . .

.03

Oct. 22, int. I. M. Bushey to April 20, 1901 . . . .

75.00

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\$203.54

##### Expended:

Nov. 8, general expense . . . . .

2.67

Leaving a balance of . . . . .  
which is on hand in cash.

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\$200.87

##### EAMES FUND—Received,

1899.

Dec. 1, John Bailey, int. to Dec. 1, 1899 . . . .

\$23.86

1900.

Jan. 13, div. deposit N. H. Savings Bank . . . .

112.69

Apr. 13, div. dep. Merrimack Co. Sav. Bank . . . .

19.40

Apr. 20, I. M. Bushey, int. Oct. 20, 1900 . . . .

39.00

Oct. 11, div. dep. Merrimack Co. Sav. Bank . . . .

7.63

Oct. 22, I. M. Bushey, int. to April 20, 1901 . . . .

39.00

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\$241.58

## Expended :

1900.

Oct. 18, paid beneficiaries as per Bishop's order	\$85.00	
Nov. 8, general expense . . . . .	2.67	
	<hr/>	\$87.67
Leaving a balance of . . . . .	.	153.91
of which sum there is deposited in Merrimack County Savings Bank . . . . .	\$7.63	
and on hand in cash . . . . .	146.28	
	<hr/>	\$153.91

## SUBSCRIPTION FUND—Received,

1899.

Nov. 9, balance last year's account . . . . .	\$374.99
Nov. 27, S. Andrew's, Hopkinton . . . . .	5.00

1900.

Apr. 23, Grace Church, Manchester . . . . .	8.47	
S. Matthew's, Goffstown . . . . .	1.85	
June 1, S. Mark's, Ashland . . . . .	8.31	
11, Rev. E. A. Renouf . . . . .	10.00	
15, " " " . . . . .	10.00	
19, S. Thomas's, Hanover . . . . .	3.43	
21, Christ Church, Exeter . . . . .	2.50	
23, S. Barnabas's, Berlin . . . . .	2.26	
Aug. 7, S. James's, Laconia . . . . .	5.32	
Sep. 24, Christ Church, North Conway . . . . .	9.79	
Oct. 1, S. John the Baptist, Sanbornville . . . . .	10.00	
Oct. 12, dividend Merrimack Co. Savings Bank . . . . .	3.51	
	<hr/>	\$455.43

## Expended,

1899.

Nov. 27, paid beneficiaries, as per Bishop's order	\$60 00	
Same . . . . .	325.00	
Same . . . . .	70.00	
	<hr/>	\$455.00

Leaving a balance of . . . . . .43  
which is on hand in cash.

JOSEPH S. MATTHEWS, *Treasurer.*

The following report of the treasurer of the Convention was read by the Rev. Alfred H. Wheeler, and referred to the Committee of Audit:

HERBERT W. BOND, *Treasurer,**in account with*

## DIOCESE OF NEW HAMPSHIRE.

Balance cash on hand Nov. 14, 1900	.	.	.	\$116.83.
Charlestown, S. Luke's arrears of 1899	.	.	.	30.
Claremont, West, Union	"	"	.	20.
Holderness, Holy Cross	"	"	.	20.
Laconia, S. James's	"	"	.	10.
Portsmouth, Christ Church	"	.	.	50.
Woodsville, S. Luke's	"	"	.	25.
				<hr/>
				\$271.83.

	Assessments, 1900.	CR.
Ashland, S. Mark's	\$25.	\$25.
Berlin, S. Barnabas's	25.	25.
Bethlehem, Church-of-the-Nativity	25.	50.
Charlestown, S. Luke's	30.	30.
Claremont, Trinity	100.	100.
Claremont, West, Union Church	20.	
Concord, S. Paul's	450.	450.
Concord, East, Grace Mission	20.	20.
Conway, Christ Church	50.	50.
Cornish, Trinity	10.	
Derry	5.	5.
Dover, S. Thomas's	160.	160.
Drewsville, S. Peter's	25.	
Dublin, Emmanuel	25.	50.
Dunbarton, S. John's	15.	15.
Exeter, Christ Church	40.	32.85
Goffstown, S. Matthew's	25.	25.
Hanover, S. Thomas's	50.	50.
Holderness, Holy Cross	20.	
Holderness, East, S. Peter's-in-the-Mount	15.	15.
Hopkinton, S. Andrew's	25.	25.
Jefferson, Holy Trinity	50.	50.
Keene, S. James's	125.	
Lancaster, S. Paul's	30.	30.
Laconia, S. James's	25.	25.
Littleton, All Saints'	30.	30.
Lost Nation, S. Timothy's	3.	3.
Manchester, Grace Church,	250.	250.



	Assessments, 1900.	CR.
Manchester, West, S. Andrew's . . . . .	\$25.	\$25.
Milford, Church of our Saviour . . . . .	5.	5.
Nashua, Church of the Good Shepherd . . . . .	225.	168.75
Pittsfield, S. Stephen's . . . . .	25.	25.
Portsmouth, S. John's . . . . .	200.	200.
Portsmouth, Christ Church . . . . .	50.	50.
Penacook, S. Mary's . . . . .	15.	15.
Rye Beach, S. Andrew's-by-the-Sea . . . . .	50.	50.
Salmon Falls, Christ Church . . . . .	20.	20.
Sugar Hill, S. Matthew's . . . . .	10.	
Sanbornville, S. John the Baptist . . . . .	30.	30.
Tilton, Trinity . . . . .	40.	40.
Whitefield, Transfiguration . . . . .	5.	5.
Woodsville, S. Luke's . . . . .	25.	25.
Weare, East, Holy Cross . . . . .	5.	5.
Trustees of the Diocese . . . . .	100.	100.
	<u>\$2,503</u>	<u>\$2,279.60</u>
Rev. T. J. Drumm, special assessment . . . . .		500.
Voluntary contributions within the Diocese . . . . .		250.
“ “ “ “ . . . . .		200.
Total for 1900 . . . . .		<u>\$3,229.60</u>
Balance and delinquents for 1899 brought forward . . . . .		271.83
Whole amount rec'd from Nov. 14, 1899, to Nov. 14, 1900, . . . . .		<u>\$3,501.43</u>

## DISBURSEMENTS.

1899, Nov. 25, Paid Darling & Co., printing . . . . .	\$2.50
Dec. 20, “ Bishop Niles . . . . .	250.
1900, Jan. 19, “ interest on \$400 note . . . . .	10.68
Feb. 7, “ Bishop Niles . . . . .	200.
Mar. 23, “ “ “ . . . . .	350.
Apr. 6, “ “ “ . . . . .	350.
Apr. 21, “ “ “ . . . . .	200.
May 23, “ “ “ . . . . .	350.
July 5, “ “ “ . . . . .	200.
July 5, “ interest \$400 note . . . . .	10.
Sept. 27, “ Bishop Niles . . . . .	300.
Oct. 25, “ “ “ . . . . .	250.
Oct. 26, “ H. A. Brown, Secretary . . . . .	7.

1900. Oct. 26, Paid Rumford Printing Co. .	\$180.51	
Oct. 26. " Bishop Niles . . .	400.	
Nov. 14, " " " balance .	150.	
	<hr/>	\$3,210.69

Balance Nov. 14, 1900

\$290.74

Amount due on assessments for 1900, \$288.40.

The \$400 note has not been reduced this year.

HERBERT W. BOND, *Treasurer of Convention.*

Your committee have examined the report of the Treasurer for the current year and find the same correctly cast and properly vouched.

S. N. BOURNE.

HENRY W. STEVENS.

HENRY JUDKINS.

November 21, 1900.

The Rev. George P. Huntington, D. D., read the following report of the committee on

#### CHRISTIAN EDUCATION.

For fourteen years no report has been made to this Convention by a committee on Christian Education. Such a committee was first appointed in this Diocese twenty-five years ago, in accordance with a resolution adopted by the General Convention in 1874. The first committee, of which the Rev. Dr. Henry A. Coit, was then as he was afterwards so long as he lived, the chairman, urged in their report the establishment of a Diocesan School for Boys; and the final result of this proposal was Holderness School.

In 1879 the Rev. W. C. Dawson presented the report, and its subject was the Sunday School, and the statement was made that "The Church had no right to baptize children whom she will not thereafter provide for."

In the year 1880 the same priest presented the report, in which the committee state that the original of the Sunday-school is the clergyman catechizing the children, and this is yet its most essential and important feature.

In 1882 this committee recommended the establishment of a Diocesan School for Girls, and the appointment of a special committee to make a systematic inquiry in regard to the Sunday-school and Bible class instruction in the several parishes.

The Rev. Dr. Roberts was appointed and in 1883 his report was

presented and printed, and it covers five pages in the Journal for that year. Full inquiries had been made ; but out of twenty-seven parishes and missions only eight sent in replies. Ten suggestions upon matters of vital importance were made, and these doubtless proved of practical value. The Rev. Dr. Roberts was continued as a special committee on Sunday-school work, and the following year a second report was made to the Convention based upon renewed inquiries, asking for fewer particulars, to which thirteen replies were received from about twenty-seven parishes and missions. A significant paragraph in the report is the following :

“ Your committee is earnestly of the opinion that the unwillingness of parish ministers to join together in counsel, and under the direction of the Bishop, assisted by competent committees, to agree upon some sort of general use whereby the best results might be attained under criticism and experience, is a grave mistake. Your committee was barely tolerated in this Convention, and the Convention felt that it was uncommonly good natured to do so much as that. A prophecy is ventured that the time will come when the Sunday-school will be a department in Convention. Neither ‘ congregationalism,’ nor ‘ individualism,’ on the part of the clergy, will accomplish the desired result.” The suggestion of the employment of a trained and salaried superintendent is also to be noted.

In 1885 the committee, the Rev. Dr. H. A. Coit, chairman, was able to report the incorporation of S. Mary’s School for Girls. The closing paragraph of the report was as follows : “ In the matter of Sunday-school instruction, your committee desire to record their conviction that the Baptismal Covenant should be the sole basis, and the Catechism of the Church the guide to the method of Christian training of the young.”

Your present committee offers the following report upon Sunday-school work :

First, the importance of the work is no longer matter for debate. The Church at large has settled that matter, and has awakened to the need of organized work for the Sunday-school. This is evidenced by the appointment in the Diocese of New York of a Sunday-school Commission in 1898. In one of the publications under the auspices of that commission, the following declaration is made : “ The Church has stood still while the day-school has been advancing along the lines of educational reform. The study of pedagogical principles has been made an essential in secular education, while the Church has entirely overlooked it, as applied to her Sunday-schools, and almost completely

ignored it in the training of her clergy. And she has done this in spite of the fact that in theory the teaching function of the Church is her most ancient and characteristic one, and lies at the very heart of her commission." "The apostles ceased not teaching and preaching Jesus Christ."

This New York Sunday-school commission consists of eleven clergymen and four laymen,—the Rev. Pascal Harrower, chairman. Its work at present is the training of teachers. Elaborate courses of instruction have been laid out, books recommended, and competent instructors and lecturers employed. Twelve courses have been announced, beginning with one on Religious Teaching, one on the Life and Words of Jesus Christ, four on History, one each on the Old Testament, on the Prayer Book, and on Doctrine, one on the Making of the Bible, two on Missions, and the last course comprises a list of General Reference Books for school and teachers' libraries. Arrangements are made for the examination of those completing the various courses, whose names are enrolled in a Sunday-school Institute. Whenever desired a member of the commission will visit any parish, at no cost to the parish except travelling expenses.

The first report, just issued, states that the work of the commission during the past year has been largely preparatory, laying foundations for the future. It has set itself to the task of creating a higher ideal of what the Sunday-school is, to make clear its educational character, to raise up and train an order of teachers that shall better realize the dignity and seriousness of their calling." An autumn course of lectures was attended by 570 persons. A winter course by 800. Two thousand copies of the Reading Courses have been issued, and letters of inquiry received from all sections of the country.

The commission has appointed a special committee to take up the question of a curriculum of Religious Education. In this connection the report says, "The Sunday-school has a relation to the Church far too serious for us to neglect, as profound a study of its educational problems as we are willing to give to those of the secular school." In closing, this report says, "the Theological school, without its chair of Pedagogics, should in this age be no longer possible."

Second, the present committee would repeat and emphasize the wise words of him who was so long the chairman, that "the Baptismal Covenant should be the sole basis, and the Catechism of the Church the guide to the method of the Christian training of the young;" and they would quote also the words lately written for one of the Church papers by the Rev. Walker Gwynne—"The Sunday-school is not a

Bible school, or a junior and semi-independent Church, but its purpose is to develop Christian character along the lines of the Church's own worship and order, and to mould the thoughts and habits in the ways of a divine household, rather than to have the mind filled with facts and ideas about a divine literature."

They would recall also these words from the Rev. Dr. Roberts's report in 1884: "Your committee entertains the opinion, derived from inquiry and from a reasonably extended observation, that those pastors who most conscientiously devote themselves to this particular function of pastoral work, and consequently know most about the needs of the children and their resources for instruction and nurture "in the admonition of the Lord," are almost unanimously and strongly in favor of Sunday-schools."

Your committee has received from a clergyman of long experience in the Diocese, "Suggestions for a possible improvement of the Sunday-school work of the Diocese."

These suggestions seem to the committee very valuable. If an effort is made to educate and train capable teachers, there should be a stimulating of pupils also. The one will help the other. They would recommend that a Diocesan inspector should be appointed in accordance with these suggestions to provide courses of study, and hold examinations, both for teachers and pupils.

The Rev. John G. Robinson offered the resolutions following, explaining the object sought by their introduction.

*Resolved*, I. That a committee of two clergymen and one layman be appointed to be known as the Sunday-school Commission.

II. The Bishop shall appoint the chairman of said committee, and in consultation with the chairman, shall appoint the other two members.

III. The duty of this commission shall be to take definite action looking to the improvement of Sunday-school work.

IV. The committee shall have power to open conferences with parishes and missions, through the clergy, relative to Sunday-school work.

V. The committee shall have power to receive money to defray the expenses of its work, and shall report the same in writing, together with an account of its proceedings, to the next Convention.

On motion, the resolutions were adopted *seriatim*, the commission to be announced later.

On motion, the Convention took a recess for dinner till 2:30 o'clock, and on re-assembling to proceed to the election of officers.

## AFTERNOON.

The Convention was called to order at 2 : 30 o'clock, and proceeded to the election of officers.

Nominations were made for the several offices to be filled, both clerical and lay.

The Rev. Joseph A. Ticknor and the Rev. William P. Ladd, and Messrs. Harry B. Cilley and Frank W. Fletcher, were appointed tellers, who subsequently reported the following as having received a majority of votes cast, and the Right Reverend President made declaration accordingly :

## STANDING COMMITTEE OF THE DIOCESE.

*Clerical.**Lay.*

REV. EDWARD A. RENOUF, D. D.	MR. HORACE A. BROWN.
REV. JOSEPH H. COIT, D. D., LL. D.	MR. JOHN HATCH.
REV. DANIEL C. ROBERTS, D. D.	MR. ROBERT J. PEASLEE.

## DEPUTIES TO THE GENERAL CONVENTION.

*Clerical.**Lay.*

REV. EDWARD A. RENOUF, D. D.	MR. FRANK W. ROLLINS.
REV. JOSEPH H. COIT, D. D., LL. D.	MR. HORACE A. BROWN.
REV. DANIEL C. ROBERTS, D. D.	MR. ROBERT J. PEASLEE.
REV. LUCIUS WATERMAN, D. D.	MR. JOSIAH CARPENTER.

## PROVISIONAL DEPUTIES TO GENERAL CONVENTION.

*Clerical.**Lay.*

REV. JAMES GOODWIN.	MR. STEPHEN N. BOURNE.
REV. EDWARD GOODRIDGE, D. D.	MR. ISAAC N. BOUCHER.
REV. CHARLES S. HALE.	MR. ALBERT B. WOODWORTH.
REV. W. NORTHEY JONES.	MR. W. H. BEASOM.

## BOARD OF MANAGERS OF DIOCESAN MISSIONS.

*Clerical.**Lay.*

REV. EDWARD GOODRIDGE, D. D.	MR. STEPHEN N. BOURNE.
REV. GEORGE W. LAY.	MR. HARRY H. DUDLEY.
REV. W. NORTHEY JONES.	MR. JAMES W. GARVIN.

*Treasurer of the Convention,* MR. HERBERT W. BOND.

The Rev. Alfred H. Wheeler called up the amendment proposed to Canon 9, printed on page 272, Journal of 1899, and moved that it be adopted, and the Convention, voting by orders, unanimously adopted the same.

The Rev. George W. Lay moved that the Convention meet as Board of Missions, and that the resolution relating to the payment of the stipends of missionaries reported to the Convention by the secretary of the Board of Managers be adopted. The vote upon the motion was taken by orders voting separately, and the resolution was adopted,—on the part of the clergy 29 to 1, by the laity 11 to 1.

In Convention,

The Rev. Lucius Waterman, D. D., reported that the committee on Canons had by request considered the Rev. Mr. Dow's proposed amendment to Canon 12, touching Missionary Districts, and while unanimously approving the idea, thought best to recommend that the experiment be tried on the Bishop's sole authority, for a year, if the Bishop should be willing; and that the framing of a Canonical provision be left to be the fruit of experience.

The recommendation was agreed to.

The Rev. James Goodwin read the report of the trustees of

#### HOLDERNESS SCHOOL FOR BOYS.

There is much cause for joy and devout thankfulness in the review of the year which has just come to an end. In every respect Holderness School is in a very satisfactory condition. There were twenty new boys this year, more than the School has received at one time in many years. There are more boys now in attendance than we have had for a long time. The spirit and interest were never better. Especially is this the case with the Fifth Grade. The tone and attitude of the members of this grade have been most commendable. The best ideals of the school, its worthiest traditions, have been warmly supported by the boys composing this class. The outlook for the year is more encouraging even than it was a year ago. The increased endowment has made some of the most sorely needed repairs and improvements to the school property possible. The main building has

been newly plastered almost throughout ; much papering, new furniture, new wood-work, and extensive alterations in the plumbing, including new bath rooms and lavatory, have been added. Much needed additions have been made to the stock of physical and chemical apparatus. In short very great progress has been made towards completing and perfecting the already excellent plant possessed by Holderness School.

Besides the improvements at the school itself, a large wood lot has been purchased which will supply all the wood required for fuel for a long time to come.

In the teaching staff this year there have been two changes : Mr. Henry R. Hubbard has taken the place of Mr. G. B. Tewkesbury, and Mr. H. S. Rogers that of Mr. Carter. In other respects the school remains the same.

We shall close this report with an earnest appeal to the people of the Diocese to remember that the Knowlton endowment fund, immensely comforting and helpful as it is, does not provide for many of the special needs of the school. For these special gifts will be needed, and for them we must look to all who have the welfare of Holderness School at heart.

Respectfully submitted on behalf of the trustees.

W. W. NILES.

E. A. RENOUF.

HENRY FERGUSON.

JAMES GOODWIN.

JOSIAH CARPENTER.

JAMES ROBIE.

ALBERT B. WOODWORTH.

The Rev. Daniel C. Roberts, D. D., read the report of the trustees of

#### S. MARY'S SCHOOL FOR GIRLS.

The reports of educational institutions have one feature in common, whether the schools be small or the universities great. It is the setting forth of needs. S. Mary's School is no exception. It has so much of life that it has needs. We should have reason to be ashamed of it if it did n't have needs.

The one thing most needful is the cordial patronage of Church people. Without endowment it can only maintain its standing through the school bills of its pupils.



Through many trials it has maintained a standing second to none. We can ask with good conscience that parents who wish their daughters to be given an up-to-date education, under Church auspices, amply fitting them for college or for society, should send them to S. Mary's. The record of the school in the matter of educating and equipping its graduates for their next step in life is a record in which we are justified in taking an honest pride. Tried by all the tests it has proved its quality to be of the best.

No financial anxiety, no neglects, no criticisms, have dampened the ardor of its devoted staff. Whether the number of scholars be large or small, the work is fully, conscientiously, enthusiastically, done.

Our constant need, as with all such institutions, unendowed, is patronage, the patronage of the fathers and mothers who have daughters to educate and whose school bills shall pay the bills of the school.

The number of those who either graduated or completed their elective course last year left the school with but few belonging to intermediate classes, and so the year began with few "old scholars." And yet the new entries this year have been in larger number than in any one year for several years. This is distinctly encouraging.

There have been two changes in the teaching force.

In accordance with the rearrangement agreed upon and reported last year, and taking effect with the opening of the present term, Miss Gainforth, whose name and presence continued to give their strength and influence to the school, passes on from the post of Principal to that of Lady Warden, so that her invaluable services are not lost to the school. She retains her classes in French and Sacred Studies. Her new position is one of dignity and usefulness, and she has in unstinted measure the affectionate loyalty of trustees, teachers, graduates, and present scholars.

The duties and responsibilities of the office of Principal have been laid upon Miss Parks, long identified with the school, who plans and executes with wise and balanced judgment.

Miss Coit, head of the department of art since the school was founded, resigned at the close of the year in consequence of the lamented death of her father, which brought pressing duties at home. As an artist and instructor Miss Coit maintained the high standard of the school in her department, and cordially lent her valuable assistance in lines outside her own. We owe her a debt of gratitude for many and unselfish labors for the general good.

Miss Coit's place is taken by Miss Bertha Niles, who has completed a thorough course of preparation in the most advanced art schools of

New York and Paris and has already had opportunity to gain experience in the fine art of instruction.

There have been no other changes. We have the pleasure of reporting that the health of the girls has been uniformly good, and that the sanitary condition of the house and surroundings is excellent.

Gifts of books and table linen, and a hundred dollars for specified use, have been made by the Commissioners of Education at Washington, by Mrs Devin of Dover, N. H., and by the Alumnæ of the school.

The Commencement sermon was preached by the Rev. James Goodwin of Nashua.

The future of the school rests with its patrons. The trustees will try to meet their responsibilities as they arise.

W. W. NILES,  
DAN'L C. ROBERTS,  
HENRY E. HOVEY,  
JOSEPH H. COIT,  
GEORGE S. FROST,  
STEPHEN N. BOURNE,  
JOSIAH CARPENTER,  
FRANK W. ROLLINS,  
FRED W. ESTABROOK,  
*Trustees.*

The Rev. Edward M. Parker presented the report of the committee on

#### DISTRIBUTION OF THE PRAYER BOOK.

Your committee had on hand November 15, 1899, 818 Prayer Books and 63 Hymnals. We have received during the year by grants and purchase, 3,565 Prayer Books and 100 Hymnals. We have distributed by grants for the Canvassing Committee, or to individual clergymen and congregations, 2,780 Prayer Books and 86 Hymnals, leaving a balance of 1,603 Prayer Books and 77 Hymnals.

We beg to acknowledge with thanks the receipt of 1,200 Prayer Books from the New York Prayer Book Distribution Society, 300 Prayer Books from the Bishop White Prayer Book Society of Philadelphia, and 450 Prayer Books and 100 Hymnals from the Margaret Coffin Prayer Book Society of Boston; 800 Prayer Books were purchased by funds raised by the canvassing committee.

Our financial account is as follows:

November 15, 1899, balance on hand . . . . .	\$32.30
Paid by canvassing committee . . . . .	120.00
Receipts from sales . . . . .	24.64
Total . . . . .	<hr/> \$176.94
Expenditures, purchase of Prayer Books . . . . .	135.08
Express and freight . . . . .	13.77
Boxes for shipment . . . . .	1.95
Total . . . . .	<hr/> \$150.80
Balance on hand in cash . . . . .	26.14

Respectfully submitted,

H. H. DUDLEY,

*Treasurer Prayer Book Distribution Committee.*

Notice was received from the trustees of the Diocese of the election to that board of the Rev. Edward M. Parker and Mr. F. W. Estabrook. The election of Mr. Parker was approved. After discussion, while some were doubtful of the desirability of establishing a precedent of formally approving by this Convention the election to the trustees of one who was not a communicant, it became clear that no one wished to vote to reject the name of a person so highly esteemed by every one as the layman above mentioned, who had been elected by the trustees. On motion of the Rev. Mr. Lay, it was therefore unanimously

*Voted*, That further consideration of the subject be indefinitely postponed.

Therefore, in accordance with the charter (Journal, 1899, page 302) the election by the trustees of Mr. F. W. Estabrook remains valid and complete.

The Rev. T. J. Drumm, for a special committee, appointed at the Convention of 1899 (see Journal, pages 269, 270), made a report in the matter of additions to the Episcopal Fund.

On motion of the Rev. W. Northey Jones, it was

*Resolved*, That the table of parishes and missions in order of their organization be no longer printed in the Journal of Convention, as on page 285, Journal of 1899, and that a new column be added to the alphabetical list of parishes and missions, giving the number of each in order of organization.

The Rev. Henry E. Hovey reported that the committee on Canons recedes from its recommendation of last year (see Journal, 1899, page 271) of a Canon "on the use of church buildings," and recommends that it be not adopted. This recommendation was agreed to.

The Rev. George W. Lay moved the following resolution, which was adopted :

*Resolved*, That when the name of a person elected by the " Trustees of the Protestant Episcopal Church in New Hampshire " for membership in that body is referred to this Convention for approval or rejection, the name shall be presented on the first day of Convention and be voted on by ballot on the second day of the same Convention.

The Rev. Lorin Webster offered the following :

WHEREAS, This Diocese, when it meets two years hence, will have completed one hundred years of Diocesan life, therefore, be it

*Resolved*, That a committee of three clergymen and two laymen be appointed by the chair to take due order for a proper celebration of the event.

On motion the resolution was adopted, and the committee will be announced later.

The Rev. George W. Lay offered the following :

*Resolved*, That the Order of Proceedings and Rules of Order be referred to a committee of two clergymen and two laymen, whose duty it shall be to report to the next Convention recommendations as to what changes are desirable.

The resolution was adopted, and the chair appointed the Rev. George W. Lay and Rev. James Goodwin, and Messrs. Robert J. Peaslee and Louis W. Flanders, as the committee.

The Rev. Dr. Coit, for the committee on Finance, submitted the following

#### SCHEDULE OF ASSESSMENTS FOR 1900-1901 :

The committee on Finance recommend that the schedule of assessments of the parishes and missions of the Diocese for the support of the Episcopate, for 1900-1901, be the same as that adopted for 1899-1900, viz. :

Ashland,	S. Mark's	\$25
Berlin,	S. Barnabas's	25
Bethlehem,	Church-of-the-Nativity	30
Charlestown,	S. Luke's	30
Claremont,	Trinity	100
Claremont, West,	Union	20
Concord,	S. Paul's	450
Concord, East,	Grace	20
Conway, North,	Christ	50
Cornish,	Trinity	10
Derry,	Mission	5
Dover,	S. Thomas's	160
Drewsville,	S. Peter's	25
Dublin,	Emmanuel	25
Dunbarton,	S. John's	15
Exeter,	Christ	40
Goffstown,	S. Matthew's	25
Hanover,	S. Thomas's	50
Hopkinton,	S. Andrew's	25
Holderness,	Holy Cross	20
Holderness, East,	S. Peter's-in-the-Mount	15
Jefferson,	Holy Trinity	50
Keene,	S. James's	125
Lancaster,	S. Paul's	30
Laconia,	S. James's	25
Littleton,	All Saints'	30
Lost Nation,	S. Timothy's	3
Manchester,	Grace	250
Manchester, West,	S. Andrew's	25
Milford,	Church of our Saviour	5
Nashua,	Church of the Good Shepherd	225
Pittsfield,	S. Stephen's	25
Portsmouth,	S. John's	200
Portsmouth,	Christ	50
Penacook,	S. Mary's	15
Rye Beach,	S. Andrew's-by-the-Sea	50
Salmon Falls,	Christ	20
Sugar Hill,	S. Matthew's	10
Sanbornville,	S. John-the-Baptist	30
Tilton,	Trinity	40
Whitefield,	Transfiguration	5
Woodsville,	S. Luke's	25
Weare, East,	Holy Cross	5
		<hr/> \$2,408

The committee also recommend that the Trustees of the Diocese be requested to contribute \$200. They have been informed that a voluntary subscription of \$300 will be given. A summary of the new schedule is as follows :

Assessments of parishes and missions	\$2,408
Trustees of the Diocese	200
Voluntary contribution	300
	<hr/>
Total	\$2,908

The committee beg to remind the Convention that the salary of the Bishop has been made \$3,000 per annum. Towards this salary \$500 was provided last year by special subscriptions. It is understood that the same subscriptions will be paid again this year toward this object.

Respectfully submitted,

J. H. COIT, *for the Committee.*

The Rev. Henry E. Hovey, for the committee on Canons, moved the final adoption of the amendment to Art. 2, sec. 1, provisionally adopted at the last Convention (see Journal 1899, page 271), whereby "Wednesday" is substituted for "Tuesday," for the meeting of the Annual Convention. Adopted finally by both orders voting separately.

The hour of assembling was made 11 o'clock A. M.

On account of the misprint of a word in the following resolution, it is reprinted as corrected :

*Resolved*, That the Bishop be and hereby is requested to prescribe to the Clergy and Churchwardens the proper garments to be worn by licensed Lay-readers and choristers respectively in the discharge of their duties in the worship of the Church, and that having prescribed said garments he restrict their lay use to the said Lay-readers and choristers respectively.

The Rev. Dr. Renouf offered the following resolution which was adopted.

*Resolved*, That the thanks of this Convention be and are hereby extended to the clergy, vestry, and parishioners of S. Paul's Church, Concord, for their cordial hospitality to its members at the present session.

On motion, it was *Voted*, That the reading of the Journal be dispensed with.

No further business being proposed, after prayers said by the president, the Convention adjourned *sine die*.

Attest :

HORACE A. BROWN,  
*Secretary.*

## APPENDIX A.

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### REPORTS TO THE BISHOP.

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KEENE, Nov. 19, 1900.

*My dear Bishop:* The limitations of age prevent my officiating in the public services of the Church, except on rare occasions.

July 1, I preached at Morning Service at S. James's church, Keene, on the visit of S. Paul at Athens.

July 22, at the same place, I preached on the Indian famine.

I have been enabled to attend, while in the diocese, the meetings of the various Church organizations to which I belong with tolerable regularity.

EDWARD A. RENOUF.

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The REV. CHARLES S. HALE respectfully reports to the Rt. Rev. the Bishop of New Hampshire, that during the last year his official acts have been as follows:

In the diocese of New Hampshire—Services 8; sermons 8; celebrations of the Holy Communion 1; funerals 1; marriages 1.

In the diocese of Vermont—Services 19; sermons 15; celebrations of the Holy Communion 3; baptisms, infant, 5; confirmed 1.

In the diocese of Connecticut—Services 2; sermons 2.

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CHARLESTOWN, N. H., Nov. 20, 1900.

*My dear Bishop:* I beg leave to report that during the last convention year I have officiated as follows: In the diocese of New Hampshire I have held 7 services, preached 6 sermons, and celebrated the Holy Communion 3 times. In other dioceses I have held 18 services, preached 11 sermons, and celebrated the Holy Communion 3 times.

Obediently yours,

W. B. T. SMITH.

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*To the Rt. Rev. W. W. Niles:*

*My dear Bishop:* Owing to continued ill-health the only clerical work I am able to report is assisting now and then in the celebration of the Holy Eucharist at S. Paul's church in this city.

Very faithfully yours,

WM. LLOYD HIMES.

CONCORD, N. H., Nov. 1, 1900.

NASHOTAH HOUSE, Nashotah, Wis., Nov. 15, 1900.

*My dear Bishop:* I hereby report that during the current conventional year I have performed the following acts in the diocese of New Hampshire in exercise of my priesthood: I have celebrated the Holy Communion 20 times, have held 26 other services, have preached 30 sermons, and have administered Holy Baptism once. I was in residence at Whitefield for twelve Sundays as priest-in-charge of the Mission of the Transfiguration. During the remainder of the year I have been engaged in the discharge of my duties as professor at Nashotah House, with occasional ministrations performed in other dioceses.

I am faithfully yours,

ARTHUR W. JENKS.

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WAKEFIELD, N. H., Nov. 19, 1900.

*My dear Bishop:* The following is my report of ministrations during the last convention year ending Nov. 1: I have conducted, or assisted at, 104 services; have delivered 62 sermons and addresses; have celebrated the Holy Eucharist 21 times, one of these being in private; I have baptized 6 infants, and have officiated at 4 funerals—all within the diocese of New Hampshire.

Very faithfully yours,

RICHARD W. DOW.

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BOSTON, Mass., Oct. 31, 1900.

*To the Rt. Rev. William Woodruff Niles, D. D., LL. D., Bishop of New Hampshire:*

*Dear Sir:* Herewith I submit my annual report as required by the Canons of the diocese. I regret its necessary brevity and that it contains no account of active clerical work for the Church. However, although from the demands of other important matters I have not had time for such, I am glad to report that I have been able to serve in many ways which may be classed as medical missionary work.

I am very respectfully yours,

R. HENRY FERGUSON.

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NEW YORK, Nov. 9, 1900.

*Dear Bishop Niles:* It is my pleasure to report to you that during the past summer the services of the Church were held as usual in the old schoolhouse of the west part of the township of New London. The district trustees still most kindly put the schoolhouse at our disposal, and the community take a general interest in the services. These services have been as follows, beginning in July and ending the middle of September:



8 a. m., Holy Communion; 11, Morning Prayer and sermon; 4 p. m., Sunday-school; 5, Evening Prayer and sermon.

In addition to these services the Rev. Dr. Frisby, rector of the Church of the Advent, Boston, had an early celebration of the Holy Communion each Sunday at his cottage at Hasting's Landing, which was a great advantage to several communicants who would have found it difficult to get to the schoolhouse.

At different times I had the assistance of the Rev. Robert L. Paddock, vicar of the Pro-Cathedral Chapel, New York, and of one of my sons, the Rev. James B. Sill, curate of the Church of the Redeemer, New York. The offerings at the Holy Communion were for missions in the diocese of New Hampshire. These offerings, amounting to \$14.27, I inclose herewith. On Sunday, August 19, we held a missionary meeting, at which Mr. John W. Wood, of the Board of Missions, made an address. The offerings, amounting to \$10.88, were for General Missions. All other offerings were for the building fund, and amounted to \$51.39. I solemnized one marriage.

THOS. HENRY SILL.

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*To the Rt. Rev. W. W. Niles, D. D., LL. D.:*

Your missionary at Jefferson held services in the Church of the Holy Trinity from July 1 to September 30, inclusive. Four were held each Sunday, and Morning Prayer or the Litany was said daily, except during the first few days and last week of that time. The Holy Communion was celebrated each Sunday; on the first Sunday of each month twice, and on every Holy Day, except one. The attendance was good. The offerings were:

For current expenses,	\$14.70
Bishop's salary,	50.00
lot and house for the missionary,	1,081.03
the mission at Whitefield,	10.00
Missions in northern New Hampshire,	25.00
General missions (in China),	306.14
Total,	\$1,486.87

The great advance in the prices of board made it apparent that to be able to continue the services of the Church in Jefferson, it would be necessary to build a house for the use of the officiating minister. It was the unanimous wish of those interested, our own church people and many other kind helpers, that their offerings should be chiefly devoted to this purpose. A lot was accordingly bought, Fletcher Ladd, Esq., kindly contributing his legal services. The title to the property is vested in the trustees of the diocese of New Hampshire. A plan was secured from an architect, and the foundation is now in process of construction. It is hoped that by efforts now, and the resumption of work in the early spring, the house may be ready for occupancy in July, thus insuring the reopening of the church.

Respectfully yours,

T. GARDINER LITTELL.

16 BRIMMER STREET, BOSTON,  
October 6, 1900.

*My dear Bishop:* I make my seventeenth annual report. Our services in Dublin this summer began on the third Sunday in June and were closed on the last Sunday in September. I am indebted to the Rev. George F. Weld for valuable help on several Sundays.

We were fortunate this year in having a visit from the Bishop, who came to us on the first Sunday in September. The Rev. Edward M. Parker of S. Paul's School also paid us a visit, and addressed a parlor meeting on the work of the commission on house-to-house visiting.

The masters and boys of Dr. Hanford Henderson's camp at Chesham again attended the services of our church.

Very faithfully yours,

R. KIDNER.

CONTRIBUTIONS: Diocesan Missions,		\$50.00
Bishop's salary (the assessment),	25.00	
Additional, voluntary,	25.00	
	<hr/>	
Salary total,	\$50.00	
Other objects,		33.00

HINGHAM, Mass., October 19, 1900.

*Rt. Rev. W. W. Niles:*

*My dear Bishop:* I report the following in regard to the work in Jaffrey during July, August, and part of September. Services with sermons were held every Sunday morning during that time. Whenever it was possible to secure the offices of a priest there was celebration of Holy Communion.

The work is entirely self-supporting, and the results of the summer's work were most encouraging in the growing interest shown, and in the expressed determination to do all possible to make the church a permanent factor in the life of the community.

Very truly yours,

GEORGE F. WELD.

NASHUA, N. H., October 21, 1900.

*Rt. Rev. Wm. W. Niles:*

*Dear Bishop:* I am able to report services held in Lockhaven (Enfield), the past season, much the same as in the four summers preceding. Morning Prayer with sermon, or address, was read each Sunday morning from July 8 to September 2, inclusive. The average attendance was 32, a very encouraging number.

The practice of regular offerings was adopted. The money thus contributed was in part devoted to a much needed improvement in the hall, and in part given to the Orphans' Home in Concord.

The people show increasing interest in these services.

Very respectfully and sincerely yours,

LEMUEL S. HASTINGS, *Lay Reader.*

## REPORT OF S. MATTHEW'S, SUGAR HILL.

November 12, 1900.

*My dear Bishop Niles:* The season of 1900 at S. Matthew's, Sugar Hill, has not been a properous one, I regret to say. Services were held on eleven Sundays, the Rev. John T. Magrath of Cambridge officiating in July, Rev. James Yeames, rector of S. John's, Arlington, Mass., in August, and Rev. Arthur Peaslee, assistant at Christ Church, Cambridge, in September. The congregations from the middle of July were good, and the number of communicants remarkably good. The offertories, however, have never met the expenses during the seven seasons that services have been held in the little church; we have always expected to be aided by donations. This year the number of persons able and willing to help seemed unusually small; in consequence there has been no reduction of the debt of \$1,200 still resting upon the church, but on the contrary a deficit of over forty dollars has to be recorded. We can only persist patiently in the work, hoping still for the coming of people of means and will to aid generously in the enterprise.

MRS. J. B. HARDON,  
*Treasurer of the Board of Trustees.*

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*Rt. Rev. Wm. W. Niles, D. D., Bishop of New Hampshire:*

*Sir:* The trustees of S. Andrew's-by-the-Sea, Rye Beach, have the honor to report a most successful period of services for the season of 1900. The climatic conditions of this season did not permit of services being held before June 24; and as the church possesses no means of heating, severe weather required the services to be discontinued after September 16.

The attendance frequently exceeded the seating capacity, while the average attendance at Morning Prayer was a little under two hundred. The Sunday-school services were well attended, reaching one hundred and twenty-six. Although no special entertainments were given for the benefit of this parish, the credit balance was only slightly reduced below that of the preceding year. The annexed calendar contains the details of the ministers-in-charge, hours of services, choir, etc.

The Rev. Henry T. Scudder of Brooklyn, Long Island, was minister-in-charge September 16. In addition to those in charge there were many visiting clergymen; among them, the Rev. Edmund Farwell Slafter, D. D., the Rev. John Blake Falkner, D. D., the Rev. Charles Coleman Griffith, the Rev. William Edward Hayes, and the Rev. Arthur M. Aucock. The Bishop's annual visitation was made Sunday, July 1.

Very respectfully,

W. H. JAQUES,  
J. MILNOR COIT,  
F. A. PHILBRICK,  
*Trustees.*

Nov. 2, 1900.

CONTRIBUTIONS: Diocesan Missions,	\$43.16
Bishop's salary,	50.00
S. Mary's School,	50.00
	<hr/>
Total,	\$143.16

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ST. PETER'S-IN-THE-MOUNT.

*My dear Bishop Niles* : Inclosed please find my check for one hundred and twenty-five dollars and sixty-nine cents. This is the balance left from the offerings at our summer services at St. Peter's-in-the-Mount, Holderness, after defraying all expenses.

This sum was given: To the Bishop,	\$100.00
To H. W. Bond, for Bishop's salary,	15.00
Diocesan Missions,	10.69

We have had a very good season, I think, on the whole. Dean Hodges and I officiated alternately all summer. The Rev. Mr. Thompson, rector of Ashland, began the afternoon services September 16.

We have had a very good number this season, several Sundays as many as one hundred and fifty. This was the more gratifying as there was another service on one of the islands of the lake for two months or more, conducted by some clergyman of our Church, with about equal congregations. I officiated there also when I was not at St. Peter's. The offerings at Camp Osceola (the old Camp Chocorua) were usually for some Church charity, as the Emily Balch Hospital, etc.

The people have shown a cordial interest in St. Peter's; and several of the country people, through Mr. Thompson's personal interest and faithful labors, have attended the morning services. I have formed a very high opinion of Mr. Thompson's earnestness and intelligence, and am glad that you have so excellent a man at Ashland.

With thanks for the privilege of having some small share in your good work, I am

Yours faithfully,

FREDERICK B. ALLEN.

BOSTON, Sept. 27, 1900.

P. S.—I may add that the service on the island provided for three of the summer camps for boys, and for people at the head of the lake who were able to come to the island by boat, but who were not likely to drive six or eight miles by land to St. Peter's. The Messrs. Campbell, who have just started a boys' camp on Chocorua island, are trying to revive some of the old associations of the boys' camp there, and we worshipped in the forest out-of-door chapel where for many years previous companies of boys had shared in similar service. F. B. A.

CHURCH OF THE NATIVITY, BETHLEHEM.

Wardens : J. T. BARRON, F. W. HUNNEWELL.

The Rev. P. W. Sprague of Massachusetts was in charge of the services most of the summer. Besides serving the congregation well, Mr. Sprague did not a little to enlarge and deepen the people's interest in the Church work of New Hampshire. Besides the cost of maintaining services in summer, and some repairs upon the church, and the introduction of electric lights, offerings for things in New Hampshire were as follows :

For Diocesan Missions,	\$317.00
Bishop's salary,	50.00
S. Mary's School,	250.00
	<hr/>
Total for New Hampshire,	\$617.00

## PARISH OFFICERS.

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ASHLAND—S. Mark's: H. C. Dearhorn, William Brethrick, Wardens; Mrs. John Lord, Clerk; Mrs. William Bateman, Treasurer.

BERLIN—S. Barnabas's: C. D. Hening, H. I. Goss, Wardens; E. McC. Macy, Clerk; A. H. Eastman, Treasurer.

CHARLESTOWN—S. Luke's: Joseph S. Hunt, Richard Robertson, Wardens; W. R. Sheldon, Clerk; Frank W. Hamlin, Treasurer.

CONCORD—S. Paul's: Horace A. Brown, George P. Cleaves, Wardens; Thomas C. Bethune, Clerk; Harry H. Dudley, Treasurer.

S. Timothy's Mission: William C. Silver, William K. Smith, Trustees; John Angwin, Treasurer.

CONCORD (East)—Grace Mission: William A. Cowley, Treasurer.

CONCORD (Penacook)—S. Mary's: John Harris, Treasurer.

CORNISH—Trinity: H. G. P. Cross, William Balloch, Wardens; Frank H. Weld, Clerk; James B. Chadbourne, Treasurer.

CLAREMONT—Trinity: Charles H. Long, Harry C. Fay, Wardens; Hartley L. Brooks, Clerk; Charles H. Weed, Treasurer.

CLAREMONT (West)—Union: John F. Jones, Leonard Jarvis, A. P. Messer, Wardens; Gawin Gilmore, Clerk; Daniel N. Bowker, Treasurer.

CONWAY (North)—Christ: Charles A. Peabody, James Schouler, Wardens; Charles A. Watts, Clerk; James Schouler, Treasurer.

DANBURY—Church of the Holy Spirit: Miss E. M. Slocum, Treas.

DERRY—Transfiguration: S. H. Bell, Warden; Edward L. Gilman, Treasurer.

DOVER—S. Thomas's: Geo. S. Frost, John M. Staples, Wardens; James Herbert Richardson, Clerk; Louis W. Flanders, Treasurer.

DREWSVILLE—S. Peter's: Charles A. Jefts, Charles E. Beckwith, Wardens; Henry E. Putnam, Clerk and Treasurer.

DUNBARTON—S. John-the-Evangelist: John H. Burroughs, Edgar F. Straw, Wardens; John H. Burroughs, Clerk.

EXETER—Christ: John C. Kirtland, Thomas Wallace, Wardens; Thomas Wallace, Clerk; Edna D. Hunt, Treasurer.

GOFFSTOWN—S. Matthew's: Miss Isadore Johnson, Treasurer.

GROVETON—John Wilson, Warden; Geo. W. Dickson, Treasurer.

HANOVER—S. Thomas's: Manuel M. Amaral, Walter D. Cobb, Wardens; Edward M. Carter, Clerk; Edward O. Tabor, Treasurer.

HOPKINTON—S. Andrew's: G. W. Currier, R. B. Currier, Wardens; F. L. Flanders, Clerk; G. W. Currier, Treasurer.

KEENE—S. James's: Simon G. Griffin, Thaddeus W. Harris, Wardens; Paul F. Babbidge, Clerk; Arthur L. Wright, Treasurer.

LACONIA—S. James's: William M. Rickert, Warden; Charles R. Pease, Clerk and Treasurer.

LANCASTER—S. Paul's: Henry O. Kent, Ezra Mitchell, Wardens; F. D. Hutchins, Clerk; Elizabeth D. Hutchins, Treasurer.

LEBANON—S. Andrew's: E. K. Morrison, Treasurer.

LITTLETON—All Saints': Oscar C. Hatch, Auguste Huron, Wardens; Edward M. Fisher, Clerk; Geo. S. Whittaker, Treasurer.

MANCHESTER—Grace: Stephen N. Bourne, Josiah Carpenter, Wardens; Robert J. Peaslee, Clerk; William F. Elliott, Treasurer.

MANCHESTER (East)—S. Michael's Mission: F. W. Avery, Treas.

MANCHESTER (West)—S. Andrew's Mission: Wm. McElroy, Treas.

MILFORD—Church of our Saviour: Harvey W. Donaghy, J. T. Young, Wardens; B. F. Foster, Clerk; J. A. Mixer, Treasurer.

NASHUA—Church of the Good Shepherd: H. S. Norwell, Lemuel S. Hastings, Wardens; Andrew Kelley, Clerk; Fred W. Hatch, Treas.

PITTSFIELD—S. Stephen's: S. J. Winslow, Clarence Johnson, Wardens; Edward O. Sanderson, Clerk; S. J. Winslow, Treasurer.

PORTSMOUTH—S. John's: Robert King, Charles C. Hall, Wardens; Samuel R. Gardner, Clerk; John Hatch, Treasurer.

PORTSMOUTH—Christ: Edwin B. Prime, Herbert B. Dow, Wardens; John A. Knox, Clerk; Herbert B. Dow, Treasurer.

SALMON FALLS—Christ: William H. Morton, Orange S. Brown, Wardens; H. E. Hamilton, Clerk; J. Q. A. Wentworth, Treasurer.

SANBORNVILLE—S. John Baptist: Charles A. Hackett, Charles H. Willey, Wardens; John H. Garvin, Clerk; James W. Garvin, Treas.

TILTON—Trinity: Frank A. Ross, John Fletcher, Wardens; Chas. C. Rogers, Clerk; George B. Rogers, Treasurer.

WEARE (East)—Holy Cross: Frank Eaton, Treasurer.

WHITEFIELD—Transfiguration: Ralph E. Lane, Warden; C. Edward Wright, Clerk; Fred W. Page, Treasurer.

WILTON—Transfiguration: John Smith, Edward Cousins, Wardens; William McKeeman, Treasurer.

WOODSVILLE—S. Luke's: Charles R. Gibson, Geo. E. Cummings, Wardens; Lewis E. Davison, Clerk and Treasurer.

## NOTES EXPLANATORY OF PARISH STATISTICS.

CONCORD. S. Paul's Church—Details of offerings.—Alms at Holy Communion, \$132.52; Parish Visitor, \$200; Thanksgiving dinners, cash, \$10; materials for dinners were sent in some cases,—in all 12 dinners were provided. Orphans' Home—Christmas offering in Church, \$25.29; individual gifts through offertory reported in Orphans' Home trustees' report, \$59; donations in cash, also credited in report of trustees, \$42. Christmas tree gifts and expenses, \$60.50. Easter flowers, etc., \$40.70. Missions—Foreign, \$34.30; Domestic, \$100.35. Sunday-school—Lent and Easter, \$48.35; Church building fund, \$19.15. Woman's Auxiliary, cash, \$29.50; value of boxes, \$271.26. Church work among colored people, \$12.13; among Jews, \$10.

DANBURY. Interest in the Mission steadily increases. There has been marked interest in the Woman's Guild, both in attendance and work, and a great desire for more religious gatherings.

GROVETON. Communicants in Stark (3) included. Statistics included in Lancaster report in Convention Journal last year are now given separately.

LITTLETON. The Priest-in-charge has also been in charge of S. James's Church, Burkhaven, Lake Sunapee, and has provided for the services which have been held there regularly from July 8 to September 10, inclusive. The church was consecrated on the 25th of July, and the offerings for the season have amounted to \$171.21, of which \$24.31 were sent to the Church Building Fund Commission, and the balance was used for necessary expenses. The entire cost of the church with the furnishings, was about \$2,200. The value of the church property is about \$2,500. Number of sittings, 160. Free.

PORTSMOUTH—S. John's. The larger part of the amount credited to parochial charities, came from legacies left by the late Capt. C. S. Franklin—but \$607.17 of the amount was contributed by other members of the parish.

TILTON. This report is made by the lay-officials and is filled out only with approximate accuracy. The Rev. J. D. Gilliland resigned the first of June, and the Rev. W. Stanley Emery was called to be rector November 1, 1900. This report includes the mission at Franklin Falls.

FRANK A. ROSS, *Sen. Warden.*



Diocesan Schools.				Valuations.			PLACES.	
Total.	Holderness.	St. Mary's.	Total.	Chapel.	Church.	Total value of church property.		
\$85.08			0.00		\$6,100.00	\$12,100.00	Ashland.	
82.72					7,000.00	7,000.00	Berlin.	
817.00		250.00	\$250				Bethlehem.	
68.62					4,000.00	4,000.00	Charlestown.	
103.71				\$8,000.00	8,000.00	19,000.00	Claremont.	
12.15					1,200.00	2,700.00	Claremont, W.	
370.54			0.00	8,000.00	25,000.00	35,000.00	Concord.	
							Concord, E.	
32.87							Concord.	
120.05				2,000.00	5,000.00	2,500.00	Conway, North.	
					1,200.00	1,200.00	Cornish.	
			0.00		2,000.00	3,200.00	Danbury.	
187.94					82,000.00	87,500.00	Dover.	
6.66							Derry, West.	
5.59			0.00		3,000.00	3,500.00	Drewsville.	
6.70					2,500.00	3,100.00	Dunbarton.	
50.00							Dublin.	
							Epping.	
58.12					8,000.00	11,000.00	Exeter.	
55.29					4,000.00	4,000.00	Goffstown.	
							Groveton.	
24.07				2,000.00	20,000.00	27,000.00	Hanover.	
10.69							Holderness.	
55.40					10,000.00	10,000.00	Hopkinton.	
							Hudson.	
49.70							Jefferson.	
109.53			0.00		20,000.00	23,000.00	Keene.	
50.08					8,000.00	8,000.00	Laconia.	
24.05				1,200.00	4,000.00	8,500.00	Lancaster.	
							Lebanon.	
33.36					5,000.00	8,000.00	Littleton.	
							Lost Nation	
285.58			0.00		12,000.00	23,500.00	Manchester.	
				3,000.00		3,000.00	Manchester, W.	
							Manchester, E.	
							Milford.	
393.27	\$4,150		4,150	0.00	800.00	12,000.00	16,290.00	Nashua.
14.27								New London
								Penacook.
68.00								Portsmouth.
120.00					95,000.00	102,000.00	Portsmouth.	
								Pittsfield.
43.16		50.00	50					Rye Beach.
53.90					5,000.00	8,000.00	Salmon Falls.	
88.64			0.00		4,000.00	7,700.00	Sanbornville.	
								Sugar Hill.
47.40					10,000.00	13,000.00	Tilton.	
3.00					1,200.00	1,200.00	Weare, E.	
					550.00	550.00	Whitefield.	
								Wilton.
93.31					5,000.00	8,500.00	Woodsville.	
177.92								S. Paul's School.
				15,000.00		15,000.00	Holderness.	
7,198.35	\$4,150	\$300	\$4,450	0.00	\$30,000.00	\$320,750.00	\$446,040.00	



## APPENDIX B.

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### CHANGES IN THE CONSTITUTION AND CANONS SINCE THE PUBLICATION IN 1896.

#### IN THE CONSTITUTION:

Article II, Sec. 1. Read "Wednesday" for "Tuesday." (Journal of 1900, page 364.)

Art. IV, Sec. 3. Read "SEC. 3. The Lay Members shall be delegates from each Parish in union with this Convention, to be chosen by each Parish at its annual meeting, or at some other duly called meeting of the Parish, and also from each regularly organized Mission which has not less than twenty communicants: *Provided*, that no Parish or Mission shall be entitled to representation in the Convention which for the space of two years shall have failed to pay the assessments canonically imposed by the Convention, or which for the space of three years shall have failed to make a parochial report to the Bishop, or for the same time shall not have had the services of a Rector or Missionary as its Parish Minister. But any such Parish or Mission shall again be entitled to representation if, on its own application, accompanied by a report of its condition satisfactory on the points herein named, the Convention shall agree thereto; and this right shall take effect from and after the rising of the Convention so agreeing. (This reading is the result of three several amendments, which may be found on page 667, Journal of 1896; page 51, Journal, of 1897; page 167, Journal, 1898; page 265, Journal, 1900.)

Art. IV, Sec. 4. Read SEC. 4. Each Parish entitled to representation in this Convention may send two delegates; if there be more than fifty and less than one hundred communicants in the Parish, then it may send three delegates; and if it have more than one hundred communicants, it may send four delegates. Such Missions as are represented under the provisions of Section 3 of this Article, shall be entitled to one delegate each if they have less than seventy-five communicants, and to two delegates each if they have seventy-five or more communicants. (See pages 165, 167, Journal of 1898; page 265, Journal of 1899.)

Art. V, Sec. 1. Read "Entitled to representation in" for "In union with." (See same pages as in preceding case.)

### Changes in the Canon

Strike out first sentence of Canon 2, Sec. 2, already provided for in the Constitution. See page 177, Journal, 1898.

Canon 3 amended to read—The Churchwardens, Vestrymen, Parish Clerk and Delegates to the Convention shall be elected by ballot by the parishioners at the annual Parish meeting held during the week commencing with the first Sunday in November, and shall continue in office till another election. In case of necessity, a special meeting may be held for that purpose. This Canon shall not apply to the Parish whose charter differs otherwise. See page 172, Journal of 1899; page 157, Journal of 1900.

### SUNDAY-SCHOOL CONTINUED.

(See page 155.)

Rev. John C. Robinson, Rev. W. Stanley Emery, Mr. Frank W. Kellogg.

### A LIST OF CHURCH BUILDINGS IN THE DIOCESE OF NEW HAMPSHIRE.

ASHLAND—St. Mark's Church, Rectory, and Parish House.

BETHLEHEM—Church of the Nativity.

BETHLEHEM—St. Barnabas's Church.

CHARLESTOWN—St. Luke's Church.

CLAREMONT—Trinity Church, Chapel, and Rectory.

" (West)—Union Church and Rectory.

CONCORD—St. Paul's Church with Chapel attached.

" (Penacook)—St. Mary's Church, Parish rooms beneath.

" Chapel of St. Peter and St. Paul, St. Paul's School.

" St. Paul's School (old) St. Paul's Chapel.

CORNHURST—Trinity Church.

CONWAY (North)—Christ Church and Rectory.

DANFORTH—Church of the Holy Spirit.

DEER—St. Thomas's Church and Rectory.

DURHAM—Immanuel Church and Rectory.

DREWSEY (in Wapole)—St. Peter's Church and Rectory.

DEMBARTON—St. John's Church and Parish House.

KEENE—St. Philip's Church.

EXETER—Christ Church and Rectory.

GOFFSTOWN—St. Matthew's Church.

HANOVER—St. Thomas's Church, Chapel, and Rectory.

HOPKINTON—St. Andrew's Church.

HOLDERNESS—Chapel of the Holy Cross, Holderness School for Boys.

" Trinity, in the old Churchyard.

(East) Church St. Peter's-in-the-Mount.

Chapel of the Holy Angels, attached to parish of the Good Shep-

herd, Nashua.

Holy Trinity Church.

James's Church and Church House.

—Grace Chapel, attached to Christ Church, North Conway.

LACONIA—S. James's Church.

LANCASTER—S. Paul's Church and Rectory.

LOST NATION—S. Timothy's Chapel, attached to S. Paul's Mission, Lancaster.

LITTLETON—All Saints' Church and Rectory.

MANCHESTER—Grace Church, Chapel and Parish rooms attached, and Rectory.

MANCHESTER (West)—Parish House, used as Chapel.

NASHUA—Church of the Good Shepherd, with Chapel and Parish rooms attached.

PORTSMOUTH—S. John's Church, Chapel, and Rectory.

" Christ Church and Rectory.

PITTSFIELD—S. Stephen's Church.

RYE BEACH—Church, S. Andrew's-by-the-Sea.

SALMON FALLS—Christ Church with Parish room beneath, and Rectory.

SUGAR HILL (Lisbon)—S. Matthew's Church.

SUNAPEE (Burkehaven)—S. James's Church.

TILTON—Trinity Church, Parish rooms beneath, and Rectory.

SANBORNVILLE (Wakefield)—Church of S. John-the-Baptist, Rectory, and Parish House.

WEARE (East)—Church of the Holy Cross.

WOODSVILLE (Haverhill)—S. Luke's Church and Rectory.

**REPORT OF COMMITTEE TO PREPARE AN ALPHABETICALLY ARRANGED LIST OF PARISHES, ORGANIZED MISSIONS, AND OTHER MISSIONS AND CHURCHES IN THE DIOCESE, WITH THE NUMBER OF THEIR COMMUNICANTS AND THE NUMBER OF DELEGATES TO THE CONVENTION TO WHICH THEY ARE ENTITLED.**

The Committee will be grateful for any corrections that may need to be made in the following lists.

EDWARD M. PARKER,  
GEORGE P. CLEAVES.

**PARISHES.**

PLACE.	NAME.	Date of organization.	No as organized.	Number of communicants.	Number of lay delegates to convention.	Remarks.
Ashland .....	S. Mark's .....	1865	13	76	3	
Charlestown .....	S. Luke's .....	1831	6	52	3	Delegate, Convention 1832.
Claremont. ....	Trinity .....	1848	11	207	4	Reports as "Chapel" 1832.
Claremont, West.	Union .....	1771	2	58	3	
Concord. ....	S. Paul's. ....	1835	8	385	4	Formerly S. Thomas's.
Conway, North..	Christ .....	1867	20	69	3	
Cornish .....	Trinity .....	1793	3	5	2	
Dover, .....	S. Thomas's ..	1839	9	278	4	
Drewsville .....	S. Peter's .....	1817	5	35	2	Township of Walpole.
Epping .....	S. Philip's .....	1862	17	48	2	Statistics those of 1894.
Exeter .....	Christ .....	1865	19	78	3	
Goffstown .....	S. Matthew's ..	1867	21	29	2	
Hanover. ....	S. Thomas's ..	1850	12	52	3	Formerly Christ Church.
Hopkinton .....	S. Andrew's ..	1803	4	17	2	
Keene .....	S. James's ..	1859	15	173	4	
Manchester.. ..	Grace .....	1841	10	570	4	S. Michael's before 1851.
Nashua .....	Good Shepherd	1857	14	371	4	First organized S. Luke's.
Pittsfield .....	S. Stephen's ..	1863	18	21	2	
Portsmouth .....	S. John's .....	1782	1	218	4	
Portsmouth .....	Christ .....	1863	23	206	4	
Tilton. ....	Trinity .....	1861	16	140	3	Parish first at Northfield.

## ORGANIZED MISSIONS.

Berlin.....	S. Barnabas's...	1885 30	134	2	
Dunbarton.....	S. John's.....	1888 27	24	1	
Concord East....	Grace.....	1882 29	41	1	
Concord.....	S. Timothy.....	1904 24	11	1	
Laconia.....	S. James's.....	1885 22	68	1	First service 1888.
Lancaster.....	S. Paul's.....	1873 23	138	2	Services held prior to 1881.
Littleton.....	All Saints'.....	1873 24	100	2	
Pennacook.....	S. Mary's.....	1891 27	78	1	City of Concord.
Salmon Falls....	Christ.....	1921 7	28	1	Town of Rollinsford.
Sandbornville....	S. John Baptist.	1878 25	57	1	Town of Wakefield.
Weare, East....	Holy Cross.....	1888 31	6	1	Delegate has no vote.
Whitefield.....	Transfiguration	1885 22	45	1	
Woodsville.....	S. Luke's.....	1878 25	84	1	Town of Haverhill.

## UNORGANIZED MISSIONS AND OTHER CONGREGATIONS.

PLACE.	NAME.	Number of com- municants.	Remarks.
Bartlett.....			Statistics included in those of No. Conway.
Bethlehem.....	The Nativity.....		For summer use.
Concord.....	Chapel of S. Paul's School.....		Not a Diocesan institution.
Derry.....	Transfiguration....	24	For summer use.
Danbury.....	Holy Spirit.....	6	For summer use.
Dublin.....	Emmanuel.....		For summer use.
East Holderness...	S. Peter's - in - the - Mount.....		For summer use.
Franklin.....			Statistics included in those of Tilton.
Groveton.....		37	Statistics included in those of Lancaster.
Holderness.....	Holy Cross.....	39	Diocesan School Chapel.
Hudson.....	Holy Angels.....		Statistics included in those of Nashua.
Jackson.....			Statistics included in those of No. Conway.
Jaffrey.....			For summer use.
Jefferson.....	Trinity.....		For summer use.
Kearsarge.....	Grace.....		Statistics included in those of No. Conway.
Lebanon.....	S. Andrew's.....	19	Work begun in 1895.
Lost Nation.....	S. Timothy's.....		Town of Northumberland. Sta- tistics included in those of Lan- caster.
Millford.....		30	Statistics included in those of Nashua.
New London.....			For summer use, since 1886.
Rye Beach,.....	S. Andrew's-by-the- Sea.....		For summer use.
Sugar Hill.....	S. Matthew's.....		For summer use. Town of Lisbon.
Sunapee (Burke'n).	S. James's.....		For summer use.
West Manchester..	S. Andrew's.....		Statistics included in those of Manchester.
Wilton.....	Transfiguration....	10	

## APPENDIX C.

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### THE ORPHANS' HOME, CONCORD, N. H.

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*That it may please Thee to defend and provide for the fatherless children  
—We beseech Thee to hear us, good Lord.*

---

#### FORM OF A BEQUEST.

I give and bequeath to the Orphans' Home, Concord, N. H., the  
sum of                      dollars.

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#### MODE OF CONTRIBUTING TO THE SUPPORT OF THE HOME.

1st. Annual subscriptions for the support of beneficiaries, or for general expenses.

2d. Donations of money, provisions, clothing, and household supplies.

3d. Subscriptions or donations for support of children. The present rate is \$60 per annum for each child.

4th. For building fund.

5th. Bequests to be applied as directed by the testator.

6th. Subscriptions or donations to be used, by those in charge of the internal management of the Home, for support of children not otherwise provided for.

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#### TRUSTEES.

Rt. Rev. W. W. NILES, D. D., *President.*

Rev. JOSEPH H. COIT, D. D.

Rev. CHARLES W. COIT.

Rev. THOMAS J. DRUMM, *Treasurer and Clerk.*

Hon. HIRAM A. TUTTLE.

WILLIAM H. BEASOM, Esq.

Hon. FRANK W. ROLLINS.

*Treasurer of Current Expenses.*—The Rev. THOMAS J. DRUMM, St. Paul's School, Concord.

The past year at the Orphans' Home has been a quiet one, marked chiefly by merciful protection from sickness and accident, and by the continued faithful support of friends. For all the blessings vouchsafed to the Home in former years, and now, also in the year just ended, we offer our grateful thanksgiving to the God of the poor destitute, and the orphan. We invoke His Spirit, to aid and cheer those in charge at the Home, and to augment their zeal and patience in the care and training of the children committed to their guidance. May He inspire all concerned in the maintenance and direction of the Home with wise understanding in the discharge of their duties. We pray Him to raise up new friends, and to stir up those whose gifts and help have sustained the Home hitherto, to renewed exertion in its behalf. The number of children during the year has been 42. We have not been able to receive any new inmates. Five children have been removed. The present number is 37, of which 22 are girls, and 15 are boys. Thirty-one of the children come from 8 towns in New Hampshire, Nashua sending 9, Concord 8, Tilton 4, Lebanon 3, Penacook 2, Henniker 2, Suncook 2, Manchester 1. The remaining 6 come from other New England states. This record shows that the Home is a charity which ministers chiefly to the needs of New Hampshire, and we appeal with confidence to the benevolent people of the state for contributions, for sympathy, and for active support. The removal of the original building, now very much dilapidated and unsuitable, is a pressing necessity. At present this building must be used for school-room and workshop, but a new building, with proper school-rooms and class-rooms, and with a workshop, ought soon to be provided. We had hoped, before this date, to report its erection. Such a building would further better organization and results, and add largely towards accomplishing the chief ends of the Home.

We renew our thanks to Dr. Walker and other physicians for medical advice and treatment, freely given when there has been need. Every year the Home is indebted to Dr. J. M. Coit for help and aid in times of sickness. The list of those who do kind services to the Home each year is a long one. May God reward all who have done us good.

ALL SAINTS', Nov. 1, 1900.



## THE ORPHANS' HOME

IN ACCOUNT WITH THOMAS J. DRUMM,

*Treasurer of Current Expenses.*

Balance, November 1, 1899,	\$396.56
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## CASH RECEIVED.

Contributions,	\$3,728.45	
Board,	468.00	
Interest on permanent funds,	979.86	
Interest on money in savings bank,	27.78	
Orphans' box,	1.52	
	<hr/>	\$5,205.61
		<hr/>
		\$5,602.17

## CASH EXPENDED.

Salary and wages,	\$2,141.19	
Provisions,	1,415.78	
Coal and wood,	569.72	
Water bills,	78.90	
Boots and shoes,	57.75	
Clothing,	28.38	
Incidentals and medicine,	52.75	
Household,	150.63	
School expenses,	7.10	
Express and postage,	5.43	
Garden,	30.75	
Payment to building fund,	10.00	
Rewards and prizes,	27.65	
Permanent fund,	1,005.00	
	<hr/>	\$5,581.03
		<hr/>
Balance, November 1, 1900,		\$21.14

## CONTRIBUTIONS.

Ashland, St. Mark's,	\$6.00
Berlin, St. Barnabas's,	2.00
Charlestown, St. Luke's,	5.00
Claremont, Trinity,	24.14
Concord, St. Paul's:	
Bishop and Mrs. Niles,	\$15.00
Mrs. L. D. Stevens,	2.00
Mrs. A. F. Holt,	2.00

## Concord, St. Pauls:

Mrs. L. S. Merrill.	\$2.00
Mrs. W. W. Ellen.	2.00
Mr. and Mrs. H. M. Carr.	5.00
Mr. and Mrs. A. B. Woodworth.	5.00
Miss Leaver.	1.00
Mrs. Geo. E. Tinker.	2.00
Mrs. E. F. Mann.	1.00
Mrs. H. M. Walker.	2.00
Mrs. F. K. Lane.	20.00
Mr. H. B. Blaisdell.	1.00
General.	24.79

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\$84.79

Dover, St. Thomas's.	17.23
Dexter, First Church.	16.50
Hamover, St. Thomas's.	2.06
Holliston, St. Andrew's.	22.35
Laconia, St. James's.	9.16
Launceston, St. Paul's.	4.05
Leicester, St. James.	10.00
Manchester, Grace.	18.93
Nashua, Church of the Good Shepherd.	57.18
New Bedford, First Church.	9.79
Portsmouth, First Church Ladies Bible Class.	5.00
Salmon Falls, First Church.	3.15
Shelburne, Church of St. John the Baptist.	15.00
Union, Trinity.	11.00
West Haven, Zion.	2.00
Windsor, St. Mary's.	3.21
Worcester, St. James's.	3.00
Worcester, St. James's.	194.97
Worcester, St. James's.	20.00
Worcester, St. James's.	20.00
Worcester, St. James's.	10.00
Worcester, St. James's.	5.00
Worcester, St. James's.	3.10
Worcester, St. James's.	5.00
Worcester, St. James's.	30.00
Worcester, St. James's.	10.00
Worcester, St. James's.	5.00
Worcester, St. James's.	4.25
Worcester, St. James's.	25.00
Worcester, St. James's.	\$5.00
Worcester, St. James's.	10.00
Worcester, St. James's.	14.50
Worcester, St. James's.	1.00
Worcester, St. James's.	5.00
Worcester, St. James's.	2.00
Worcester, St. James's.	25.00
Worcester, St. James's.	50.00

Rev. Dr. J. H. Coit, fee as special administrator, estate of John H. Pearson,	\$1,000.00
Mrs. Josiah Minot	10.00
Miss Frances Minot,	10.00
Mrs. Nathaniel White,	12.00
Mr. Eli Brunel,	2.00
Mrs. George E. Farrand,	1.00
Mrs. George Minot,	2.00
Miss Lena M. Minot,	1.00
Mr. Norris Dunklee,	5.00
Mrs. Norris Dunklee,	2.00
Mrs. E. H. Woodman,	5.00
Mrs. W. A. Marshall,	5.00
Miss Gainforth,	5.00
Miss Himes,	1.00
Mrs W. W. Elkin,	2.00
Miss Humphrey,	1.00
Mrs. L. D. Stevens,	3.00
Miss Sarah T. Minot,	5.00
Mrs. Henry W. Stevens, for permanent fund,	5.00
In memory of James Chase White,	5.00
Mr. John F. Webster,	5.00
Mr. J. H. Rowell	5.00
Mrs. H. G. Sargent,	5.00
Miss Mary C. Eastman,	5.00
Proceeds of a fair held at St. Paul's School, Feb. 22, 1900,	887.74
Rev. Charles W. Coit,	25.00
Mr. and Mrs. M. K. Gordon,	10.00
Mrs. Elizabeth Neales,	5.00
Rev. John Hargate,	20.00
Rev. John K. Tibbits,	25.00
Mr. J. F. O'Neill,	1.00
Mrs. J. H. Coit, Jr.,	10.00
Miss Balch,	5.00
Miss Theresa McElroy,	1.00
Mrs. John Carlsson,	1.00
Mr. Thomas Hill,	2.00
Miss Ella Weeks,	2.00
Miss Jane Salter,	2.00
Miss Mary Gorman,	1.00
Mrs. J. W. Paige,	5.00
Mr. and Mrs. D. A. Welch,	2.00
Mrs. D. W. Gray,	1.00
Mrs. Helen A. G. Estes,	1.00
Mr. and Mrs. A. S. Trask,	10.00
Mr. and Mrs. Pethick,	1.00
Miss Woodworth,	5.00
Rev. G. M. Brinley,	20.00
Mr. and Mrs. J. H. Mercer,	5.00
Rev. and Mrs. T. J. Drumm,	10.00

Dr. and Mrs. J. M. Coit,	\$10.00
Mr. and Mrs. Frank Kilburn,	2.00
Mr. and Mrs. William Hill,	2.00
Rev. and Mrs. A. W. Saltus,	25.00
Mrs. Edward Brinley,	15.00
Mr. and Mrs. A. H. Campbell,	5.00
Mr. E. Spanhoofd,	5.00
Rev. J. H. Coit, D. D.,	20.00
Mr. W. W. Flint,	5.00
W. W. Flint, Jr.,	1.00
Miss Flint,	2.00
Miss Minnie McMillan,	.25
Mrs. Charles Wingate,	5.00
Rev. E. M. Parker,	5.00
Mr. C. S. Knox,	10.00
Mrs. G. R. Perry,	1.00
Mrs. L. C. Dole,	3.00
Miss Eliza Donovan,	1.00
Mrs. Crocker,	3.00
Mr. and Mrs. F. Berger,	5.00
Mr. and Mrs. W. H. Foster,	10.00
Mr. J. C. Knox,	25.00
Mrs. Cyrus E. Robinson,	1.00
Dr. H. Richards,	20.00
Mr. Edwin Crutchfield,	1.00
Mrs. Edwin Crutchfield,	.50
Friends,	41.25
A friend, for rewards and prizes,	27.65
Workshop of The Home,	18.20
St. Paul's School, First Form,	6.00
Second Form,	8.00
Third Form,	50.25
Fourth Form,	72.75
Fifth Form,	188.00
Sixth Form,	163.50
Upper Remove,	35.00

DONATIONS SINCE NOVEMBER, 1899, CLOTHING, ETC.  
(NEW AND SECOND HAND.)

Printing reports.	The Rumford Printing Co., Concord.
<i>The People and Patriot,</i>	The Managing Editor, Concord.
<i>The Boston Saturday Transcript,</i>	A friend, through Miss Finley.
<i>Ladies' Home Journal,</i>	Mrs. J. Milnor Coit.
<i>Youth's Companion,</i>	John Couch.
Package of <i>Youth's Companions,</i>	Robert W. Brown.
1 load slabs,	E. A. Boutwell & Son.
1 bbl. apples,	Mr. John Hammond, S. P. S.
1 bbl. potatoes,	Miss Annie B. George.

- 1 bbl. sugar, 1 bbl. apples, Mr. and Mrs. Harry Minot Cavis.  
 1 bbl. flour, Rev. D. C. Roberts, D. D.  
 1 bbl. flour, Mrs. Nathaniel White, Jr.  
 1 bbl. flour, Woodworth & Co.  
 1 bbl. sugar, Miss M. A. Sandford.  
 2 bbls. apples, 1 basket pears, Mr. E. T. Morrison.  
 1 bbl. pilot bread, Messrs. Austin & Graves, Boston.  
 1 bbl. apples, 1 bushel crab apples,  
 Mr. W. W. Flint, through Miss Flint, S. P. S.  
 20 lbs. lard, 15 lbs. ham, Concord Beef Co.  
 1 doz. celery, Mr. Eli Brunel, Concord.  
 1 box starch, H. Baker & Co., Boston.  
 25 lbs. chicken, Messrs. C. Corwin & Co., Boston.  
 20 lbs. mackerel, Messrs. Shute & Merchant, Gloucester, Mass.  
 2 doz. canned goods, Batchelder & Co., Concord.  
 2 gals. oysters, 10 lbs. crackers, Mr. E. N. Spencer.  
 4 bushels potatoes, Mr. J. S. Straw.  
 1 doz. squashes, 2 bushels potatoes, 1 doz. citron, Mr. E. H. Smart.  
 Canned goods, cocoa, blueing, soap, raisins, starch, mustard, con-  
 densed milk, washing powder, cereals, Mudgett & Brown.  
 1 box prunes, Mr. and Mrs. George W. Hill.  
 5 turkeys, cranberries, for Xmas, The Rector, S. P. S.  
 Large pail of candy for Xmas,  
 Dr. and Mrs. James Milnor Coit, S. P. S.  
 300 rolls, J. C. Norris & Co.  
 Strawberries and cake,  
 Ladies of St. Paul's Church, through Mrs. L. D. Stevens.  
 1 web of cotton cloth, Mr. and Mrs. Carl Blaisdell.  
 1 doz. boxes of salve, A friend.  
 19 waterproofs, 2 tablecloths, 15 yds. outing flannel, 11 prs. stock-  
 ings, 20 yds. crash, 22 cakes soap, 6 prs. blankets, 1 box darning  
 cotton, 9 doz. safety pins, 1 doz. papers pins, 7 thimbles, 1 pr. mit-  
 tens, 47 spools cotton, 3 lbs. writing paper, 1 large box buttons,  
 1 doz. rolls cotton batting, 20 yds. elastic, Mr. David E. Murphy.  
 2 undervests, 3 papers pins, 2 papers needles, 5 yds. cotton cloth, 1  
 doz. spools cotton, Mrs. W. T. Greene, Hopkinton, N. H.  
 Several pairs stockings, Mrs. E. F. Mann.  
 Large box flowers, Mr. B. E. Brown.  
 1 doz. napkins, needles and thread, Mrs. I. A. Hill.  
 1 doz. pillow cases, 3 sheets,  
 Rev. and Mrs. C. R. Bailey, Manchester.  
 10 yds. gingham, 7 undervests, 5 underdrawers, 1 cap, 2 union suits,  
 24 prs. stockings, 1 cap,  
 Mrs. Scales, through Mrs. Norris A. Dunklee.  
 Dress waist, flannel skirt, china mugs, Mrs. L. D. Stevens.  
 1 game, Master Edward Abbe Niles.  
 1 piece of crash for towels, 1 pr. shoes, Mrs. and Miss Niles.  
 1 dress waist, Miss C. E. Coit, Concord.  
 Sundry pieces of dry goods, W. R. Heath.  
 Books, toys, pen-and-ink tray, Miss Dolly Green.

- 2 cans peas, 2 cans beans, 2 prs. woolen stockings, 1 hair brush,  
Miss Edith P. Minot.  
1 day's work, Mrs. Everett White.  
2 undervests, 3 prs. rubbers, Anon.  
5 papers pins, 1 doz. papers safety pins, Mrs. Frank Brown.  
10 yds. crash for towels, Mrs. C. B. Bartlett.  
2 games, 2 caps, 2 coats, 1 book, 1 blouse, 1 scarf, Mrs. Havenor.  
1 doz. cakes soap, 3½ doz. clothes pins, / Anon.  
A large doll's house, Mrs. John H. George.  
1 overcoat, Wm. W. Thayer.  
2 towels, Mrs. C. M. Roberts.  
1 dress, Miss Mabel Russell.  
2 tablecloths, 4 towels, Mrs. J. A. Gove.  
14 yds. print, 1 doz. pencils, 1 comb, 10 knives, 1 carving fork,  
Mrs. H. M. Cavis.  
1 pr. trousers, 2 undershirts, 2 nightshirts, 1 pr. stockings, Anon.  
Ulster and hat, Arnold White.  
Large box clothing, Mrs. Alfred R. Whitney.  
2 shirts, Winthrop Gardiner, S. P. S.  
12 blouses, St. Paul's Church Guild, Lancaster.  
4 chairs, 4 tables, 1 book rack, A. S. Trenholm, S. P. S.  
4½ bushels potatoes, 3 jars pickles, 1 piece corned pork, 1 chicken,  
2½ bushels turnips, ½ bushel apples, 1 pr. shoes, can of coffee,  
canned fruit, bag pop corn, Friends from East Weare.  
2 prs. blankets, 34 yds. crash, 8 undervests, Mrs. F. A. Stillings.  
4 prs. stockings, 1 lantern, 1 dust brush, H. M. Clough.  
Lead and slate pencils, 1 bbl. hominy, 3 lamps, Mr. Amos Blanchard.  
2 jackets, 1 dress waist, 2 sets furs, 1 fur cape, 1 undervest, Anon.  
1 apron, Mrs. Libby Sauls, North Dunbarton.  
Shirts, collars, cuffs, nightshirts,  
Messrs. T. and S. Callaway, T. Bispham, C. E. Adams, S. P. S.  
10 hats, 1 hood, piece of webbing, hose, ribbon, braid, tape, but-  
tons, etc., A friend, Dover.  
1 child's dress, 5 prs. trousers, Miss M. Lizzie Knight, Dunbarton.  
1 child's cloak, Mr. Frank Knight, New York.  
3 woolen dresses, 2 nightgowns, 1 shirt, 2 flannel shirts, 1 apron,  
W. A., St. Mark's Church, Ashland.  
8 prs. drawers, 6 aprons, 2 undervests, 5 nightgowns, 6 bibs, 5 skirts,  
5 prs. mittens, 2 prs. hose, 6 scrap-books, 10 dolls, 7 books, 2  
games, \$3 to purchase Xmas gifts,  
Girls' Missionary League, St. Barnabas's Church, Berlin.  
2 scrap-books, Pupils of 1st grade, Marston School, Berlin.  
11 prs. drawers, 10 prs. mittens, 3 petticoats, etc., W. A., Plymouth.  
A barrel of Xmas gifts, also 36 napkins, 36 bibs,  
Junior Auxiliary of St. Luke's Church, Baltimore, Md.  
5 prs. stockings, Mrs. Ringer, Laconia.  
66 yds. dress goods, 2 caps, 3 undervests, leather belts, 11 prs. hose,  
4 sun umbrellas, gloves, etc., Mr. Harry D. Hammond.  
Large box of toys, Mr. Samuel T. Callaway, New York.  
3 large bundles of clothing, etc., Mrs. T. J. Drumm, S. P. S.

- 27 prs. rubbers, J. C. French & Son.  
 6 prs. rubbers, Mr. J. C. Thorne.  
 2 prs. drawers, 3 jackets, 1 cap, 2 nightgowns, 1 apron, 2 prs. over-  
 shoes, Mrs. G. L. Green, Concord.  
 Large box of crockery, some slightly damaged, loan of silver knives  
 and forks for Donation Day, J. M. Stewart Sons & Co.  
 1 blanket, Miss Nellie Clough.  
 Material for the fair, Pelissier & Co.  
 Material for the fair, C. H. Martin & Co.  
 Material for the fair, A. P. Fitch.  
 Material for work-shop, Humphrey-Dodge Co.  
 Material for work-shop, Thompson & Hoague.  
 Entertainment, Boys of S. P. S. Guild.  
 10 gingham aprons, The Omega Club.  
 1 dress waist, Mrs. Henry Corser.  
 2 dresses, 1 pr. shoes, Miss Stillings.  
 2 coats, 6 sheets, 6 towels, 16 handkerchiefs, 2 aprons, 13 pillow  
 cases, 1 pr. drawers, 1 underwaist, 5 bibs, 7 prs. trowsers, 8 prs.  
 stockings, 8 iron holders, 1 shirt, 2 prs. shoes, 3 prs. rubbers, 1  
 pr. overalls, 2 caps, 1 skirt, 2 dress waists, 4 flannel petticoats, 1 pr.  
 gloves, 6 prs. shoes, 1 child's coat, games, books, etc.  
 St. Luke's Church, Charlestown.  
 12 prs. drawers, 9 blouses, 2 covers for quilts, cut pieces for patch-  
 work, W. A., Christ Church, Exeter.  
 4 doz. bibs, 1 doz. napkins,  
 Jr. Branch W. A., St. Thomas's Church, Hanover.  
 12 sheets, W. A., St. John Baptist Church, Sanbornville.  
 2 trunks, clothing, etc., Mrs. James Potter Conover, S. P. S.  
 13½ yds. outing flannel, 7 shirts, 10 dresses, 12 aprons, 13 prs. hose,  
 6 prs. drawers, 2 petticoats, 1 dress waist, 1 jacket, 1 overcoat, 1  
 vest, 1 book, 1 drawing slate, 1 pr. overalls, 1 nightgown, 2 prs.  
 trousers, 3½ yds. gingham, W. A., West Manchester.  
 Boys' clothing, etc., Mrs. J. H. Coit, Jr., S. P. S.  
 8 sheets, W. A., St. Thomas's Church, Dover.  
 12 underwaists, 12 aprons, cut pieces for patchwork, 5 shirt waists, 1  
 flannel skirt, fastenings for garters,  
 W. A., Trinity Church, Tilton.  
 1 dress skirt, several dress waists, 1 jacket, 1 coat, 5 shirts,  
 Mrs. Wm. Straw, S. P. S.  
 12 boy's blouses, St. Paul's Guild, Lancaster.  
 5 prs. trousers, Mrs. D. P. Alexander, Nashua.  
 12 underwaists, Mrs. Charles Bohonon, Nashua.  
 4 prs. shoes, 7 blouses, 8 aprons, 1 dress waist, 1 skirt, 1 pr. drawers,  
 1 comfortable, 1 overcoat, neckties, ribbons, etc.,  
 W. A., All Saints' Church, Littleton.  
 Wire netting for chicken yard,  
 New Hampshire Branch of Woman's Auxiliary.  
 2 yds. elastic, 1 paper pins, 2 prs. mittens,  
 Miss Marion C. Clough, Concord.  
 1 pr. shoes, Mrs. Charles O. Hart, Boston.

- 2 doz. plates, 1 vegetable dish and cover, A friend, S. P. S.  
 Toys and games for Xmas, Miss Lydia Edgerly, Concord.  
 1 hat, 1 waist, Miss Flint.  
 Xmas and Easter cards, The Church Periodical Club, New York,  
 4 underwaists, 1 pr. mittens, 1 cap, 2 blouses, 5 aprons, 5 prs.  
 drawers, 10 nightgowns, 1 pr. hose,  
 W. A., Holy Cross Church, East Weare.  
 7 waists made by W. A., Holy Cross Church, East Weare.  
 Box of infant's clothing, Anon.  
 3 prs. trousers, 1 coat, 4 prs. stockings, 1 pr. gloves, 1 pr. leggins,  
 1 pr. shoes, W. W. Flint, Jr.  
 Dentist work, Dr. Young, Concord.  
 Sandwiches and doughnuts at the fair, Mrs. Tucker.  
 Transportation offered for the fair, Mr. Theobald.  
 8 prs. shoes, 13 dress waists, 5 dresses, 3 jackets, 1 shirt, 3 dress  
 skirts, 3 petticoats, 1 cape, Mrs. J. C. Norris.  
 2 dress skirts, 1 undershirt, 3 shirt waists, 2 undervests, 1 pr. slip-  
 pers, Mrs. C. S. Piper.  
 3 shirt waists, 2 undervests, 2 nightshirts, 1 cap, 2 boy's suits, 2 prs.  
 stockings, ribbons, collars and cuffs, Mrs. Frank W. Rollins.  
 1 dress waist, hats, boots, etc., Miss H. Maria Woods.  
 9 qts. milk, Mr. E. D. Clark.  
 \$1.57 deduction from bill, chopping bowl and chopper, iron porcelain-  
 lined kettle, porcelain lamp shade, ice pick, door mat, etc.,  
 Messrs. Stevens & Duncklee.  
 Fireworks, fire crackers, torpedoes, etc., for July 4th,  
 Rev. A. Wright Saltus, Mr. C. E. Dudley Tibbits.  
 A picnic to Contoocook Park, and sail up the river,  
 Revs. J. K. Tibbits, A. Wright Saltus, W. S. Emery, and  
 Mr. J. E. Farmer.  
 Taking boys to the circus, and all the older children to the grounds  
 on "Old Home Day," and to the fair, Rev. J. K. Tibbits, S. P. S.  
 Seats in the grand stand, "Old Home Day," and entrance to the fair,  
 Mr. Lewis A. Hoyt.  
 Barge to take the children to the fair, Mr. Norris A. Dunklee.  
 Use of horse several times for the garden, also taking children for ride  
 to chapel Xmas and Easter, Octave Maheux.  
 Medical attendance and medicine,  
 Drs. Walker, Coit, Wallace-Russell, and Varick.  
 Express work, J. H. S. Willcox, S. P. S.  
 1 winter hat, Miss Gertrude M. Rea.  
 4 aprons, 2 blouses, 4 prs. mittens, 1 pr. stockings,  
 W. A., St. John's Church, Dunbarton.  
 10 dressed dolls for Xmas,  
 Jr. Auxiliary of St. John's Church, Dunbarton.  
 6 straw hats, 4 jackets, Mrs. C. S. Piper, Concord.  
 10 hats, 1 hood, 1 bonnet, webbing, hose, ribbons, tape, buttons,  
 dress braid, etc., A member of St. Thomas's Church, Dover.  
 Toys for Xmas, Dr. James Milnor Coit, S. P. S.  
 1 box toilet soap, books, magazines, Mr. Ernest Farrand, Penacook.



1 cap, 12 prs. trousers, 9 shirts, 2 collars, 8 blouses, 6 aprons, 8 print dresses, 5 winter dresses, 4 petticoats, 3 jackets, 2 undervests, 6 handkerchiefs, 5 prs. shoes, 9 prs. stockings,

St. Mary's Church, Penacook.

3 doz. cakes laundry soap,

Mr. L. W. Robinson.

2 small quilts, 3 dress waists, 1 hood, 2 blankets, 6 spreads, 1 shawl, 5 flannel petticoats, 1 ulster cape,

A friend, through Mrs. Ida C. Humphrey.

6 single blankets, 1 dress waist,

Mrs. Ida C. Humphrey.

2 prs. shoes, 7 blouses, 8 aprons, 1 dress waist, 1 petticoat, 1 pr. drawers, 1 comfortable, 1 overcoat, neckties, ribbons, etc.,

W. A., All Saints' Church, Littleton.

Magic lantern entertainment,

Dr. James Milnor Coit, S. P. S.

Several straw hats, 1 pr. shoes,

Mrs. Nelson, S. P. S.

Toys and games for Xmas, Jr. Auxiliary of Trinity Church, Tilton.

A basket of clothing,

Mrs. E. B. Gould, Henniker.

6 cotton shirts, 6 woolen shirts, 6 pillow cases,

W. A., St. Paul's Church, Concord.

1 coat, 1 pr. trousers, 2 shirts,

Master Wm. Hulbert, S. P. S.

Through Mr. A. H. Campbell, S. P. S.

30 doz. cakes toilet soap,

Messrs. Toof & Allen.

2 large wardrobes,

E. B. Hutchinson Building Co.

A fire extinguisher,

Mrs. John H. Pearson.

## APPENDIX D.

### ORDER OF PROCEEDINGS.

#### WEDNESDAY, 11 A. M.

I. On the opening of this Convention for its organization, it shall be called to order by the Bishop, or, in his absence, by the President of the Standing Committee.

II. The President shall lay upon the table the Roll of the Clergy entitled to vote, as required by Canon 1. This roll shall be arranged according to the place of Canonical residence in this Diocese and shall be read by the Secretary of the last Convention, or by a Secretary pro tempore appointed by the President.

III. Declaration of Lay Deputies shall then be received, and referred to a committee on Credentials of three members, after whose report the roll of lay deputies shall be called.

IV. A quorum being present, the President shall announce the Convention duly organized; after which the first business shall be the election of a Secretary, except in the case of the absence of the Bishop, when a President shall be first elected, according to Article 7 of the Constitution.

V. The President shall appoint the following Committees:

1. On New Parishes, six members.
2. On Canons and Other Business, three clergymen and two laymen.
3. On Finance, one clergyman and six laymen.
4. On Unfinished Business, three members.
5. On Christian Education, five members.
6. On Audit, three laymen.
7. On the State of the Church, two clergymen and one layman.

VI. Application for the admission of New Parishes and Financial Reports shall be presented, and referred to the proper committee.

VII. The report of the Standing Committee of the Diocese shall be presented.

VIII. The Bishop's Address or Charge, and appointment of Special Committees on the same, if required, shall then be in order. But if

the Bishop so prefer, his address or charge shall be in order at any other time during the session of the Convention.

IX. The Convention shall sit as the Board of Missions of the Diocese.

X. Notices, motions, resolutions, and miscellaneous business.

XI. Reports shall be called for in the following order :

1. The Committee on *New Parishes*.
2. The Committee on *Canons and Other Business*.
3. The Committee on *Finance*.
4. The Committee on *Unfinished Business*.
5. The Committee on *Christian Education*.
6. The Committee of *Audit*.
7. The Treasurer of the Convention.
8. The Registrar of the Convention.
9. Special Committees, in order of appointment.

XII. Election of officers in the following order :

[Elections to be by a single balloting, with printed balloting blanks prepared by the Secretary, specifying the officers and committees to be elected, with blank spaces for names ; and if in any case there is a failure of election, further balloting shall be in the usual way.]

1. The Standing Committee of the Diocese.
2. The Treasurer of the Convention.
3. Deputies to the General Convention.
4. Trustees of the General Theological Seminary.
5. Members of the Board of Trustees of the Diocese.
6. Board of Managers of Diocesan Missions.
7. Members of the Missionary Council.

XIII. Unfinished business of the last Convention.

XIV. Order shall be taken for the printing of the Journal.

XV. Order shall be taken for the place of the next Convention.

XVI. Miscellaneous business.

XVII. Reading of the Journal of the proceedings of the Convention for correction and approval.

## RULES OF ORDER.

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1. The Holy Communion shall be celebrated on every morning of the session of the Convention.

2. When the President takes the chair, he shall call the Convention to order, and every member shall remain in his seat unless he rise to address the chair.

3. The President shall speak to points of order in preference to other members, and shall decide questions of order, subject to an appeal to the Convention by any member.

4. When the Convention is equally divided, the President shall decide the question by his vote; and when his vote, given in the minority, shall make an equal division, it shall also be his duty to vote, and in such case the question shall be lost.

5. When a member is about to speak upon any question, or deliver any matter to the Convention, he shall rise from his seat and address himself to the President.

6. All Committees shall be appointed by the President unless otherwise ordered by the Convention.

7. No member shall absent himself from the service of the Convention without leave, if he be able to attend.

8. No member shall speak more than twice to the same question without leave of the Convention, nor more than once until every member wishing to speak shall have spoken.

9. Every member who shall be in the Convention when a question is put shall give his vote, unless excused for special reasons before a division.

10. When a motion is made and seconded, it shall be stated by the President before being debated, and shall be reduced to writing if so required by the President.

11. When a question is under debate, no motion shall be received but to adjourn, to lay on the table, to postpone to a certain time, to commit, to amend, or to postpone indefinitely—which several motions shall have precedence in the order in which they are arranged.

12. A motion to adjourn shall always be in order; that, and the motion to lay on the table, shall always be decided without debate.

13. When a motion has been decided in the affirmative or the neg-

ative, it shall be in order for any member in the majority to move for a reconsideration thereof on the same day.

14. No question shall be taken on any report, unless upon a motion to print or recommit it; but reports shall, as of course, lie upon the table. If a committee deem any action of the Convention desirable, it shall be their duty to present, in writing, such Resolutions, Acts, or Canons, as they may think proper to offer, which only shall be subject to the action of the Convention.

15. Clergymen officiating in this Diocese, but not canonically members of this Convention, visiting clergymen in good standing, candidates for Holy Orders, and licensed Lay Readers of this Diocese, and officers of the Diocese not delegates from any parish or mission shall, on their names being recorded by the Secretary, be entitled to seats in this Convention, without the right to vote.

16. The Rules of Order and the Order of Proceedings shall be printed with the Journal of last Convention.

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## NOTICE.

The One Hundredth Annual Convention of the Protestant Episcopal Church, in the Diocese of New Hampshire, will be held in S. Paul's Church, Concord, on the third Wednesday of November, 1901, at 11 o'clock A. M.

 In the evening of Wednesday there will be Evening Prayer and a Missionary Service in S. Paul's Church, Concord.

HORACE A. BROWN,  
*Secretary of the Convention.*

CONCORD, December, 1900.

Donations and bequests to the ENDOWMENT FUND OF THE BISHOP'S HOUSE will be received by THE TRUSTEES OF THE PROTESTANT EPISCOPAL CHURCH IN NEW HAMPSHIRE.

RT. REV. W. W. NILES, D. D., President, CONCORD.  
JOSEPH S. MATTHEWS, Treasurer, CONCORD.

## SPECIAL OFFERTORIES.

### CANON 15.

It shall be the duty of the Minister of every congregation in this Diocese to make collections for the following objects:

1. For the relief of Aged and Infirm Clergymen of this Diocese, and of Widows and Orphans of Clergymen, annually on Whitsunday, or on a Sunday near thereto.
2. For Diocesan Missions, annually on Easter Day, and on the first Sunday in October, or on some other Sunday early in the Autumn, at the Minister's discretion.
3. For the Diocesan Orphans' Home, annually on Thanksgiving Day, or on Christmas Day, or some Sunday near to one of those days.

## REMOVALS.

(CANON 12, GENERAL CONVENTION.)

§ 1. A communicant removing from one parish to another shall procure from the Rector (if any) of the Parish of his last residence, or, if there be no Rector, from one of the Wardens, a certificate stating that he or she is a communicant in good standing; and the Rector of the Parish or Congregation to which he or she removes shall not be required to receive him or her as a communicant until such letter be produced.

### [FORM OF CERTIFICATE.]

*In the name of the Father and of the Son and of the Holy Ghost, Amen.*

\_\_\_\_\_, a communicant in good standing in \_\_\_\_\_ Church,  
\_\_\_\_\_, N. H., is hereby commended to the pastoral care of \_\_\_\_\_  
of \_\_\_\_\_ Church, \_\_\_\_\_.

Signed, \_\_\_\_\_.

\_\_\_\_\_ 18 .

## CERTIFICATE OF LAY DELEGATES.

At the Annual Parish Meeting of \_\_\_\_\_ Church of \_\_\_\_\_, on the \_\_\_\_\_ day of \_\_\_\_\_ [last or inst.], A— B—, C— D—, and E— F— were duly elected Delegates to the Convention of this Diocese, to be held at \_\_\_\_\_, on \_\_\_\_\_ next, and G— H—, I— K—, and L— M— were also chosen as substitutes.

(Signed)

\_\_\_\_\_, *Parish Clerk.*  
[Or Rector or Warden, as the case may be.]









01024-00

